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Rama And Krishna As Ramakrishna

From the moment we emerge into the world as an infant we begin a journey of experience. We all share the desire to be happy. In this journey we will all experience emotional and physical pain and the loss of what we love. How we meet our losses and pains will determine the amount of peace we have in our lives. If we meet them as the hardened warrior or the defeated victim we live from survival and peace escapes us. In Medicine of One, Lomakayu, spiritual teacher, Soul Dreamer, and the originator of primordial

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movements for emotional healing, offers us a path to spiritual awareness, self-compassion and freedom that is as simple as a Circle. Using his own unique teachings, personal experience, and poetic language, he shares a path that will enliven, bring clarity, inspire, and fulfill you no matter where you are in life. Allow yourself to open the pages of Medicine of One ... breathe in the words ... and slowly grasp all you can from what is written. You will find yourself in a Circle full of deep understanding and self compassion.

"Originally published in 1976, Christopher

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and His Kind covers the most memorable ten years in the writer's life - from 1929, when Isherwood left England to spend a week in Berlin and decided to stay there indefinitely, to 1939, when he arrived in America." "What most impressed the first readers of this memoir was the candor with which he describes his life in gay Berlin of the 1930s and his struggles to save his companion, Heinz, from the Nazis. An engrossing and dramatic story and a fascinating glimpse into a little-known world, Christopher and His Kind remains one of Isherwood's greatest achievements."--BOOK

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This book explores social entrepreneurship vis-à-vis participation of marginalized communities. Based on in-depth case studies that highlight the efforts of selected third sector organisations, this book brings to light the emergence of social entrepreneurship in India. The cases focus on the roles of locally established methods and community participation in carrying out sustainable social transformation. Social Entrepreneurship: Working Towards Greater

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Inclusiveness contributes to both practice and theory in social entrepreneurship. It also sets out modalities for future work in the field, examining the various processes adopted by social enterprises in their functioning and delivering of services to address the concerns of exclusion.

Medicine of One

Sri Ramakrishna

The Face of Silence

Sri Krishna, Pastoral and King-maker

The Gospel of Ramakrishna

According to Sri Ramakrishna 'There is only one Rama and He has a thousand names.' To restate Sri Ramakrishna's words,

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‘There is only one Ramakrishna and He has a thousand names.’ In other words, Sri Ramakrishna is ‘Sarva Deva Devi Swarupa,’ the personification of all gods and goddesses. Swami Vivekananda has said: ‘Sri Ramakrishna was the embodiment of infinite ideas... He is the embodiment of infinite spiritual ideas capable of development in infinite ways. Even if one can find a limit to the knowledge of Brahman, one cannot measure the unfathomable depths of the Master’s mind.’ This book is based on all these ideas. It is a detailed study and exposition of the fundamental truth that Sri Ramakrishna is ‘Sarva Deva Devi Swarupa’, the personification of all gods and goddesses... This book is the collection of decades of talks between Ramakrishna and his disciples, devotees and visitors. Thus, it is a complete collection of his philosophic ideas, captured the very

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moments they were uttered and preserved for future generations. The book tells the stories of the divine origin of a human and nature, the energies that influence stand behind everything in our lives and influence our actions, and how to find peace and harmony by understanding what peace and harmony is. It also describes the lives of people, that found their spiritual way by worshipping their gods, or rather the embodiments of God, as the Higher Power. The text of this book was translated with the help of the prominent Americans of those times, such as the daughter of the President Woodrow Wilson and the poet John Moffit. Mahendranath Gupta (1854 –1932) was a disciple of the great 19-th century Hindu mystic Rama-krishna, a teacher to Paramahansa Yogananda, a famous 20th-century yogi and an author of The

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Gospel of Sri Ramakrishna. He met The Gospel of Sri Ramakrishnain his teens and since then he became his devoted disciple. Since the age of 13 Mahendranath wrote a diary, which later became a basis of the book about Sri Ramakrishna, which was his greatest achievement of the great influencer, as it helped spread the teachings of Ramakrishna around the world. A collection of the teachings of Ramakrishna, a great saint of India, told in the form of stories and parables.

