

Planting Churches In Muslim Cities A Team Approach

More than 70 percent of Muslims worldwide practice folk Islam, a syncretistic mix of theologically orthodox Islam and traditional religious beliefs and practices. The Muslim Majority is unlike many published works on evangelism to Muslims, which argue for either apologetic or contextualized "bridge" approaches. These approaches are often ineffective in reaching adherents of popular Islam. Instead, author and missiologist Robin Hadaway outlines a contextual approach that addresses the unique perspective of popular Islam. Hadaway explains the differences between folk Islam and orthodox Islam and explores best practices for reaching the vast majority of Muslims with the gospel of Jesus Christ.

Bridges to People is designed and written as a practical tool for Christian people and Christian ministry leaders desiring to accomplish effective ministry among the present global culturally diverse society existing in North America and throughout the world. Focusing on the possibilities of developing healthy growing multi-ethnic church congregations, Bridges to People will serve as a catalyst in helping people and churches become mission focused - missional. This tool will empower readers to develop a comprehensive ministry approach. Utilizing demographic historical and ethnographic research, contextualization, church growth strategies, evangelism thinking, visionary thinking, and leadership values, Bridges to People will guide readers to accomplish the task of communicating the gospel with meaning and effectively minister to the whole life needs of people living in culturally diverse communities. Sean

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O'Neal has traveled throughout the world working among many people groups including African American, Romanian, Hungarian, Bulgarian, Pakistani, East Indian, Latino, Korean, West Indian, American Born Caucasian, Filipino and Haitian. Sean has worked as local church youth pastor, urban missionary, consultant, conference speaker, local church pastor, and currently serves in regional church leadership. While serving as the Senior Pastor of the Narragansett Church of God in Chicago the church experienced exciting growth in attendance including ministry among 12 different ethnic groups, the planting of two new church congregations including a Latino ministry primarily reaching first and second generation Mexican people, and a Bulgarian Church. Sean earned the Bachelor of Arts degree from Lee University in Intercultural Studies, a Master of Arts degree in Urban Ministry from Trinity Evangelical Divinity School, and the Doctor of Ministry degree in Urban Missions from Westminster Theological Seminary.

Spent Matches explores the possibility that a few small paradigm shifts within the church might make the difference between extinction and effectiveness. In fact, taking a clue from the automobile industry, the church might be able to not only halt the rapid decay in attendance but also become an effective tool in achieving Jesus' final command. For instance, the Hybrid car has become the answer to Detroit's environmental and oil crisis issues. Finding the synergy between two technologies, gas and electric has created a new day for the auto industry. Likewise, Spent Matches explores how the church can find synergy between two seemingly competing thoughts: an invitation to come and a command to go. The Hybrid metaphor brings energy to the church's mission and an explanation to the age-old argument of Missional

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versus Attractional methods. Features include: Innovative ideas for growing the church
Methods to reach those who may never have attended church
Scripture passages that touch on the subject of church growth

Many Christians in the west are fearful of engaging in conversation with Muslims - believing that they will be hostile to Christian beliefs and conversations about the Bible. This short book is designed to help both Christians and whole churches understand more about the variety of Muslims there are living in the West, and to reach out to them with the good news of the Gospel.

Pressure Points

Modern Medical Mission in the Islamic Context

The Muslim Majority

How God is Redeeming a Lost World

Encountering the World of Islam

'People Groups' Among Migrants

Planting Churches in Muslim Cities

FIRST FOREWORD God is hastening the return of Christ. He is doing that by making the proclamation of the gospel to people that hitherto have been locked up in regions that were considered closed to the Gospel. How is God doing this? He is doing this by allowing cataclysms all over the world that are causing massive movement of people from those spots to other

