

World Religions Western Traditions Global Oup Com

World Religions Western Traditions Oxford University Press, USA

This volume brings together original essays by both seasoned professionals and emerging scholars who examine state-of-the-art scholarship and pedagogy in ecologically-alert theology. Authors assess what various theologians have to offer, and draw implications for reshaping religious and environmental studies, as well as preparing the next generations of church leaders or pastoral workers. What needs to be done, these authors ask, to bring biblical studies, systematics, social ethics, practical theology, spiritual formation, and liturgy up to speed with eco-justice thought and action on environmental questions?

Constructing Moral Concepts of God in a Global Age focuses on what people say and think about God, rather than on arguments about God's existence. It advances a theological method, or step-by-step approach to explore and reframe personal convictions about God and the worldviews shaped by those convictions. Since a moral God is more likely to foster a moral life, this method integrates an ethical check to ensure that understandings of God and their associated worldviews are validly moral. The proposed method builds on the work of twentieth-century theologian Gordon Kaufman during the Kantian phase of his work. It anticipates a

person-like God who hears prayers, loves without end, and comforts in times of hardship. To accommodate today's pluralistic and globalized world, the ethical check integrated in the method is a widely collaborative and vetted global ethic, the Parliament of the World's Religions "Declaration Towards a Global Ethic." This volume of constructive philosophical theology is written for seminary students, educators, clergy, study groups, and anyone interested in delving more deeply and systematically into understandings of God, whether their own or those of others.

Religion and Politics: New Developments Worldwide features ten articles about recent developments in the interaction of Religion and Politics in various countries of Asia, Africa, Europe, and both North and South America. Most articles focus on one country, and including China, South Korea, India, Nigeria, Malaysia, France, and Cuba. Others address issues across regions such as Latin America, Southeast Asia, or the Middle East. The fifteen contributors are scholars from diverse disciplines as well as diverse regions of Asia, Europe, Africa, and the Americas. Subjects include the Indian government's favoritism for Hinduism over rival religions; the way the Sikhs of India avoid the religion-politics divide; the way the Western media fails to fully understand the Chinese government's policies on religious minorities; the aftermath of the Charlie Hebdo demonstrations in France; religious attitudes toward tax politics in South Korea as well as among

Christians compared to Muslims; how to lessen the radicalization of Muslims in Southeast Asia; whether Nigeria should encourage its Muslims to be active in the Organisation of Islamic Cooperation; the spiritual role played by the permaculture movement in Cuba; and how the former tendency of scholars to polarize religion and politics is no longer viable, especially in Latin America.

Essays in Honor of Robert Cummings Neville
Implications for Mental Health and Well-Being
New Religions As Global Cultures
A State-of-the-Art Review
Challenges and Transformations
Canadian Perspectives - Eastern Traditions

World Religions: Canadian

Perspectives--Eastern Traditions provides students with a solid introduction to the study of world religions and highlights how Canadians have both experienced and shaped these religions. This text covers areas traditionally considered to be foundational, while also including material to address contemporary concerns. By addressing both the historical and the current impacts of religion, students come to learn how, in our increasingly globalized world, religions intersect and influence each other.

Reflecting the very latest developments in the field, the New Companion provides a comprehensive introduction to the sociology of religion with a clear emphasis on comparative and historical approaches. Covers

major debates in secularization theory, rational choice theory, feminism and the body Takes a multidisciplinary approach, covering history, sociology, anthropology, and religious studies International in its scope, covering American exceptionalism, Native American spirituality, and China, Europe, and Southeast Asia Offers discussions on the latest developments, including "megachurches", spirituality, post-secular society and globalization

Now in its second edition, *Christianity as a World Religion* locates Christianity within its global context. Structured by geographical region, it covers Asia, Africa, Europe, Latin America and the Caribbean, North America, and Oceania. It deals with four dimensions of Christianity in each context: Christian history, churches and society, interreligious relations, and distinctive worship and theology. Study questions and further reading suggestions are provided in each chapter. Fully updated throughout, this second edition now includes:

- A new chapter covering Christianity in Oceania
- Further analysis of the early growth of Christianity in Asia and Africa
- Coverage of research trends in migration, theologies of prosperity, and the role of local agents in evangelization
- Coverage of global interconnections and networks, new movements, global Catholicism, Christian political engagement and persecution of Christian communities

- A thorough revision

of the conclusion, including reflection on the discipline of world Christianity and its implications for theology - 40 images and maps - Chapter summaries - Extra resources online including a timeline and weblinks - New text design and layout, making the text more student-friendly and accessible
Christianity as a World Religion is ideal for courses on World Christianity, Christianity as a Global Religion, the History of Christianity and contemporary Christian theology.

