

Where To
Download Women
Law And Human
Rights An African
Perspective
Rights An
African
Perspective

This book
explores
situations in
which public
opinion

Where To
Download Women
Law And Human
Rights An African
Perspective
presents
itself as an
obstacle to
the protection
and promotion
of human
rights. Taking
an
international
law
perspective,
it primarily

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deals with two
questions:

first, whether
international
law requires
States to take
an independent
stance on
human rights
issues;
second,
whether

Where To
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international
Rights An African
law encourages
Perspective
States to
inform and
mobilise
public opinion
with regard to
core human
rights
standards. The
discussion is
mainly

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organised
within the
framework of
the UN system.
The work is
particularly
relevant to
situations in
which public
opinion
appears as
discriminatory

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attitudes
based on race,
gender, age,
health, sexual
orientation
and other
factors. It is
also pertinent
to
circumstances
in which
public opinion

Where To
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Perspective
is responsible
for the
existence of
certain
harmful
customs and
practices such
as female
genital
mutilation and
capital
punishment.

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Noting that
the death
penalty is
increasingly
recognised as
an
infringement
of human
rights, this
study further
challenges
States'

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argument that
capital
punishment
cannot be
abolished
because of
public
opinion. The
book also
discusses the
role that
education

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bears under
international
law in

moulding
favourable
attitudes
towards human
rights.

Finally, the
book
challenges
States'

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acceptance
that public
opinion cannot
be confronted
in this
respect.

This book
presents the
findings of
the first
comprehensive
study on the

Where To
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most recent
and most
unique and
innovative
method of
monitoring
international
human rights
law at the
United
Nations. Since
its existence,

Where To
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Law And Human
Rights An African
Perspective
there has yet
to be a
complete and
comprehensive
book solely
dedicated to
exploring the
Universal
Periodic
Review (UPR)
process. Women
and

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International
Human Rights
Law provides a
much-needed
insight to
what the
process is,
how it
operates in
practice, and
whether it
meets its

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fundamental
aim of
promoting the
universality
of all human
rights. The
book addresses
the topics
with regard to
international
human rights
law and will

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be of interest
to
researchers,
academics, and
students
interested in
the monitoring
and
implementation
of
international
human rights

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law at the
United
Nations. In
addition, it
will form
supplementary
reading for
those students
studying
international
human rights
law on

Where To
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Perspective
undergraduate
programmes and
will also

appeal to
academics and
students with
interests in
political
sciences and
international
relations.

International

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courts and
other actors
are

increasingly
taking into
account pre-
existing
social
structures and
inequalities
when
addressing and

Where To
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redressing
Rights An African
human rights
Perspective
violations, in
particular
discrimination
against
specific
groups. To
date, however,
academic legal
research has
paid little

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attention to
this gentle
turn in
international
human rights
law and
practice to
address
structural dis
crimination.
In order to
address this

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gap, this
study analyses
whether and to
what extent
international
and regional
human rights
frameworks
foresee
positive
obligations
for State

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parties to
address
structural dis
crimination,
and, more
precisely,
gender
hierarchies
and
stereotypes as
root causes of
gender-based

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violence. In order to answer this question, the book analyses whether or not international human rights law requires pursuing a root-cause-sensitive and

Where To
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transformative
approach to
structural
discrimination
against women
in general and
to the
prevention,
protection and
reparation of
violence
against women

Where To
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Perspective
in particular;
to what extent
international
courts and (qu
asi)judicial
bodies address
State
responsibility
for the
systemic
occurrence of
violence

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against women
and its
underlying
root causes;
whether or not
international
courts and
monitoring
bodies have
suitable tools
for addressing
structural

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discrimination
within the
society of a
contracting
party; and the
limits to a
transformative
approach.

This book
provides a
comprehensive
introduction

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to the broad
spectrum of
human rights
issues and
violations as
they are
experienced by
women and
sexual
minorities
across civil,
political,

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social,
economic,
and/or
cultural
domains, in
different
regions,
countries, and
contexts. It
offers cogent
summaries of
concepts,

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debates, and
trends vital
to
understanding
the field and
informing
practice to
advance the
human rights
of women. The
book looks
into such

Where To Download Women Law And Human issues as: Rights An African Perspective

persistent
discrimination
in political
and economic
life; gender-
based violence
in public and
private
spheres;
obstacles to
reproductive

Where To
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Rights An African
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and maternal
human rights;
threats to
women human
rights
defenders;
discrimination
and violence
against LGBT
people;
violations of
women's human

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rights in
Rights An African
conflict
Perspective
situations;
and the nexus
between
sustainable
development
goals, climate
change, and
the human
rights of
women. It also

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addresses
human rights
violations in
the name of
culture or
religion, and
the challenges
in realising
the human
rights of
girls.

