

Research Papers Bible

CD-ROM contains: Introductions and verse-by-verse commentaries to Genesis and Mark’s Gospel -- Logos Library System.

Probing the Frontiers of Biblical Studies is a Seventeen-Chapter anthology on biblical studies. It has been crafted as an extended and respectful thank you note to one of the most insightful scholars of biblical studies, David J. A. Clines of Sheffield University in England. He is credited with providing guidance to, and shaping the thought of, two generations of scholars who focus on essential approaches to understanding the Bible, with particular attention given to the Old Testament and allied literature. The anthology is directed toward those readers with pastoral, analytical, ancient intercultural, as well as contemporary cultural perspectives. These studies address a wide range of topics: the so-called Documentary Hypothesis; prophecy, divination, and magic; the wisdom themes in the Book of Job; the Egyptian influence on New Testament; the issue of non-sexual love between two men during combat conditions; character development in a biblical novella; rhetorical questions and their role in the Psalter; and the ways of God in the world. By combining these various topics, Probing the Frontier of Biblical Studies has addressed many of the outstanding issues in Old Testament study and ancillary disciplines. "David Clines has spent his scholarly career on the frontiers of biblical studies, with a commitment to relate his discoveries and insights to the complexities of our contemporary world. This collection of essays in his honor, written by distinguished colleagues, is a fitting tribute to his work and a serious engagement with it. They probe further along the frontier where Clines has led the way. These essays offer both a model of pioneering Biblical scholarship and a pointer to fresh and exciting new explorations of this frontier."---Peter Rodgers, Fuller Theological Seminary "An encomium to the TaNaK or Old Testament with articles gathered from four perspectives: pastoral, academic, intercultural, and cultural. The premise set out by the editors is that the Old Testament is "paradigmatic for the entire Western World.' Twelve scholars elucidate in the 'language of the people' the diverse values of the TaNaK by examining selected stories, personalities, and poems. This ' frontiers' volume shows how the Old Testament can stimulate a conversation between text and thought, action and reflection. The volume is not only an encomium to the TaNaK but also an encomium to the one to whom it is dedicated, David J. A. Clines."---Kent Harold Richards, Emory University

Research Paper (postgraduate) from the year 2011 in the subject Theology - Practical Theology, , language: English, abstract: This book is the first volume of theological research papers from the Namibia Evangelical Theological Seminary (NETS). The authors are young southern African theologians and practitioners. While they come from different countries and church backgrounds they all share a commitment to Gospel-centred mission and church ministry. Simba Musvamhiri (Zimbabwe) looks at the discipleship process in a fast growing evangelical-charismatic church in Namibia’s capital Windhoek. He argues that attractive services and a strong preaching and teaching ministry, as well as a focus on hospitality are no guarantee that church members are fully committed to follow Jesus Christ in all areas of life and on a daily basis. What is needed is a relational and transferable discipleship process which equips all church members whether they are students, young professionals or other community members, to move towards spiritual maturity. Peter Koono Tefo (Lesotho) demonstrates the importance of pastoral visitation in the southern African context. According to Tefo there is a direct correlation between the frequency and quality of pastoral visits by church leaders and active participation in the life of a local congregation by church members. Abednigo Musona (Zimbabwe) examines the relationship between church leadership and the level of participation of church members in congregational programmes and fluctuations in church membership respectively. He argues that a church leadership which follows Biblical principles is more likely to achieve spiritual and numerical growth. Finally, Zeka Avelino Tjiwana (Namibia) explores the situation of young church members in the north of Namibia. He shows that due to the absence of youth ministry guidelines and a lack of spiritually mature and well trained youth leaders, emotional and spiritual problems of young people are not properly addressed.

Insightful and heart-warming, this classic book is written for those who seek to know God better. It unfolds life-impacting, biblical truths and has been called a "soul-stirring celebration of the pleasures of knowing God."