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parts of the world. Few years ago, movement of refugees from some parts of the Middle East to Europe became a global problem. Migration of people (for whatever reasons) has become a present day phenomenon that we cannot avoid talking about. Even in missions missiologists have come out with a new buzz word: "Diaspora missiology". This is a new way of thinking. Unreached people can be reached not only in their home lands but also everywhere else because many of the unreached people are already Diaspora people. Here in Nigeria, people are also moving massively from the Northwest, North central and Northeast to the South in large numbers. Most of these people are not migrating as refugees, though some are. The majority are moving because of normal human migrations. This movement of northern people to the South did not start today; it has been there for ages. Maybe we are just awakening to this reality or it is that the momentum has greatly increased in recent time. Those who have reflected on this phenomenon have given several reasons. There are those who attribute this increase to the high poverty level of the northern region forcing the people to migrate in search of greener pasture. Some have said that the encroachment of the

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desert into some parts of the North has made life very difficult for people there. They have no choice other than to migrate to other places. There are also those who have insisted that this mass movement of northern people to the South is not just for economic reason. There is a religious agenda attached to it. The proponents of this view argue that in classical Islam, migrations and assimilation are strategies for Islamization. Therefore, the northern people who are migrating to the South (the majority of migrants are Muslims) are doing that with the sole purpose of Islamizing the South, particularly the Southeast and South-South regions. Yet, another group has observed that because of the rise of Islamic insurgency and fundamentalism in the Northeast which has spread to other parts of the northern region, there is a high degree of insecurity and threat to life. This has caused the increase in the mass movement of people from the North to the South. It is difficult to go by one explanation; the reasons for the movement are multi-faceted and intertwined depending on how we understand Islam and its agenda. Whatever the reasons, the Church in Nigeria and in the South in particular has a case at hand to deal with. This migration is

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reshaping the face and demography of the Southeast, South-South and Southwest regions. It has created a new people group that is increasing in numbers day by day, and is being assimilated into southern communities. If Islamization is the agenda of the migrants, then they have already succeeded in the formation of northern-Islamic-religion colonies in every city and village in the southern region which have become springboards for a deeper incursion into every structure of the southern people and culture that no one can stop at this point. This is what indigenizing a religion really is. The growth of these diaspora communities should reshape our missiology in Nigeria so that we respond appropriately. If the North has become insecure for missionary activities, God has brought the people to our door post. He wants us to seize the opportunity to engage them here and now! This is not what the traditional mission groups alone can do, and they should not attempt to do it alone. God has placed these diaspora unreached people groups around the local churches. It is the local churches that should take the lead in engaging them. But I know that most of the local churches in these regions are not aware, mobilized or equipped

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to engage in ministry to these people. So the church needs information, training and coaching. Beyond these, the church in the south will need to change her attitude towards the migrant northern Muslims and non-Muslims, and develop a strategic focus on them. Calvary Ministries (CAPRO) as a mission agency was born in the North and was given a special vision to make disciples among the core northern Muslim people. This vision has kept CAPRO focusing her ministry on the north for more than four decades now. With the changing face of the world and the rise of Islamic fundamentalism in the north, it became apparent that God was asking us to change our tactics of engagement. We saw the Boko Haram ravaging the locations we were engaging and it became too difficult to continue to engage such places. But the people we were trying to reach have been moving away from their native locations to the south, so we decided to carry out a survey of where they are found in the south. The survey opened our eyes to see firsthand that the people we were trying to reach in the North and the doors of ministry there which were closing up very fast were found in the south in large numbers. The survey found among many things the following: 1. It was not that the northern

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people were beginning to move to the south but that they have actually moved, have their colonies all over the Southeast, South-South and Southwest, and there was hardly any community that they were not there. They have integrated into the communities and were well accepted by the people, actively intermarrying there, have their own areas and leadership and political structures in place, and actively expanding. 2. In the face of the growth of Hausa/Fulani communities and the indigenization of the Islamic culture that was taking place, most local churches were not aware or were just indifferent. Some churches did not even realize that it was their responsibility to reach out to these people. So there was no strong effort to engage them. Some churches were having such engagement as a dream but there was no action to actualize it. CAPRO leadership decided to respond immediately. A four point strategy was developed for practical action in facing this mission field that is now open to us. 1. Carry out massive sensitization of the local churches in the Christian South to help them to be aware of the mission field at their door step and to mobilize them for engagement. 2. Mobilize the churches in

