

The Moral Life Pojman

Preface. Introduction. 1. GOOD AND EVIL. Philip Hallie: From Cruelty to Goodness. Jonathan Bennett: The Conscience of Huckleberry Finn. Phillip Hallie: The Evil that Men Think--And Do. Martin Gansberg: 38 Who Saw Murder Didn't Call Police. Josiah Royce: The Moral Insight. Herman Melville: Billy Budd. Friedrich Nietzsche: Beyond Good and Evil. 2. MORAL DOCTRINES AND MORAL THEORIES. The Judeo-Christian Tradition. Robert C. Mortimer: Morality is Based on God's Commands. John Arthur: Why Morality Does Not Depend on Religion. David Hume: Of Benevolence. John Stuart Mill: Utilitarianism. Bernard Williams: A Critique of Utilitarianism. Ursula Le Guin: The Ones Who Walk Away from Omelas. Fyodor Dostoyevsky: Why Not Murder? Immanuel Kant: Good Will, Duty, and the Categorical Imperative. Fred Sommers: The Holocaust and Moral Philosophy. James Rachels: Kant and the Categorical Imperative. 3. IS IT ALL RELATIVE? Herodotus: Morality as Custom. Ruth Benedict: A Defense of Moral Relativism. William Graham Sumner: A Defense of Cultural Relativism. Carolyn Fluehr-Lobban: Cultural Relativism and Universal Rights. Jane Perlez: Uganda's Women: Children, Drudgery, and Pain. Louis Pojman: Who's to Judge? Thomas Nagel: The Objective Basis of Morality. R.M. MacIver: The Deep Beauty of the Golden Rule. Martin Luther King, Jr.: I Have a Dream. The United Nations Charter: The Universal Declaration of Human Rights. 4. VIRTUE. Aristotle: Happiness and the Virtues. Saint Augustine: Of the Morals of the Catholic Church. Bernard Mayo: Virtue or Duty? Alasdair MacIntyre: Tradition and the Virtues. James Rachels: The Ethics of Virtue. Adam Smith: Of Justice and Benevolence. Charles Darwin: The Origin of the Moral Sense. Christina Sommers: Filial Morality. 5. VICE. Plutarch: Vice. Saint Augustine: The Depths of Vice. Jonathan Edwards: Sinners in the Hands of an Angry God. Dante Alighieri: The Hypocrites. Samuel Johnson: Self-Deception. Bishop Butler: Upon Self-Deceit. Immanuel Kant: Jealousy, Envy, and Spite. 6. MORALITY AND SELF-INTEREST. Plato: The Ring of Gyges. Thomas Hobbes: Of the State of Men without Civil Society. David Hume: Of Self-Love. Harry Browne: The Unselfishness Trap. James Rachels: Egoism and Moral Skepticism. Ayn Rand: The Virtue of Selfishness. Louis Pojman: Egoism, Self-Interest, and Altruism. Colin McGinn: Why Not Be a Bad Person? Peter Singer: Why Act Morally? 7. CHARACTER, DIGNITY, AND SELF-RESPECT. Epictetus: The Art of Living. Vice Admiral James Stockdale: The World of Epictetus. Nancy Sherman: Educating the Stoic Warrior. Immanuel Kant: Dignity and Self-Respect. Joan Didion: On Self-Respect. John Stuart Mill: A Crisis in My Mental Life. Anthony Quinton: Character and Culture. 8. MORAL EDUCATION. Aristotle: Habit and Virtue. Laurence Kohlberg: The Child as Moral Philosopher. George Sher and William J. Bennett: Moral Education and Indoctrination. Carol Gilligan: In a Different Voice. George Sher: Other Voices, Other Rooms? Women's Psychology and Moral Theory. Sidney B. Simon, Leland W. Howe, and Howard Kirschenbaum: The Values Clarification Approach. Charles Sykes: The "Values" Wasteland. Christina Sommers: How Moral Education is Finding its Way Back into America's Schools". 9. MORALITY AND SOCIAL POLICY. Peter Singer: Famine, Affluence, and Morality. John Arthur: World Hunger and Moral Obligation: The Case Against Singer. Garrett Hardin: Lifeboat Ethics: The Case Against Helping the Poor. William W. Murdoch and Allan Oaten: Population and Food: Metaphors and the Reality. Gerald O'Driscoll, Kim Holmes, and Melanie Kirkpatrick: Unfree, Hence Poor. Leon Kass: The Wisdom of Repugnance: The Case Against Human Cloning. Ranaan Gillon: Human Reproductive Cloning: A Look at the Arguments Against It and A Rejection of Most of Them. Cass R. Sunstein: The Constitution and the Clone. James Rachels: A Moral Defense of Vegetarianism. Aldo Leopold: The Land Ethic. Dennis Prager: Is God in Trees? Gregg Easterbrook: The Case Against Nature. 10. THE MEAN Defending Life is arguably the most comprehensive defense of the pro-life position on abortion - morally, legally, and politically - that has ever been published in an academic monograph. It offers a detailed and critical analysis of Roe v. Wade and Planned Parenthood v. Casey as well as arguments by those who defend a Rawlsian case for abortion-choice, such as J. J. Thomson. The author defends the substance view of persons as the view with the most explanatory power. The substance view entails that the unborn is a subject of moral rights from conception. While defending this view, the author responds to the arguments of thinkers such as Boonin, Dworkin, Stretton, Ford and Brody. He also critiques Thomson's famous violinist argument and its revisions by Boonin and McDonagh. Defending Life includes chapters critiquing arguments found in popular politics and the controversy over cloning and stem cell research.