From Topic to Thesis

God’s Mission in Southern Africa

Handbook of Religion

Theological, Exegetical, and Reception-Historical Perspectives

Migrants, Strangers and the Church in Southern Africa. A Biblical Perspective

NETS Theological Research Papers - Volume Two

Methodological Studies

In April of 2001, the headline in the Los Angeles Timesread, “Doubting the Story of the Exodus.” It covered a sermon that had been delivered by the rabbi of a prominent local congregation over the holiday of Passover. In it, he said, “The truth is that virtually every modern archeologist who has investigated the story of the exodus, with very few exceptions, agrees that the way the Bible describes the exodus is not the way it happened, if it happened at all.” This seeming challenge to the biblical story captivated the local public. Yet as the rabbi himself acknowledged, his sermon contained nothing new. The theories that he described had been common knowledge among biblical scholars for over thirty years, though few people outside of the profession know their relevance. New understandings concerning the Bible have not filtered down beyond specialists in university settings. There is a need to communicate this research to a wider public of students and educated readers outside of the academy. This volume seeks to meet this need, with accessible and engaging chapters describing how archeology, theology, ancient studies, literary studies, feminist studies, and other disciplines now understand the Bible.

As the first major encyclopedia of its kind, The Oxford Encyclopedia of the Bible and Gender Studies (OEBGS) is the go-to source for scholars and students undertaking original research in the field. Extending the work of nineteenth and twentieth century feminist scholarship and more recent queer studies, the Encyclopedia seeks to advance the scholarly conversation by systematically exploring the ways in which gender is constructed in the diverse texts, cultures, and readers that constitute "the world of the Bible." With contributions from leading scholars in gender and biblical studies as well as contemporary gender theorists, classicists, archaeologists, and ancient historians, this comprehensive reference work reflects the diverse and interdisciplinary nature of the field and traces both historical and modern conceptions of gender and sexuality in the Bible. The two-volume Encyclopedia contains more than 160 entries ranging in length from 1,000 to 10,000 words. Each entry includes bibliographic references and suggestions for further reading, as well as a topical outline and index to aid in research. The OEBGS builds upon the pioneering work of biblically focused gender theorists to help guide and encourage further gendered discussions of the Bible.

The first book I had written contains information regarding the traditional things that are going on in the church today and have been going on for many, many years. God has inspired me with the assistance from my wife to dig deeper and research a little more about these traditons. It is to open our eyes as well as the eyes of others and set us free from those old traditions that are holding us back from having a real relationship with Christ. Christ came to save us not to keep us in bondage or slavery. People are hurting because they have been taught that there is a certain way that they have to serve God in order to be blessed. They have been told that there are certain things they cannot do if they want to be blessed or saved. The so called Pastors/False Prophets have kept so many people in darkness. Gods people are still in bondage by the false teachers. So many people believe if they dont work in the church (usher, in the choir, on the missionary board, etc.) they are not saved. Many people believe that you have to work to be saved. They have missed the mark. As a Christian, you work because you are saved, it is not an obligation, but a privilege. Christ is our comforter. He has not come to keep us in bondage. He has freed us from our sins, from the law of bondage. When the people came to Jesus and ask to be healed he always tell them that your faith has made you whole or your faith has healed you. Faith in Christ is the Key Word.

Formerly known by its subtitle Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete, the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950’s. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts – which may be in English, German, or French - are arranged thematically under headings such as e.g. Genesis, Matthew, Greek language, text and textual criticism, exegetical methods and approaches, biblical theology, social and religious institutions, biblical personalities, history of Israel and early Judaism, and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

A Guide to Theological Research

A Biblical Theology of the Old and New Testaments

The Arian Christian Bible

Biblical Research; Papers of the Chicago Society of Biblical Research

H-I

Theology of the Hebrew Bible, Volume 1

NETS Theological Research Papers - Volume One

The Oxford Handbooks series is a major new initiative in academic publishing. Each volume offers an authoritative and up-to-date survey of original research in a particular subject area. Specially commissioned essays from leading figures in the discipline give critical examinations of the progress and direction of debates. Biblical studies is a highly technical and diverse field. Study of the Bible demands expertise in fields ranging from Archaeology, Egyptology, Assyriology, and Linguistics through textual, historical, and sociological studies to Literary Theory, Feminism, Philosophy, and Theology, to name only some. This authoritative and compelling guide to the discipline will, therefore, be an invaluable reference work for all students and academics who want to explore more fully essential topics in Biblical studies.

