

Read Online Prophetic Witness
In World Christianities

Rethinking Pastoral Care And
Counseling International
**Prophetic Witness In
World Christianities**

**Rethinking Pastoral
Care And Counseling
International Practical**

Read Online Prophetic Witness
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Theology

**In this case study of Kenya's
Nairobi Chapel and its "daughter"
Mavuno Church, Wanjiru M. Gitau
offers analysis of the rise,
growth, and place of
megachurches worldwide in the**

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**new millennium. This engaging
account centers on the role of
millennials in responding to the
dislocating transitions of
globalization in postcolonial
Africa and around the world,
gleaning practical wisdom for
postdenominational churches**

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Rethinking Pastoral Care And
everywhere.

Christian identity is in moral and
political crisis, scandalized by the
many ways in which it has been
coopted and misrepresented.

Addressing this painful reality,
Lee Camp writes that Christianity
in America has been made into a

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bad public joke because of “our failure to rightly understand what Christianity is.” From this provocative claim, Camp’s manifesto makes the convincing case that a renewed Christian politic is more essential than ever, one that is “neither left nor

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**right nor religious,” but a
prophetic way of life modeled
after Jesus of Nazareth. Camp’s
robust vision exposes modern
parodies of faith—the American
concept of “Christian values,” for
one—and challenges Christians to
rethink who they are and how**

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they participate in the modern world. Authentic gospel truth is a scandal to the American myth, he argues, and we are called to be scandalous witnesses.

Important study of the relationship between Christian theology and the development of

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Rethinking Pastoral Care And
democracy.

In 'Soft Shepherd or Almighty Pastor?' contributors seek to go beyond the taboo on power within pastoral contexts. They not only discuss fundamental theological and philosophical questions about power but also

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**develop ways to prevent power
abuse in pastoral context. Power
is considered as omnipresent and
is analyzed in its positive and
negative aspects. Not only the
classical associations of power
over or domination are discussed
in relation to ecclesial and**

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pastoral situations, but also
forms of power linked to
The Post-Biblical Tradition

The Lord Roars

A Little Political Manifesto for
Christians

The Prophetic Apologetic
Unity as Prophetic Witness

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Counseling International
**An Appropriate Contemporary
Mode of Public Discourse?**

**A Theology for a Just World Order
Prophetic Witnesses to Joy**

This book analyzes the
impact of pluralism and
inclusivism upon
ecclesiology.

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Prophets have a reputation
of changing, for the better,
the relationship between

people and God. Christianity
has a long history of
prophets who have directed
the faithful towards more
justice and righteousness.

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What can Christians learn from prophets for daily life, for contemporary theology, and for pastoral care? This book looks at prophetic action from a biblical, pastoral, and ethical perspective. The

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contributions - from both
pastoral theologians and
pastors from around the
globe - make this study a
unique exercise in
maintaining the prophetic
perspective in theological
reflection and pastoral

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practice. (Series:
Rethinking Pastoral Care And
Counseling International
Theology - Vol. 13)

Globalization is uniting the world more closely than ever before while at the same time increasing the likelihood of division and

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conflict. Humanity faces
problems of an unprecedented
scope: vast inequality,

climate change threatening
the conditions of life on
this planet, and a great
population migration that
includes human trafficking

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Ecumenical Theology

and desperate refugees. What does this global plight demand of a church called to be a sign and instrument of the union of all in God? In this book, Mary Doak shows how the church must rectify its own historic failures to

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Biblical Theology

embody the unity-in-
diversity it proclaims,
especially with regard to
women and Jews. Only then,
and through responding to
the demands of the current
global crises, can we learn
what it means to be the

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church—that is, to be a prophetic witness and public agent of the harmony that God desires and the world deeply needs.

