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readable version of the epic that is about a third of its original length. The translation communicates not only the poetic qualities and the essential events of the Sunjata legend but also the master bard's performance values. Thus, this rendering will fascinate those who already know the story and culture and those coming to the epic for the first time. Conrad provides an excellent introduction to Mande oral tradition, the role of the griot, and the Manding belief system. Though he makes no claim for this as the

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complete scholarly edition, he does provide helpful scholarly notes, a glossary, and a good bibliography. . . . Summing up: Highly recommended." --L. W. Yoder, CHOICE

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king's sympathy, and he finally returns to the security of his homeland. Other works from the Middle Kingdom include a poetic dialogue between a man and his soul on the problem of suffering and death, a teaching about the nature of wisdom which is bitterly spoken by the ghost of the assassinated King Amenemhat I, and a series of light-hearted tales of wonder from the court of the builder of the Great Pyramid."--Jacket.

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The Pain Tree tells stories that speak to all aspects of Jamaican life. Among the characters we hear from are: poor folk making the best of past hardships (“Coal”); rich folk plotting future selfishness (“The Goodness of My Heart”); an old man, familiar with darkness, who

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discovers in foreign capitalism a force even he cannot control (“Boxed-In”); a young girl, uprooted to a new country, forced to shoulder her mother’s unspoken burdens in addition to her own (“Lollipop”). Bookending these are two powerful stories about the inextricability of home and history: in “The Pain Tree,” the protagonist comes to realize the love she has abandoned, and the pain she has left behind; in “Flying,” the lead character, searching for that which has been missing most of his life, comes home for good. Senior navigates the hills and valleys of narrative with natural ease, interweaving thick strands of emotion and insight yet never losing sight of a story’s ebb and flow. Her Pain Tree is an engaging, thought-provoking read that transports readers fully to

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Tracking an underground language and the outcasts who depended on it for their survival. Centuries ago in middle Europe, a coded language appeared, scrawled in graffiti and spoken only by people who were "wiz" (in the know). This hybrid language, dubbed Rotwelsch, facilitated survival for people in flight—whether escaping persecution or just down on their luck. It was a language of the road associated with vagabonds, travelers, Jews, and thieves

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that blended words from Yiddish, Hebrew, German, Romani, Czech, and other European languages and was rich in expressions for police, jail, or experiencing trouble, such as "being in a pickle." This renegade language unsettled those in power, who responded by trying to stamp it out, none more vehemently than the Nazis. As a boy, Martin Puchner learned this secret language from his father and uncle. Only as an adult did he discover,

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through a poisonous 1930s tract on Jewish names buried in the archives of Harvard's Widener Library, that his own grandfather had been a committed Nazi who despised this "language of thieves." Interweaving family memoir with an adventurous foray into the mysteries of language, Puchner crafts an entirely original narrative. In a language born of migration and survival, he discovers a witty and resourceful spirit of tolerance that

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remains essential in our volatile present.

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pronouncing glossaries, maps, illustrations and chronologies are provided. For readers of any religion or none, The Norton Anthology of World Religions opens new worlds that, as Miles writes, invite us "to see others with a measure of openness, empathy, and good will..."

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over 150 texts from the Apostolic Era to the New Millennium. The volume features Jack Miles's illuminating General Introduction—"How the West Learned to Compare Religions"—as well as Lawrence S. Cunningham's "The Words and the Word Made Flesh," a lively primer on the history and core tenets of Christianity.

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