Diverse approaches to biblical theology This volume presents a collection of studies on the methodology for conceiving the theological interpretation of the Hebrew Bible among Jews and Christians as well as the treatment of key issues such as creation, the land of Israel, and divine absence. Contributors include Georg Fischer, SJ, David Frankel, Benjamin J. M. Johnson, Soo J. Kim, Wonil Kim, Jacqueline E. Lapsley, Julia M. O’Brien, Dalit Rom-Shiloni, Marvin A. Sweeney, and Andrea L. Weiss. Features: Examination of metaphor, repentance, and shame in the presence of God Ten essays addressing the nature of biblical theology from a Jewish, Christian, or critical perspective Discussion of the changes that have taken place in the field of biblical theology since World War II

Description: What if you had a guidebook that you could turn to at each stage of your academic journey to help you navigate through the process of getting a PhD in biblical studies and succeeding in the academic world? This book is precisely intended to fill that need. From theory to practice, you will find discussions and answers to the most pertinent and pressing questions that prospective and current doctoral students are faced with: How do I choose a program? How can I gain admission into an elite program? How do I choose a research topic?Alongside the "big" questions about the process, there are also a host of smaller matters: How do I publish an article? What conferences are out there in my field? Where do I start looking for a job? How do I get teaching experience? How do I write a syllabus?This guidebook tackles all of these questions and many more in three parts: Prepare focuses on getting into a PhD program: Succeed guides you through the doctoral program, especially the writing of the dissertation; and Advance treats issues that relate to success in the academic world such as conference participation, publishing, employment, and best practices in teaching.Endorsements: "Getting a PhD in biblical studies ain't a walk in the park, it's more like running for your life through the African Serengeti at meal time! Lucky for would be PhD students is that Dr. Nijay Gupta can be your tour guide as you start this journey. Nijay himself has been tried by the ordeal of a British doctorate, he's a successful graduate who landed a job, and an accomplished author to follow up. If you want to know about the A-Z of doing and finishing a PhD in biblical studies, this book will show you the way and save you much pain and frustration too. Anyone serious about doctoral studies in the field of Bible or Theology should consult this volume first."--Michael BirdLecturer in Theology at the Bible College of Queensland"This volume is full of wisdom and advice from Gupta's own experience and countless hours of conversation about the topic. Nijay Gupta is a reliable guide for PhD studies-dispelling the myths and misunderstandings of academia. Gupta's Guidebook is essential reading for every stage of the journey."--Daniel M. GurtnerAssociate Professor of New TestamentBethel Seminary"It is hard to imagine a more insightful or practical guide to obtaining a PhD in biblical studies and beginning one's career in the field. Many budding scholars and their mentors will be ecstatic that Nijay Gupta has put his experience and wise counsel into print. I wish I had had such a book when I was starting out."--Michael J. GormanThe Ecumenical Institute of TheologySt. Mary's Seminary & University"There is quite literally a wealth of wisdom in these pages so quite a few will no doubt echo me in lamenting, 'If only this was published when I was writing my PhD!' Thankfully, this wonderfully helpful guide to the rigmaroles of PhD research also offers advice for those of us taking the first steps in teaching, publishing, conference paper presentation, and job hunting. This compact and lucid book will not only inform, inspire, and encourage at all kinds of levels, it could save many from the veritable smorgasbord of potential mistakes and traps that can beleaguer those with even the best of intentions. Read this book! You will only be doing yourself a favor."--Chris TillingNew Testament TutorSt Mellitus College & St Paul's Theological CentreAbout the Contributor(s): Nijay K. Gupta teaches Biblical Studies at Seattle Pacific University. He is the author of the book Worship That Makes Sense to Paul (2010), and over a dozen academic articles in journals such as The Catholic Biblical Quarterly, Currents in Biblical Research, Horizons in Biblical Theology, Journal for the Study of the New Testament, Neotestamentica, Perspectives in Religious Studies, and Restoration Quarterly. He is also assistant editor for Journal for the Study of Paul and His Letters.

"Schul'ssler Fiorenza addresses such questions as, What are the educational practices and procedures that are advocated by traditional educational models, and how can they be changed? What kinds of educational and communicative practices do biblical studies need to develop in order to fashion an emancipatory democratizing rhetorical space and a forum of many voices? To envision, articulate, debate, and practice a radical democratic ethos of biblical studies, she identifies emerging didactic models that can foster such a radical democratic style of learning"--Pbk. cover.

