

The Parting Of The Ways Between Christianity And Judaism And Their Significance For The Character Of Christianity

Germany and the United States entered the post-9/11 era as allies, but they will leave it as partners of convenience—or even possibly as rivals. The first comprehensive examination of the German-American relationship written since the invasion of Iraq, Parting Ways is indispensable for those seeking to chart the future course of the transatlantic alliance. In early 2003, it became apparent that many nations, including close allies of the United States, would not participate in the U.S.-led coalition against Iraq. Despite the high-profile tension between the United States and France, some of the most bitter opposition came from Germany, marking the end not only of the German-American "special relationship," but also of the broader transatlantic relationship's preeminence in Western strategic thought. Drawing on extensive research and personal interviews with decisionmakers and informed observers in both the United States and Germany, Stephen F. Szabo frames the clash between Gerhard Schröder and George W. Bush over U.S. policy in Iraq in the context of the larger changes shaping the relationship between the two countries. Szabo considers such longer-term factors as the decreasing strategic importance of the U.S.-German relationship for each nation in the post-cold war era, the emergence of a new German identity within Germany itself, and a U.S. foreign policy led by what is arguably the most ideological administration of the post-World War II era.

This work examines how social and political events intertwined and influenced philosophy during the early 20th-century, ultimately giving rise to two different schools of thought - analytic philosophy and continental philosophy.

The Fiscus Judaicus and the Parting of the Ways Or, Conquest by Purchase (Classic Reprint)

A Study on the Lives of Sterling and Maurice

The Parting of the Ways!

The Parting of the Ways; Or, Conquest by Purchase

A unique study of the development of Christianity's divergence from Judaism that is most relevant to today's students of multi-faith societies.

Judith Butler follows Edward Said's late suggestion that through a consideration of Palestinian dispossession in relation to Jewish diasporic traditions a new ethos can be forged for a one-state solution. Butler engages Jewish philosophical positions to articulate a critique of political practices of illegitimate state violence, nationalism, and state-sponsored racism. At the same time, she moves beyond communitarian frameworks, including Jewish ones, that fail to arrive at a radical democratic notion of political cohabitation. Butler engages thinkers such as Edouard Levinas, Hannah Arendt, Primo Levi, Martin Buber, Walter Benjamin, and Mahmoud Darwish as she articulates a new political ethic. In her view, it is as important to dispute Israel's claim to represent the Jewish people as it is to show that a narrowly Jewish framework cannot sustain an ultimate critique of Zionism. She promotes an ethical position in which the obligations of cohabitation do not derive from cultural sameness but from the unchosen character of social plurality. Recovering the arguments of Jewish thinkers who offered criticisms of Zionism or who argued for such a purpose, Butler disputes the specific charge of anti-Semitic self-hatred often leveled against Jewish critiques of Israel. Her political ethic relies on a vision of cohabitation that thinks anew about binationalism and exposes the limits of a communitarian framework to the legacy of Zionism. Her own engagements with Edward Said and Mahmoud Darwish form an important point of departure and conclusion for her engagement with some key forms of thought derived in part from Jewish resources, but always in relation to the non-Jew. Butler confronts the dispossessed, the necessity of plural cohabitation, and the dangers of arbitrary state violence, showing how they can be extended to a critique of Zionism, even when that is not their explicit aim. She revisits and affirms Edward Said's late proposals for a one-state solution with its binationalism. Butler's startling suggestion: Jewish ethics not only demand a critique of Zionism, but must transcend its exclusive Jewishness in order to realize the ethical and political ideals of living together in radical democracy.

New Rituals and Celebrations of Life's Passing

Carnap, Cassirer, and Heidegger

Taoism

Judaism and the Rise of Christianity

Jews and Christians

Slightly revised version of the author's thesis (Ph.D.)--Groningen, Netherlands, 2009.

