

Read Free Radical  
Reformation 3rd  
Edition Truman  
State University  
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2001

**Radical  
Reformation  
3rd Edition  
Truman  
State  
University  
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2001**

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***The sixteenth-  
century  
Reformation in all  
its forms and  
expressions  
sought nothing  
less than the  
transformation of  
the Christian  
faith. Five  
hundred years  
later, in today's***

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***context of world  
Christianity, the  
transformation  
continues. In this  
volume, editor  
Dale Irvin draws  
together a variety  
of international  
Christian  
perspectives that  
open up new  
understandings***

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***of the  
Reformation. In  
six chapters,  
contributors offer  
general  
discussions and  
case studies of  
the effects of the  
Protestant  
Reformation on  
global  
communities***

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***from the  
sixteenth century  
to the present.***

***Together, these  
essays  
encourage a  
reading and  
interpretation of  
the Reformation  
that will aid in the  
further  
transformation of***

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**Christianity  
today.**

**CONTENTS:**

***Introduction 1.***

***Jews and***

***Muslims in***

***Europe:***

***Exorcising***

***Prejudice against***

***the Other Charles***

***Amjad-Ali 2.***

***Spaniards in the***

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***Americas: Las  
Casas among the  
Reformers Joel  
Morales Cruz 3.***

***Women from  
Then to Now: A  
Commitment to  
Mutuality and  
Literacy Rebecca  
A. Giselbrecht 4.***

***The Global  
South: The***

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***Synod of Dort on  
Baptizing the  
"Ethnics" David***

***D. Daniels 5. The  
Protestant***

***Reformations in  
Asia: A Blessing  
or a Curse? Peter***

***C. Phan 6. The  
Modern Era:***

***Contemporary  
Challenges in***



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***Light of the  
Reformation  
Vladimir  
Latinovic  
In light of recent  
interest in  
whether the  
Protestant  
Reformers  
interpreted Paul  
correctly, this  
edited volume***

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***enables a more  
careful reading of  
the Reformers  
themselves. Each  
chapter pairs a  
Reformer with a  
Pauline text and  
brings together  
historical  
theologians and  
biblical scholars  
to examine these***

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***Reformation-era  
readings of  
Paul's letters.***

***Intelligent Souls?  
offers a new  
understanding of  
Islam in eighteenth-century Britain.  
Cahill explores  
two overlapping  
strands of  
thinking about***

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**women and  
Islam, which  
produce the  
phenomenon of  
“feminist  
orientalism.” One  
strand describes  
seventeenth-  
century ideas  
about the nature  
of the soul used  
to denigrate**

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***religio-political  
opponents. A  
second tracks the  
transference of  
these ideas to  
Islam during the  
Glorious  
Revolution and  
the Trinitarian  
controversy of  
the 1690s. The  
confluence of***

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***these discourses  
compounded if  
not wholly***

***produced the  
stereotype that  
Islam denied  
women intelligent  
souls.***

***Surprisingly,  
women writers of  
the period  
accepted the***

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***stereotype, but  
used it for their  
own purposes.***

***Rowe, Carter,  
Lennox, More,  
and  
Wollstonecraft,  
Cahill argues,  
established  
common ground  
with men by  
leveraging the***

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***“otherness”  
identified with  
Islam to dispute  
British culture’s  
assumption that  
British women  
were lacking in  
intelligence,  
selfhood, or  
professional  
abilities. When  
Wollstonecraft***



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**wrote A**

***Vindication of the  
Rights of Woman***

***she accepted that  
view as true—and***

***“feminist***

***orientalism” was***

***born, introducing***

***a fallacy about***

***Islam to the West***

***that persists to***

***this day.***

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***Published by  
Bucknell  
University Press.***

***Distributed  
worldwide by  
Rutgers  
University Press.  
Doctor Faustus is  
a classic; its  
imaginative  
boldness and  
vertiginous***

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***ironies have  
fascinated  
readers and  
playgoers alike.  
But the fact that  
this play exists in  
two early  
versions, printed  
in 1604 and 1616,  
has posed  
formidable  
problems for***

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***critics. How  
much of either  
version was  
written by  
Marlowe, and  
which is the more  
authentic? Is the  
play orthodox or  
radically  
interrogative?  
Michael Keefer's  
early work helped***

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***to establish the  
current  
consensus that  
the 1604 text was  
censored and  
revised; the  
Keefer edition,  
praised for its  
lucid introduction  
and scholarship,  
was the first to  
restore two***

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***displaced scenes  
to their correct  
place. Most  
competing  
editions presume  
that the 1604 text  
was printed from  
authorial  
manuscript, and  
that the 1616 text  
is of little  
substantive***

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***value. But in 2006  
Keefer's fresh  
analysis of the  
evidence showed  
that the 1604  
quarto's  
Marlovian scenes  
were printed from  
a corrupted  
manuscript, and  
that the 1616  
quarto (though***

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***indeed censored  
and revised)***

***preserves some  
readings earlier  
than those of the  
1604 text. This  
edition has been  
updated and  
revised. Keefer's  
critical***

***introduction  
reconstructs the***



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***ideological  
contexts that  
shaped and  
deformed the  
play, and the text  
is accompanied  
by textual and  
explanatory  
notes and  
excerpts from  
sources.***

***Those Who Must***

*Page 25/231*

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***Give an Account  
The Reformers  
on War, Peace,  
and Justice***

***Embodiment,  
Expertise, and  
Ethics in Early  
Modern Europe  
Reformation of  
the Senses***

***A Legacy of  
Preaching: Two-***

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**Volume**

**Set---Apostles to  
the Present Day**

**The Reformation**

*Tropologies is  
the first book-  
length study to  
elaborate the  
medieval and  
early modern  
theory of the  
tropological, or  
moral, sense of*

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scripture. Ryan  
McDermott argues  
that tropology  
is not only a  
way to interpret  
the Bible but  
also a theory of  
literary and  
ethical  
invention. The  
“tropological  
imperative”  
demands that  
words be turned

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*into works—books  
as well as*

*deeds. Beginning*

*with Augustine,*

*Jerome, and*

*Gregory the*

*Great, then*

*treating*

*monuments of*

*exegetis such as*

*the Glossa*

*ordinaria and*

*Nicholas of*

*Lyra, as well as*

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*theorists  
including Thomas  
Aquinas,*

*Erasmus, Martin  
Luther, and  
others,*

*Tropologies  
reveals the  
unwritten  
history of a  
major  
hermeneutical  
theory and  
inventive*

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*practice. Late  
medieval and  
early  
Reformation  
writers adapted  
tropological  
theory to invent  
new biblical  
poetry and drama  
that would  
invite readers  
to participate  
in salvation  
history by*

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*inventing their  
own new works.*

*Tropologies  
reinterprets a  
wide range of  
medieval and  
early modern  
texts and perfor-  
mances—including  
the Patience-  
Poet, Piers  
Plowman,  
Chaucer, the  
York and*



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Coventry cycle  
plays, and the  
literary circles  
of the reformist  
King Edward  
VI—to argue that  
“tropological  
invention”  
provided a  
robust  
alternative to  
rhetorical  
theories of  
literary

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production. In  
this

groundbreaking

revision of

literary

history, the

Bible and

biblical

hermeneutics,

commonly

understood as

sources of

tumultuous

discord, turn

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*out to provide  
principles of  
continuity and  
mutuality across  
the*

*Reformation's  
temporal and  
confessional  
rifts. Each  
chapter pursues  
an argument  
about poetic and  
dramatic form,  
linking*

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questions of  
style and  
aesthetics to

exegetical  
theory and  
theology.