God Draws, Jesus Saves, the Holy Spirit Seals

Style Guidelines

Explorations in Interdisciplinary Reading

International Review of Biblical Studies / Internationale Zeitschriftenschau Fur Bibelwissenschaft Und Grenzgebiete

Avenues of Approach

Standard Form and Style for Research Papers at Baptist Bible College

It was in the year of 1976 that the Lord sovereignly and miraculously spoke to me to begin studying and publishing Biblical teachings to be shared with a world-wide audience. For the encouragement of the readership, let me recount this event that began with the first teaching the Lord gave me. As I was sitting at my desk in the pastor's study of the church taking care of administrative duties, suddenly and unexpectedly, the Lord spoke clearly, not audibly but rather in my spirit, to "clear the desk, get out a blank sheet of paper and pen because I want to teach you." The only things I had on my desk were a picture of my wife and sons, praying hands with thorns, and a calendar. It was such a shocking experience, that I really didn't know what he meant by "clearing the desk." So at first I just moved them around on the desk. Then I heard the Lord say, "I didn't say move them around, I said clear the desk!" So, I took these three items from my desk and moved them to my book shelf. In obedience to Him, I got out a blank piece of paper and a pen and just sat still at my desk, not knowing what to do next. Then the Lord began to teach me the following specific truths about His Word, the Scripture as recorded in the Holy Bible: 1. There is a thread that runs through the Bible from Genesis to Revelation on any given subject that contains the whole counsel of God. 2. When researching any subject, read and record every Scripture passage pertaining to that topic. 3. For every word in Scripture there is a balanced word, i.e. faith and works, heaven and hell, angels and demons, etc. 4. My Word is perfectly balanced. 5. Do not teach anything before you have the balance to that subject. 6. Record the entire Scripture passages and references on each subject. 7. Print out My Word directly from the Bible passages. 8. The best commentary on the Bible is the Bible. 9. Do not make this a commentary of your teachings but rather of My Word. 10. The Holy Spirit is the primary Teacher. 11. Only use Hebrew and Greek definitions of words to clarify word meanings. 12. The Bible does not contradict itself, so keep reading until the answer is found. 13. My Word is the "plumb-line" of Truth. 14. On either side of the "plumb-line" of Truth there are two ditches: Legalism and License. 15. The Truth sets you free and you are free indeed. What began as one teaching has developed into hundreds of teachings. It is to these principles and directives that I have adhered and have recorded the teachings He has revealed to me over the past 40 years.

The tension between reading Scripture as primarily a historically situated text on one hand and binding canon addressed to a community of faith on the other constitutes a crucial issue for biblical interpretation. Considering the ways the disciplines of Biblical Studies, Biblical Theology, Patristics, and Systematic Theology approach Scripture and biblical interpretation, the ""Biblical Theology, Hermeneutics, and Theological Disciplines"" study group, within the Institute of Biblical Research, established a four-year project aimed at clarifying the relationships between these diverse lines of inquiry into scriptural interpretation found in each of these disciplines. The goal of this project was to foster a sustained discussion where exploratory papers might be proposed, composed, and rewritten for final form using a collaborative process. This research project, and the present volume resulting from it, offers valuable insights into the integration of Biblical Studies and Theology as subdisciplines within the academy. The essays collected here fall naturally into the following sections: Exegetical Explorations, Reception-Historical Explorations, and finally Theological-Practical Explorations. ""Interdisciplinary reading' may not sound particularly exciting, but as a veteran of similar campaigns myself, I know how fraught they can often be. I therefore congratulate the editors for putting together this collection of essays that chart the way forward to the promised land of theological interpretation of the Bible. I was particularly struck by the exemplary interpretive practice of Irenaeus, and by the importance of contexts other than those of the original historical authors."" --Kevin J. Vanhooser, Research Professor of Systematic Theology, Trinity Evangelical Divinity School Robbie F. Castleman (DMin, University of Dubuque) is Professor of Biblical Studies and Theology at John Brown University and is the author of several books, including New Testament Essentials and Parenting in the Pew. Darian R. Lockett (PhD, University of St. Andrews) is Associate Professor of New Testament at Biola University. His books include Understanding Biblical Theology, with Edward Klink, and Letters from the Pillar Apostles. Stephen O. Presley (PhD, University of St. Andrews) is Assistant Professor of Biblical Interpretation at Southwestern Seminary and is the author of The Intertextual Reception of Genesis 1-3 in Irenaeus of Lyons.