Cousins evaluates our present religious condition and reflects on the importance of tradition, spirituality, and mysticism in understanding ourselves and others.

In search of an inspiring vision
World Religions and Multiculturalism
Religious Studies in Atlantic Canada
A Field Guide

Christianity as a World Religion
Christianity and Earthkeeping

This book provides an indispensable voice in the scholarly conversation on migration. It shows how migration has shaped and has been shaped by the three Abrahamic religions - Judaism, Christianity, and Islam. No theory of migration will be complete unless the theological insights of these religions are seriously taken into account.

This contributed volume examines in detail the major Western religious traditions, namely Judaism, Zoroastrianism, Christianity, Islam, and religions of the ancient world.

The text traces each tradition in depth from its origins, through its development, to the religion's meaning and practice in today's society. Comprehensive and accessible, the new third edition offers a thorough and engaging introduction to the Western faiths. This book explores religious epiphanies in which there is the appearance of God, a god or a goddess, or a manifestation of the divine or religious reality as received in human experience. Drawing upon the scriptures of various traditions, ancillary religious writings, psychological and anthropological studies, as well as reports of epiphanic experiences, the book presents and examines epiphanies as they have occurred across global religious traditions and cultures, historically and up to the present day. Primarily providing a study of the great range of epiphanies in their phenomenal presentation, Kellenberger also explores issues that arise for epiphanies, such as the matter of their veridicality (whether they are truly of or from the divine) and the question of whether all epiphanies are of the same religious reality.

One of the great tasks, perhaps the greatest, weighing on modern international lawyers is to craft a universal law and legal process capable of ordering relations among diverse people with differing religions, histories, cultures, laws, and languages. In so doing, we need to take the world's peoples as we find them and not pretend out of existence

their wide variety. This volume builds on the eleven essays edited by Mark Janis in 1991 in *The Influence of Religion and the Development of International Law*, more than doubling its authors and essays and covering more religious traditions. Now included are studies of the interface between international law and ancient religions, Confucianism, Hinduism, Judaism, Christianity, and Islam, as well as essays addressing the impact of religious thought on the literature and sources of international law, international courts, and human rights law.

Traditional Religion and Culture in a New Era
Globalization East and West
Theology for Earth Community
Religion in the 21st Century
A Dialectic Relation

Managing Diversity in Organizations

Now in its fifth edition, this engaging, contributed survey of religions in the Western world - namely Judaism, Christianity, Islam, ancient religions, Indigenous traditions, and new religious movements - explores each tradition in depth from its origins, through its development, to the religion's meaning and practice in contemporary society.

There has been a proliferation of publications in the field of Christian

ecological theology over the last three decades or so. These include a number of recent edited volumes, each covering a range of topics and consolidating many of the emerging insights in ecological theology. The call for Christian churches to respond to the environmental crisis has been reiterated numerous times in this vast corpus of literature, also in South Africa.

The focus of this volume is on the historical and geographical elements of law and religion. The first part delineates and analyzes the relation between church and state from the Gregorian Revolution to the human rights era and gives a sense of the evolution of the church and state relationship, whilst the second part explores law and religion issues around the world. The volume redresses the tendency towards a western-centric approach in the discipline by including essays from regional experts which present local approaches to law and religion in Asia, Africa, and South America. The collection is unique in that it brings together wide-ranging

case studies and out-of-print papers and is an important resource for established and new scholars in the field.

In spite of the debate about secularization or de-secularization, the existential-bodily need for religion is basically the same as always. What have been changed are the horizons within which religions are interpreted and the relationships within which religions are integrated. This book explores how religions continue to challenge secular democracy and science, and how religions are themselves being challenged by secular values and practices. All traditions - whether religious or secular - experience a struggle over authority, and this struggle seems to intensify with globalization, as it has brought people around the world in closer contact with each other. In this book internationally leading scholars from sociology, law, political science, religious studies, theology and the religion and science debate, take stock of the current interdisciplinary research on religion and open new

*perspectives at the cutting edge of the
debate on religion in the 21st century.
Religion and Politics: New Developments
Worldwide*

*Making The Human Sacred
Encountering Christianity, Islam, and
Eastern Traditions*

*An Ethnographic Analysis
Religion in International Relations
Human Rights and the World's Major
Religions: The Islamic tradition*