Because

Tropologies

attends to the  
flux of

exegetical  
theory and

practice across  
a watershed

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*period of  
intellectual  
history, it is  
able to register  
subtle shifts in  
literary  
production, fine-  
tuning our sense  
of how  
literature and  
religion  
mutually and  
dynamically  
informed and*

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*reformed each  
other.*

*God's Ploughman,  
provides a  
unique study of  
the life and  
ministry of one  
of early modern  
England's most  
significant  
preachers.*

*Rather than  
offering a  
biography or*

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*analysis of  
sermons, the  
author creates a  
new genre, the  
'preaching  
life.' The  
result is an  
integrative  
study that  
situates  
Latimer's life  
and ministry  
within the  
rapidly changing*

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*religious,  
cultural, and  
political*  
environment of  
Tudor England.

COMMENDATION

"Mike

*Pasquarello,  
well-versed in  
homiletics and  
historical  
theology, is  
perfectly  
positioned to*



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*repossess one of  
the most*

*significant sixt  
eenth-century*

*English*

*preachers and*

*prelates, Hugh*

*Latimer. Letting*

*Latimer speak*

*can only deepen*

*our*

*understanding of*

*the great age of*

*religious reform*

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*and the  
resistances  
reformers  
encountered."* -

*Peter Iver  
Kaufman,  
University of  
Richmond, USA*

*The story of  
Christian  
thought is  
essential to  
understanding  
Christian faith*

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*today and the  
last two  
millennia of  
world history.  
This fresh and  
lively  
introduction  
explores the  
central ideas,  
persons, events,  
and movements  
that gave rise  
to Christian  
thought, from*

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*early beginnings  
to its present  
forms.* By 2001

*highlighting the  
important but  
often neglected  
role of women  
and the  
influence of non-  
Christian ideas  
and movements,  
this book  
provides a  
broader context*

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*for*

*understanding*

*the history of*

*Christian ideas*

*and their role*

*in shaping our*

*world. This work*

*chronicles the*

*impressive*

*developments of*

*Christian*

*thinking which*

*arose from these*

*contexts and*

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*have transcended  
the ages.*

*Christian*

*Thought:*

*provides an  
overview of the  
context of  
Christianity's  
origin,  
including  
discussion of  
the influence of  
Hebrews, Greeks,  
and Romans in*

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*the ancient  
world and the  
founding figures  
of Jesus and  
Paul explores  
the major events  
and figures of  
the history of  
Christian  
thought, while  
drawing  
attention to  
significant  
voices which*

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have often been  
suppressed  
analyses the  
impact on  
Christian  
thought of  
widely discussed  
events such as  
The Great  
Schism, the  
Scientific  
Revolution, and  
Modernism  
surveys



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*contemporary  
trends such as  
fundamentalism,  
feminism, and  
postmodernism.  
Complete with  
illustrations,  
timelines and  
maps, this is an  
ideal resource  
for anyone  
wanting to learn  
more about the  
development of*

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*Christian  
thought and its  
influence over  
the centuries.  
From Freud to  
the new  
atheists, it is  
widely assumed  
that science is  
the enemy of  
religious faith.  
The idea is so  
pervasive that  
whole industries*

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*of religious  
apologetics*

*converge around  
the challenge of  
Darwin,  
evolution, and  
the "secular  
worldview." This  
book challenges  
such assumptions  
by proposing a  
different cause  
of unbelief in  
the West: the*

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*Christian  
conscience.*

*Tracing a  
history of doubt  
and unbelief  
from the  
Reformation to  
the age of  
Darwin and Karl  
Marx, The Soul  
of Doubt argues  
that the most  
powerful  
solvents of*

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*religious  
orthodoxy have  
been concepts of  
moral equity and  
personal freedom  
generated by  
Christianity  
itself. The book  
demonstrates  
that the radical  
criticism of  
philosophers as  
influential as  
Spinoza,*

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Voltaire and  
Ludwig Feuerbach  
was not the  
product of  
science. It  
emerged from a  
collision  
between  
religious values  
and religious  
practices,  
preeminently  
acts of  
persecution.

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*This study  
offers a bold  
interpretation  
of the  
Enlightenment as  
a movement of  
vigorous  
spirituality,  
and it turns on  
its head  
conventional  
wisdom about the  
impact of Darwin  
and scientific*

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naturalism. The  
"nemesis of

faith" was not

science or

secular reason:

it was an

ethical

intuition that a

dangerous God

cannot be real.

Tropologies

A Historical

Introduction

The Protestant



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*Reformation and  
World*

*Christianity*

*Reformation*

*Heroes*

*A Brief History*

*How the Greatest*

*Revival Since*

*Pentecost*

*Continues to*

*Shape the World*

*Today*

**The Reformation did  
not happen**

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instantaneously; it  
was something God  
patiently arranged  
over a number of  
years. As you read  
this book, you will  
learn how the Lord  
used some people  
to plant the seeds of  
church reform long  
before October 31,  
1517, when Martin  
Luther published his

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ninety-five theses.

Luther's story is well-  
known; we trust you

will find it interesting  
and instructive to

read about him and  
about forty others

(John Knox, Peter  
Martyr Vermigli,

Zacharias Ursinus,  
Willem Teellinck,

etc.) who

contributed to the

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Reformation - some  
well known and  
others not so - most  
of whom are  
Reformation heroes.  
To provide a more  
full picture of the  
many sided  
Reformation,  
chapters are also  
included on the  
Anabaptist and  
Counter

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Reformation  
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movements. The  
book concludes with  
a brief summary of  
the influence of the  
Reformation in  
different areas of  
life.