Finally, the

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volume

showcases

effective

strategies to

advance the

human rights

of women in

the form of

national

remedial

measures and

through

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Rights An African
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engagement
with
international
and regional
human rights
bodies and
mechanisms.

Domestic and
International
Perspectives
The Legal
Protection of

Where To
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Women From
Rights An African
Violence
Perspective
And Other
International
Dialogues
The Role of
the State in
Educating on
Human Rights
Standards
International
Feminist

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Rights An African
Perspective
Women and
International
Human Rights
in Modern
Times
Human Rights
In The
Administration
Of Justice
Confronting Global
Gender Justice

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Perspective

contains a unique,
interdisciplinary
collection of essays
that address some
of the most
complex and
demanding
challenges facing
theorists, activists,
analysts, and
educators engaged
in the tasks of
defining and

Where To
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Rights An African
Perspective
researching
women's rights as
human rights and
fighting to make
these rights
realities in women's
lives. With thematic
sections on
Complicating
Discourses of
Victimhood,
Interrogating
Practices of

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Perspective

Representation,
Mobilizing
Strategies of
Engagement, and
Crossing Legal
Landscapes, this
volume offers both
specific case
studies and more
general theoretical
interventions.

Contributors
examine and assess

Where To
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Rights An African
Perspective
current
understandings of
gender justice, and
offer new
paradigms and
strategies for
dealing with the
complexities of
gender and human
rights as they arise
across local and
international
contexts. In

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addition, it offers a particularly timely assessment of the effectiveness and limits of international rights instruments, governmental and nongovernmental organization activities, grassroots and customary

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practices, and
narrative and
photographic
representations.

This book is a
valuable resource
for both
undergraduate and
graduate students
in fields such as
Gender or Women's
Studies, Human
Rights, Cultural

Where To
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Studies,
Anthropology, and
Sociology, as well
as researchers and
professionals
working in related
areas.

This casebook
provides an
overview of the
main international
and regional legal
standards related to

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the human rights of women and explores their development and practical application in light of contemporary times, challenges, and advances. It navigates the nuances of the ongoing problems of discrimination

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and gender-based violence, and analyzes them in the context of modern challenges, such as the COVID-19 pandemic, the MeToo movement and its aftermath, the growth of non-state actors, environment and

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climate change,
sexual orientation
and gender
identity, and the
digital world,
among others.
Incorporating
lessons learned
from her
experiences as a
practitioner and a
law professor, the
author navigates

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and provides snapshots of priority issues and themes in the field of the human rights of women. In each chapter, students are encouraged to reflect and answer questions alluding to the intricacies, challenges, and advances in the

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protection and
exercise of
women's rights in
modern times. The
chapters also
include many case
judgments,
decisions, views,
and general
recommendations
adopted by
universal and
regional bodies and

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courts advancing
the development of
women human
rights issues. This
analysis is
complemented by
key scholarship,
reports, and
statements
produced in the
area of the human
rights of women
and its different

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features. Students of issues concerning human rights, women, gender equality, and international law will attain a thorough understanding of the field through this contemporary casebook.

Africa, with its mix

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of statute, custom and religion is at the centre of the debate about law and its impact on gender relations. This is because of the centrality of the gender question and its impact on the cultural relativism debate within human

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rights. It is therefore important to examine critically the role of law, broadly constructed, in African societies. The book focuses on women's experiences in the family. This is because the lives of women continue to

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be lived out largely in the private domain, where the right to privacy is used to conceal unequal treatment of women which is justified by invoking 'custom' and 'tradition'. The book shows how law and its interpretation is used to

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disenfranchise women, resulting in their being deprived of land and other property which they may have helped to accumulate. It also considers issues of violence within the home, reproductive rights and examines the issue of female genital

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cutting. The role of women in development is explored as is their participation in politics and the NGO sector. A major theme of the book is a consideration of the linkages of constitutional and international

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human rights norms
with local values.

This is done using
feminist tools of
analysis. The book
considers the
provisions of the
Protocol to the
African Charter on
Human and
People's Rights on
the Rights of
Women which was

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Perspective
adopted by the
African Union in July
2003.

Analyses the
Convention on the
Elimination of All
Forms of
Discrimination
against Women in
various
international,
regional and
national contexts.

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At the Centre or the
Margins?