The Book of Krishna

A New Biography

Tales And Parables Of Sri Ramakrishna

Rama and Krishna as Ramakrishna

The Saint of Dakshineswar

Sri Ramakrishna in every religion Sri Ramakrishna, the avatar

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of this age, was born to show the world that the truth lay in all faiths, and to eliminate the ill-will between different religions. This book gives examples from Sri Ramakrishna's life, right from his childhood to his becoming a great Guru, on how he influenced his devotees through his miracles and teachings. There are incidents narrated in the book on how he awakened spiritual experiences in all his devotees. Whether Hindu or Muslim, actor or sweeper, rich or poor or even saint or sinner. In today's age of religious differences, this book is a must read for all seekers. Our other books here can be searched using #RKMATHHyderabad

Since the publication of Sri Ramakrishna's first biography, readers have been familiar with the awesome figure of a spiritual personality who established a direct liason with the

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divine and preached the most enlightened religious eclecticism in simple vernacular. All subsequent studies on the paramahansa have been predicated on the monastic Vedantic interpretation of his career and character. This study is a pioneering attempt to uncover the human face behind the mask of the Paramahansa. Using rare Bengali sources, it is an entirely new look at the saint. In his search for the historical and human figure, the author reexamines the saint's life and thought, and delves into his childhood experiences presenting him as a simple, gregarious, semiliterate rustic with a complex sexual dilemma and spiritual hunger who sought a solution to his troubled psyche in an eclectic piety of faith and fun.

There was a priest in Kali Maa's temple at Dakshineshwar,

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who remained immersed in divine devotion during his entire lifetime. This book presents his life-story and teachings. From his childhood till the time that he left his mortal body, his life was replete with various incidents that convey the depth of devotion. These incidents have been narrated with their deeper connotation in this book. This book relates the saga of how human life can go through highs and lows to attain its highest potential. Written in a simple and lucid manner, this book reveals the hidden deep knowledge behind the conversations between the master, Shri Ramakrishna Paramhansa and his disciples that paved the way to the formation of the Ramakrishna Mission. Shri Ramakrishna's honest attitude and his pristine wisdom have the power of awakening devotion in people even today. This book unravels

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the mysteries behind his peculiar ways, bringing forth the profound wisdom hidden behind his idiosyncrasies. Let us read the life of this epitome of divine devotion and awaken the thirst for the truth and faith in the divine essence.

Ramakrishna Revisited

The Making of a Modern Hindu Movement

The Visions of Sri Ramakrishna

Approaching Ramakrishna

The Life and Times of Ramakrishna Parmahansa

Sri Ramakrishna is an ocean in whose heart the universe is nestled like an island. Awed by the expanse of infinite depth around, we in the universe constantly try to perceive this

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personality in our own way. Our perception is unique every time as is the knowledge we obtain thereby. Approaching Ramakrishna becomes our prayer to the supreme reality. Published by Advaita Ashrama, a publication house of Ramakrishna Math, Belur Math, India in commemoration of the 175th Birth Anniversary of Sri Ramakrishna.

Scholar Jeffrey J. Kripal explores the life and teachings of Ramakrishna Paramahansa, a 19th-century Bengali saint who played a major role in the creation of modern Hinduism. The work is now marked by both critical acclaim and cross-

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cultural controversy. In a substantial new Preface to this second edition, Kripal answers his critics and addresses the controversy.

Of all Vishnu's avatars, Krishna is regarded as the purna avatar, the complete incarnation, for he encapsulates in himself the entire gamut of emotions and attributes that constitute the ideal human personality. He is the most accessible of gods, and bridges the gap between the mortal and the immortal. In this book, Pavan Varma, the best-selling author of Krishna: The Playful Divine, succeeds brilliantly in communicating the exuberance, the charm and the complexity of this

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popular deity. Drawing upon the Puranas, classical literature, bhakti poetry and folklore, he has painted a rich and varied portrait of the blue god-as the delightfully mischievous child, the uninhibited lover, the formidable warrior, the wise and pragmatic philosopher, and the Supreme God.