In this inaugural Prophetic Christianity volume, fifteen contributors share their

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visions for a biblically
centered, culturally
engaged, and historically
infused evangelicalism.
Interacting with a wide
variety of influential
thinkers, they articulate
several approaches to

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Rethinking Pastoral Care And
Counseling International
Protestant Theology
creating a socially
responsible, gospel-centric,
and ecumenical evangelical
identity. Contributors:

Raymond C. Aldred Vincent

Bacote Bruce Ellis Benson

Malinda Elizabeth Berry

Chris Boesel John R. Franke

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David Gushee Peter Goodwin
Heltzel Pamela Lightsey

Cherith Fee Nordling Ruth

Padilla-DeBorst Gabriel

Salguero Helene Slessarev-

Jamir Christian T. Collins

Winn Telford Work

Reclaiming Prophetic Witness

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Prophetic Witness and the
Reimagining of the World

Navigating a Polarized World
as the People of God

Theology After Christendom

The Theology of the Book of
Revelation

Megachurch Christianity

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Rethinking Pastoral Care And
Reconsidered

The Challenge of Luke-Acts
to Contemporary Christians

An Urgent Call for
Christians in America to
Confront Racism and
Injustice

The world cries out for a prophetic

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word to the chaos, unrest, and destructiveness of our times. Can the biblical prophets speak into our world today? Leading Old Testament ethicist M. Daniel Carroll R. shows that learning from the prophets can make us better prepared for Christian witness. In this guide to the ethical

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material of Old Testament prophetic literature, Carroll highlights key ethical concerns of the three prophets most associated with social critique--Amos, Isaiah, and Micah--showing their relevance for those who wish to speak with a prophetic voice today. The book

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*Rethinking Pastoral Care And
Counseling International
Practical Theology*
focuses on the pride that generates
injustice and the religious life that
legitimizes an unacceptable status
quo--both of which bring
judgment--as well as the ethical
importance of the visions of
restoration after divine judgment.
Each of these components in the

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biblical text makes its own particular call to readers to respond in an appropriate manner. The book also links biblical teaching with prophetic voices of the modern era.

The role of religious prophetic witness in the public discourse of modern civil societies is a vital question, not only

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*Rethinking Pastoral Care And
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for the churches, but for society as a whole. Is it still appropriate for churches to make use of prophetic witness as a mode of public discourse in contemporary democratic societies? Can biblical tradition be a referential source for prophetic public statements of the churches in highly

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*de debated political questions? Or must
public discourse in pluralistic
societies be strictly grounded in
purely reason-based arguments? This
book deals with these questions in a
multi-disciplinary perspective, looking
at historical settings of biblical texts
and discussing contemporary issues*

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*and contexts. (Series: Theology in the
Public Square/Theologie in der
Offentlichkeit - Vol. 1)*

*Using touchstones of significant
moments - slavery and emancipation,
the Great Awakening and suffragism,
women's clubs and missionary
movements, and the great Civil*

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*Rights struggles - Can I Get A
Witness? documents the crucial links
between faith and the struggle for
justice that forms the basis of the
contemporary womanist movement.
This book explores the prophetic
characteristics of literature,
particularly poetry, that seek to*

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reimagine the world in which it is written. Using theological and philosophical insights it charts the relentless impulse of literature to propose alternative visions, practicable or utopian, and point toward possibilities of renewal and change. Drawing from each of the

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three main Abrahamic religions, as well as Greek and Latin classics, an international group of scholars utilise a diverse range of analytical and interpretive methods to draw out the prophetic voice in poetry. Looking at the writings of figures like T. S. Elliot, Blake, Wittgenstein and Isaiah, the

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theme of the prophetic is shown to be of timely importance given the current state of geo-political challenges and uncertainties and offers a much-needed critical discussion of these broad cultural questions. This collection of essays offers readers an insight into the

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constructive power of literature. As such, it will be of great interest to scholars working in Religion and the Arts, Religious Studies, Theology and Aesthetics.

Witness to Hope Amid the Global Crises of the Twenty-First Century
Abraham Joshua Heschel

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Reinhold Niebuhr
*Rethinking Pastoral Care and
Counseling*

Practical Theology
*Prophetic Speech and Action in
Christian Witness*

*When God Speaks to Those who Don't
Know Him*

Christian Prophecy

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Anarchy and Apocalypse

Christianity must be understood not as a religion of private salvation, but as a gospel movement of universal compassion, which transforms the world in the power of God's truth. Amid several major global crises, including the rise of terrorism and religious fundamentalism and a sudden resurgence

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of political extremism, Christians must now face up fearlessly to the challenges of living in a “post-truth” age in which deceitful politicians present their media-spun fabrications as “alternative facts.” This book is an attempt to enact a transformative theology for these changing times that will equip the global Christian community to take

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a stand for the gospel in an age of cultural despair and moral fragmentation. The emerging post-Christendom era calls for a new vision of Christianity that has come of age and connects with the spiritual crisis of our times. In helping to make this vision a reality, Searle insists that theology is not merely an academic discipline, but a

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transformative enterprise that changes the world. Theology is to be experienced not just behind a desk, in an armchair, or in a church, but also in hospitals, in foodbanks, in workplaces, and on the streets. Theology is to be lived as well as read.