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the Middle-Belt and the North (like ECWA, COCIN, EYN, LCCN, ERCC, HEKAN, Baptist and others) to send their workers to the Christian South to make disciples and plant Hausa-speaking churches among the diaspora people. 3. Develop a training package on outreach to the Muslims for the churches interested in reaching the diaspora Muslims. Also to develop strategic partnership with churches that will enable us to coach their members in outreach to Muslims and provide tools for such. 4. Place workers in strategic locations in the Christian South to make disciples among the diaspora northern people to serve as prototype for churches who will want to reach them. CAPRO has been pursuing this vision for the past five years. We have run several trainings for different churches. We have realized that the need for practical training materials is a very serious need here. We have also come to believe that the local churches in these regions are poised to engage the diaspora northern people if they are given practical training materials. I believe it is with this in mind that the author of this practical book has painstakingly taken his time to put together this beautiful work. It is in my view a practical training manual and also a

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handbook for practitioners who are already in the field. It will refresh them and spur them to serious reflection on the tactics they are using in their work. Bible Schools will also find this book very useful in preparing their students for practical ministry among Muslims. I thank God for giving grace to our brother to put this book together. We together yearn to see the multiplication of disciples among Muslims and non-Muslim migrants. May this effort stir the church in the south to practical action since the mission field is now in our orbits. May Jesus be the desire of the migrants and may they find Him who is the Straight Way; for He is the Way, the Truth and the Life. Jah Pah Training Officer and Church Planting Coach

SECOND FOREWORD THIS IS BREAKING NEWS! There is a global phenomenon going on NOW. Hitherto, people unreached with the gospel, were caged in closed nations by intolerant repressive governments. They were stifled by religious decrees and brainwashed by decades of teachings and doctrines of fanatical bigots. These precious souls are presently being scattered to be gathered, by divine order. You would agree with me, that no title or name could be more apt for the description of any work or experience

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about this phenomenon than, SCATTERED TO BE GATHERED. Though this is breaking news, it is not without precedent. God in His wisdom made it impossible for there to be harvest without precious seeds being scattered. There is no doubt in my mind, that the writing of this book is divinely inspired. I believe that God has used John Idoko to break this news to us. However, the question is: 0What next?0 Of course God does not give us breaking news to entertain us, but to recruit us for the needful. The passion and burden of the author is palpable. The author is not just breaking this news with clinical detachment. He is obviously a first responder that has a firsthand experience of the magnitude of the harvest. His clarion call is heart-felt and sincere. Anyone that takes our Lord's command to go out and make disciples seriously should heed this clarion call. I dare to say that all Christian leaders will find this book a treasure of inestimable value. I pray and sincerely hope that as we read this book, our eyes shall be anointed with divine eye salve to see the multitudes scattered around us. As we see the scattered, we must gather them in. For that reason, and that reason alone, has the Lord given us this breaking news

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and opened our eyes to see the scattered through His servant, John Idoko. Pastor Sonny O. Wogu THIRD FOREWORD I count it a privilege to be asked to write a foreword for this timely book. For Christians to engage Muslims in the diaspora is an emergency; but as with every emergency, guidelines are imperative. With no guidelines, those who recognize the emergency may yet do nothing for fear of making matters worse, or they may do things anyhow in a trial and error fashion. I have found this book both sound and replete with helpful guidelines. Some of these guidelines I have known before now, and some my eyes are being opened to. Both categories are for every one of us to use, and as an individual I have purposed to use all. In the measure I have had courage to apply them, God has shown me they are effective. We must remember that the labor of bringing people into the kingdom involves cultivating, sowing and harvesting. Do you not say, 'There are yet four months, and then comes the harvest'? Look, I tell you, lift up your eyes, and see that the fields are white for harvest. Already the one who reaps is receiving wages and gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds

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true, 'One sows and another reaps.' I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor. (John 4:35-38) Not all are reaping immediately; and labor in cultivating is often scary, hard, and unattractive. Yet it is imperative for the harvest. May we use this book and show ourselves those laborers who both sow and reap in the harvest fields of God among the migrant Muslims and non-Muslims in diaspora. Muslims are deeply loved of God; Christ Jesus hung on the Cross and died for each of them as well as for each of us, to bring us both to God our Father in His kingdom.
Rev. Dr. Ifeanyichukwu Onah. Chapel of Pentecost, Federal Neuropsychiatric Hospital, Enugu.