The Journal of Biblical and Theological Studies (JBTS) is an academic journal focused on the fields of Bible and Theology from an inter-denominational point of view. The journal is comprised of an editorial board of scholars that represent several academic institutions throughout the world. JBTS is concerned with presenting high-level original scholarship in an approachable way. Academic journals are often written by scholars for other scholars. They are technical in nature, assuming a robust knowledge of the field. There are fewer journals that seek to introduce biblical and theological scholarship that is also accessible to students. JBTS seeks to provide high-level scholarship and research to both scholars and students, which results in original scholarship that is readable and accessible. As an inter-denominational journal JBTS is broadly evangelical. We accept contributions in all theological disciplines from any evangelical perspective. In particular, we encourage articles and book reviews within the fields of Old Testament, New Testament, Biblical Theology, Church History, Systematic Theology, Practical Theology, Philosophical Theology, Philosophy, and Ethics. What is the central theme of the Bible?Given the diversity of authorship, genre, and context of the Bible's various books, is it evenpossible to answer such a question? Or in trying to do so, is an external grid being unnaturallysuperimposed on the biblical text?These are difficult questions that the discipline of biblical theology has struggled to answer.In this thoroughly revised and expanded edition of his classic Toward an Old Testament Theology,Walter Kaiser offers a solution to these unresolved issues. He proposes that there is indeeda unifying center to the theology and message of the Bible that is indicated and affirmed byScripture itself. That center is the promise of God. It is one all-encompassing promise of lifethrough the Messiah that winds itself throughout salvation history in both the Old and NewTestaments, giving cohesiveness and unity to the various parts of Scripture.After laying out his proposal, Kaiser works chronologically through the books of both testaments,demonstrating how the promise is seen throughout, how the various sub-themesof each book relate to the promise, and how God’s plan to fulfill the promise progressivelyunfolds. Here is a rich and illuminating biblical theology that will stir the emotion and theintellect.

Toward an Emancipatory Educational Space

Jesus, His Mother, Her Sister Mary and Mary Magdalene

The Oxford Bible Commentary

Most Treasured of All

Prepare, Succeed, Advance

Biblical Research

Revealing Erroneous Embedded Doctrines in Conventional Theism

This is the forth book in this series that began with an in-depth look at how God views details, communicates with this world, and decides what process to use. Of course this series of books looked at aspects recorded in scripture about the Tabernacle. How the materials were collected, specific design details, who did the work, and how the Tabernacle was constructed.

Much of that information is found in dozens, maybe hundreds of other books about the Tabernacle. But there are details setting this book apart from every other book written about the Tabernacle. This book takes a verse by verse, story by story, chapter by chapter look at the Tabernacle. In other words, this book presents a picture of the Tabernacle from God's point of view. Which the beginning of this series pointed out, is much different than any human perspective.

The Gospels and Acts are composed of writings from St. Matthew, St. Mark, St. Luke, St. John and the Book of Acts. The purpose of which is to give you the spiritual lens that will enable you to see clearly what you fail to see using your physical lens. As you read this collection, try to see the three spiritual themes to it. Get a copy today.

"The Outline Bible is a tool for making the content of the Bible easy and enjoyable to learn--and remember! This handy resource organizes every single verse of the Bible into an easy-to-remember outline format. Each of the major levels of the outlines uses a literary device--such as alliteration, rhyme, etc.--to help the point stick in your mind and heart, and the unique formatting for each level helps you easily recognizes it on the page." -- Introduction

I intend to leave this book my to children and grandchildren. I hope it is received in the same spirit that I give it. I love every one of them with all my heart. They are all precious individuals, and I am very proud of each one. May God bless them. Times have changed. I miss the 1940's when things were simple. Today kids are smarter than we were. They are on strange electronic games that I do not understand. I suspect they are addictive and perhaps even harmful, depending on content. The temptations today are many times more problematic than when I grew up. These young people are high-tech, intelligent, and far ahead of me at their age. They are all very smart and are, or will be, well educated. They show signs of becoming very successful in this world. However, my concerns are related to the spiritual side of life and reality. What about life hereafter? Have I prepared them for the next life? I fear I have failed in that regard and I write in order to leave them something about God's word that may take up the slack in things where I have failed. I want to be sure that my kids and grandkids become believing, studious Christians as adults. If there is an afterlife, and I believe there is, it must be of great importance for all so, get ready, I believe we will all have an afterlife. We, in America, are fortunate in that we have freedom of religion and there are churches on every corner teaching the basic principles of our Lord and Savior. My Dad raised me on the bible and denominational doctrine because that's what he knew. He gave me a good start but I have discovered that there is much more to learn than denominational tradition. I believe an open mind is absolutely necessary and denominational training is a closed down system loyal to only one view. I want my children to study God's word. Unfortunately, many churches and church people do not study, but accept a particular traditional doctrine that has been handed down to them. I am now in my late seventies. I am not an academic and hold no degrees in theology. One might say I have a degree in hard knocks, experience, big mistakes, and corrections. I hope that my years of study and faith are enough. After years of doubting, study, research, and prayer I have come to believe that the bible is the most valuable word of wisdom on earth, The Most Treasured of All books on the planet. Very intelligent men and women have tried to disprove the bible but the more they attack, the better the old book looks. It is still the world's best seller. I believe we can base our whole life in this world and the life hereafter on the bible. I intend to convince my children and grandchildren of that, and I pray they read what I have left them.

