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# The Kakatiyas Of Warangal Circa Ad 1000 1323

***Along with the clock and the  
railroad, did the British***

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***colonists bring the  
questionable gift of history  
to India? Generations of  
Western writers have  
claimed that historical  
consciousness did not exist  
in India before its conquest***

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***by the British at the end of  
the eighteenth century,  
assuming that Indians in pre-  
colonial times were  
indifferent to historical fact  
and approached their past  
through myth, legend, and***

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***story. Nearly a thousand years ago, the great scholar Al-Biruni complained that, "unfortunately, the Hindus do not pay much attention to the historical order of things. They are very***

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***careless in relating the  
chronological succession of  
kings, and when pressed for  
information ... invariably  
take to tale-telling." Until  
now this had been the  
received wisdom of the***

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***West, repeated with little variation by post-colonial historians. Textures of Time sets out not merely to disprove that idea, but to demonstrate through a brilliant blend of storytelling***

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***and scholarship the complex forms of history that were produced in South India between the seventeenth and nineteenth centuries. Through a nuanced reading of the rich language of folk***

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***epic, courtly poetry, and  
prose narratives, the  
authors reveal a subtle but  
distinct divide between fact  
and fiction in South Indian  
writings and make a clear  
case for the existence of***



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***historical narrative in  
precolonial India.***

***History of South India under  
the reign of the Chalukya  
dynasty.***

***Andhra Pradesh, Hyderabad  
Precolonial India in Practice***

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***The Great Tradition :  
Specially Published for the  
Festival of India  
Studies in the History of  
Indian Astronomical  
Instruments  
Скорина и скориниана***

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## ***The Quarterly Journal of the Mythic Society***

Contributed articles on the art and cultural heritage of South India. Written in guide book form but limited by the vastness and diversity of the country, this work

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is divided culturally rather than geographically over two volumes. The first covers Hindu, Jain and Buddhist monuments, the second on the legacy of Moslem and European domination.

The Archaic and the Exotic

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The Orissa Historical Research  
Journal

Copper Plate Inscriptions of  
Andhra Pradesh Government  
Museum, Hyderabad

District Census Handbook  
Based Mainly on Epigraphical

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Sources

The Journal of the Bihar Purävid  
Parishad

***During the last nine millennia or so,  
man has improved the rice plant,  
increased its productivity and has  
found various uses of its parts. The  
story of rice differs from region to***

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*region and has been different in different periods of time. There was a time when tax was collected in the form of rice in Japan, the Southeast Asian kingdoms created hyd*  
*Linguistic study of Telugu administrative terms in medieval Andhra; includes Telugu-Telugu*

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***dictionary of the terms.***

***Origin, Antiquity and History***

***Sources of the History of India:***

***Bihar. Orissa. Bengal. Manipur.***

***Tripura***

***Brief History of Andhra Pradesh***

***East and West***

***Society, Region, and Identity in***



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***Medieval Andhra  
Proceedings***

Early and Medieval Coins and  
Currency System of Orissa, Circa  
300 B.C. to 1568 A.D. History of  
the Reddi Kingdoms (circa. 1325  
A.D. to Circa 1448 A.D.) The

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Journal of the Bihar Puravid  
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What explains the peculiar spatial variation of Maoist insurgency in India? Mukherjee develops a novel typology of colonial indirect rule and land tenure in India, showing how they can lead to land inequality,

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weak state and Maoist insurgency. Using a multi-method research design that combines qualitative analysis of archival data on Chhattisgarh and Andhra Pradesh states, Mukherjee demonstrates path

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dependence of land/ethnic inequality leading to Maoist insurgency. This is nested within a quantitative analysis of a district level dataset which uses an instrumental variable analysis to address potential selection

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bias in colonial choice of princely states. The author also analyses various Maoist documents, and interviews with key human rights activists, police officers, and bureaucrats, providing rich contextual

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understanding of the motivations of agents. Furthermore, he demonstrates the generalizability of his theory to cases of colonial frontier indirect rule causing ethnic secessionist insurgency in Burma, and the Taliban

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insurgency in Pakistan.

Monumental Heritage of Orissa

Writing History in South India

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Early and Medieval Coins and

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300 B.C. to 1568 A.D.



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Itihas

The C??ukyas of Kaly??i, from  
Circa 973 A.D. to 1200 A.D.  
Journal of the Andhra Historical  
Research Society  
Contributed articles.  
The society of traditional

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India is frequently characterized as static and dominated by caste. This study challenges older interpretations, arguing that medieval India was actually a time

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of dynamic change and fluid social identities. Using records of religious endowments from Andhra Pradesh, author Cynthia Talbot reconstructs a regional society of the

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precolonial past as it  
existed in practice.

Proceedings of the Fourth  
Indian Conference on  
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Indian Ocean Countries,  
Vishakhapatnam, 1994

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Social Welfare

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& 1980, in Andhra Pradesh

Ancient India

Chinese and Exotic Rugs

History of India

The fifteen papers collected

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in this volume are related to the authors investigations into the history of astronomical instruments in India. The history of astronomical instrumentation in India is

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dominated by two mutually  
contradictory - yut  
complimentary - currents:  
on the one hand the  
resilience of certain archaic  
instruments that held sway  
for long even after they had

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become obsolete; on the other, Indian astronomers receptivity to exotic instruments from other cultures. Hence the title of the volume: The Archaic and the Exotic.



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Textures of Time

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Indian Bronze Masterpieces