The Practice of the
United Nations
Human Rights
Committee and the
Committee on
Economic, Social
and Cultural Rights
Women's Rights in
Armed Conflict
under International
Law

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Perspective

A New History of
Women's
International
Human Rights
International Law,
Human Rights and
Public Opinion
Europe and the
Istanbul Convention
A Contemporary
Casebook

This book

theoretically

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*explores inters
ectionality*

within human

*rights norms on
violence*

against women

*and the derived
duties for*

States.

Human rights

law and the

legal

protection of

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Perspective

women from
violence are
still fairly
new concepts.
As a result,
substantial
discrepancies
exist between
what is decided
in the halls of
the United
Nations and
what women

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Rights An African
Perspective

*experience on a
daily basis in
their*

communities.

*Human Rights
and Gender*

*Violence is an
ambitious study
that*

*investigates
the tensions
between global
law and local*

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*justice. As an
observer of UN
diplomatic
negotiations as
well as the
workings of
grassroots
feminist
organizations
in several
countries,
Sally Engle
Merry offers an*

Where To
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insider's
Rights An African
Perspective
how human
rights law
holds
authorities
accountable for
the protection
of citizens
even while
reinforcing and
expanding state
power.

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Rights An African
Perspective

*Providing legal
and
anthropological
perspectives,
Merry contends
that human
rights law must
be framed in
local terms to
be accepted and
effective in
altering
existing social*

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hierarchies.

*Gender violence
in particular,
she argues, is
rooted in deep
cultural and
religious
beliefs, so
change is often
vehemently
resisted by the
communities
perpetrating*

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Rights An African
Perspective

*the acts of
aggression. A
much-needed
exploration of
how local
cultures
appropriate and
enact
international
human rights
law, this book
will be of
enormous value*

Where To
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Rights An African
Perspective

*to students of
gender studies
and*

*anthropology
alike.*

*Since the
mid-1990s,
increasing
international
attention has
been paid to
the issue of
violence*

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*against women.
However, there
is still no
explicit
international
human rights
treaty
prohibition on
violence
against women
and the issue
remains poorly
defined and*

Where To
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Rights An African
Perspective
*understood
under
international
human rights
law. Drawing on
feminist
theories of
international
law and human
rights, this
critical
examination of
the United*

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Rights An African
Perspective

Nations' legal approaches to violence against women analyses the merits of strategies which incorporate women's concerns of violence within existing human

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Rights An African
Perspective

*rights norms
such as
equality norms,
the right to
life, and the
prohibition
against
torture.*

*Although
feminist
strategies of
inclusion have
been necessary*

Where To
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Law And Human
Rights An African
Perspective
as well as
symbolically
powerful for
women, the book
argues that
they also carry
their own
problems and
limitations,
prevent a more
radical
transformation
of the human

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rights system,
Rights An African
and ultimately
Perspective
reinforce the

unequal
position of
women under
international
law.

Religion plays
a pivotal role
in the way
women are
treated around

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Rights An African
Perspective

*the world,
socially and
legally. This
book discusses
three Islamic
human rights
approaches:
secular, non-
compatible,
reconciliatory
(compatible),
and proposes a
contextual*

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Rights An African
Perspective

*interpretive
approach. It is
argued that the
current gender
discriminatory
statutory
Islamic laws in
Islamic
jurisdictions,
based on the de
contextualised
interpretation
of the Koran,*

Where To
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Rights An African
Perspective
*can be reformed
through
"Ijtihad":*

*independent
individual
reasoning. It
is claimed that
the original
intention of
the Koran was
to protect the
rights of women
and raise their*

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Perspective

*status in
society, not to
relegate them
to
subordination.
This Koranic
intention and
spirit may be
recaptured
through the
proposed
contextual
interpretation*

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Law And Human

*which in fact
means using an
Islamic (or
insider)
strategy to
achieve gender
equality in
Muslim states
and greater
compatibility
with
international
human rights*

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*law. It
discusses the
negative impact
of the so-
called
statutory
Islamic laws of
Pakistan on the
enjoyment of
women's human
rights and
robustly
challenges*

Where To
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Rights An African
Perspective

*their Koranic
foundation.*

While

*supporting the
international
human rights
regime, this
book highlights
the challenges
to its
universality:
feminism and
cultural*

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Rights An African
Perspective

*relativism. To
achieve
universal
application,
genuine voices
from different
cultures and
groups must be
accommodated.
It is argued
that the
women's human
rights regime*

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Perspective

*does not cover
all issues of
concern to
women and has a
weak
implementation
mechanism. The
book argues for
effective
implementation
procedures to
turn women's
human rights*

Where To
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into reality.