What is "Religious Studies" and what is its future in Atlantic Canada? How have universities founded by Roman Catholic and Protestant denominations, and public universities, differed as they approached the study of religious life and traditions? Religious Studies in Atlantic Canada surveys the history and place of the study of religion within Canadian universities. Following a historical introduction to the public and denominationally founded universities in the Atlantic region, the book situates the departments of religious studies in relation to the distinctive characteristics of the various universities in the region, focusing on curriculum, research and teaching. Bowlby examines the current strengths of the religious studies departments in Atlantic Canada, and where those departments are fragile, i.e., where departments have thrived because of careful long-term planning, as well as where crises of retirements

have radically affected the size and strength of departments. In conclusion Bowlby suggests strategies for future survival and growth in the field of religious studies. **Religious Studies in Atlantic Canada** is the last of a six-part series on the state of the art of religious studies in Canada, a unique account of the regional differences in the development of religious studies in Canada. Written for anyone interested in the teaching of religion as well as the specialist, the book provides an introduction and an overview of religious studies curricula, faculty research, and teaching areas at the region's universities.

In a world plagued by religious conflict, how can the various religious and secular traditions coexist peacefully on the planet? And, what role does sociology play in helping us understand the state of religious life in a globalizing world? In the Fourth Edition of **Gods in the Global Village**, author Lester Kurtz continues to address these questions. This text is an engaging, thought-provoking examination of the relationships among the major faith traditions that inform the thinking and ethical standards of most people in the emerging global social order. Thoroughly updated to reflect recent events, the book discusses the role of religion in our daily lives and global politics, and the ways in which religion is both an agent of, and barrier to, social change.

Why should Christians engage in earthkeeping as Christians and from within Christian communities? What is the underlying

theological rationale for that? In this book some 19 reasons why Christians may be encouraged to engage in earthkeeping are identified, juxtaposed and assessed in order to call for clarity, to invite discussion and to elicit creative tensions. No single position is advocated ? it would be helpful if Christians could engage in earthkeeping on the basis of any of these motivations.

Ninian Smart came to public prominence as the founding Professor of the first British university Department of Religious Studies in the late 1960s. His pioneering views on education in religion proved hugely influential at all levels, from primary schools to academic teaching and research. An unending string of publications, many of them accessible to the general public, sustained a reputation that became worldwide. Here, for the first time, a selection of Ninian Smart's wide-ranging writings is organised systematically under a set of categories which both comprehend and also illuminate his varied output over a career spanning half a century. The editor, John Shepherd, was Principal Lecturer in Religion and Philosophy at the University of Cumbria. He first met Smart as a postgraduate student, and recently helped establish the Ninian Smart Archive at the University of Lancaster.

Problematizing Religious Freedom

Ninian Smart on World Religions: Traditions and the challenges of modernity. I. Individual traditions. Buddhism. 'Mysticism and scripture in Theravāda Buddhism'

**Christ of the 21st Century
Poetry, Prophecy, and Justice in Hebrew
Scripture : Essays in Honor of Francis Landy on
the Occasion of His 70th Birthday
An Introduction
Ecological Imaginations in the World Religions**

Original publication and copyright date: 2011.

Covering the world's major religions, these five volumes together provide a comprehensive examination of the way these faiths view human rights, from ancient times to the present.

In the face of the popular crusade to link new religious movements to dangerous cults, brainwashing, and the need for deprogramming, Irving Hexham and Karla Poewe argue that many cults are in fact the product of dynamic interaction between folk religions and the teachings of traditional world religions. With the widespread loss of belief in biblical mythology in the nineteenth century, new mythologies based on science and elements derived from various non-Western religious traditions emerged, leading to the growth and popularity of new religions and cults. Drawing on examples from Africa, the United States, Asia, and Europe, the authors suggest that few new religions are really original. Most draw on rich, if localized, cultural traditions, which are then shaped anew by the influence of technological change and international linkages.

The concept of religious freedom is the favoured modern human rights concept, with which the modern world hopes to tackle the phenomenon of religious pluralism, as our modern existence in an electronically shrinking globe comes to be increasingly characterised by this phenomenon. To begin with,

the concept of religious freedom, as embodied in Article 18 of the Universal Declaration of Human Rights, seems self-evident in nature. It is the claim of this book, however, that although emblematic on the one hand, the concept is also problematic on the other, and the implications of the concept of religious freedom are far from self-evident, despite the ready acceptance the term receives as embodying a worthwhile goal. This book therefore problematizes the concept along legal, constitutional, ethical and theological lines, and especially from the perspective of religious studies, so that religious freedom in the world could be enlarged in a way which promotes human flourishing.