Excerpt from The Parting of the Ways: Or, Conquest by Purchase The correspondence which I had the pleasure of addressing to you in the spring of 1910 was called Letters from a Veiled Politician. It has brought me interesting replies from the uttermost ends of the earth as well as from near at hand, and has made for me many new friends of all kinds, who wished to ascertain for themselves what brand of politician was sequestered behind that veil of mystery. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Parting of Ways

A Personal Account of the Thirties

The Parting the Ways A.D. 70 to 135

The Teachings of the Liberal Catholic Church Compared and Contrasted with Traditional Catholic Teachings

Parting Ways

Ways / Graham N. Stanton -- A note on the textual evidence for the omission of Matthew 9:34 / J. Neville Birdsall -- "In Him was life" : John's Gospel and the parting of the ways / John McHugh -- Das Christusbild der Paulus-Schule : eine Skizze / Peter Stuhlmacher -- The question of anti-semitism in the New Testament writings of the period / James D. G. Dunn -- The parting of the ways : the evidence of Jewish and Christian apocalyptic and mystical material / Christopher Rowlan.

A British journalist describes her college days and her work in Europe, especially in pre-war Germany and Czechoslovakia

A Materialist Mapping of the "Parting of the Ways"

The Partings of the Ways

The parting of the ways

The Parting of the Ways; Drama in Four Acts

The Parting Ways, Etc

How did the early Christian movement, which began among Jewish people and in close association with the Jewish temple and synagogues of the first century, develop into a predominantly Gentile movement by the end of the first century? Was this "parting of the ways" spurred by internal tensions within the Christian church, socio-political factors in the Roman city of Antioch, or growing hostility from the larger Jewish community? In Ignatius of Antioch and the Parting of the Ways, Thomas A. Robinson addresses this intriguing historical question by taking a careful look at the writings of one of the few Christian writers who wrote about this parting firsthand--Ignatius, the Bishop of Antioch, who was martyred in the early years of the second century. Through a careful examination of the historical and sociological setting of first-century Antioch, Robinson sifts the testimony of this church father on issues such as the nature of Christian conversion at Antioch, the sources of Jewish-Christian tensions in that city and in the broader Roman world, and the development of the terms "Christian" and "Christianity." Assessing a number of current theories about the nature of the Jewish-Christian parting, Robinson stresses the importance of hearing the voice of Ignatius himself on these questions. This is an excellent resource for anyone interested in the early days of Christianity and in Jewish-Christian relations.

'A House Divided' is a lucid and invaluable study of the separation of Christianity from Judaism in the first century. It traces the historical forces at work in the central issues that led to the disagreements and finally, mutual rejection.

Death Writes Finis to "parting of the Ways."

The Parting of the Ways Home, 110-112 W. Twenty-second St., Chicago, Ill

The Emergence of Early Christianity

The Parting of the Way

A House Divided

Called "a first-rate piece of work" by T. S. Eliot, this book offers a comprehensive discussion of Taoism, one of the world's major religions, as well as a study of the Tao te ching, the best known Taoist text, and Lao-tzu as a Taoist prototype.

Convincingly argued, this work will surely spark fresh debate in the discussion on the Qumran community and the famous Dead Sea Scrolls.

The Parting of the Ways, Etc

Second Annual Report of the Parting of the Ways Home

Beyond the Essene Hypothesis

Paul and the Parting of the Ways

The Parting of the Ways, A.D. 70 to 135 : the Second Durham-T ü bingen Research Symposium on Earliest Christianity and Judaism, Durham, September, 1989

Focused studies on the historical interactions and formations of Judaism and Christianity This volume of essays, from an internationally renowned group of scholars, challenges popular ways of understanding how Judaism and Christianity came to be separate religions in antiquity. Essays in the volume reject the belief that there was one parting at an early point in time and contest the argument that there was no parting until a very late date. The resulting volume presents a complex account of the numerous ways partings occurred across the ancient Mediterranean spanning the first four centuries CE. Features: Case studies that explore how Jews and Christians engaged in interaction, conflict, and collaboration Examinations of the gospels, Paul's letters, the book of James, as well as rabbinic and noncanonical Christian texts New evidence for historical reconstructions of how Christianity came on the world scene