*Women and
International
Human Rights
Law*

*Violence
against Women
under*

*International
Human Rights
Law*

*International
Women's Rights*

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Rights An African
Perspective

*Law and Gender
Equality
Universal
Periodic Review
in Practice
The Experience
of Pakistan
Three Studies
of Procreative
Problems,
Patrilineal
Continuity and
Gender Equality*

Where To
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Law And Human
*in Zimbabwean
Rights An African
Family Law and
Practice*

*Women's Human
Rights in India*

As an
instrument
which addresses
the
circumstances
which affect
women's lives
and enjoyment

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of rights in a
diverse world,
the CEDAW is
slowly but
surely making
its mark on the
development of
international
and national
law. Using
national case
studies from
South Asia,

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Rights An African
Perspective
Southern
Africa,
Australia,
Canada and
Northern
Europe, Women's
Human Rights
examines the
potential and
actual added
value of the
Convention on
the Elimination

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of All Forms of
Discrimination
against Women
in comparison
and interaction
with other
equality and an
ti-
discrimination
mechanisms. The
studies
demonstrate how
state and non-

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state actors
have invoked,
adopted or
resisted the
CEDAW and
related
instruments in
different
legal,
political,
economic and
socio-cultural
contexts, and

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how the various
international,
regional and
national
regimes have
drawn
inspiration and
learned from
each other.
PhD thesis;
Utrecht
University,
2009

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Investigating
Rights An African
Perspective
minority and
indigenous

women's rights
in Muslim-
majority
states, this
book critically
examines the
human rights
regime within
international
law. Based on

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extensive and
diverse
ethnographic
research on
Amazigh women
in Morocco, the
book unpacks
and challenges
generally
accepted
notions of
rights and
equality.

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Significantly,
Rights An African
Perspective
and controversially, the book
challenges the
supposedly
'emancipatory'
power vested in
the human
rights project;
arguing that
rights-based
discourses are
sites of

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contestation
for different
groups that use
them to assert
their agency in
society. More
specifically,
it shows how
the very
conditions that
make minority
and indigenous
women

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instrumental to
the preservation of
their culture
may condemn
them to a
position of
subalternity.
In response,
and engaging
the notion and
meaning of
Islamic

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feminism, the book proposes that feminism should be interpreted and contextualised locally in order to be effective and inclusive, and so in order for the human rights project

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to fully
realise its
potential to
empower the
marginalised
and make space
for their
voices to be
heard.

Providing a
detailed,
empirically
based, analysis

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of rights in
action, this
book will be of
relevance to
scholars,
students and
practitioners
in human rights
policy and
practice, in
international
law,
minorities' and

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indigenous
peoples',
rights, gender
studies, and
Middle Eastern
and North
African
Studies.

According to
Susan Deller
Ross, many
human rights
advocates still

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do not see women's rights as human rights. Yet women in many countries suffer from laws, practices, customs, and cultural and religious norms that consign

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them to a
deeply inferior
status.

Advocates might
conceive of
human rights as
involving
torture,
extrajudicial
killings, or
cruel and
degrading
treatment—all

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clearly in
violation of
international
human
rights—and
think those
issues
irrelevant to
women. Yet is
female genital
mutilation,
practiced on
millions of

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young girls and
even infants,
not a gross
violation of
human rights?
When a family
decides to
murder a
daughter in the
name of
"honor," is
that not an
extrajudicial

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killing? When a husband rapes or savagely beats his wife, knowing the legal authorities will take no action on her behalf, is that not cruel and degrading treatment?

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Women's Human Rights is the first human rights casebook to focus specifically on women's human rights. Rich with interdisciplinary material, the book advances the study of

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the deprivation
and violence
women suffer
due to
discriminatory
laws,
religions, and
customs that
deny them their
most
fundamental
freedoms. It
also provides

Where To
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Rights An African
Perspective
present and
future lawyers
the legal tools
for change,
demonstrating
how human
rights treaties
can be used to
obtain new laws
and court
decisions that
protect women
against

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discrimination
with respect to
employment,
land ownership,
inheritance,
subordination
in marriage,
domestic
violence,
female genital
mutilation,
polygamy, child
marriage, and

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the denial of
reproductive
rights. Ross
examines
international
and regional
human rights
treaties in
depth,
including
treaty language
and the
jurisprudence

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and general
interpretive
guidelines
developed by
human rights
bodies. By
studying how
international
human rights
law has been
and can be
implemented at
the domestic

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level through
local courts
and
legislatures,
readers will
understand how
to call upon
these newly
articulated
human rights to
help bring
about
legislation,

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court
decisions, and
executive

action that
protect women
from human
rights
violations.

Women, Law and
Human Rights
The Example of
Violence
against Women

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Rights An African
Perspective
Are Women
Human?