World events won't let North Americans ignore Muslims anymore. Whether those Muslims are villagers in Iraq or neighbors down the street, *Breaking the Islam Code* offers everyday Christians profound insight into the way Muslims think and feel. J.D. Greear's ability to communicate challenging heart truth, plus his expertise in Christian and Islamic theology and two years' experience in a Muslim-dominated area, make him the perfect author for this empowering, insightful, reader-friendly book. It

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transcends traditional apologetics, focusing on helping Christians *understand what is deep in Muslims' hearts, behind their theology—which will lead to friendship and effective communication of the gospel *respectfully turn many of the primary objections into opportunities to share the faith *avoid unnecessarily offending Muslims they're interacting with Readers will be excited that sharing Christ with Muslims is something they can do—as everyday Christians in their own cities, campuses, and workplaces. www.breakingtheislamcode.com

David Garrison, PhD University of Chicago, defines Church Planting Movements as rapidly multiplying indigenous churches planting churches that sweep across a people group or population segment. Garrison's *Church Planting Movements: How God Is Redeeming a Lost World* signaled a breakthrough in missionary church planting. After the publication of Garrison's book in 2004 it became impossible to talk about missions without referencing Church Planting Movements. *Church Planting Movements* examines more than two-dozen movements of multiplying churches on five continents. After presenting these case studies, Garrison identifies ten universal elements present in each

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movement. He then broadens the circle of examination to identify a further ten common characteristics, factors identified in most, but not all, of the movements. He concludes his examination with a list of "Seven Deadly Sins," i.e. harmful practices that stifle or impede Church Planting Movements. Important for evangelical readers, the author returns to his findings to see how they stand up to the light of Scripture. What he discovers is that Church Planting Movements are much more consistent with the New Testament lay-led house-church movements that swept rapidly through the Mediterranean world in the face of hostile opposition than today's more sedentary professional institutionalized Christianity. Learn more about Church Planting Movements from the book's website: www.ChurchPlantingMovements.com.

What is our preconception about Muslims? Do we continue to practice medical missions in a way that is no longer considered an effective means of presenting the gospel to the unreached? Is our gospel message biblically balanced and firmly contextualized in the context that we try to serve? There are numerous questions that we may ask ourselves when we desire to share

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God's love with people who are still alienated from it. Christian cross-cultural missions should reconsider the strategies and attitudes that no longer reflect biblical principles. This book brings a lot of insightful thoughts and suggestions from the author's medical ministry experience in the Arab world to those who want to reach out to the unreached. The theology of shalom enables us to deeply understand God's ultimate purpose toward the world that he created and to devote our lives to bring people to his kingdom in the humble way that Jesus has presented throughout his life on earth when he was with us. This book demonstrates how Christian medical missions can be manifested in a more biblical way and can serve people who have been physically injured and emotionally broken more effectively.

Effective Discipling in Muslim Communities

Filling Up the Afflictions of Christ

Twelve Global Issues Shaping the Face of the Church

Everyone, Everywhere

Folk Islam and the Seventy Percent

Together for the City

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American Book Publishing Record

Encountering the World of Islam guides you on a journey into the lives of Muslims around the world and in your neighborhood. Through this comprehensive collection, you will learn about Muhammad and the history of Islam, gain insight into today's conflicts, and dispel western fears and myths. You will also discover the frustrations and desires of Muslims and learn how to pray for and befriend them. *Encountering the World of Islam* provides a positive, balanced, and biblical perspective on God's heart for Muslims and equips you to reach out to them in Christ's love. *Encountering the World of Islam* features articles from eighty authors who have lived throughout the Muslim world, from West Africa to Southeast Asia. Experienced missionaries, scholars of Islam, and other well-known authors, including several Muslims, contribute to this extensive ministry resource.