In this wide-ranging collection of essays Ronald E. Osborn explores the politically

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Practical Theology

subversive and nonviolent anarchist dimensions of Christian discipleship in response to dilemmas of power, suffering, and war. Essays engage texts and thinkers from Homer's Iliad, the Hebrew Bible, and the New Testament to portraits of Dietrich Bonhoeffer, Noam Chomsky, and Elie Wiesel. This book also analyzes the Allied

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*bombing of civilians in World War II, the
peculiar contribution of the Seventh-day
Adventist apocalyptic imagination to*

*Christian social ethics, and the role of
deceptive language in the Vietnam War.*

*From these and other diverse angles, Osborn
builds the case for a more prophetic witness
in the face of the violence of the*

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""principalities and powers"" in the modern world. This book will serve as an indispensable primer in the political theology of the Adventist tradition, as well as a significant contribution to radical Christian thought in biblical, historical, and literary perspectives. ""In reading Osborn you cannot help but think, 'He has to be kidding.

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He has to be putting us on to suggest there is a connection between anarchy and that form of Christianity called Adventist.' But he is not kidding. Rather he has written a book of lively essays to remind us that a commitment to peace is a challenge to any order based on violence. It was the Adventists, in their early formations, who

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reminded us that a commitment to peace cannot avoid challenging orders based on violence; that peace requires a different kind of order altogether. This is a call to the church to be that community based on the order of Christ's peace." --Stanley Hauerwas author of *Christianity, Democracy, and the Radical Ordinary*

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"This book is a bracing read for anyone trying to make sense of Christian witness in a violent world. Osborn ranges both widely and deeply, connecting insights from theology, history, literature, and political science in startling and inventive ways. He shows how violence creates its own momentum, and offers a wide range of

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Rethinking Pastoral Care And
resources for countering that momentum.

Counseling International
Practical Theology
*Anyone interested in living creatively in a
destructive world will benefit from this
book. It is the kind of book that has the
power to transform lives." -- William T.
Cavanaugh author of The Myth of
Religious Violence "The Christianity of the
American Empire has not only come to*

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accept the normalization of violence; it often celebrates it! How desperately American Christians need the keen insights regarding the demonic dynamics of power and violence that Ronald Osborn reflects in these essays!"" --Greg Boyd author of The Myth of a Christian Nation Ronald E. Osborn is a Bannermen Fellow with the

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Program in Politics and International

Relations, University of Southern California

In most societies around the world, life in the twenty-first century is increasingly characterized by globalization, new media, and pluralization. Religions need to adapt in different ways in order to live amidst a plurality of religious worldviews,

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secularism, and interculturality. This collection of articles reflects the heartfelt conviction that in today's times, the

Christian faith witness requires several points of reference. The author calls, firstly, for a contemporary intercultural hermeneutics, secondly, for a doxological theology of mission, and, thirdly, for a

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theology of interreligious relations.

The modern apologetic enterprise, according to Myron Penner, is no longer valid. It tends toward an unbiblical and unchristian form of Christian witness and does not have the ability to attest truthfully to Christ in our postmodern context. In fact, Christians need an entirely new way of conceiving the

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*apologetic task. This provocative text
critiques modern apologetic efforts and*

offers a concept of faithful Christian

witness that is characterized by love and

grounded in God's revelation. Penner seeks

to reorient the discussion of Christian belief,

change a well-entrenched vocabulary that

no longer works, and contextualize the

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*enterprise of apologetics for a postmodern
generation.*

Prophetic Evangelism

Poetry, Theology and Philosophy in

Dialogue- Power of the Word V

Faith for This Moment

Soft Shepherd or Almighty Pastor

Prophetic Religious Voices of African

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American Women : an Anthology

Practical-Prophetic Ecclesiology

Prophetic Jesus, Prophetic Church

*The Origins of the New Testament Images
of Jesus (Second Edition)*

The church has much to learn
from an often-overlooked

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Practical Theology

group—those with disabilities.
Including a study guide in this
expanded edition, Stanley
Hauerwas and Jean Vanier shed
light on what it means to be
human and how we are to live,
carefully exploring the contours

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of a countercultural community
marked by radical forms of
gentleness, peacemaking, and
faithfulness.