Women's Human
Rights and the
Dynamics of
African

Customary Laws
in a Changing
World

Women, the
Koran and
International

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Human Rights
Law

Making the Law
Work for Women

**Independent legal
professionals play
a key role in the
administration of
justice and the
protection of
human rights.**

**Judges,
prosecutors and**

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**lawyers need
access to
information on
human rights
standards laid
down in the main
international legal
instruments and to
related
jurisprudence
developed by
universal and
regional**

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**monitoring bodies.
This publication,
which includes a
manual and a
facilitator's guide,
seeks to provide a
comprehensive
core curriculum on
international
human rights
standards for legal
professionals. It
includes a CD-**

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**ROM containing
the full electronic
text of the manual
in pdf format.**

**This book
evaluates the
effectiveness of
current
international
human rights law,
and in particular
the recent Istanbul
Convention, in**

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Perspective

eradicating so-called honour killings in Turkey. So-called 'honour killings' have become an issue of concern for the international community. In Turkey, in particular, the practice still exists despite the

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Perspective

**adoption of the
relevant human
rights instruments.**

**The book argues
that the
improvement of
the status of
women in Turkey
in accordance with
gender equality as
well as the
application of the
principle of state**

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Perspective

**due diligence,
both requirements
of the Istanbul
Convention and
international
human rights law,
are fundamental
means towards
eradicating the
killing of women in
the name of
'honour'. Using
feminist**

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approaches, in particular the intersectionality approach, the study looks at the application of such standards as well as the current obstacles.

Through such a lens, the study discusses the strengths and

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Perspective

**weaknesses of the
Turkish
Constitution,
Turkish Civil Code,
Turkish Penal
Code and Law to
Protect Family and
Prevent Violence
Against Women
and questions the
judicial approach
to the
implementation of**

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the women's right to life. It identifies the lacunae in the Turkish legislation that allow inadequate legal protection for women and the inconsistency of the judicial approach to the definition of the so-called honour

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Perspective

**killings in the
judgements. The
study then
recommends
some concrete
amendments to
the relevant legal
provisions in order
to better reflect
the international
framework and the
feminist
approaches. The**

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**book will be a
valuable resource
for academics,
researchers and
policy-makers in
the areas of
international
human rights law
and feminist legal
theory.**

**Since 1945 more
than 20
international legal**

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Perspective

**instruments
dealing
specifically with
women have been
modified or
consummated,
reflecting a
growing
international
consensus on
issues concerning
women's role in
society. This book**

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is the first complete collection and examination of this group of documents. Dr. Hevener analyzes each of the agreements and assesses its likely impact on the legal status of women. Categorizing the

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**documents
according to their
goals, she
demonstrates the
broad range of
economic, social,
and political
concerns they
cover and
evaluates
contemporary
patterns and
future needs they**

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**reveal. The book
includes a table of
ratifications**

**organized by
country and
region.**

**This
comprehensive
and important
volume includes
contributions by
activists,
journalists,**

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**lawyers and
scholars from
twenty-one
countries. The
essays map the
directions the
movement for
women's rights is
taking--and will
take in the coming
decades--and the
concomittant
transformation of**

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Perspective

**prevailing notions
of rights and
issues. They
address topics
such as the rapes
in former
Yugoslavia and
efforts to see that
a War Crimes
Tribunal responds;
domestic violence;
trafficking of
women into the**

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**sex trade; the
persecution of
lesbians; female
genital mutilation;
and reproductive
rights.**

**The Universal
Declaration of
Human Rights
Cedaw in
International,
Regional and
National Law**

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**International Law
and Violence
Against Women
Trafficking
Women's Human
Rights
The Effectiveness
of International
Human Rights Law
Realising the
Human Right to
Legal Personhood
and Agency of**

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**Women, Disabled
Women, and
Gender Minorities
Legal Capacity &
Gender**

**How images of sex
trafficking produce
notions of race, sex,
and citizenship**

**Women, Law and
Human RightsAn
African Perspective
Bloomsbury**

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Publishing

The book focuses
on women's
experiences in the
family in Africa and
considers the
linkages of
constitutional and
human rights norms
and local values.
Comprehensive
analysis of
international law's
protection of

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women's rights in
Rights An African
armed conflict, with
Perspective
an emphasis on how
these protections
operate in practice.
Women's Rights,
Human Rights
Women's Rights are
Human Rights
International
Women's Rights
Law and Gender
Equality
Legislation on So-

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Report
**Called Honour
Killings**
**@Encyclopaedia of
Women and Human
Rights**
**Gender-sensitive
Norm Interpretation
by Regional Human
Rights Law Systems
Confronting Global
Gender Justice**
Women's Human
Rights: Seeking