In Dietrich  
Bonhoeffer's  
writings, Martin  
Luther is ubiquitous.  
Too often, however,

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Bonhoeffer's  
Lutheranism has  
been set aside with  
much less  
argumentative work  
than is appropriate  
in light of his  
sustained  
engagement with  
Luther. As a result,  
Luther remains a  
largely untouched  
hermeneutic key in

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Bonhoeffer

interpretation. In

Bonhoeffer's

Reception of Luther,

Michael P. DeJonge

presents

Bonhoeffer's

Lutheran theology of

justification focused

on the interpersonal

presence of Christ

in word, sacrament,

and church. The

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bridge between this  
theology and  
Bonhoeffer's ethical-  
political reflections  
is his two-kingdoms  
thinking. Arguing  
that the widespread  
failure to connect  
Bonhoeffer with the  
Lutheran two-  
kingdoms tradition  
has presented a  
serious obstacle in



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interpretation,  
DeJonge shows  
how this tradition  
informs Bonhoeffer's  
reflections on war  
and peace, as well  
as his  
understanding of  
resistance to  
political authority. In  
all of this, DeJonge  
argues that an  
appreciation of

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Luther's ubiquity in  
Bonhoeffer's corpus  
sheds light on his  
thinking, lends it  
coherence, and  
makes sense of  
otherwise difficult  
interpretive  
problems. What  
might otherwise  
appear as disparate,  
even contradictory  
moments or themes

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in Bonhoeffer's  
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theology can often  
be read in terms of  
a consistent  
commitment to a  
basic Lutheran  
theological  
framework deployed  
according to  
dramatically  
changing  
circumstances.

This Handbook will

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offer a  
comprehensive and  
reliable introduction  
to Christian  
theological literature  
originating in  
western Europe  
from, roughly, the  
end of the French  
Wars of Religion  
(1598) to the  
Congress of Vienna  
(1815).

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A Legacy of  
Preaching, Two-  
Volume

Set--Apostles to the  
Present Day

explores the history  
and development of  
preaching through a  
biographical and  
theological

examination of its  
most important  
preachers. Instead

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of teaching the  
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history of preaching  
from the perspective  
of movements and  
eras, each  
contributor tells the  
story of a particular  
preacher in history,  
allowing these  
preachers from the  
past to come alive  
and instruct us  
through their lives,

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theologies, and  
methods of  
preaching. Each  
chapter introduces  
readers to a key  
figure in the history  
of preaching,  
followed by an  
analysis of the  
theological views  
that shaped their  
preaching, their  
methodology of

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sermon preparation  
and delivery, and an  
appraisal of the

significant  
contributions they  
have made to the  
history of preaching.

This diverse  
collection of familiar  
and lesser-known  
individuals provides  
a detailed and  
fascinating look at



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what it has meant to  
communicate the  
gospel over the past  
two thousand years.  
By looking at how  
the gospel has been  
communicated over  
time and across  
different cultures,  
pastors, scholars,  
and homiletics  
students can enrich  
their own

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understanding and  
practice of  
preaching for

application today.

Volume One covers  
the period from the  
apostles to the  
Puritans and profiles  
thirty preachers  
including: Origen of  
Alexandria by  
Stephen O. Presley  
John Chrysostom by

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Paul A. Hartog  
Augustine of Hippo  
by Edward L.

Smither Gregory the  
Great by W. Brian  
Shelton Bernard of  
Clairvaux by

Elizabeth Hoare  
Francis of Assisi by  
Timothy D. Holder  
Saint Bonaventure  
by G. R. Evans

Meister Eckhart by

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Daniel Farca? John  
Huss by Mark A.  
Howell Martin

Luther by Robert  
Kolb John Calvin by  
Anthony N. S. Lane  
Jonathan Edwards  
by Gerald R.

McDermott John  
Wesley by Michael  
Pasquarello III  
George Whitefield  
by Bill Curtis and

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Timothy McKnight  
and many more

Volume Two covers  
the period from the  
Enlightenment to  
the present day and  
profiles thirty-one  
preachers including:  
Catherine Booth by  
Roger J. Green  
Charles Haddon  
Spurgeon by  
Thomas J. Nettles

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Henry Ward

Beecher by Michael

Duduit John Albert

Broadus by

Hershael W. York D.

L. Moody by Gregg

L. Quiggle Billy

Sunday by

Kristopher K.

Barnett Karl Barth

by William H.

Willimon Dietrich

Bonhoeffer by Keith

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W. Clements D.  
Martyn Lloyd-Jones  
by Carl Trueman

John Stott by Greg  
R. Scharf Harry

Emerson Fosdick by  
Dwayne Milioni

Aimee Semple  
McPherson by

Aaron Friesen

Gardner C. Taylor  
by Alfonza W.

Fulwood and Robert

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Smith Jr. Billy  
Graham by John N.  
Akers Martin Luther  
King Jr. by Alfonza  
W. Fulwood, Dennis  
R. McDonald, and  
Anil Sook Deo J. I.  
Packer by Leland  
Ryken and  
Benjamin  
Hernández and  
many more

The Paradox of



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State University  
Press, U.S. 2001

Religious Belief and  
Practice in Germany

Documents of the  
Reformation

The World's

Greatest Religious

Leaders: How

Religious Figures

Helped Shape

World History [2

volumes]

Transpacific

Evangelicalism in

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State University  
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the Twentieth  
Century: Revival  
and Evangelism in  
America and Korea  
Doctor Faustus -  
Second Edition  
Reformation 500  
*In a church  
rocked by  
controversies  
over  
vernacular*

Read Free Radical  
Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
*Scripture,  
iconoclasm,  
and the power  
of clergy, men  
and women  
arose in  
protest. Today  
we call this  
protest  
movement the  
Protestant  
Reformation.*

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Reformation 3rd  
Edition Truman

*At its heart,  
the*

*Reformation*

*was a great  
revival of the  
church*

*centered on  
the recovery  
of biblical  
truth and the  
gospel of free  
grace. This*

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Reformation 3rd  
Edition Truman  
*movement*  
State University  
*continues to*  
Press Us 2001  
*instruct and*  
*inspire*  
*believers even*  
*into the*  
*present day.*  
*Reformation*  
*500 celebrates*  
*the*  
*Reformation*  
*and probes the*

Read Free Radical  
Reformation 3rd  
Edition Truman

*ways it has  
shaped our  
world for the  
better. With  
essays from an  
array of  
disciplines,  
this book  
explores the  
impact of the  
Reformation  
across a wide*

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Reformation 3rd  
Edition Truman  
*range of human  
experience.*

*Literature,  
education,  
visual art,  
culture,  
politics,  
music,  
theology,  
church life,  
and Baptist  
history all*

Read Free Radical  
Reformation 3rd  
Edition Truman

*provide prisms  
through which  
the*

*Reformation  
legacy is  
viewed. From  
Augustine to  
Zwingli,  
historical  
figures like  
Luther,  
Calvin, Barth,*