A Global Perspective

The New Blackwell Companion to the Sociology of Religion
Human Rights and Dynamic Humanism

The Contributions of Thomas Berry and Bernard Lonergan
A Theology for the Earth

Religion and International Law

In this festschrift, former students of Robert Cummings Neville and fellow theologians reflect critically on Neville's scholarship.

A Concise Introduction to World Religions, second edition, is a contributed volume that examines the development of major global faith traditions and movements. Based on the best-selling two-volume set World Religions: Eastern and World Religions: Western Traditions, this text explores the origins, central teachings, divisions and branches, rituals and practices, influences on culture, and responses to modern challenges for each tradition in an accessible

and engaging style.

This book is about new forms of religious activities emerging in the context of their dialectic relations with contemporary multicultural realities. World religions are effectively a major agent of the multiculturalization of contemporary societies.

However, multiculturalism pushes them not only toward change but also toward new conflicts.

This book presents a comprehensive overview of Asian families residing in Canada and the United States by portraying and analyzing Asian Canadian and Asian American immigrant families in an integrated yet nuanced way. Chapters use an interdisciplinary approach to provide more comprehensive coverage of the vast diversity as well as common trends and shared characteristics of Asian families. Specifically, the volume examines the experiences of families whose ancestry can be traced to East Asia, Southeast Asia, South Asia, and West Asia. Key areas of coverage include: Integrated overview of Asian American and Asian Canadian families, including an exploration of the historical and current immigration policies. Experiences of families of East Asian, Southeast Asian, South Asian, and West Asian ancestry across Canada and the United States. Asian religious traditions and worldviews, traditional practices, and religio-cultural views on gender, sexuality, and family. Specific Asian immigrant groups on immigration demographics,

family dynamics and relationships, gendered roles, parenting practices and beliefs, and implications for mental health. Challenges and issues that families face as Asians and immigrants, the strength and resilience of families, with extensive reviews on various intervention and prevention programs.

Methodological strategies in investigating Asian families and their impact on the field. Asian Families in Canada and the United States is a must-have resource for researchers, professors, graduate students as well as clinicians, professionals, and policymakers in the fields of developmental, social, and cross-cultural psychology, parenting and family studies, social work, and all interrelated disciplines. The Routledge Handbook of Religions and Global Development

Theology in Global Context

The World's Religions in Sociological Perspective

Asian Families in Canada and the United States

The Oxford Handbook of Global Religions

Theology of Migration in the Abrahamic Religions

The topic of religion and globalization is complex, susceptible to a great variety of approaches. This book combines contributions from many authors who examine a wide range of subjects ranging from overall theoretical considerations to detailed regional perspectives. No single understanding of either religion or globalization is privileged.

This Handbook provides a cutting-edge survey of the state of research on religions and global development. Part one

highlights critical debates that have emerged within research on religions and development, particularly with respect to theoretical, conceptual and methodological considerations, from the perspective of development studies and its associated disciplines. Parts two to six look at different regional and national development contexts and the place of religion within these. These parts integrate and examine the critical debates raised in part one within empirical case studies from a range of religions and regions. Different religions are situated within actual locations and case studies thus allowing a detailed and contextual understanding of their relationships to development to emerge. Part seven examines the links between some important areas within development policy and practice where religion is now being considered, including: Faith-Based Organisations and Development Public Health, Religion and Development Human rights, Religion and Development Sustainable Development, Climate Change and Religion Global Institutions and Religious Engagement in Development Economic Development and Religion Religion, Development and Fragile States Development and Faith-Based Education Taking a global approach, the Handbook covers Africa, Latin America, South Asia, East and South-East Asia, and the Middle East. It is essential reading for students and researchers in development studies and religious studies, and is highly relevant to those working in area studies, as well as a range of disciplines, from theology, anthropology and economics to geography, international relations, politics and sociology.

Provides the first extensive collection of traditional and academic Jewish approaches to the religions of the world, focusing on those Jewish thinkers that actually encounter the other world religions -that is, it moves beyond the theory of inclusive/exclusive/pluralistic categories and looks

at Judaism's interactions with other faiths.