Ramakrishna and His Disciples

The Vedanta Kesari

The Ramakrishna Mission

Spiritual Quest Questions and Answers

A Ramakrishna-Vedanta Wordbook

Ramakrishna Paramhansa; a famous saint

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of nineteenth century India was the guru of Swami Vivekanand. He was born in a poor Brahmin family in 1836; in a small town near Calcutta; West Bengal. His life was devoted to mysticism and religious pursuit. A great believer in goddess Kali he often lost consciousness while praying to her. Many disciples were attracted to him. His main disciple was Swami Vivekananda. Ramakrishna started a mission - Ramakrishna Mission which was

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very influential during the nineteenth and the twentieth centuries and even now. The mission that was founded by Ramakrishna was universally spread by Swami Vivekananda. His promotion of Hinduism started with his keynote address at the world Parliament of Religious meeting in Chicago. It won accolades and people were mesmerised by the speaker and his message. In his last days he gave Vivekananda the responsibility of looking after the

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disciples and running the mission. He left for his heavenly abode on August 16; 1886 and till the last moment the name of his Goddess was on his lips.

Excerpt: This is the story of a phenomenon. I will begin by calling him simply that, rather than 'holy man', 'mystic', or 'saint', all emotive words with mixed associations which may attract some readers, repel others. A phenomenon is always a fact, an object of experience. That is how I shall try

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to approach Ramakrishna... I only ask you to approach Ramakrishna with the same open-minded curiosity you might feel for any highly unusual human being. Christopher Isherwood unfolds a fantastic story with a calm finesse... Ramakrishna was a great Hindu saint, mystic and bhakta. Through his life and teachings he made people realise that God alone is real and all else false, an illusion. His whole life was religion in practice. His devotion to

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God was complete and unique. His life has been an object lesson in piety, devotion to God, self-realization and the ideals and values of Hinduism.

Ramakrishna was born in a religious Brahmin family of Chatterjees or Chattopadhyaya in Bengal at the village Karmapukur in the Hooghly district.

Khudiram was his father and Chandramani his mother. They were simple, religious, God-fearing and honest and devoted to Lord Rama. Besides

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Ramakrishna, they had four other children. They were blessed with the birth of Ramakrishna on February 17, 1836. Before that Chandramani, the mother of Ramakrishna had my divine visions and dreams about the coming child. Khudiram too had a vision about Rama Krishna's spiritual greatness and attainments. They boy was named Gadadhara, meaning the mace-bearer. Many supernatural things happened after the birth of Gadadhara, for example,

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Chandramani sometimes found the baby too heavy to carry and other times too light like a handful of flowers. At school he took no interest in studies. He found great interest in the epics, religious stories and biographies of great saints. When he grew older, he would often go into deep meditation leading to a state of trance. His father died in 1843. It brought a marked change in boy Gadadhara and he began to enjoy more and more the

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company of holy persons and sadhus. This association with monks etc. made his practice more and more of meditation. By then he was nine years old and invested with a holy thread. When he was 17 years old, he joined his elder brother Ramkumar in Kolkata where he kept a teaching Toll besides officiated as a family priest. Ramakrishna was given the duties of priest which he performed quite satisfactorily. His piety, devotion,

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honesty and purity of heart impressed everyone. Later Ramakrishna was appointed the permanent priest of the famous Dakshineswar Kali temple. It is here at Dakshineswar that Ramakrishna practiced asceticism, deep meditation, reciting the thousand names of God. Consequently, he began to have visions of the Divine Mother Kali. Gradually this realization depend and he began to have long spells of divine intoxication. With it his sadhana grew

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more and more intense. Ramkrishna was married to Sardamani Devi at the age of 23 in spite of his total indifference to all worldly affairs. This he did to please and comfort his old mother. His wife also then became a valuable partner in his severe austerities, sadhana and meditations. He often suffered from divine madness and had prolonged spiritual fits which ultimately led him to God-realization. He always looked upon his wife Sarda