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Reformation 3rd  
Edition Truman

*Bonhoeffer,  
Rembrandt,  
Bach, Bunyan,  
and Wycliffe  
all find their  
way into this  
amazing  
500-year  
story. From  
Anglicans to  
Baptists,  
scientists to*

Read Free Radical  
Reformation 3rd  
Edition Truman

*poets,  
Reformation  
500 weaves*

*these many  
historical  
threads into a  
modern-day  
tapestry.*

*Within the  
first twenty  
years of the  
21st century,*

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Reformation 3rd  
Edition Truman

*we have heard  
how a massive  
shift from the  
global north  
to the global  
south and from  
west to east  
has taken  
place, but a  
comprehensive  
view that  
enables the*

Read Free Radical  
Reformation 3rd  
Edition Truman

*reader to  
understand  
exactly how*

*that has  
happened  
remains  
hidden.*

*Transpacific  
Evangelicalism  
in the  
Twentieth  
Century:*

Read Free Radical  
Reformation 3rd  
Edition Truman

*Revival and  
Evangelism in  
America and*

*Korea provides  
the reader  
with a means  
to view  
clearly how  
American  
evangelicals  
went overseas  
and turned the*

Read Free Radical  
Reformation 3rd  
Edition Truman

*local into the  
global, or  
more clearly,*

*acted as  
midwives in  
the birthing  
of world  
Christianity.*

*\* \* \* \* Having  
known Dr.  
Purinton for  
almost ten*

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001

*years and  
having sat in  
his classes as  
he taught the  
faculty from  
OMS and KEHC  
partner  
schools from  
eight  
different  
countries  
during the*

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Reformation 3rd  
Edition Truman

**Wesleyan**

**Holiness**

**Summer Study**

**Program hosted**

**at Seoul**

**Theological**

**University, I**

**am excited to**

**commend this**

**book to your**

**attention. Dr.**

**Purinton**



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Reformation 3rd

Edition Truman  
State University  
Press Us 2001  
*captures well  
the varied  
strands of*

*evangelicalism  
and skillfully  
weaves in very  
important  
items for both  
the general  
reader and  
those from  
OMS.*

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Reformation 3rd  
Edition Truman

*Highlights are  
the  
introduction  
to evangelical  
ism, a  
chronological  
journey  
through 120  
years, the  
fourfold  
gospel, and  
the history of*

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Reformation 3rd  
Edition Truman

***OMS. His  
approach is  
well organized  
and  
illuminating  
along with  
ample  
references to  
give the  
reader a  
flowing  
perspective of***

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Reformation 3rd  
Edition Truman

*the  
development of  
essential*

*elements of ev  
angelicalism.*

*The concluding  
chapter is*

*both a winsome  
call and*

*heartfelt plea  
for a new*

*generation of*

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
*apostle-  
theologians  
who understand  
and will apply  
the fourfold  
gospel, the  
Wesleyan  
Quadrilateral,  
and Luther's  
Word and  
Spirit. Rev.  
Dr. William H*

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Reformation 3rd  
Edition Truman  
Vermillion,  
State University  
PhD Team  
Press Us 2001  
member, OMS  
Theological  
Leadership  
Education and  
Discipleship  
In the  
seventeenth  
century,  
English  
Baptists

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Edition Truman

State University  
Press Us 2001  
*existed on the  
fringe of the  
nation's*

*collective  
religious  
life. Today,  
Baptists have  
developed into  
one of the  
world's  
largest  
Protestant*

Read Free Radical  
Reformation 3rd  
Edition Truman

*denominations.*

State University  
Press Us 2001  
*Despite this  
impressive tra*

*nsformation,*

*those first*

*English*

*Baptists*

*remain*

*chronically*

*misunderstood.*

*In Orthodox*

*Radicals,*



Read Free Radical  
Reformation 3rd  
Edition Truman

**Matthew C.**

**Bingham**

**clarifies and**

**analyzes the**

**origins and**

**identity of**

**Baptists**

**during the**

**English**

**Revolution,**

**arguing that m**

**id-seventeenth**

Read Free Radical  
Reformation 3rd  
Edition Truman  
*century*  
Baptists did  
not, in fact,  
understand  
themselves to  
be a part of a  
larger, all-  
encompassing  
Baptist  
movement.  
Contrary to  
both the

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Reformation 3rd  
Edition Truman

*explicit  
statements of  
many*

*historians and  
the tacit  
suggestion  
embedded in  
the very use  
of "Baptist"  
as an  
overarching  
historical*

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Reformation 3rd

Edition Truman  
State University  
Press Us 2001  
*category, the  
early modern  
men and women*

*who rejected  
infant baptism  
would not have  
initially  
understood  
that single  
theological  
stance as  
being in*

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Reformation 3rd  
Edition Truman

*itself  
constitutive  
of a new*

*collective  
identity.*

*Rather, the  
rejection of  
infant baptism  
was but one of  
a number of  
doctrinal  
revisions then*

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
*taking place  
among English  
puritans eager  
to further  
their on-going  
project of  
godly  
reformation.  
Orthodox  
Radicals  
complicates of  
our*

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001

*understanding  
of Baptist  
identity,  
setting the  
early English  
Baptists in  
the cultural,  
political, and  
theological  
context of the  
wider puritan  
milieu out of*

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Reformation 3rd  
Edition Truman

*which they  
arose. The  
book also  
speaks to  
broader  
themes,  
including  
early modern  
debates on  
religious  
toleration,  
the mechanisms*



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Reformation 3rd  
Edition Truman

*by which early  
modern actors  
established  
and defended  
their tenuous  
religious  
identities,  
and the  
perennial  
problem of  
anachronism in  
historical*

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Reformation 3rd  
Edition Truman  
*writing.*

*Bingham also  
challenges the  
often too-  
hasty manner  
in which  
scholars have  
drawn lines of  
theological  
demarcation  
between early  
modern*

Read Free Radical  
Reformation 3rd  
Edition Truman  
*religious*  
State University  
*bodies, and*  
Press Us 2001  
*reconsiders*

*one of this*  
*period's most*  
*dynamic and*  
*influential*  
*religious*  
*minorities*  
*from a fresh*  
*and perhaps*  
*controversial*

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Reformation 3rd  
Edition Truman  
*perspective.*

*By combining a  
provocative re  
interpretation  
of Baptist  
identity with  
close readings  
of key  
theological  
and political  
texts,  
Orthodox*

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Reformation 3rd  
Edition Truman

*Radicals  
offers the  
most original  
and*

*stimulating  
analysis of mi  
d-seventeenth-  
century*

*Baptists in  
decades.*

*Service, the  
Path to*

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Reformation 3rd  
Edition Truman