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Gender Justice in a Globalising Age explores the emergence of transnational, UN-oriented, feminist advocacy for womens human rights, especially over the past three decades. It identifies the main feminist

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influences that
have shaped the
movement liberal,
radical, third
world and
cosmopolitan and
exposes how the
Western, legalist,
state-centric, and
liberal biases of
mainstream
human rights
discourse impede

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the realisation of
human rights in
womens lives
everywhere. The
book traces the
evolution of the
womens human
rights movement
through an
examination of its
key issues,
debates, and
practical

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interventions in
international law
and policy
arenas. This
includes efforts
to: Develop global
gender equality
norms via the UN
Womens
Convention
Frame violence
against women as
a human rights

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issue Address
gender-based
crimes in conflict
situations, include
women in conflict
resolution and
post-conflict
reconstruction,
and challenge
new forms of
militarism
Highlight the
gendered human

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rights dimensions
of widening
inequalities in a
context of neo-
liberal
globalisation
Develop human
rights responses
to anti-feminist
fundamentalist
movements with
a focus on
reproductive and

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sexual rights
Rights An African
Ultimately,
Perspective
Women's Human
Rights reaffirms a
commitment to
critically
reinterpreted
universal human
rights principles
and demonstrates
the vital role that
bottom-up,
transnational

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movements play
in making them a
reality in

women's lives.

This book offers
an in-depth and
critical analysis of
the Istanbul

Convention, along
with discussions
on its impact and
implications. The
work highlights

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the place of the
Convention in the
landscape of
international law
and policies on
violence against
women and
equality. The
authors argue
that the
Convention with
its emphasis on
integrated and

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comprehensive policies has an important role in promoting equality, but they also note the debates on “genderism” that the Convention has triggered in some member states. The book analyses central

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concepts of the Convention, including violence, gender and due diligence. It takes up major commitments of the parties to the Convention, including support and services to victims, criminal

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law provisions and protection of migrant women against violence. The book thus makes a major contribution to the development of national laws, policies and practice. It provides a valuable guide for

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policy-makers,
students and
academics in
international
human rights law,
criminal and
social law, social
policy, social
work and gender
studies.

This book
provides a critical
history of

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influential women
in the United
Nations and
seeks to inspire
empowerment
with role models
from bygone
eras. The women
whose voices this
book presents
helped shape UN
conventions,
declarations, and

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policies with
relevance to the
international
human rights of
women
throughout the
world today. From
the founding of
the UN up until
the Latin
American feminist
movements that
pushed for

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gender equality in
the UN Charter,
and the Security
Council
Resolutions on
the role of women
in peace and
conflict, the
volume reflects
on how women
delegates from
different parts of
the world have

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negotiated and
disagreed on
human rights
issues related to
gender within the
UN throughout
time. In doing so
it sheds new light
on how these
hidden historical
narratives enrich
theoretical
studies in

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international
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relations and
Perspective
global agency
today. In view of
contemporary
feminist and
postmodern
critiques of the
origin of human
rights, uncovering
women's history
of the United
Nations from both

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Southern and
Western
perspectives

allows us to
consider
questions of
feminism and
agency in
international
relations afresh.
With
contributions
from leading

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scholars and practitioners of law, diplomacy, history, and development studies, and brought together by a theoretical commentary by the Editors, Women and the UN will appeal to anyone whose

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research covers
human rights,
gender equality,
international
development, or
the history of civil
society. The Open
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/www.taylorfranci
s.com/books/e/97
81003036708,](http://www.taylorfrancis.com/books/e/9781003036708)

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license.

This book

explores the role

of gender in the

recognition of an

individual's legal

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capacity. It discusses the meaning of the right to legal capacity and its two core elements – legal personhood and legal agency. It then analyses historical and modern denials of personhood and

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agency
experienced by
women, disabled
women, and
gender minorities
– for example,
prohibitions from
voting, limitations
on contracting,
loss of
personhood upon
marriage, and
gender binary

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Requirements
Rights An African
Perspective
leading to an
inability to
exercise legal
capacity, among
others. Using
critical feminist,
disability, and
queer theory, this
book also offers
insights into the
construction of
legal personhood

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and its role as a predictor of power and privilege. The book identifies patterns of oppression through legal capacity denial in various jurisdictions and discusses situations in

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which modern law continues to enforce these denials. In addition, the book presents solutions: it identifies practices to learn from in various jurisdictions around the world - including both

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civil law and
common law
jurisdictions. It
also uses case
studies to
illustrate the
ways in which
existing laws,
policies and
practices could
be reformed. As
such, the book
offers both a

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novel contribution
to the field of
legal capacity law
and a tool for
creating change
and helping to
realise the right
to legal capacity
for all.