Greg Livingstone has spent a lifetime planting churches in Muslim communities and can testify to the life-changing power of the gospel in even the most unpromising circumstances. This is his autobiography. Unwanted at birth and born out of wedlock no-one would have considered that Greg Livingstone would become a pioneer in missions to unreached Muslim peoples. And *You've Got Libya* charts his journey and his adventures. This first hand narrative is full of compelling humour and self-deprecating honesty as Livingstone travels all over the world proclaiming the Gospel. The result is a page turning tour de force that urges the reader to pursue God unreservedly and to join with Him in the adventure of pursuing the lost. Greg's burden for the millions of Muslims who had no gospel witness amongst them led to the launching of *Frontiers*, a mission agency focusing exclusively on church planting amongst Muslim communities. Today, *Frontiers* is a movement of more than 1,000 field workers in nearly 50 countries.

How do the people most resistant to the transformative power of the gospel come to be its most devoted followers? *Miraculous Movement* recounts an amazing change taking place within Muslim communities

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where the truth of Jesus Christ is turning around the lives of many thousands of Muslims from more than twenty people groups. Discover through the sometimes humorous, often sobering, but always enlightening and encouraging true stories how imams, sheikhs, and entire mosques are forsaking Islam and embracing Christ. This close look at what the Lord is doing to spread the gospel highlights the key scriptural principles that help Christians reach out in love to share the gospel in their own community. The authors outline the principle of service to others that open doors of opportunity to the work of the gospel. Author Jerry Trousdale works with CityTeam Ministries, an organization dedicated to helping disciples make disciples through CityTeam's own ministry and through training other ministries in more than thirty countries. Features includes: Outlines important principles on how to share the gospel with non-Christians Explains how ordinary people can lead neighbors to Christ in love and humility Tells many exciting and encouraging stories of Muslims who have accepted Jesus Describes CityTeam's unique program focused on God's work through disciple-making movements, a strategy that harnesses the power of disciples making disciples and churches planting churches

Each generation of believers faces numerous challenges to the mission of the church. While the church does not have control over the large issues of each generation, its response to them is a matter of Kingdom stewardship. J. D. Payne gets to the heart of the twelve most important problems we face today. In Pressure Points J. D. helps us see how we can prevent these global issues from pushing the church off its biblical moorings, so we can absorb the pressures while responding in a way that remains faithful to the church's calling and mission. Come to see that despite all the challenges, some of the greatest days for Kingdom advancement are ahead of us. Topics include: Unreached people groups Truth and pluralism The West as a mission field The majority world church World religions International migration Globalization Poverty Urbanization Children and youth Healthcare Oral learners

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The Cross in the Shadow of the Crescent

Bibliographic Index

New Models for Urban and Suburban Ministry

Evangelism

ABPR cumulative

Scripture, History and Seasoned Practices

A life serving the Muslim world

This is the book for you if you are serious about communicating the truth of the Gospel to Muslims. It is thorough. It is authoritative. It is written by a third-world Christian whose father was a convert from Islam. It is the contention of the author that an effective evangelistic approach to the adherents of Islam must be based upon a study of Christ as He is found in both Scripture and the Koran. Christ, then, becomes the bridge between the two faiths. Such a search is, to Abdul-Haqq, the natural means of introducing the Savior. Having seen Christ on the pages of the Bible, he moves on to a presentation of the great issues of sin, salvation, and the nature of God as the final pressing points to raise in efforts to win Muslim friends and neighbors to Jesus.