*Justice is a  
timely  
antidote to  
cynicism and  
despair in a  
world of  
growing  
inequality and  
injustice. The  
authors argue  
that serving  
others is the*

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001

*basis for  
human survival  
because only  
through  
service to  
others will  
injustice be  
eradicated and  
peace prevail.  
Redekop and  
Beitzel focus  
on the concept*

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Reformation 3rd

Edition Truman  
State University  
Press Us 2001  
*of voluntary  
service—public  
participation*

*motivated by  
the value of  
loving one's  
neighbour as  
oneself—as  
morally worthy  
social action  
in which the  
doer and the*



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Reformation 3rd  
Edition Truman  
State University  
Press, 1982  
recipient of  
the action  
benefit

*equally. This  
approach to  
social action  
counteracts  
the inequality  
and injustice  
inherent in  
society's  
structures.*

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Reformation 3rd  
Edition Truman

*The  
development  
and practice  
of self-  
giving in  
Mennonite,  
Brethren, and  
Quaker  
denominations  
is analyzed,  
bringing  
sociological,*

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Reformation 3rd

Edition Truman  
State University  
Press Us 2001  
*ethical, and  
applied  
perspectives*

*to the*

*examination.*

*The practice*

*of voluntary*

*service is*

*immediately*

*available to*

*everyone, and*

*the win-win*

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Reformation 3rd  
Edition Truman

*benefits  
flowing from  
this approach  
to social  
action promote  
sustained  
public  
participation  
for social  
action. This  
is an  
enlightening*

Read Free Radical  
Reformation 3rd

Edition Truman  
State University  
Press Us 2001  
*and optimistic  
view of the  
power of an*

*individual to  
bring*

*kindness,  
fairness, and  
peace to the  
world.*

*Service, The  
Path To  
Justice*

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Reformation 3rd

Edition Truman  
*Women, Gender  
and Radical  
Religion in*

*Early Modern  
Europe*

*Perspectives  
on Christian  
Worship: Five  
Views*

*The Religious  
Roots of  
Unbelief from*

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Reformation 3rd

Edition Truman  
***Luther to Marx***  
State University  
***The Radical***  
Press Us 2001  
***Reformation***

***Global***

***Perspectives***

This book  
provides  
reliable  
information  
about  
important  
world

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Reformation 3rd  
Edition Truman

religious  
State University  
Press Us 2001  
leaders,  
correcting the  
misinformation  
that can be on  
the internet.

- Examines  
roughly 160  
alphabetically  
arranged  
reference  
entries that



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Reformation 3rd  
Edition Truman

State University  
Press Us 2001  
detail how  
religious  
leaders from  
different  
faiths changed  
the history of  
the world •

Provides  
sidebars that  
discuss key  
events,  
offering

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Reformation 3rd  
Edition Truman

background  
information  
and excerpts

from

consequential  
religious  
writings •

Offers

suggestions  
for further  
reading after  
each entry,

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Reformation 3rd  
Edition Truman

and closes

with a

bibliography

of important

print and

electronic

resources

suitable for

student

research

For laypersons

and church

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Reformation 3rd  
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State University  
Press, Us 2001

leaders,  
Perspectives  
on Christian  
Worship  
presents five  
differing  
views about  
worship  
styles, hoping  
to determine  
which is most  
faithful to

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Scripture.

State University  
Press Us 2001  
This  
fascinating  
collection of  
primary source  
documents  
furnishes the  
accounts—in  
their own  
words—of those  
who initiated,  
advanced, or

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
lived through  
the  
Reformation.

Starting in  
1500, Europe  
transformed  
from a united  
Christendom  
into a  
continent  
bitterly  
divided

Read Free Radical  
Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
between  
Catholicism  
and

Protestantism  
by the end of  
the century.

This  
illuminating  
text reveals  
what happened  
during that  
period by

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
presenting the  
social,  
religious,  
economic,  
political, and  
cultural life  
of the  
European  
Reformation of  
the 16th  
century in the  
words of those



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Edition Truman

who lived

through it.

Detailed and

comprehensive,

the work

includes 60

primary source

documents that

shed light on

the character,

personalities,

and events of

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Reformation 3rd

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State University  
Press Us 2001  
that time and  
provides  
context,

questions, and  
activities for  
successfully  
incorporating  
these  
documents into  
academic  
research and  
reading

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projects. A  
special  
section

provides  
guidelines for  
better  
evaluating and  
understanding  
primary  
documents.

Topics include  
late medieval

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Reformation 3rd  
Edition Truman  
religion,  
State University  
Martin Luther,  
Press Us 2001  
reformation in  
Germany and  
the Peasants'  
War, the rise  
of Calvinism,  
and the  
English  
Reformation. •  
Supports  
common core

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Reformation 3rd  
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State University  
Press Us 2001  
standards for  
English  
language

arts/history  
and social  
studies by  
promoting  
critical  
thinking •

Covers the  
people and  
events of the

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Edition Truman

period in  
Germany,  
France, Italy,  
the British  
Isles, and  
elsewhere in  
Europe •

Defines  
unfamiliar  
terms  
alongside of  
the documents

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Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
that contain  
them •

Features a  
chronology  
listing  
important  
dates and  
events  
pertaining to  
the Protestant  
Reformation  
George

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Reformation 3rd  
Edition Truman  
Williams'  
State University  
Press Us 2001  
monumental The  
Radical

Reformation  
has been an  
essential  
reference work  
for historians  
of early  
modern Europe,  
narrating in  
rich,



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Reformation 3rd

Edition Truman  
State University  
Press Us 2001

interpretative  
detail the  
interconnected  
stories of  
radical groups  
operating at  
the margins of  
the mainline  
Reformation.

In its scope--  
spanning all  
of Europe from

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Edition Truman

Spain to

Poland, from

Denmark to

Italy--and its

erudition, The

Radical

Reformation is

without peer.

Now in

paperback

format,

Williams'

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Reformation 3rd

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magnum opus

State University

Press Us 2001

should be considered for

any university-

level course

on the

Reformation.

Reformation in

the Low

Countries,

1500-1620

Reformation

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Readings of  
Paul  
The Radical  
Reformation,  
3rd ed.

On Turks,  
Jews, and  
Indigenous  
Peoples  
Orthodox  
Radicals  
The Life,

Read Free Radical  
Reformation 3rd  
Edition Truman  
State University  
Press Us 2001  
Theology, and  
Method of  
History's

Great

Preachers

Believers' Churches  
have their origin in the  
Radical Reformation  
of the sixteenth  
century. Over the past  
450 years the  
movement has  
included the Brethren,

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Mennonites,  
Hutterites, various  
types of Baptists, and  
the Restoration  
Movement. While  
never a unified  
denominational  
structure, the  
Believers' Churches  
together have been  
characterized by a  
strong personal faith  
in Christ, a call to  
discipleship and

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Christian activism, a high view of the authority of Scripture, and profession of faith in believers' baptism.

