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that provides a clearer explanation of how to interpret regression results. Examples from the gender and politics literature have been incorporated into various chapters, the Problems sections at the end of each chapter have been expanded, and the

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empirical examples
and data on various
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Dr. James David

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themselves
naturalists, but it's
doubtful any two of
them intend the same
position by the term.
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describes and
practises a
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form of naturalism
called 'Second
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a definitive criterion for what counts as 'science' and what doesn't, Second Philosophy can't be specified directly - 'trust only the methods of science!' or some such thing - so Maddy proceeds instead by illustrating the behaviours of an

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idealized inquirer she calls the 'Second Philosopher'. This Second Philosopher begins from perceptual common sense and progresses from there to systematic observation, active experimentation, theory formation and testing, working all

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(between
disquotationalists and
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theorists in the theory
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