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Devi as the visible representation of the Divine Mother. Later Ramakrishna realized God through other major religious practices, sadhanas and prayers including Christianity and Islam. He heard with great interest the life-story of Jesus Christ and then followed his teachings practically. His reverence for Buddha was no less. He regarded him as an incarnation of God. His deep thirst of God-realization in all his aspects and manifestations led

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him to the practice of Islam. In this practice also he had ecstatic visions and spiritual realizations. He firmly believed that God is one and common to all religions. He put this faith into practice and had God-realization through all these methods and practices. Ramakrishna had many great and distinguished disciples but Vivekanand was most prominent of these. His original name was Narendranath. His deep religious disposition led him

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to the temple of Dakshineswar where he became a devotee and disciple of Ramakrishna after many severe tests and trials of his guru. Ramakrishna's genuine spiritual greatness and God-realization revolutionized Narendra's mind and ultimately he renounced the world. Initially Vivekananda argued much with Ramakrishna against image-worship, rituals and sadhana and wanted a direct proof about the existence of God, but gradually, he realized

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Ramakrishna's true greatness and began himself to have visions and trances in meditation. His close and affectionate association with Ramakrishna totally changed his life and he himself became a great spiritual teacher, guide and guru. Vivekanand created Ramakrishna Mission in association with his fellow-disciples and monks. Ramakrishna was contemporary of Ishwarchandra Vidyasagar and Bankim Chandra Chatterjee. When he met them, they were

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deeply influenced and impressed by his extraordinary spiritual personality. He had many notable and well-known devotees who felt highly privileged to spend a few hours in his divine company listening his teachings and sermons which were often so simple, full of sayings, epigrams, anecdotes and in the form of dialogues. Girish Chandra Ghose and Keshab Chandra Sen were among these fortunate devotees. During the last few years of his life, Ramakrishna suffered

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from acute throat trouble which was diagnosed as "Clergyman's sore throat." It gradually aggravated and developed into a cancer. He died and entered Mahasamadhi on 16th of August, 1886.

*Tales and Parables of Sri Ramakrishna
Worship of Sri Ramakrishna*

Kali's Child

Teachings of Sri Ramakrishna

*Sri Ramakrishna - The All Encompassing
Supreme Lord*

On the lives of the founders of various religions of the world.

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Dramatically recreates a series of delightful encounters with a great spiritual teacher.

FOR SALE IN SOUTH ASIA ONLY

Great Swan

Sri Rama to Sri Ramakrishna

Thus Spake Library

Sri Rama Krishna Paramhansa

Ramakrishna; His Life and Sayings

A first-hand biographical record, written by a disciple, presents the teachings and mystical experiences of Sri Ramakrishna, the 19th century guru who inspired a renewal of Hindu spirituality.

Ambedkar was a prolific student, earning doctorates in

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economics from both Columbia University and the London School of Economics, and gained a reputation as a scholar for his research in law, economics and political science. In his early career he was an economist, professor, and lawyer. His later life was marked by his political activities; he became involved in campaigning and negotiations for India's independence, publishing journals, advocating political rights and social freedom for Dalits, and contributing significantly to the establishment of the state of India. In 1956 he converted to Buddhism, initiating mass conversions of Dalits.

Personal guidance is of great importance in spiritual life. Spiritual seekers approaching competent teachers

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asking questions and getting their doubts clarified is an ancient practice prevalent even in the Vedic period. Here is a collection of thoughtful answers given to earnest aspirants by Swami Tapasyanandaji whose whole life was a saga of spiritual endeavour and realization.

Sri Ramakrishna: Personification of Gods and Goddesses

Christopher and His Kind

The Gospel of Sri Ramakrishna

Riddles in Hinduism

Teachings of Vivekananda, Ramakrishna, Sri Sarada Devi, Rama, Krishna, Buddha, Christ, Muhammad, Shankara and Guru Nanak, the Vedas

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This is the English translation of one of India's most famous books. It contains the dialogues of the Bengali saint Ramakrishna wrtten in almost stenographic accuracy. This edition is different translation of the Swami Nikhilananda "Gospel of Sri Ramakrishna" which was published in the forties and showed the restraint of that era.