The Believers' Churches have represented their beliefs in various ecumenical settings, missionary gatherings, and theological conversations. In the

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late 1950s,  
representatives of the  
several Believers ' Churches began to meet in a series of conferences to explore their common views on doctrine, history, and ethics. Topics at the conferences have included baptism, Lord ' s Supper, the nature of the church,



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and religious  
State University  
Pres 12/2004  
voluntarism. In 2016,  
the 17th Believers ' Church Conference  
was held at Acadia  
University and  
sponsored by Acadia  
Divinity College. The  
theme was 'The  
Tendency Toward  
Separationism Among  
the Believers ' Churches', a key  
recurring

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State University  
Press, Inc. 2001

characteristic. This  
volume includes the  
papers presented at  
the conference and  
examines the theme  
from an immediate  
post-Reformation  
perspective, including  
Baptists, Black  
Baptists,  
Restorationists  
(including the  
Churches of Christ),  
the Hutterites,

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Press, 2001

Pentecostals, the role  
of women, and  
significantly, the  
separationist  
tendency as it occurs  
in New Religious  
Movements.

Typologies and  
analyses are provided  
by leading historians,  
theologians, and  
social science  
specialists.

We see the Protestant

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Edition Truman  
State University  
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Reformation as the dawn of an austere, intellectual Christianity that uprooted a ritualized religion steeped in stimulating the senses--and by extension the faith--of its flock. Historians continue to use the idea as a potent framing device in presenting not just the

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State University  
Press, U.S. 2004  
history of Christianity  
but the origins of  
European modernity.

Jacob M. Baum  
plumbs a wealth of  
primary source  
material from the  
fifteenth and sixteenth  
centuries to offer the  
first systematic study  
of the senses within  
the religious  
landscape of the  
German Reformation.

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Concentrating on  
urban Protestants,  
Baum details the  
engagement of  
Lutheran and  
Calvinist thought with  
traditional ritual  
practices. His  
surprising discovery:  
Reformation-era  
Germans echoed and  
even amplified  
medieval sensory  
practices. Yet

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Reformation 3rd  
Edition Truman  
State University

Protestant  
intellectuals  
simultaneously  
cultivated the idea  
that the senses had  
no place in true  
religion. Exploring this  
paradox, Baum  
illuminates the  
sensory experience of  
religion and daily life  
at a crucial historical  
crossroads.

Provocative and rich

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Reformation 3rd  
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State University  
Press, Inc. 2004  
in new research,  
Reformation of the  
Senses reevaluates  
one of modern  
Christianity's most  
enduring myths.

A new, definitive atlas  
of the European  
Reformations has  
been needed for  
many years. Now, in  
anticipation of the  
upcoming reformation  
anniversaries,



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Fortress Press is pleased to offer the Atlas of the European Reformations. The Atlas of the European Reformations is newly built from the ground up. Featuring more than sixty brand new maps, graphics, and timelines, the atlas is a necessary companion to any study of the

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reformation era.

Consciously written  
for students at any  
level, concise, helpful  
texts guide the  
experience and  
interpret the visuals.

The volume is perfect  
for independent  
students, as well as  
those in structured  
courses. The atlas is  
broken into four  
primary parts. “ Before

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the Reformation”  
presents the larger  
political, religious and  
economic context of  
Europe on the eve of  
the reformation.

“Reformation”  
presents the major  
contours of the  
reformation, including  
Lutheran, Reformed,  
English, and  
Anabaptist  
movements. “Catholic

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Reform and Counter-  
Reformation” provides  
extensive information

on the reforming

movements within

Catholicism and the

responses to other

movements. Finally,

“Early Modern

Europe” sheds fresh

light on the movement

and implications of

the reformation in the

later sixteenth and

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seventeenth  
centuries.

To understand  
Calvin ' s Reformed  
theology one must  
see his early context.  
Eleven scholars have  
joined in this volume  
to explore the people,  
movements, politics,  
education and  
controversies that  
shaped the young  
man Calvin into the

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reformer he would  
become.

Entangling the  
Senses

Calvin and the Early  
Reformation

Erasmus and the  
“Other”

Come Out from  
among Them, and Be  
Ye Separate, Saith  
the Lord

Feminist Orientalism  
in Eighteenth-Century

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“Have confidence  
in your leaders and  
submit to their  
authority, because  
they keep watch  
over you as those  
who must give an  
account.”

--Hebrews 13:17a

There is a  
surprising, even  
dangerous, gap in

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the literature on  
the church in the  
areas of church

membership and  
church discipline.

The former sets  
the boundaries of a  
leader's

responsibility, and  
discipline is the

last option of a  
church when

members will no  
longer live in



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fellowship with  
their brothers and  
sisters in the Lord  
and accept the  
guidance of their  
leaders. And so  
this book is written  
first to church  
leaders, offering  
guidance on how  
they should receive  
and minister to  
those for whom  
they will have to

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give an account  
according to

Scripture. But

under the view of  
the church upheld  
in these chapters,  
the receiving of  
members and  
discipline of  
members are both  
acts of the greater  
church body, and  
thus all members  
of the church share

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in the  
accountability for  
each other.

Consequently,  
Those Who Must  
Give an Account  
will be of interest  
to all believers.

Among this  
volume's nine  
notable  
contributors are  
Mark E. Dever  
("The Practical

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Issues of Church  
Membership”),

Thomas R. 2001

Schreiner (“The  
Biblical Basis for  
Church

Discipline”), and  
Bruce Riley

Ashford and Danny  
Akin (“The Church  
as God’s Missional  
People”).

This collection of  
twelve new essays

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Examines the role  
of women and of  
gender in a broad  
range of 'radical'  
beliefs and  
practices in post-  
Reformation  
Europe. Included  
are German  
Anabaptists,  
English Quakers,  
prophetesses, and  
unorthodox  
Catholic nuns.

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Press, 2004

Challenging the  
widespread  
classification of  
evangelical  
theologian  
Balthasar  
Hubmaier  
(1480-1528) as a S  
chleitheim-  
adhering  
Anabaptist, this  
book argues that  
Hubmaier should  
instead be

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understood as a  
State University  
bridge between the  
Radical and  
Magisterial  
branches of the  
Reformation and  
provides for a  
deeper  
understanding of  
one of the 16th  
century's most  
creative and  
sophisticated  
thinkers.