Muslims who come to Christ face momentous spiritual,

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psychological and social obstacles that drive many to abandon their faith. Often conversion and discipleship are framed by individualistic Western models that do not acknowledge the communal cultural forces that constrain and shape new believers. Effective discipleship requires a more relational, holistic process of Christian identity development and spiritual formation in community. In this comprehensive resource, missiologist Don Little engages the toughest theoretical and practical challenges involved in discipling believers from Muslim backgrounds. He draws on New Testament principles, historical practices and interviews with seasoned disciplers ministering in a dozen countries across the Muslim world. Addressed here are key challenges that believers from Muslim backgrounds face, from suffering and persecution to spiritual warfare and oppression. Also included are implications for the role of disciplers in church planting among Muslims. To LIVE DEAD is to live life wholly for Jesus. To die to self, know God will do a greater work through you. To announce the life of God among those who are unreached. This journal, in 30 day meditations, examines character-based mission among those

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unengaged by the Gospel. Each day includes an informed way to pray for an unreached people in East Africa and a challenge to live and die for Jesus in order that He might be made famous among all peoples of Earth.

God is at work around the globe. You'll find stories in these pages from every walk of life, and every corner, that bears this out. Amazing stories of the miraculous, and stories of the unassuming yet life-altering hand of God through His people. In some respects, it is not a surprise that God is at work. What is a surprise is that God is at work through us, when He could choose to work alone. He invites you, and everyone, to partner with him, not just to do the work but to experience the success and joy that comes with taking a leap of faith. As you read through this book, you will be both challenged and inspired by these stories. The hope is that you will see the world around you differently because God is at work in you. That is the exciting promise He offers – that you can participate in the most life-changing adventure you could ever experience, the story of His incredible love for Everyone, Everywhere.

You've Got Libya

Bridges to People

Contagious Disciple Making

Missiology

Leading Others on a Journey of Discovery

A Compendium New Wineskins for Global Mission Conference

Ridgecrest, North Carolina, April 1994

Cross-Cultural Connections

This volume deals with the contexts of violence. In an age of increasing concern for this type of missionary work, the missions community needs to hear from those that have reflected on the multifaceted elements involved in understanding the phenomenon of martyrdom-persecution violence as it relates to telling the age-old Gospel story. The place to begin is with Biblical and theological analysis followed by the grounding provided by constructing consequent lifestyles, strategies and practices in physically risky settings. Finally, insights from the live settings of violence are warranted.

This comprehensive, evangelistic resource collects articles

from eighty authors who have lived throughout the Muslim world. You will gain a positive, biblical perspective on the history of Islam, the current political landscape and much more.

Jesus appears to be revealing Himself to Muslims through powerful dreams and visions throughout the Islamic world today, and the results are dramatic. Eleven years ago, Pastor Tom Doyle felt God calling him to leave the pastorate and become a full-time missionary in the Middle East and Central Asia. Through his extensive work in the region, which includes over 80 trips to places like Iran, Afghanistan, Iraq, Egypt, Syria, Israel, Lebanon, and Turkey, Tom has met and recorded the stories of former Muslims who were first introduced to Jesus through either a dream or a vision that powerfully opened their hearts to become followers of Christ. Though they live in the most dangerous places in the world for people who leave Islam and embrace Christ, their passion for the Savior is contagious and inspirational. These are never-before-told stories from the front lines of the world of Islam. Through these unexplained

supernatural occurrences, more Muslimshave become believers in the last ten years than in the last 15 centuries ofIslam. Why would God use dreams to reach the Muslim world? Can dreams and visions be trusted? What happens after these people experience a dream or vision? In Dreams and Visions, Tom Doyletakes the reader deep into the heart of the Middle East to meet believers who have been directly touched by the very hand of God.

Different Kinds...Reach Your Kind There are different kinds of people moving out of rural areas into urban centers, moving from the North into the South daily; different kinds of people among northern migrants and immigrants in the neighborhood of the Church. And there are also different kinds of believers in the Church who interface and interact with these different “people groups” daily in the marketplace. This daily interfacing between migrants and believers into host communities present great ministry opportunities for believers to reach their kind with the gospel of salvation. This book presents the constantly changing kaleidoscope of migrating “people groups” into the

neighborhoods of all our churches today. The author then suggests linking up specific social -economic groups within local churches with these migrating 'people groups' for the purpose of Gospel outreach. Reach Your Kind in Diaspora Missions clearly highlights for believers that irrespective of their location, profession, church affiliation and station in life, each should reach his/her kind. It gives a specific list of 'people groups' among migrants in order to make the work of Diaspora Missions more focused and effective. Right where you stand... reach your kind in diaspora missions.