The International
and Comparative
Law Casebook
International

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Domestic
Violence
CEDAW in
International,
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Women's Lives,
Human Rights
An African
Perspective
Women's Human

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Minority Rights,
Feminism and
International Law

Violence against women remains one of the most pervasive human rights violations in the world today, and it permeates every society, at every level. Such violence

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is considered a systemic, widespread and pervasive human rights violation, experienced largely by women because they are women. Yet at the international level, there is a gap in the legal protection of women from violence. There

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is currently no binding international convention that explicitly prohibits such violence; or calls for its elimination; or, mandates the criminalisation of all forms of violence against women. This book critically analyses the

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treatment of violence against women in the United Nations system, and in three regional human rights systems. Each chapter explores the advantages and disadvantages coming from the legal instruments, the work of the monitoring systems,

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and the resulting findings and jurisprudence. The book proposes that the gap needs to be addressed through a new United Nations Convention on the Elimination of All Forms of Violence against Women, or alternatively an Optional Protocol to

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the Convention on
the Elimination of all
Forms of
Discrimination
against Women. A
new Convention or
Optional Protocol
would be part of the
transformative
agenda that is
needed to
normatively address
the promotion of a

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life free of violence for women, the responsibility of states to act with due diligence in the elimination of all forms of violence against all women, and the systemic challenges that are the causes and consequences of such violence.

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This book focusses
Rights, An African
Perspective
on women's human
rights in India.

Drawing on case
studies, it provides a
clear overview of the
key sources on
gender and rights in
the country. Further,
it contextualizes
women's rights at
the critical
intersection of caste,

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religion and class,
and analyses
barriers to the
realization of
women's human
rights in practice. It
also develops
strategies for moving
forward towards
greater recognition,
protection,
promotion and
fulfilment of

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women's human rights in India.

Drawing on critical pedagogical tools to analyse groundbreaking court cases, this book will be a key text in human rights studies. It will be indispensable to students, scholars and researchers of

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gender studies,
sociology, law and
human rights.

This book examines
the effectiveness of
international human
rights law, through
the case study of
domestic violence.

This book asks
whether
international human
rights law can only

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be effective in
'traditional' cases of
human rights abuse
or whether it can rise
to the challenge of
being used in
relation to such an
issue as domestic
violence? The book
focuses primarily on
the question of how
international human
rights law could be

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used in relation to domestic violence in the United Kingdom. The book considers recent case law from the European Court of Human Rights on domestic violence and whether the UK courts could use the Human Rights Act 1998 to assist victims of domestic violence.

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The book goes on to look in detail at the statements of the international human rights bodies on domestic violence, with particular focus on those made by the United Nations Committee on the Elimination of Discrimination against Women and

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the Special
Rapporteur on
Violence against
Women. The book
explores the impact
that the statements
have had so far on
the UK
government's policy
in relation to
domestic violence
How human rights
principles, like the

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right to gender identity, freedom, integrity and equality, respond to the concerns of different groups of adults and children who experience gender harm due to the binary conception of sexuality and gender identity is the overall

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theme of this book.

The Yogyakarta

Principles on the

Application of

International Human

Rights Law in

Relation to Sexual

Orientation and

Gender Identity are

analysed in the light

of the dynamic

jurisprudence of

different human

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rights treaty bodies.
Rights An African
Perspective

Whether and how
the status quo of
gender duality is
reproduced, in spite
of international
law's growing
recognition of the
multiplicity of
sexualities and
gender identities, is
discussed. How
transgender men, in

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countries that permit legal gender change, have been

successfully prosecuted for gender fraud by female partners claiming to be unaware of their gender history is given attention.

While human rights discourse related to

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LGBTI persons so far has been moulded on the experiences of adults this book gives voice to the concerns of gender-non confirming children. The jurisprudence of the Child Rights Committee, with focus on the complex social and legal

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issues faced by gender non-confirming children, is addressed.

Through narratives, that give voice to these children's experiences, the book demonstrates how the legal gender assigned at birth impacts on their feeling of

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recognition, self-
confidence and self-
respect in the
private, social, and
legal spheres. This
book was previously
published as a
special issue of the
Nordic Journal of
Human Rights.
International Human
Rights Law and
Structural

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Discrimination
Rights An African
International Law
Perspective
And The Status Of
Women

Human Rights and
Gender Violence
International Human
Rights of Women
Women law and
human rights
A Manual On
Human Rights For
Judges, Presecutors

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Perspective
And Lawyers
Normative Gaps in
International Law

The law is a well-known tool in fighting gender inequality, but which laws actually advance women's rights? This book unpacks the complex nuances behind gender-responsive domestic

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Perspective
legislation, from
several of the world's
leading experts on
gender equality.