More New Testament Studies

Journal of Biblical and Theological Studies

The 100 Most Influential Books Ever Written

There Gnostic Background to the Gospel of John

A Christian Survey

Oxford Encyclopedia of the Bible and Gender Studies

The Hebrew Bible

Presents the findings of an international research symposium, held at St Andrews University, Scotland, in July 2003. Explored are methodological issues, the use of anthropological concepts in biblical studies (identity; purity boundaries; virtuoso religion; spiritual experience; sacred space) and more field orientated work of Bible translators in different cultures.

A Concise Summary of Biblical Truth by John MacArthur Doctrine not only equips you with more knowledge about God, it also shapes your affections toward him and directs your actions for him—but it can be difficult to know where to begin. This concise handbook, developed from John MacArthur’s larger work Biblical Doctrine, is an entry point for studying theological topics such as the Bible, the Holy Spirit, the church, and more. As MacArthur walks through the essentials of the Christian faith doctrine by doctrine, he’ll not only encourage your heart and mind, but also empower you to proclaim the faith that was “once for all delivered to the saints” (Jude 3).

This volume provides an introduction to psychological interpretations of the Hebrew Bible -- with the Garden of Eden story as a test case. It approaches the text from Freudian, Jungian, and Developmental psychologies, comparing and contrasting the different methods while taking on the hermeneutical issues. Ricoeur's work is used to establish criteria for adequate interpretation. Genesis 3 presents a fruitful text for psychological interpretation given its importance in Western culture. Its themes of sexuality, guilt, consciousness, and alienation are issues of great concern for everyone in our society. Kille's aim is to locate psychological criticism within the field of biblical studies and to propose a hermeneutical framework for describing and evaluating psychological approaches. The second part is devoted to analysis of different evaluations of Genesis 3 from the three chosen psychological perspectives.

This comprehensive handbook provides a Christian perspective on religion and its many manifestations around the world. Written by top religion scholars from a broad spectrum of Christianity, it introduces world religions, indigenous religious traditions, and new religious movements. Articles explore the relationship of other religions to Christianity, providing historical perspective on past encounters and highlighting current issues. The book also contains articles by adherents of non-Christian religions, offering readers an insider's perspective on various religions and their encounters with Christianity. Maps, timelines, and sidebars are included.

The Oxford Handbook of Biblical Studies

The Goodly Fellowship of the Prophets (Acadia Studies in Bible and Theology)

Encountering the Old Testament (Encountering Biblical Studies)

2007 - 2008

Essential Christian Doctrine

The History of Thought from Ancient Times to Today

Meditations of a Christian Hedonist

Every theology student has to write a research paper, but many do not know how to go about doing theological research. In this brief guide, Michael Kibbe introduces students to the basics of academic research, including how to gather and engage different sources, use online databases and bibliography software, and avoid common mistakes.

Every PhD student in theological and biblical studies is expected to read German, but there are surprisingly few resources to help students learn to read and translate scholarly theological works. This streamlined grammar and reader by an experienced teacher and German-language expert presents biblical passages and theological readings of gradually increasing difficulty. Suited for self-study or classroom use, this book helps students to gain the proficiency needed for scholarly theological research.

The complete HCSB text is accompanied by dozens of articles collected from today's most popular youth leaders, including general editor McDowell.