With Special Reference to Church Planting

Scattered To be gathered - Ministry to Migrants

How Collaborative Church Planting Leads to Citywide

Movements

A Team Approach

Developing an Ephesus Catalytic Partnership as a New Way to

Plant Reproducing Churches in Megametro, USA and Beyond

A Guide to International and Domestic Involvement

A Heart for the Community

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This timely and accessible prayer guide is an abridged version of Operation World, the leading resource for people who want to impact the nations for Christ through prayer. Pray for the World includes challenges for prayer and specific on-the-ground reports of answers to prayer from Christian leaders around the world.

Volume five in Piper's acclaimed The Swans Are Not Silent series powerfully illustrates through the lives of Tyndale, Judson, and Paton that the gospel advances through the sacrifices of Christ's ambassadors.

This massive reference is the key to finding the most important works on missiology published from 1960-2000. Representing the research of more than 30 sub-editors in mission-related disciplines, including history, theology, social aspects, education, evangelism, spirituality, and political life, and includes sections on Africa, the Americas, Asia, Europe, and Oceania. Complete publication details and ISBNs are given for each entry.

There are many books that highlight the need and importance of mission toward unreached people. Unfortunately, few of them deal with the importance of understanding the real life of unreached people and how to analyze them. This book identifies conceptual issues for the development of receptor-oriented communication strategies among young, educated, urban Hui (YEU-Hui) Muslims in China's northwestern

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cities in order to achieve culturally relevant churches in those areas. It is written to help not only those who are interested in the unreached, but also those who are interested in Muslim evangelism, urban sociology, biblical exegesis, contextual church planting, communication, and mission strategy. Enoch Jinsik Kim utilizes a new approach--virtual community mission for planting offline churches--that integrates the use of local church-driven Internet community, traditional media, and offline task teams from a multi-ethnic local church. While the research focuses on the Chinese Muslim context, the identification of the young, urban, and educated as a strategic group for mission can be applied in other Muslim and non-Muslim contexts. This research is useful to cross-cultural communicators, church planters, and all those interested in interpersonal relationships.

Shalom: God's Ultimate Purpose for the World

Miraculous Movements

Sharing Your Faith With A Muslim

Engaging with Muslims

International Mission Bibliography, 1960-2000

New Wineskins for Global Mission

Missionalia

An international review.

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By the year 2000, nearly three-fourths of all missions work will be done by "short termers", from teens to retirees. Now--in this guide to recruiting and planning--Tony Campolo and 15 others show how to develop the congregation's vision, involve Christians in a world missions organization, and develop projects close to home. A blueprint for church planting in Muslim cities anywhere in the world that is biblical and culturally appropriate. The experiences of 100 missionaries provide a guide to evangelizing and discipling.

Islam's rise in the West, including America poses a threat to our freedoms of speech and religion. But it also offers christians a powerful opportunity to share the gospel. Senior pastor of The Moody Church and nationally known radio host Erwin Lutzer surveys Islams's treatment of Christians both past and present, and answers these questions and more.

REACH YOUR KIND In Diaspora Missions

The Crown of Hinduism

Receptor-Oriented Communication for Hui Muslims in China

Stepping Out and Fitting In Around the World

Index Islamicus

Spent Matches

Igniting the Signal Fire for the Spiritually Dissatisfied

We need a bigger vision for the city. Pastors Neil Powell and John James contend that to truly

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transform a city, the gospel compels us to create localized, collaborative church planting movements. The more willing we are to collaborate across denominations and networks, the more effectively we will reach our communities—whatever their size—for Jesus.