ENVIRONMENTAL ETHICS. 7th Edition presents the main issues in environmental ethics using a diverse set of readings arranged in dialogue format. The seventh edition of this popular anthology features selections from contemporary authors as well as readings from classic writers, all chosen for their clarity and accessibility. By exploring both sides of every topic, this edition helps students quickly grasp each subject and move from theory to application. Making this textbook even more enjoyable to read include new sections on Environmental Justice, Climate Change, Food Ethics, Nature and Naturalness, Sustainability, Population and Consumption, Future Generations, and Holism. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Praised for its unique combination of accessibility and comprehensiveness, Philosophy: The Quest for Truth is one of the best-selling textbooks for the introduction to philosophy course. Now in its eighth edition, it provides an excellent selection of eighty-nine classical and contemporary readings on nineteen key problems in philosophy. This edition features eleven new selections, two new sections, boldfaced key terms, a revised appendix on "How to Read and Write Philosophy Papers," and a Time Line highlighting the philosophers included in the text.

Utilitarianism

Vice and Virtue in Everyday Life

A Moral and Legal Case against Abortion Choice

Discovering Right and Wrong

Classics of Philosophy

The Theory of Knowledge

Classics of Philosophy, 2/e, is the most comprehensive anthology of writings in Western philosophy in print. Spanning 2500 years of thought, it is ideal for introduction to philosophy and history of philosophy courses that are structured chronologically. More than seventy works by forty-two philosophers as well as fragments from the Pre-Socratics are included, offering students and general readers alike an extensive and economical collection of the major works of the Western tradition. This anthology contains the most important writings from Thales to Rawls and value to the student is lost. Unabridged works include such classics as Plato's The Apology, Descartes's Meditations on First Philosophy, Leibniz's The Monadology, Hume's An Enquiry Concerning Human Understanding, Kant's Foundation for the Metaphysic of Morals, Mill's Utilitarianism, Russell's A Free Man's Worship, Sartre's Existentialism and Humanism, and Rawls's "Justice as Fairness." A lucid introduction, including a brief biographical sketch, accompanies each of the featured philosophers. Classics of Philosophy, 2/e, provides an extensive view of the most

Socratics as well as its contemporary developments. The second edition includes new selections by Augustine, Berkeley, Hume, Wollstonecraft, Nagel, and Foot. Louis Pojman's new HOW SHOULD WE LIVE? is a concise and engaging text that offers a provocative discussion of the central questions and theories in moral philosophy. Crafted by one of contemporary philosophy's most gifted teachers, it begins with a poignant meditation on Golding's LORD OF THE FLIES, a starting point for an eye-opening examination of central metaethical concepts such as relativism, objectivism, egoism, and whether or not religion is a necessity for morality. From there Pojman presents with even-handed consideration and in a readily accessible

based ethics. The book's discussion culminates with a very timely exploration of the grounds for human rights in today's increasingly global society. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is "simulated", can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics,