The Teleological Discourse of
Barack Obama, by Richard
Leeman, provides an in-depth

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analysis of President Barack
Obamas speeches and writings
to explain the power of the 44th
presidents speaking. Highly
regarded for his eloquent and
inspiring rhetoric, Obama is
often compared to Roosevelt,

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Kennedy, and Dr. Martin Luther
King, Jr. However, Leemans
study shows that Obamas
teleological philosophy and
discourse more closely
resembles Ronald Reagans
rhetoric.

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In a world of growing
skepticism, Charismatic
Christianity offers a bold
approach to defending the faith.

In THE PROPHETIC
APOLOGETIC, Jonathan Ammon
demonstrates how supernatural

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encounters with Jesus are central to our relationship with God and the defense of the Christian faith. This concise guide introduces an extraordinary approach to apologetics. You will learn how a

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charismatic worldview can help
you reason with skeptics. You
will learn how charismatic
theology offers unique answers
to skepticism ' s biggest
arguments, and how a
charismatic lifestyle better

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enables you to share your faith.

More than a one-stop manual for defending the faith, this book re-centers Christian philosophy and apologetics on the supernatural. Discover what the Bible has to say about God ' s ongoing

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revelation of Himself through
Jesus and the miraculous power
of God.

In a world divided by race,
ethnicity, gender, violence, and
hate, Harold Recinos's Good
News from the Barrio explores

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the ways in which the good news of the gospel is at work in Latino barrios. He challenges Christians to listen to the gospel in these contexts and offer a prophetic witness to the nation and the church.

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Counseling International
Envisioning a Just and Peaceable
Kingdom

Practical Theology
Woke Church

The End of Apologetics

Kagawa, Japanese Prophet

Forming Prophets for a Post-
Christian World

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W. A. Visser 't Hooft and the
Shaping of Ecumenical Theology
Christian Voices from Africa and
Asia

A Charismatic Approach to
Christian Apologetics
Presenting practical

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strategies for reform
and renewal of the
Church, this strikingly
direct volume brings
together the voices of
leading Catholic
theologians who offer

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ideas for change while still showing that feminist reflection can work in support of the Church. With insightful essays on a wide range of complex topics—from

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Practical Theology

Catholic sexual ethics
in the 21st century and
practical theology in
global Christian
contexts to race, class,
and gender and the next
generation of faithful

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women—this inspirational
anthology provides an
exciting perspective
into the lives of
practicing women and the
particular challenges
they face within the

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Church. Contributors
include Susan Abraham,
Karen A. Barta, Rosemary
P. Carbine, Francine
Cardman, and M. Shawn
Copeland, among many
others.

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The church has been called to participate in God's mission in the world. But without a robust, biblical sense of the Spirit's action, how can we be sure we're

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Rethinking Pastoral Care And
fulfilling that call?

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Practical Theology
Gary Tyra employs a
biblical theology of the
Holy Spirit to deepen
and inform our
understanding of life as
the church, the people

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of God. Since the church's mission to and into the world is both evangelistic and prophetic, the task calls for the working of the Spirit in our

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preaching, proclamation
and service. Tyra brings
together both
charismatic and
evangelical emphases
resulting in a
theological and

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practical synthesis that
is richer than when
either is taken

separately.

Abingdon Pillars of
Theology is a series for
the college and seminary

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classroom designed to help students grasp the basic and necessary facts, influence, and significance of major theologians. Written by major scholars, these

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books will outline the
context, methodology,
organizing principles,
primary contributions,
and major writings of
people who have shaped
theology as we know it

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today. Reinhold Niebuhr understood the tensions and complexities of the Christian Life. His approach became to theology became known as "Christian realism."

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Through his life and work we can see the importance of paying attention to what is really happening and the witness we can make when we look at events with a

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wisdom shaped by a
biblical understanding
of history and human
nature. An excerpt from
the Circuit Rider
review: "In the face of
recession and a troubled

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economy, global warming
and environmental peril,
war and the AIDS

pandemic, contemporary
Christians would be well
served to ponder again
the work and witness of

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Reinhold Niebuhr. His
work urges Christians
and the church to define
and claim our voice in
the public arena.