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In Freedom's  
Progress?, Gerard  
Casey argues that  
the progress of  
freedom has  
largely consisted in  
an intermittent and  
imperfect  
transition from  
tribalism to  
individualism, from  
the primacy of the  
collective to the  
fragile centrality of



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the individual  
person and of  
freedom. Such a  
transition is, he  
argues, neither  
automatic nor  
complete, nor are  
relapses to  
tribalism  
impossible. The  
reason for the  
fragility of freedom  
is simple: the  
importance of

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individual freedom  
is simply not  
obvious to

everyone. Most  
people want  
security in this  
world, not liberty.

'Libertarians,'  
writes Max  
Eastman, 'used to  
tell us that "the  
love of freedom is  
the strongest of  
political motives,"

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but recent events have taught us the extravagance of this opinion. The "herd-instinct" and the yearning for paternal authority are often as strong. Indeed the tendency of men to gang up under a leader and submit to his will is of all political traits the

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best attested by  
history.' The charm  
of the collective  
exercises a  
perennial magnetic  
attraction for the  
human spirit. In  
the 20th century,  
Fascism,  
Bolshevism and  
National Socialism  
were, Casey  
argues, each of  
them a return to

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tribalism in one  
form or another  
and many aspects  
of our current  
Western welfare  
states continue to  
embody tribalist  
impulses. Thinkers  
you would expect  
to feature in a  
history of political  
thought feature in  
this book - Plato,  
Aristotle,

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Machiavelli, Locke,  
Mill and Marx - but

you will also find  
thinkers treated in  
Freedom's  
Progress? who  
don't usually show  
up in standard  
accounts -

Johannes  
Althusius,  
Immanuel Kant,  
William Godwin,  
Max Stirner,

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Joseph Proudhon,  
Mikhail Bakunin,  
Pyotr Kropotkin,  
Josiah Warren,  
Benjamin Tucker  
and Auberon  
Herbert.

Freedom's  
Progress? also  
contains  
discussions of the  
broader social and  
cultural contexts in  
which politics

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Edition Truman  
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takes its place,  
with chapters on  
slavery,

Christianity, the  
universities, cities,  
Feudalism, law,  
kingship, the  
Reformation, the  
English Revolution  
and what Casey  
calls Twentieth  
Century Tribalisms  
- Bolshevism,  
Fascism and



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Paper No 2004  
National Socialism  
and an extensive  
chapter on human  
prehistory.

Voices of the  
Reformation:  
Contemporary  
Accounts of Daily  
Life

Freedom's  
Progress?  
A Legacy of  
Preaching, Volume  
One---Apostles to

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the Revivalists  
A Study of Church  
Membership and  
Church Discipline  
The Problem of  
Chiliasm in  
Lutheran  
Confessional  
Culture,  
1570-1630  
Hugh Latimer, a  
"Preaching Life"  
(1485-1555)  
Embodiment,

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Expertise, and Ethics  
in Early Modern

Europe highlights the  
agency and  
intentionality of  
individuals and groups  
in the making of  
sensory knowledge  
from approximately  
1500 to 1700. Focused  
case studies show how  
artisans, poets, writers,  
and theologians

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responded creatively  
to their environments,  
filtering the cultural  
resources at their  
disposal through the  
lenses of their own  
more immediate  
experiences and  
concerns. The result  
was not a single,  
unified sensory  
culture, but rather an  
entangling of micro-

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cultural dynamics  
playing out across an  
archipelago of  
contexts that dotted  
the early modern  
European world—one  
that saw profound  
transitions in ways  
people used sensory  
knowledge to claim  
ethical, intellectual,  
and practical  
authority.

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This book investigates how Erasmus viewed non-Christians and different races, including Muslims, Jews, the indigenous people of the Americas, and Africans. Nathan Ron argues that Erasmus was devoted to Christian Eurocentrism and not

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as tolerant as he is  
often portrayed.

Erasmus' thought is  
situated vis-à-vis the  
thought of  
contemporaries such  
as the cosmographer  
and humanist Aeneas  
Sylvius Piccolomini  
who became Pope  
Pius II; the  
philosopher, scholar,  
and Cardinal,

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Nicholas of Cusa; and  
the Dominican  
missionary and  
famous defender of  
the Native Americans,  
Bartolom é Las  
Casas. Additionally,  
the relatively  
moderate attitude  
toward Islam which  
was demonstrated by  
Michael Servetus,  
Sebastian Franck, and



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Sebastian Castellio is analyzed in comparison with Erasmus ' harsh attitude toward Islam/Turks.

The Reformation: A Brief History is a succinct and engaging introduction to the origins and history of the Protestant Reformation. A rich

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overview of the  
Reformation, skillfully  
blending social,  
political, religious and  
theological dimensions

A clearly and  
engagingly written  
narrative which draws  
on the latest and best  
scholarship Includes  
the history of the  
Reformation in  
Scandinavia and

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Eastern Europe, areas  
that are rarely covered  
in any detail The

Reformation is placed  
in the context of the  
entire history of

Christianity to draw  
out its origins,  
impetus, and legacy

George Williams'  
monumental The  
Radical Reformation  
has been an essential

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reference work for  
historians of early  
modern Europe,  
narrating in rich,  
interpretative detail  
the interconnected  
stories of radical  
groups operating at  
the margins of the  
mainline Reformation.  
In its scope—spanning  
all of Europe from  
Spain to Poland, from

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Denmark to

Italy—and its

erudition, The

Radical Reformation

is without peer. Now

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Williams' magnum

opus should be

considered for any

university-level course

on the Reformation.

The Oxford

Handbook of Early

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Modern Theology,  
1600-1800

Ethics and Invention  
in England,  
c.1350-1600

Contemporary  
Accounts of Daily Life  
Hope and Heresy  
Atlas of the European  
Reformations

Intelligent Souls?

An engaging and  
accurate introduction

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to the Protestant  
Reformation, told in  
the words of those  
who led it, opposed it,  
and lived it. • Offers  
readers an  
understanding of the  
origins and  
development of the  
Protestant  
Reformation, and the  
main beliefs and  
positions of both

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Catholics and  
Protestants and of the  
different branches of  
Protestantism, e.g.,  
Lutheranism,  
Calvinism, and  
Anabaptism • Includes  
more than 60 defining  
primary document  
selections • Features a  
detailed chronology  
and a useful general  
bibliography as well as



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bibliographies specific  
to individual  
documents for

directed study •

Presents a detailed  
general Introduction  
that puts the

Reformation as a  
movement into  
historical context as  
well as introductions  
specific to each  
document selection

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that contextualize  
individual selections  
within the scope of the  
work

This accessible general  
history places the  
Reformation in the  
Low Countries within  
its broader political  
and religious context.  
Conflict and war were  
common during the  
Reformation era.