MegaMetro (pseudonym) is a major metropolitan area in the United States, a world-class city where commerce, education and tourism flourish. It is also home to several historic and renowned Christian ministries. At the same time, however, MegaMetro is home to a dispersed and diverse group of an estimated 500,000 Muslims of which the church has largely left unengaged. In fact, there is no Muslim background believer church in the area. While many other cities in the United States have Iranian churches, MegaMetro has none. Meanwhile, exciting reports of Church Planting Movements (CPMs) have sprung up around the world, especially among Muslim populations. Missionaries and other believers active in some of these movements have formed Ephesus Teams as multi-organizational, collaborative partnerships to create synergy and maintain momentum. This project was initiated as an investigative study to learn more about these Ephesus Teams and to apply the learning to MegaMetro. The research done was qualitative, through the use of Interview Protocols. Six Ephesus Teams were studied through in-depth interviews with eleven key leaders. At the same time, a study was also made of workers ministering among Muslims in MegaMetro through thirteen face-to-face interviews. The research found that while the Ephesus Teams are seeing significant fruit in several difficult places around the world, workers in MegaMetro are largely frustrated. The project concludes with a strategic plan which seeks to implement some of the best practices of the Ephesus Teams into the context of Muslim ministry in MegaMetro.

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It is hard to deny that today's world can seem apathetic toward Christians. Some may look down at their iPhones when we mention God, motion for the check when we bring up church, or casually change the subject when we talk about prayer. In a world full of people whose indifference is greater than their desire to know Christ, how can we dream of growing the church? In *Contagious Disciple Making*, David Watson and Paul Watson map out a simple method that has sparked an explosion of homegrown churches in the United States and around the world. A companion to Cityteam's two previous books, *Miraculous Movements* and *The Father Glorified*, *Contagious Disciple Making* details the method used by Cityteam disciple-makers. This distinctive process focuses on equipping spiritual leaders in communities where churches are planted. Unlike many evangelism and church-growth products that focus on quick results, contagious disciple-making takes time to cultivate spiritual leadership, resulting in lasting disciple-making movements. Through *Contagious Disciple Making* readers will come to understand that a strong and equipped leader will continue to grow the church long after church planters move on to the next church. Features include: Engagement tools for use in the field Practical techniques to equip others to make disciples

Christians often struggle to know where to start when it comes to telling others about God, Jesus, sin, and salvation. In this short book, J. Mack Stiles challenges us to view evangelism as something we do together instead of something we do alone, helping churches cultivate a culture of evangelism that goes beyond simply creating new programs or adopting the latest method. The seventh volume in the *9Marks: Building Healthy Churches* series, this book will help Christians joyfully embrace evangelism as a way of life as it equips them to share their faith with those who don't yet know

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Jesus. Part of the 9Marks: Building Healthy Churches series.

Understanding the Soul Questions of Every Muslim

Understanding Their World; Sharing Good News

A New Prayer Resource from Operation World

Pray for the World

How the Whole Church Speaks of Jesus

Missions in Contexts of Violence

Breaking the Islam Code

Contains abstracts of missiological contributions, book reviews, and articles.

Our nation used to look at violence, poverty, and gentrification and assign those problems to urban centers. Today, these issues concern the suburbs, too. The Christian community is responding to this reality. Churches and parachurch ministries are actively working to transform lives and restore communities throughout the city and suburbs. In *A Heart for the Community: New Models for Urban and Suburban Ministry*, you will be challenged by a collection of voices seeking community renewal. These individuals are involved in creative church planting initiatives, and they are serving the growing Hispanic and

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Muslim populations. Additional endeavors include serving racially changing communities, economic development strategies, and more. As anyone who has been in ministry for any length of time can attest, tackling some of the most challenging issues of our times is no mere academic exercise. The voices within these pages write from experience and offer workable, vibrant models of ministry that make a difference.

Duane Elmer offers the tools needed to reduce apprehension, communicate effectively and establish genuine trust and acceptance between cultures while demonstrating how we can avoid being cultural imperialists and instead become authentic ambassadors for Christ.

Church Planting Movements

The Live Dead Journal

30 Days of Prayer for Unreached Peoples, 30 Days of Challenge

Dreams and Visions

The Short-term Missions Boom

Is Jesus Awakening the Muslim World?

Glimpses of God's Global Work Through People Like You