This book equips students with a thorough understanding of the advantages and challenges presented by workplace diversity, suggesting techniques to manage diversity effectively and maximize its benefits. Readers will learn to work with diverse groups to create a productive organization in which everyone feels included. The author offers a comprehensive survey of demographic groups and an analysis of their history, allowing students to develop a deep understanding of the dimensions of diversity. From this foundation, students are taught to manage diversity effectively on the basis of race, sex, LGBTQIA, religion, age, ability, national origin, and intersectionality in organizations and to understand the issues various groups face, including discrimination. Opening with current case studies and discussion questions to enhance comprehension, the chapters provide practical insight into subconscious/implicit bias, team diversity, and diversity management in the United States and abroad. "Global View" examples further highlight how diversity management unfolds around the world. Offering a fresh look at workplace diversity, this book will serve students of diversity, human resource management, and organizational studies. A companion website featuring an instructor ' s manual, PowerPoint slides, and test banks provides additional support for students and instructors.

Resources for Further Research

Gods in the Global Village

World Religions

Law and Religion, An Overview

Routledge Companion to Philosophy of Religion

A Concise Introduction to World Religions

**The Routledge Companion to Philosophy of Religion,
Second edition is an indispensable guide and reference**

source to the major themes, movements, debates and topics in philosophy of religion. Considerably expanded for the second edition, over seventy entries from a team of renowned international contributors are organized into nine clear parts: philosophical issues in world religions key figures in philosophy of religion religious diversity the theistic conception of God arguments for the existence of God arguments against the existence of God philosophical theology Christian theism recent topics in philosophy of religion. Covering key world religions including Hinduism, Buddhism and Islam, and key figures such as Augustine, Aquinas and Kierkegaard, the Companion explores the central topics in theism such as the ontological, cosmological and teleological arguments for God's existence. Three final parts consider Catholicism, Protestantism, Eastern orthodoxy and current debates including phenomenology, reformed epistemology, religious experience, and religion and science, making the Companion as a whole essential reading for students of philosophy or religion, and suitable for anyone coming to the subject for the first time. This second edition includes new chapters on Blaise Pascal, Baruch Spinoza, Interreligious Dialogue, Death and the Afterlife, Incorporeality, Religion and Global Ethics, New Religious Movements, Religion and the Environment, and Religion and Film.

While many feel that something must be done, few perceive the state of the ecological crisis as a "profound religious problem." While Thomas Berry sought to fire the imagination and motivate his listener to action, Bernard Lonergan was absorbed by the growing gulf between traditional Christian theology and its relevance to modern problems. This book brings together the work of these dynamic thinkers and examines their mutual

contribution to theology for our time and for our planet. Dynamic humanism in the defense and promotion of human rights. Activism is driven by positive sentiment; deprivations are driven by negative sentiment. The book explores these issues in the context of theory as well as specific chapters which focus on the multiple dimensions of the human rights problem.

The field of religion and ecology is an emerging and growing movement that is becoming relevant and influential in the world. It seeks to analyse, encourage, inspire, use, compare, and combine religious traditions to engage and shape environmental issues. Tony Watling seeks to ethnographically analyse this important field and its expressions. In particular, he analyses and compares its explorations of different world religions for ecological themes and the resulting expressions of ecological visions, in what he terms 'religious ecotopias' - idealized, environmentally-friendly re-imaginings of nature and humanity, and correspondingly religion, which seek to influence environmental attitudes.

Tzedek, Tzedek Tirdof

**Religious Epiphanies Across Traditions and Cultures
Western Traditions**

The Return from Exile

Christianity and Ecological Theology

Constructing Moral Concepts of God in a Global Age

Are the secular foundations of international relations sustainable at present? This comprehensive study shows how the global resurgence of religion confronts international relations theory with a theoretical challenge comparable to that raised by the end of the Cold War or the emergence of globalization. The volume tries to shake the secular

foundational myths of the discipline and outline the need for an expansion into religiously inspired spheres of thought. It also challenges the most condemning accusation against religion: the view that the politicization of religion is always a threat to security and inimical to the resolution of conflict. Finally, the task of demystifying religion is taken further with an argument for a stronger and "progressive" political engagement of the worldwide religious traditions in the contemporary globalized era.

Do we confuse globalization for Americanization? What are the distinctive elements in the interplay of the local and the global? This book examines globalization from the perspective of both the West and the East. It considers globalization as a general social and economic process, and the challenges it presents for Western social science. The meaning of a global perspective is explored through various concrete examples: religion, migration, medicine, terrorism, global disasters, citizenship, multiculturalism, media and popular culture.

Religion, Globalization and Culture

Judaism and World Religions