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Throughout the sixteenth century, rising religious and political tensions led to frequent conflict and culminated in the Thirty Years' War (1618–48) that devastated much of Germany and killed one-third of its population. Some of the warfare, as in

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central and southern  
State University  
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Europe, was between  
Christians and  
Muslims. Other  
warfare, in central and  
northwestern Europe,  
was confessional  
warfare between  
Catholics and  
Protestants. Religion  
was not the only cause  
of war during the  
period. Revolts,

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territorial ambitions,  
State University  
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and the beginnings of  
the contemporary  
nation-state system  
and international order  
that emerged after the  
Treaty of Westphalia  
(1648) also fueled the  
trauma and tragedy of  
war. In many ways, the  
world of the  
Reformers and  
Protestant

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Reformation was a  
violent world, and it  
was within such a  
sociopolitical  
framework that the  
Reformers and their  
followers lived,  
worked, and died. This  
book introduces the  
teachings of the  
Protestant Reformers  
on war and peace, in  
their context, before

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offering relevant  
primary source  
readings.

Intelligent Souls?  
offers a new  
understanding of Islam  
in eighteenth-century  
British culture. Samara  
Anne Cahill's  
ambitious study  
explores two separate  
but overlapping  
strands of thinking

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about women and  
Islam in the eighteenth  
century which produce  
the phenomenon of  
"feminist orientalism."

One strand describes  
seventeenth-century  
ideas about the nature  
of the soul used to  
denigrate religio-  
political opponents,  
and the other tracks  
the transference of



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these ideas to Islam  
during the Glorious  
Revolution and the  
Trinitarian controversy  
of the 1690s.

The Soul of Doubt  
Bonhoeffer's  
Reception of Luther  
Christian Thought  
Explorations in  
History and Exegesis  
The Sacramental  
Theology of Balthasar

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Theology, Second  
Edition

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Preaching, Volume  
One--Apostles to the  
Revivalists explores  
the history and  
development of  
preaching through a  
biographical and  
theological***

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***examination of its  
most important  
preachers. Instead  
of teaching the  
history of preaching  
from the perspective  
of movements and  
eras, each  
contributor tells the  
story of a particular  
preacher in history,  
allowing the  
preachers from the  
past to come alive***

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***and instruct us  
through their lives,  
theologies, and  
methods of  
preaching. Each  
chapter introduces  
readers to a key  
figure in the history  
of preaching,  
followed by an  
analysis of the  
theological views  
that shaped their  
preaching, their***

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***methodology of  
sermon preparation  
and delivery, and an  
appraisal of the  
significant  
contributions they  
have made to the  
history of preaching.  
This diverse  
collection of familiar  
and lesser-known  
individuals provides  
a detailed and  
fascinating look at***

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*what it has meant to  
communicate the  
gospel over the past  
two thousand years.  
By looking at how  
the gospel has been  
communicated over  
time and across  
different cultures,  
pastors, scholars,  
and homiletics  
students can enrich  
their own  
understanding and*

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***practice of  
preaching for  
application today.***

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the period from the  
apostles to the  
revivalists and  
profiles thirty  
preachers including:  
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Beck Melito of  
Sardis by Paul A.  
Hartog Origen of***

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Stephen O. Presley  
Ephrem the Syrian  
by Jonathan J.***

***Armstrong Basil of  
Caesarea by  
Jonathan Morgan***

***John Chrysostom  
by Paul A. Hartog***

***Augustine of Hippo  
by Edward L.***

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Great by W. Brian  
Shelton Bernard of***



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***Elizabeth Hoare***

***Francis of Assisi by***

***Timothy D. Holder***

***Saint Bonaventure***

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***Brian Shelton Martin***

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***Luther by Robert  
Kolb Ulrich Zwingli  
by Kevin L. King  
Balthasar Hubmaier  
by Corneliu C.  
Simu? William  
Tyndale by Scott A.  
Wenig John Calvin  
by Anthony N. S.  
Lane William  
Perkins by Dwayne  
Miloni Richard  
Baxter by Simon  
Vibert John Owen***

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*by Henry M. Knapp*

*John Bunyan by*

*Larry Steven*

*McDonald Matthew*

*Henry by William C.*

*Watson and W. Ross*

*Hastings François*

*Fénelon by Martin I.*

*Klauber Jonathan*

*Edwards by Gerald*

*R. McDermott John*

*Wesley by Michael*

*Pasquarello III*

*George Whitefield*

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**by Bill Curtis and  
Timothy McKnight  
Volume Two,**

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covers the period  
from the***

***Enlightenment to  
the present day and  
profiles thirty-one  
preachers including***

***Charles Haddon  
Spurgeon, D. L.***

***Moody, Billy***

***Sunday, Karl Barth,***

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***D. Martyn Lloyd-  
Jones, John Stott,  
Harry Emerson  
Fosdick, Martin  
Luther King Jr., Billy  
Graham, and more.  
Apocalyptic  
expectations played  
a key role in  
defining the  
horizons of life and  
expectation in early  
modern Europe.  
Hope and Heresy***

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***investigates the  
problematic status  
of a particular kind  
of apocalyptic  
expectation—that of  
a future felicity on  
earth before the Last  
Judgement—within  
Lutheran  
confessional culture  
between  
approximately 1570  
and 1630. Among  
Lutherans***

***expectations of a future felicity were often considered manifestations of a heresy called chiliasm, because they contravened the pessimistic apocalyptic outlook at the core of confessional identity. However, during the late sixteenth and early***

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***seventeenth  
centuries,  
individuals raised  
within Lutheran  
confessional culture  
—mathematicians,  
metallurgists,  
historians,  
astronomers,  
politicians, and even  
theologians—began  
to entertain and  
publicise hopes of a  
future earthly***



*felicity. Their hopes  
were countered by  
accusations of  
heresy. The ensuing  
contestation of  
acceptable doctrine  
became a flashpoint  
for debate about the  
boundaries of  
confessional  
identity itself. Based  
on a thorough study  
of largely neglected  
or overlooked print*

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***and manuscript sources, the present study examines these debates within their intellectual, social, cultural, and theological contexts. It outlines, for the first time, a heretofore overlooked debate about the limits and possibilities of eschatological***

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***thought in early  
modernity, and  
provides readers  
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a formative time in  
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in the history of  
Israel to the  
liberation and  
postliberal  
theologies of recent  
years. This updated  
30th anniversary  
edition includes  
expanded  
treatments of  
theological  
developments at the*

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***end of the 20th  
century, and  
preliminary  
trajectories for  
theology in the 21st  
century. It also  
includes updated  
bibliographies and  
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important  
innovations in  
biblical studies, and  
their impact on  
theology. This***

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*updated and revised  
edition will continue  
to aid the work of  
both students and  
faculty for years to  
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Synthesis of Radical  
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Reform***

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History, Theology,  
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the English  
Revolution  
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