Bioethics: Principles, Issues, and Cases, Third Edition, explores the philosophical, medical, social, and legal aspects of key bioethical issues. Opening with a thorough introduction to ethics, bioethics, and moral reasoning, it then covers influential moral theories and the criteria for evaluating them. Integrating eighty-nine readings--twelve of them new to this edition--numerous classic bioethical cases, and abundant pedagogical tools, this text addresses the most provocative and controversial topics in bioethics. PEDAGOGICAL FEATURES: "Classic Case Files" describe and encourage students to form their own opinions Various text boxes: "In Depth" boxes contain additional material, illustrations, or analyses, much of it "ripped from the headlines"; "Fact File" boxes provide statistics on the social, medical, and scientific facets of a chapter's topic; and "Legal Brief" boxes summarize important court rulings and the status of major legislation "Key Terms" are boldfaced and boxed off within the text and then defined in a glossary at the back of the book "Applying Major Theories" sections at the end of each chapter help students relate

Bioethics

Ethics

Exploring Ethics

Philosophy of Religion

Philosophy Here and Now

Ethical Theory

This single-authored, brief text explores the moral dilemmas in our lives from a philosophical point of view. Society is deeply divided on the matters of life and death discussed in this book: the sanctity of life versus the quality of life, the meaning of death and dying; suicide; euthanasia; abortion; artificial procreation such as in vitro fertilization and cloning; the death penalty; animal rights; world hunger; and war.

The Moral Life: An Introductory Reader in Ethics and Literature, Second Edition, brings together an extensive and varied collection of ninety-two classical and contemporary readings on ethical theory and practice. Integrating literature with philosophy in an innovative way, editor Louis P. Pojman uses literary works to enliven and make concrete the ethical theory or applied issues addressed in each chapter. Literary works by Camus, Hawthorne, Hugo, Huxley, Ibsen, Le Guin, Melville, Orwell, Styron, Tolstoy, and many others lead students into philosophical concepts and issues such as relativism; utilitarianism; virtue ethics; the meaning of life; freedom; sex, love, and marriage; and environmental ethics. Once introduced, these topics are developed further through readings by philosophers including Aristotle, Jane English, Thomas E. Hill, Jr., Jean-Paul Sartre, and Bernard Williams. This unique anthology emphasizes the personal dimension of ethics, which is often ignored or minimized in ethics texts. The second edition offers several new selections including work by Maya Angelou, Kevin Bales, John Benson, Susan Glaspell, C. S. Lewis, R. M. MacIver, Plato, Plutarch, James Rachels, Ayn Rand, Voltaire, and Kurt Vonnegut. It also adds a new chapter on justice and the threat of terrorism featuring material from the Old Testament--in which the equivalent of a jihad occurs--followed by philosophical analyses by Martha Nussbaum and Louis P. Pojman. Featuring expanded part and chapter introductions as well as biographical sketches, abstracts, and study questions for each reading selection, The Moral Life, 2/e, is ideal for introductory ethics courses. It also provides an engaging gateway into personal and social ethics for the general reader.

Bioethics: Principles, Issues, and Cases, Fourth Edition, explores the philosophical, medical, social, and legal aspects of key bioethical issues. Opening with a thorough introduction to ethics, bioethics, and moral reasoning, it then covers influential moral theories and the criteria for evaluating them. Integrating eighty-seven readings--ten of them new to this edition--substantive introductions to each issue, numerous classic bioethical cases, and abundant pedagogical tools, this text addresses the most provocative and controversial topics in bioethics. What does pleasure have to do with morality? What role, if any, should intuition have in the formation of moral theory? If something is "simulated", can it be immoral? This accessible and wide-ranging textbook explores these questions and many more. Key ideas in the fields of normative ethics, metaethics and applied ethics are explained rigorously and systematically, with a vivid writing style that enlivens the topics with energy and wit. Individual theories are discussed in detail in the first part of the book, before these positions are applied to a wide range of contemporary situations including business ethics, sexual ethics,

and the acceptability of eating animals. A wealth of real-life examples, set out with depth and care, illuminate the complexities of different ethical approaches while conveying their modern-day relevance. This concise and highly engaging resource is tailored to the Ethics components of AQA Philosophy and OCR Religious Studies, with a clear and practical layout that includes end-of-chapter summaries, key terms, and common mistakes to avoid. It should also be of practical use for those teaching Philosophy as part of the International Baccalaureate. Ethics for A-Level is of particular value to students and teachers, but Fisher and Dimmock 's precise and scholarly approach will appeal to anyone seeking a rigorous and lively introduction to the challenging subject of ethics. Tailored to the Ethics components of AQA Philosophy and OCR Religious Studies. The Quest For Truth