Sri Ramakrishna was a pastmaster in telling tales and parables to illustrate his lofty teachings. Many of his parables were drawn from ordinary domestic and

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social life, customary with the people who lived around him. Some he had devised on the model of Puranic stories. However, all of them have a humorous vein and bear witness to his consummate wit and keenness of observation. This book has a collection of 205 tales and parables of Sri Ramakrishna. Through them, he taught the learned and lay the deep truths of life that need to be imbibed and implemented. The book groups the tales and the parables under the themes and values they express to facilitate the readers to contemplate

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on their import.to contemplate on their import.

Recorded conversations of the central inspirations of our movement. This book has attracted interest from many diverse religious groups. Large edition includes biography, photos, glossary and index. Abridged edition includes a biography.

Social Entrepreneurship

Dental Materials Science

Sri Sri Ramakrishna Kathamrita

Sri Ramakrishna and His Divine Play

Sayings of Ramakrishna Paramahansa

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This is the authoritative source biography of Ramakrishna (1836-1886) based on interviews with those who knew him. It is also an interpreted description of the entire range of Ramakrishna's spiritual disciplines and experiences, explained as much as possible in terms of reason and common empirical experience, with reference to Hindu scriptures and spiritual traditions, western philosophy, Hindu psychology, and Western religious tradition. The setting is Northeast India from 1775 to 1836. Topics include: Avatar; evolution of concept and purpose of: Bhavas (spiritual moods): Bhavamukha (mental state dwelling

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between the Absolute and the Relative): Brahma Samaj; Cosmic Mind: Creation and Evolution; Brahman as efficient cause: God; various concepts and spiritual attitudes towards: Guru: India; its spiritual and religious beliefs compared to other countries: Kali Temple at Dakshineswar: Nondual Reality (Advaita): Ramakrishna's life; worship of Divine Mother; realization of God in Hindu and non-Hindu religions; marriage; disciples: Samadhi: Tantra and Vaishnava Sects; history and methods of worship: Vedanta; main schools and basis in mystic experience: Vivekananda (Narendranath Datta): Yoga.

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Swami Ramakrishnananda, a direct disciple of Sri Ramakrishna, had meticulously and systematically formulated the worship of Sri Ramakrishna based on the scriptural injunctions. Swami Hitananda, who was the chief priest at the Belur Math and a monk of sterling qualities, compiled the puja mantras and procedures and published them as a book in Bengali. This book has been translated into English by Swami Atmapriyananda. The book gives all the mantras and procedures to be followed in the brief and elaborate worship of Sri Ramakrishna, Sri Sarada Devi and Swami Vivekananda, along with notes of the procedures to be followed in the

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worship of Kali, Rama, Krishna, Hanuman, etc. It also details the procedure of the homa. This book will serve as a manual of worship to countless devotees who feel eager to formally worship Sri Ramakrishna. The Visions of Sri Ramakrishna is a collection of a number of super-sensuous experiences of the Great Master, more or less in the order of their occurrence in his life. We have at present several collections of the Master's Teachings gathered from the extensive literature on him. The present work on his Visions is a similar attempt to bring together in a single volume many of the sublime experiences that made him the great Teacher that he was. Such a book is bound to

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be of immense help both to spiritual aspirants and to students of comparative mysticism.

A Prophet for the New Age

The Path of the Circle

Working Towards Greater Inclusiveness

Meetings with Ramakrishna

This Book Explores Ways In Which The Ramakrishna Movement Has Been Presented By Scholars, Promoted By Its Own Adherents And Has Seen Prominent Defections From Its Own Ranks. Will Be Of Special Interest To Historians And Religious Studies Specialists. The Gospel of Sri Ramakrishna Ramakrishna

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Vivekananda Center

Shri Ramakrishna Paramhansa

The Mystical and the Erotic in the Life and Teachings of
Ramakrishna