This new edition of a bestselling evangelical survey of the Old Testament (over 180,000 copies sold) has been thoroughly updated and features a beautiful new interior design. It is lavishly illustrated with four-color images, maps, and charts and retains the pedagogical features that have made the book so popular: · chapter outlines, objectives, and summaries · study questions · sidebars featuring primary source material, ethical and theological issues, and contemporary applications · lists of key terms, people, and places · further reading recommendations · endnotes and indexes The book is supplemented by web-based resources through Baker Academic's Textbook eSources, offering course help for professors and study aids for students.

Biblical Studies A to Z, Book 5

For Research Papers in the Bible/Theology Department

Desiring God

The Achievement of Association in Canon Formation

Democratizing Biblical Studies

A Christian Engagement with Traditions, Teachings, and Practices

Probing the Frontiers of Biblical Studies

Biblical Research; Papers of the Chicago Society of Biblical ResearchI- 1956-From Topic to ThesisA Guide to Theological ResearchInterVarsity Press

Details the books that have forever changed civilization, from the Bible and the Koran to Darwin's Origin of the Species and Freidan's Feminine Mystique, and includes a historical overview and fascinating facts for each author and book, and much more. Original.

The Arian Christian Bible reflects the beliefs of Arian Christians. (The word 'Arian' should not be confused with the with the word 'Aryan' or racist 'Aryan' beliefs) Arian Christians believe that Jesus' highest teachings are contained in the New Testament in Jesus' own words as reported by the Gospels of Matthew, Mark and Luke (The Arian Christian Bible). The namesake of these beliefs, St Arius of Alexandria, rejected the politically generated divinity of Jesus that was imposed by the Council of Nicaea, which was convened at the behest of Roman Emperor Constantine I in 325 AD. The purpose of this Council was to bring the structure of the Christian Church into conformity with the structure of the Roman Empire as the State Religion, that is; one religion, the Catholic (universal) Church; one theology, the Holy Trinity; and one religious leader, the Pope, and to form a basis for the suppression of other brands of Christianity. Arius opposed these measures. The Arian Christian Bible is a 'must have' for all true Christians.

Just below the surface of any Christian view of the Bible is the knotty issue of the biblical canon. How and when was it decided which books would make up the Bible? What makes a book canonical? In this volume, respected Old Testament scholar Christopher Seitz helps readers understand how the Old Testament fits into the canon's development. Brief and readable yet substantive, this volume challenges current understandings of the formation of the Christian canon, utilizing the latest research on the biblical prophets. Seitz reveals canonical connections woven into the fabric of the Prophetic Books and argues that the Law and the Prophets cohere and give shape to the subsequent Christian canon.

Reading German for Theological Studies

We Are Living in the Finished Work of Christ

A Grammar and Reader

The Promise-Plan of God

The Importance and Value of Proper Bible Study

I- 1956-

A Guidebook for Getting a PhD in Biblical Studies and Beyond

Research Paper (postgraduate) from the year 2013 in the subject Theology - Biblical Theology, grade: "keine", , language: English, abstract: In 2008 many people in Africa and elsewhere were shocked when they saw on their televisions how Zimbabwean, Mozambican and Malawian immigrants were attacked, robbed and beaten up in South African townships. This eruption of xenophobic violence against millions of fellow Southern Africans was unheard of. Some authors have claimed that stereotyping and vilifying language in the Bible contributed to these xenophobic attacks. In this research paper Thorsten Prill shows that the biblical teaching actually rejects racism and promotes acceptance beyond ethnic and social boundaries. The purpose of this paper is to give an overview of what the Bible has to say about migrants and strangers and to encourage Christians to live accordingly and to promote the biblical view in their local communities and beyond. Dr Thorsten Prill lectures in missiology, systematic theology and practical theology at Namibia Evangelical Theological Seminary (NETS), Windhoek. He is the author of two books, German Protestantism and the Spirit of God (2010) and Global Mission on our Doorstep (2008). He has also edited several other books, including Mission Namibia (2012) and God's Mission in Southern Africa (2011). He serves as an Associate Pastor at Inner-City Lutheran Congregation, Windhoek.

The Tabernacle, Temple, and Sanctuary: The Book of Numbers

Psychological Biblical Criticism

Apologetics Study Bible for Students, Trade Paper

New Insights and Scholarship

Papers of the Chicago Society of Biblical Research. II

A Manual for Writers of Dissertations

Anthropology and Biblical Studies