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This book explores the perception of liberal news bias by examining conservatives' reactions to coverage of Barry Goldwater's presidential campaign in 1964 and posits that, to maintain social identity, conservatives rejected content from news media outlets that was incongruous with their worldview by deeming it hostile and, by extension, liberal.

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New York System Administration. She is the editor of Teaching Bibliography, Textual Criticism, and Book History and the nine-volume scholarly edition Romantic Women Writers Reviewed, and coeditor (with Maura Ives) of Women Writers and the Artifacts of Celebrity in the Long Nineteenth Century. Erin N. Bistline is Lecturer in the Department of English at the University of Tennessee-Knoxville. Maura Ives is Professor and Head of the Department of English at Texas A&M University. She is the author of Christina Rossetti: A Descriptive Bibliography and editor of George Meredith's Essay On Comedy and Other New Quarterly Magazine Publications: A Critical Edition.

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From 1858 to 1947, the British ruled India. In the aftermath of World War II, Britain agreed not just to grant India's independence, but to carve from India a separate country, Pakistan, for its Muslim population. This partition sparked one of the largest mass migrations in history. It also sparked terrible violence, particularly along the new border. Indeed, historians estimate that between 250,000 and 500,000 people were killed in the conflict. This necessary book tells the story of India's partition and of the people affected by it.

An answer key to accompany "Everyday Life, Book One."

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What set the United States on the path to developing commercial nuclear energy in the 1950s, and what led to the seeming demise of that industry in the late 1970s? Why, in spite of the depletion of fossil fuels and the obvious dangers of global warming, has the United States moved so slowly toward adopting alternatives? In *Energy and Empire*, George A. Gonzalez presents a clear and concise argument demonstrating that economic elites tied their advocacy of the nuclear energy option to post-1945 American foreign policy goals. At the same time, these elites opposed government support for other forms of energy, such as solar, that cannot be dominated by one nation. While researchers have blamed safety concerns and other factors as helping to arrest the expansion of domestic nuclear power plant construction, Gonzalez points to an entirely different set of motivations stemming from the loss of America's domination/control of the enrichment of nuclear fuel. Once foreign countries could enrich their own fuel, civilian nuclear power ceased to be a lever the United States could use to economically/politically dominate other nations. Instead, it became a major concern relating to nuclear weapons proliferation.

This book explores the character of the Eucharist as communion in and through sacrifice. It will stimulate discussion because of its controversial critique of the dominant paradigm for Eucharistic theology, its reclamation of St Thomas Aquinas's theology of the Eucharist, and its response to Pope John Paul II's *Ecclesia de Eucharistia*. Argues that the Eucharist

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cannot be separated from sacrifice, and rediscovers the biblical connections between sacrifice and communion. Timed to coincide with the Year of the Eucharist, proclaimed by Pope John Paul II. Reclaims the riches of St Thomas Aquinas' s theology of the Eucharist, which had recently been reduced to a metaphysical defence of transubstantiation.

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BESTSELLER Drawn from 3,000 years of the history of power, this is the definitive guide to help readers achieve for themselves what Queen Elizabeth I, Henry Kissinger, Louis XIV and Machiavelli learnt the hard way. Law 1: Never outshine the master Law 2: Never put too much trust in friends; learn how to use enemies Law 3: Conceal your intentions Law 4: Always say less than necessary. The text is bold and elegant, laid out in black and red throughout and replete with fables and unique word sculptures. The 48 laws are illustrated through the tactics, triumphs and failures of great figures from the past who have wielded - or been victimised by - power.

_____ (From the Playboy interview with Jay-Z, April 2003)

PLAYBOY: Rap careers are usually over fast: one or two hits, then styles change and a new guy comes along. Why have you endured while other rappers haven't? JAY-Z: I would say that it's from still being able to relate to people. It's natural to lose yourself when you have success, to start surrounding yourself with fake people. In The 48 Laws of Power, it says the worst thing

you can do is build a fortress around yourself. I still got the people who grew up with me, my cousin and my childhood friends. This guy right here (gestures to the studio manager), he's my friend, and he told me that one of my records, Volume Three, was wack. People set higher standards for me, and I love it.

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