*Drawing on domestic
examples and
international law, it
provides a primer of
theory alongside
tangible and practical
solutions to fulfil the
promise of the law to
deliver equality
between men and*

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women. Part I outlines what progress has been made to date on eradicating gender inequality, and insights into the law's potential as one lever in the global struggle for equality. Parts II and III go on to explore concrete areas of law, with case studies from

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multiple jurisdictions that examine how well domestic legislation is working for women. The authors bring their critical lens to areas of law often considered from a gender perspective – gender-based violence, women's reproductive health, labour and gender

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equality quotas – while bringing much-needed analysis to issues often ignored in gender debates, such as taxation, environmental justice and good governance. Part IV seeks to move from a theoretical goal of greater accountability to a practical one. It

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*explores both
accountability for
international*

*women's rights
norms at the
domestic level and
the potential of
feminist approaches
to legislation to
deliver laws that
work for women.*

*Written for students,
academics,
legislators and*

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*policymakers
engaged in
international
women's rights law,
gender equality,
government
accountability and
feminist legal theory,
this book has
tremendous
transformative
potential to drive
forward legal change
towards the*

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eradication of gender
inequality.

More than half a
century after the
Universal Declaration
of Human Rights
defined what a
human being is and
is entitled to,
Catharine MacKinnon
asks: Are women
human yet? She
exposes the
consequences and

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*significance of the
systematic
maltreatment of
women and its
systemic condonation
as she points toward
fresh ways of
targeting its toxic
orthodoxies. A
critique of the
transnational status
quo that also
envisions the
transforming*

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possibilities of human rights, this bracing book makes us look as never before at an ongoing war too long undeclared.

Cohen.

The law is a well-known tool in fighting gender inequality, but which laws actually advance women's rights? This book unpacks the

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*complex nuances
behind gender-
responsive domestic*

*legislation, from
several of the world's
leading experts on
gender equality.*

*Drawing on domestic
examples and
international law, it
provides a primer of
theory alongside
tangible and practical
solutions to fulfil the*

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promise of the law to deliver equality between men and women. Part I outlines what progress has been made to date on eradicating gender inequality, and insights into the law's potential as one lever in the global struggle for equality. Parts II and III go on to

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explore concrete areas of law, with case studies from multiple jurisdictions that examine how well domestic legislation is working for women. The authors bring their critical lens to areas of law often considered from a gender perspective - gender-based

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*violence, women's
reproductive health,
labour and gender
equality quotas -
while bringing much-
needed analysis to
issues often ignored
in gender debates,
such as taxation,
environmental justice
and good
governance. Part IV
seeks to move from a
theoretical goal of*

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*greater
accountability to a
practical one. It
explores both
accountability for
international
women's rights
norms at the
domestic level and
the potential of
feminist approaches
to legislation to
deliver laws that
work for women.*

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*Written for students,
academics,
legislators and
policymakers
engaged in
international
women's rights law,
gender equality,
government
accountability and
feminist legal theory,
this book has
tremendous
transformative*

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*potential to drive
forward legal change
towards the
eradication of gender
inequality.*

*Women's Rights and
Religious Law
Human Rights,
Sexual Orientation,
and Gender Identity
Translating
International Law into
Local Justice
Voices of Amazigh*

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Women in Morocco
Women and the UN
Intersectionality in
the Human Rights
Legal Framework on
Violence against
Women
International Human
Rights Law and
Crimes Against
Women in Turkey
The three
Abrahamic faiths

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have dominated religious conversations for millennia but the relations between state and religion are in a constant state of flux. This relationship may be configured in a number of ways. Religious norms may be enforced by

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the state as part of a regime of personal law or, conversely, religious norms may be formally relegated to the private sphere but can be brought into the legal realm through the private acts of individuals. Enhanced recognition of

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religious tribunals or religious doctrines by civil courts may create a hybrid of these two models. One of the major issues in the reconciliation of changing civic ideals with religious tenets is gender equality, and this is an ongoing

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challenge in both domestic and international affairs. Examining this conflict within the context of a range of issues including marriage and divorce, violence against women and children, and women's political participation, this

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collection brings together a discussion of the Abrahamic religions to examine the role of religion in the struggle for women's equality around the world. The book encompasses both theory and practical examples of how

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law can be used to negotiate between claims for gender equality and the right to religion. It engages with international and regional human rights norms and also national considerations within countries.

This book will be of

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great relevance to
scholars and policy
makers with an
interest in law and
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