The Quest For Truth

An Introductory Reader in Ethics and Literature

Environmental Ethics: Readings in Theory and Application

Life and Death

Grappling with the Moral Dilemmas of Our Time

Equality

The second edition of THE MORAL LIFE covers a wide variety of applied ethical issues, from issues that confront the individual to international, intergenerational, and interspecies issues. The diverse readings cover a range of differing viewpoints chosen to stimulate class discussions.

Major work on ethics, by one of the most influential thinkers of the last 2 centuries, deals with master/slave morality and modern man's moral practices; the evolution of man's feelings of guilt; and ascetic ideals.

Living Ethics: An Introduction with Readings is an ideal all-in-one resource for courses in introduction to ethics and contemporary moral problems. In this hybrid textbook/reader, Russ Shafer-Landau brings moral theory and contemporary moral issues to life with a comprehensive and balanced set of readings, uniquely engaging explanations, and clear analysis of arguments. The book balances coverage of moral reasoning (in Part 1) with highly relevant contemporary moral problems (in Part 2).

Now more concise, the fourth edition of Louis P. Pojman and Lewis Vaughn's The Moral Life: An Introductory Reader in Ethics and Literature brings together an extensive and varied collection of eighty-four classical and contemporary readings on ethical theory and practice. Integrating literature with philosophy in an innovative way, the book uses literary works to enliven and make concrete the ethical theory or applied issues addressed in each chapter. Literary works by Camus, Hawthorne, Huxley, Ibsen, Le Guin, Melville, Orwell, Styron, Tolstoy, and many others lead students into such philosophical concepts and issues as relativism; utilitarianism; virtue ethics; the meaning of life; freedom and autonomy; sex, love, and marriage; animal rights; and terrorism. Once introduced, these topics are developed further through readings by philosophers including Plato, Aristotle, Kant, Singer, and Sartre. New to this edition are readings by James Rachels, Alasdair MacIntyre, Samuel Butler, Bertrand Russell, James Q. Wilson, John Corvino, and Stephen Nathanson. This unique anthology emphasizes the personal dimension of ethics, which is often ignored or minimized in ethics texts. It also incorporates chapter introductions, study questions, suggestions for further reading, biographical sketches of the writers, and an appendix about how to write a philosophy paper.

A New Environmental Ethics

What Do We Deserve?

Powerful Ideas in Everyday Life

The Ethical Life

A Reader on Justice and Desert

The Moral Life (An Introductory Reader in Ethics and Literature)Oxford University Press, USA

"An exceptionally clear, compact, and affordable introduction to a broad range of ethical theories"--

No one looking ahead at the middle of the last century could have foreseen the extent and the importance of the ensuing environmental crises. Now, more than a decade into the next century, no one can ignore it. A New Environmental Ethics: the Next Millennium for Life on Earth offers clear, powerful, and oftentimes moving thoughts from one of the first and most respected philosophers to write on the environment. Rolston, an early and leading pioneer in studying the moral relationship between humans and the earth, surveys the full spectrum of approaches in the field of environmental ethics. This book, however, is not simply a judicious overview. Instead, it offers critical assessments of contemporary academic accounts and draws on a lifetime of research and experience to suggest an outlook for the future. As a result, this focused, forward-looking analysis will be a necessary complement to any balanced textbook or anthology in environmental ethics, and will teach its readers to be responsible global citizens, and residents of their landscape, helping ensure that the future we have will be the one we wish for.

This authoritative and reader-friendly anthology will help you think through some of humanity's most persistent questions regarding right and wrong, good and bad. ETHICAL THEORY: CLASSICAL AND CONTEMPORARY READINGS cuts through the confusion and delivers a clear and comprehensive selection of readings from classical and contemporary sources. Presented in a dynamic pro and con format, with detailed summaries of each argument, this comprehensive anthology allows you to watch the ethical debate unfold before your eyes.