Faithful and prophetic
witness rooted and

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grounded in true
Christian hope are
needed now more than
ever. We are grateful to
Prof. Lovin for this
important contribution
to the life of

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thoughtful faith and
faithful living." (Click
here to read the entire
review.)

A life of consecration
prefigures what
Christians hope for by

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calling into question
the value of power,
sexuality, and material
possessions. Religious
life challenges the idea
that these things alone
bring happiness and

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shows that we can be more fulfilled, happier, and more whole without being attached to them. Furthermore, detaching ourselves from these desires allows others to

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live with more dignity
and greater ease, as
well. Consecrated life,
then, is a prophetic
witness to the joy of
the eschatological call
of Christianity. In the

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words of Pope Francis to
religious men and women
leading up to the Year
of Consecrated
Religious, "Wake up the
world! Be witnesses of a
different way of doing

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things, of acting, of
living!"
Practical Theology

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The Prophetic Witness of
Weakness

Christianity and

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Democracy
His Witness in Life and
Word

A Prophetic, Public
Church

Catholic Women's
Strategies for Reform

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Living Gently in a Violent World

Visser 't Hooft and the Shaping
of Ecumenical Theology
Visser 't Hooft is, perhaps, the most
distinguished figure in the
modern ecumenical

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movement, emerging in the
postwar decades as a pivotal
figure. Under his leadership,

the World Council of Churches
was officially constituted in
1948 by 147 Protestant and
Orthodox Catholic

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denominations, and the
organization grew to include
nearly 300 denominations in

the following decades. Visser 't
Hooft played a major role in
the inclusion of churches from
communist countries in the

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World Council, and he also sought to enlarge the role played by African, Asian, and

Orthodox churches in the organization. He served as editor of the Ecumenical Review from 1948 to 1966. He

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was also the author of numerous books on the ecumenical movement and the nature and functions of the church.

Christians chronically and desperately need prophecy,

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says award winning biblical
scholar Luke Timothy Johnson.
In this and every age, the
church needs the bold
proclamation of God's
transforming vision to
challenge its very human

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tendency toward expediency
and self interest -- to jolt it into
new insight and energy. For
Johnson, the New Testament
books Luke and Acts provide
that much-needed jolt to
conventional wisdom. To read

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Luke-Acts as a literary unit, he says, is to uncover a startling prophetic vision of Jesus and the church -- one that imagines a reality very different from the one humans would construct on their own. Johnson identifies

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in Luke's writings an ongoing call for today's church, grounded in the prophetic ministry of Jesus Christ, to embody and enact God's vision for the world--from publisher's website.

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Rethinking Pastoral Care And
Christianity.

Can a church that is
Counseling International
compromised through
Practical Theology

dependence on temporal,
political power speak with a
powerful prophetic voice in the
world? As the body of Christ,

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the church has a prophetic role in the world. Prophets have always spoken clearly to people in power. They have been willing to challenge the decisions made by people who thought they were not

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accountable to anyone.
Sometimes the prophets were
respected, sometimes

persecuted, but they were
never ignored or regarded as
irrelevant. So why is it that the
church today cannot speak

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truth effectively to power? In
The Politics of Witness, Dr.
Allan R. Bevere asks these
questions and proposes an
answer. The church has come
to depend too much on
temporal power and has thus

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forgotten its divine authority.
In finding this answer he goes
back to the founding of the

church and how it first became
dependent on the state. He
examines those who have
followed, mostly building a

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political theory that takes the responsibility of ministry from the church and gives it to the state. You'll find some names in this that might surprise you. Any discussion of Christianity and the state will involve

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Emperor Constantine, but what about his modern lieutenants, such as Locke, Jefferson, Franklin, and others? While the theology applies to the church in any country, Dr. Bevere takes a particular look at the

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peculiarly American view that
the United States of America is
somehow God's chosen people,
a nation of destiny in
accomplishing the gospel
mission. This book balances
brevity with a broad

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intellectual and historical reach. You will be taken from the founding and foundation structure of Christian theology today to a proposal for how we, as the Church can reclaim our prophetic witness. In the

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current political atmosphere,
every Christian needs to read
this book.