Parting Ways explores the emergence of new end-of-life rituals in America that celebrate the dying and reinvent the roles of family and community at the deathbed. Denise Carson contrasts her father's passing in the 1980s, governed by the structures of institutionalized death, with her mother's death some two decades later. Carson's moving account of her mother's dying at home vividly portrays a ceremonial farewell known as a living wake, showing how it closed the gap between social and biological death while opening the door for family and friends to reminisce with her mother. Carson also investigates a variety of solutions--living funerals, oral ethical wills, and home funerals--that revise the impending death scenario. Integrating the profoundly personal with the objectively historical, Parting Ways calls for an "end of life revolution" to change the way of death in America.

Between Christianity and Judaism and Their Significance for the Character of Christianity

Ignatius of Antioch and the Parting of the Ways

The Parting of the Ways (Classic Reprint)

Essays in Honor of Joel Marcus

The Ways That Often Parted

Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

Originally an ascribed identity that cast non-Jewish Christ-believers as an ethnic other, [gentile] soon evolved into a much more complex aspect of early Christian identity. Gentile Christian Identity from Cornelius to Constantine is a full historical account of this trajectory, showing how, in the context of [the parting of the ways,] the early church increasingly identified itself as a distinctly gentile and anti-Judaic entity, even as it also crafted itself as an alternative to the cosmopolitan project of the Roman Empire. This process of identity construction shaped Christianity's legacy, paradoxically establishing it as both a counter-empire and a mimicker of Rome's imperial ideology. Drawing on social identity theory and ethnography, Terence Donaldson offers an analysis of gentile Christianity that is thorough and highly relevant to today's discourses surrounding identity, ethnicity, and Christian-Jewish relations. As Donaldson shows, a full understanding of the term [gentile] is key to understanding the modern Western world and the church as we know it.

A Parting of the Ways

The Parting of the Ways Between Synagogue and Church

An Address

A Parting Gift. [A verse anthology.]

The parting of the Ways is a natural corollary of the first story in the book, "Short Stories for Coffee break." A young girl going out to a foreign country to study. What else does she do. How much does she divulge to her parents. Does a genetic inheritance play some part in her ultimate behaviour? Is there a knight in shining armour standing by? There is tense drama which will keep you turning page after page. You could not predict some of the things which take place. Bridgette's aim is to hurt someone, and she would employ any means to do so.

A Parting of the WaysCarnap, Cassirer, and HeideggerOpen Court Publishing

The Parting of the Ways Between Qumran and Enochic Judaism

Early Jewish-Christian Relations

The Parting of the Ways

The Nations, the Parting of the Ways, and Roman Imperial Ideology

Jewishness and the Critique of Zionism

In recent years scholars have re-evaluated the "parting of the ways" between Judaism and Christianity, reaching new understandings of the ways shared origins gave way to two distinct and sometimes inimical religious traditions. But this has been a profoundly textual task, relying on the writings of rabbis, bishops, and other text-producing elites to map the terrain of the "parting." This book takes up the question of the divergence of Judaism and Christianity in terms of material--the stuff made, used, and left behind by the persons that lived in and between these religions as they were developing. Considering the glass, clay, stone, paint, vellum, and papyrus of ancient Jews and Christians, this book maps the "parting" in new ways, and argues for a greater role for material and materialism in our reconstructions of the past.

Excerpt from The Parting of the Ways His hope was granted. Only one Of the ladies quit ted the carriage and vanished under the archway. He left the window, darted to the antechamber, then suddenly checked himself; he would wait for her here.

About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

Jewish Glass and Christian Stone

Gentile Christian Identity from Cornelius to Constantine

The Crisis in German-American Relations