Food Ethics

Living Ethics

Readings in Ethical Issues

Fundamental Readings in Ethics and Moral Problems

Ethics for A-Level

The Moral Life

In this remarkably accessible, concise, and engaging introduction to moral philosophy, Steven M. Cahn brings together a rich, balanced, and wide-ranging collection of fifty-two readings on ethical theory and contemporary moral issues. He has carefully edited all the articles to ensure that they will be exceptionally clear and understandable to undergraduate students. The selections are organized into three parts--Challenges to Morality, Moral Theories, and Moral Problems--providing instructors with flexibility in designing and teaching a variety of ethics courses. Each reading is followed by study questions. The fifth edition features twelve new articles and unparalleled representation of women philosophers, with nearly half of the essays authored or coauthored by women. A password-protected Instructor's Manual is available on the book's Ancillary Resource Center. Visit the book's free, open-access Companion Website for additional student and instructor resources.

Pojman examines the major theories of Western philosophy and religion and Eastern thought in the context of human nature by contrasting Hebrew/Christian and classical Greek, medieval, Hindu and Buddhist, Kantian, conservative and liberal, Freudian, existential and materialistic perspectives.

Much of contemporary social and political theory has reduced the concept of desert to a minor role. The work of John Rawls is the prime example. Recently some philosophers have argued that the notion merits a more central place in social and political theory. This reader brings togetheropposing positions and arguments, thus stimulating debate over the meaning and significance of desert in contemporary thought. The book includes eight classical and twenty-two contemporary readings on the concept.

This is a comprehensive reader in epistemological theory. It contains 68 readings, and the book is organized into 11 parts which outline the subjects central to contemporary epistemology. Opposing positions are set forth for all issues and a brief synopsis introduces each reading.

How Should We Live?: An Introduction to Ethics

For and Against

Principles, Issues, and Cases

An Introductory Anthology

Defending Life

Theories of Human Nature

Two distinguished social and political philosophers take opposing positions in this highly engaging work. Louis P. Pojman justifies the practice of execution by appealing to the principle of retribution: we deserve to be rewarded and punished according to the virtue or viciousness of our actions. He asserts that the death penalty does deter some potential murderers and that we risk the lives of innocent people who might otherwise live if we refuse to execute those deserving that punishment. Jeffrey Reiman argues that although the death penalty is a just punishment for murder, we are not morally obliged to execute murderers. Since we lack conclusive evidence that executing murderers is an effective deterrent and because we can foster the advance of civilization by demonstrating our intolerance for cruelty in our unwillingness to kill those who kill others, Reiman concludes that it is good in principle to avoid the death penalty, and bad in practice to impose it.

Penned by one of contemporary philosophy's most skilled and ardent philosophy teachers, ETHICS: DISCOVERING RIGHT AND WRONG is a rigorous textual overview of the fundamental objectives and outlooks of ethical theory. Concise yet comprehensive, this text draws on many examples from classical and contemporary sources. Written in an engaging and conversational manner, DISCOVERING RIGHT AND WRONG challenges students to develop their own moral theories and competently to reason through ethical problems for themselves.

Nicomachean Ethics Aristotle – The Nicomachean Ethics is one of Aristotle's most widely read and influential works. Ideas central to ethics--that happiness is the end of human endeavor, that moral virtue is formed through action and habituation, and that good action requires prudence--found their most powerful proponent in the person medieval scholars simply called "the Philosopher." Drawing on their intimate knowledge of Aristotle's thought, Robert C. Bartlett and Susan D. Collins have produced here an English-language translation of the Ethics that is as remarkably faithful to the original as it is graceful in its rendering. Aristotle is well known for the precision with which he chooses his words, and in this elegant translation his work has found its ideal match.

Bartlett and Collins provide copious notes and a glossary providing context and further explanation for students, as well as an introduction and a substantial interpretive essay that sketch central arguments of the work and the seminal place of Aristotle's Ethics in his political philosophy as a whole. The Nicomachean Ethics has engaged the serious interest of readers across centuries and civilizations of peoples ancient, medieval, and modern; pagan, Christian, Muslim, and Jewish--and this new edition will take its place as the standard English-language translation.

"A compact yet thorough collection of readings in ethical theory and contemporary moral problems - at the best price"--

Classical and Contemporary Readings

The Genealogy of Morals

Star Map

A Journey of Faith, Doubt, and Meaning

The Fundamentals of Ethics

The Next Millennium for Life on Earth

This collection of classic and contemporary readings in ethics presents sharp, competing views on a wide range of fundamentally important topics: moral relativism and objectivism, ethical egoism, value theory, utilitarianism, deontological ethics, virtue ethics, ethics and religion, and applied ethics. The Fourth Edition dramatically increases the volume 's utility by expanding and updating the selections and introductions while retaining the structure that has made previous editions so successful.