Good News from the Barrio

A Reader

The Politics of Witness

From Jesus to Christ

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A Theology of the Vowed Life
Liberal Religion in the Public
Square
Practical Theology

Prophetic Evangelicals

Power and Pastoral Care

**The world cries out for a
prophetic word to the**

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**chaos, unrest, and
destructiveness of our
times. Can the biblical
prophets speak into our
world today? Old
Testament ethicist M.
Daniel Carroll R. shows**

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**that learning from the
prophets can make us
better prepared for
Christian witness. In this
guide to the ethical
material of Old
Testament prophetic**

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**literature, Carroll
highlights key ethical
concerns of the three
prophets most associated
with social
critique--Amos, Isaiah,
and Micah--showing their**

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**relevance for those who
wish to speak with a
prophetic voice today.**

**The book focuses on the
pride that generates
injustice and the religious
life that legitimates an**

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**unacceptable status
quo--both of which bring
judgment--as well as the
ethical importance of the
visions of restoration
after divine judgment.
Each of these**

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**components in the
biblical text makes its
own particular call to
readers to respond in an
appropriate manner. The
book also links biblical
teaching with prophetic**

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**voices of the modern era.
"Magisterial. . . . A
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**Fredriksen explains the
variety of New Testament
images of Jesus by
exploring the ways that
the new Christian
communities interpreted
his mission and message**

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**in light of the delay of the
Kingdom he had
preached. This edition
includes an introduction
reviews the most recent
scholarship on Jesus and
its implications for both**

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and fascinating
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Fuller, Journal of the
American Academy of**

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Religion "This is a first-rate work of a first-rate historian."—James D.

**Tabor, Journal of Religion
"Fredriksen confronts her documents—principally the writings of the New**

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Testament—as an archaeologist would an especially rich complex site. With great care she distinguishes the literary images from historical fact. As she does so, she

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**explains the images of
Jesus in terms of the
strategies and purposes
of the writers Paul,
Matthew, Mark, Luke, and
John."—Thomas D'Evelyn,
Christian Science Monitor**

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**For three generations,
God's chosen people were
exiles in the land of
Babylon. Today, many
Christians in America feel
like exiles within their
own country, and there is**

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**growing disagreement
regarding how to live
faithfully in this complex
cultural moment. Some
desire to conquer our
Babylon and return to a
type of Christendom they**

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**believe existed in an
idealized past. Others
seek to assimilate the
values of our culture into
the church. And in
between are those who
are uncomfortable with**

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**either extreme, who feel
spiritually homeless.**

Practical Theology
**These exiles are looking
for a new way of
understanding what faith
looks like in a polarized,
pluralistic, post-Christian**

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**culture. They want to
know: What does it mean
to be the people of God
now? That's the question
Rick McKinley seeks to
answer. He shows exiled
Christians how people of**

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**faith from other times
and places discovered
how to live faithfully,
prophetically, and
imaginatively, neither
compromising their
principles nor their**

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**compassion, and never
giving in to despair.**

**In seventeen inspiring
narratives Mark Noll and
Carolyn Nystrom
introduce a new and
robust company of saints**

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**that has left a lasting
imprint on the new
Christian heartlands of
Africa and Asia. Spanning
a century, from the 1880s
to the 1980s, their stories
demonstrate the vitality**

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**of the Christian faith in a
diversity of contexts.**

The Lord Roars

**(Theological Explorations
for the Church Catholic)**

**The Holy Spirit in Mission
Revelation**

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**Can I Get a Witness?
Christian Witness in a
Postmodern Context
Christian Witness in a
Globalized World
Millennials and Social
Change in African**

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Rethinking Pastoral Care And Counseling International **Perspective Scandalous Witness** Practical Theology

Throughout the Hebrew Bible, God guides and saves his people through the words of his prophets. When the prophets are silenced, the people easily lose their way. What happened

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after the incarnation, death and resurrection of Christ? Did God fall silent? The dominant position in Christian theology is that prophecy did indeed cease at some point in the past -if not with the Old Testament prophets, then with John the Baptist,

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with Jesus, with the last apostle, or
with the closure of the canon of the
New Testament. Nevertheless,
throughout the history of Christianity
there have always been acclaimed
saints and mystics -most of them
women-who displayed prophetic