Featuring new selections chosen by coeditor Lewis Vaughn, the third edition of Louis P. Pojman's The Moral Life: An Introductory Reader in Ethics and Literature brings together an extensive and varied collection of ninety-one classical and contemporary readings on ethical theory and practice. Integrating literature with philosophy in an innovative way, the book uses literary works to enliven and make concrete the ethical theory or applied issues addressed in each chapter. Literary works by Camus, Hawthorne, Hugo, Huxley, Ibsen, Le Guin, Melville, Orwell, Styron, Tolstoy, and many others lead students into such philosophical concepts and issues as relativism; utilitarianism; virtue ethics; the meaning of life; freedom and autonomy; sex, love, and marriage; animal rights; and terrorism. Once introduced, these topics are developed further through readings by philosophers including Plato, Aristotle, Kant, Nozick, Singer, and Sartre. This unique anthology emphasizes the personal dimension of ethics, which is often ignored or minimized in ethics texts.

It also incorporates chapter introductions, study questions, suggestions for further reading, and biographical sketches of the writers. The third edition brings the collection up-to-date, adding selections by Jane English, William Frankena, Don Marquis, John Stuart Mill, Mary Midgley, Thomas Nagel, Judith Jarvis Thomson, and J.O. Umson. It also features a new chapter on euthanasia with essays by Dan W. Brock, J. Gay-Williams, and James Rachels. Ideal for introductory ethics courses, The Moral Life, Third Edition, also provides an engaging gateway into personal and social ethics for general readers.

Ideal for introductory ethics courses, The Moral Life: An Introductory Reader in Ethics and Literature brings together a comprehensive collection of classical and contemporary readings on ethical theory and contemporary moral issues. The first two-thirds of the book comprises readings on historical and contemporary ethical theory; the final third is devoted to readings on a variety of contemporary moral issues. Integrating literature with philosophy in an innovative way, this anthology leverages literary works to enliven and make concrete the ethical theories and applied issues it covers.

Star Map: A Journey of Faith, Doubt, and Meaning is a touching and deeply personal philosophical memoir about a young man's wrestling match with fanatical faith and his frantic search for truth and meaning. Against the backdrop of pressing social issues of the 1960s such as the Vietnam War and the civil rights movement, Lewis Vaughn's journey transforms him from a young Christian fundamentalist to a disillusioned agnostic to an atheist seeker of meaning in a godless world.A single horrifying moment begins the breakdown of his faith, and the following examination of his faith's tenets eventually erodes it completely. But the struggle to survive the ravages of doubt is only half the tale. After the collapse of his religious beliefs and the sense of purpose it imparted, he feverishly sets out to discover whether there could be any meaning in life at all without religion. Along the way he stumbles on the strongest empirical argument against the reliability of faith as a source of knowledge, and sees that life does indeed have meaning without religion. In the end, he never regains the faith he lost, but finds something better.

The Death Penalty

An Introduction with Readings

Who are We?

Philosophy

A Reader in Moral Problems

Selected Readings

Enduringly profound treatise, whose lasting effect on Western philosophy continues to resonate. Aristotle identifies the goal of life as happiness and discusses its attainment through the contemplation of philosophic truth.

Taking a unique approach that emphasizes careful reasoning, this cutting-edge reader is structured around twenty-seven landmark arguments that have provoked heated debates on current ethical issues.

Part I Classical readings

"Philosophy Here and Now: Powerful Ideas in Everyday Life, Fourth Edition, is a topically organized hybrid text/reader that helps students understand, appreciate, and even do philosophy. The book emphasizes philosophical writing, reinforced with step by step coaching in how to write argumentative essays and supported by multiple opportunities to hone critical thinking. It shows students how philosophy applies to their own lives and brings the subject to life with engaging chapter ending literary selections, abundant illustrations, and a wealth of pedagogical features"--

Moral Philosophy: A Reader

The Morality of Self-Interest and the Facts That Support It

Contemporary Moral Arguments

Loving Life

Nicomachean Ethics