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traits. In recent years, the charismatic revival in both Protestant and Catholic circles has once again raised the question of the place and function of prophecy in Christianity. Scholarly theological attitudes toward Christian prophecy range from modest

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recognition to contempt. Mainstream systematic theology, both Protestant and Catholic, has mostly marginalized or ignored the gift of prophecy. In this book, however, Niels Christian Hvidt argues that prophecy has persisted in Christianity as an inherent and

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continuous feature in the life of the church. Prophecy never died, he argues, but rather proved its

dynamism by mutating to meet new historical conditions. He presents a comprehensive history of prophecy from ancient Israel to the present and

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closely examines the development of the theological discourse that surrounds it. Throughout, though, there is always an awareness of the critical discernment required when evaluating the charism of prophecy. The debate about prophecy, Hvidt

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shows, leads to some profound insights about the very nature of Christianity and the church. For example, some have argued that Christianity is a perfect state and that all that is required for salvation is acceptance of its doctrines. Others

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have emphasized how God continues to intervene and guide his people onto the right path as the full implementation of God's salvation in Christ is still far away. This is the position that Hvidt forcefully and persuasively defends and develops in

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this ambitious and important work.

“Between the Christianity of this land, and the Christianity of Christ, I recognize the widest possible difference. ” – Frederick Douglass, 1845
The prophets of old were not easy to listen to because they did not

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flatter. They did not cajole. They spoke hard words that often chafed and unsettled their listeners. Like the Old Testament prophets, and more recent prophetic voices like Frederick Douglass, Dr. Eric Mason calls the evangelical church to a much-needed

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reckoning. In a time when many feel confused, complacent, or even angry, he challenges the church to: Be Aware – to understand that the issue of justice is not a black issue, it ' s a kingdom issue. To learn how the history of racism in America and in

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the church has tainted our witness to a watching world. Be Redemptive – to grieve and lament what we have lost and to regain our prophetic voice, calling the church to remember our gospel imperative to promote justice and mercy. Be Active – to move

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beyond polite, safe conversations
about reconciliation and begin to set
things aright for our soon-coming
King, who will be looking for a
WOKE CHURCH.

Prophetic Witness in World
Christianities Rethinking Pastoral Care

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Rethinking Pastoral Care And
Counseling LIT Verlag M ü nster

The Book of Revelation is a work of profound theology. But its literary form makes it impenetrable to many modern readers and open to all kinds of misinterpretations. Richard Bauckham explains how the book's

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imagery conveyed meaning in its original context and how the book's theology is inseparable from its literary structure and composition. Revelation is seen to offer not an esoteric and encoded forecast of historical events but rather a

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theocentric vision of the coming of God's universal kingdom, contextualised in the late first-century world dominated by Roman power and ideology. It calls on Christians to confront the political idolatries of the time and to participate in God's

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purpose of gathering all the nations
into his kingdom. Once Revelation is
properly grounded in its original
context it is seen to transcend that
context and speak to the
contemporary church. This study
concludes by highlighting

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Revelation's continuing relevance for
today.

Church, World and the Christian Life
Prophetic Witness
Meeting the Challenges of Religious
Plurality, Secularity and
Interculturality

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In World Christianities

Recovering the Prophetic Voice for
Today

Prophetic Witness for the Church
World Christianity in the Twentieth
Century

Clouds of Witnesses

The final book of the

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*Bible, Revelation
prophesies the ultimate
judgement of mankind in a*

*series of allegorical
visions, grisly images and
numerological predictions.
According to these,*

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*empires will fall, the
"Beast" will be destroyed
and Christ will rule a new*

*Jerusalem. With an
introduction by Will Self.
In this compelling book,
Mark Stibbe argues that*

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*God wants to use
Christians to speak
prophetically into the
lives of unbelievers,
waking them up to the fact
that Jesus is alive and he
knows their every thought,*

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word and action. There are many biblical examples of God's people using prophecy in their witness to unbelievers. Jesus used prophecy in His ministry to seekers. After

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*Pentecost, God gave the
gift of prophecy to
believers as one resource*

*among many in their
witness to the world.*

*Furthermore, Christians
today receive prophecies*

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*for those who don't know
Christ, often with
immediate and life-
changing effects. This
book contains many such
testimonies.*