

Patriotic Programs For The Church

Budde contends that world Catholicism, led by its Third World majority (most notably in Latin America), will continue to develop in an increasingly anticapitalist direction; and he suggests that once-dominant First World Catholic churches (exemplified by the U.S. Catholic church), are poorly placed to respond in solidarity with their coreligionists from the Third World. Covering a wide range of theoretical and substantive matters, The Two Churches examines religion as a source of both social legitimation and social rebellion. It demonstrates the importance of ecclesiology, a branch of theology dealing with "theories of the church," and it highlights the effect of capitalism on world Catholicism, as well as the latter's influence on the development of the capitalist order.

Contours of European Adventism offers scholarly articles based on papers presented at the 3rd International Symposium organized by the Institute of Adventist Studies of Friedensau Adventist University, Germany, April 23-26, 2018. It also contains the first comprehensive bibliography of Adventism in Europe. The contributions represent a wide range of Adventist historical scholarship in Europe. They analyze historical, missiological, theological and socio-political issues that have colored the life of the Seventh-day Adventist denomination in Europe.

Wisconsin Congregational Church Life

Journal of Proceedings of the ... Annual Encampment of the Department of Minnesota, Grand Army of the Republic

The Church School Journal

The Congregationalist and Advance

Global Chinese Pentecostal and Charismatic Christianity

The Life Stories of L. Clayton and Elizabeth Bitner Dunford

This book provides an up-to-date, comprehensive overview of Eastern Christian churches in Europe, the Middle East, America, Africa, Asia and Australia. Written by leading international scholars in the field, it examines both Orthodox and Oriental churches from the end of the Cold War up to the present day. The book offers a unique insight into the myriad church-state relations in Eastern Christianity and tackles contemporary concerns, opportunities and challenges, such as religious revival after the fall of communism; churches and democracy; relations between Orthodox, Catholic and Greek Catholic churches; religious education and monastic life; the size and structure of congregations; and the impact of migration, secularisation and globalisation on Eastern Christianity in the twenty-first century.

This is the most comprehensive treatment ever written of the history of the Protestant Church in China over the last forty years. Philip Wickeri takes an unprecedented look at one of the most turbulent periods in Chinese history--the years from 1949 to the present. Wickeri explicates what Chinese Protestants have been saying about themselves in historical and theological perspective. His interpretation is based on one particular dynamic: how Chinese Protestants have sought to situate themselves in a socialist society within the unifying framework of the united front. After an overview of church, Marxism, and Christianity in China, Wickeri discusses the united front. He focuses on ideology, organization, and religious policy. Wickeri then explores the Three-Self Movement as both a Chinese and a Christian movement. His conclusion: the Three-Self Movement, despite problems, has made Christianity more accessible to the average Chinese and the church more acceptable to Chinese society.

New-Church Messenger

The Living Church

The Two Churches

The Assembly Herald

Herald and Presbyter

Putin's Russia and the Falsification of History

In a deeply divided nation, how should the Christian church view patriotism? This book takes a comprehensive look at the topic by examining how the Bible frames patriotic duty as a proper alternative to both nationalism and cosmopolitanism.

In Patriotic Cooperation, Diana Junio offers an account of a series of substantial social programs through collaboration between the Nationalist government and the Church of Christ in China that would be carried out by an organization known as the Border Service Department.

Presbyterian Magazine

The Expositor

The Sabbath Recorder

A Journal of Religion

Catholicism & Capitalism in the World-system

A Cautious Patriotism

Love Clayton Dunford was born in 1913 in Logan, Utah. His parents were Carlos LeRoy Dunford and Eleanor Hazel Love. He married Elizabeth Bitner, daughter of Moroni (Roy) Halseth Bitner and Irma May Felt, in 1936 in Salt Lake City, Utah. They had nine children.

This book provides a bold examination of the political use of history in contemporary Russia. Anton Weiss-Wendt argues that history is yet another discipline misappropriated by the Kremlin for the purpose of rallying the population. He explains how, since the pro-democracy protests in 2011–12, the Russian government has hamstrung independent research and aligned state institutions in the promotion of militant patriotism. The entire state machinery has been mobilized to construe a single, glorious historical narrative with the focus on Soviet victory over Nazi Germany. Putin's Russia and the Falsification of History examines the intricate networks in Russia that engage in "historymaking." Whether it is the Holocaust or Soviet mass terror, Tsars or Stalin, the regime promotes a syncretic interpretation of Russian history that supports the notion of a strong state and authoritarian rule. That interpretation finds its way into new monuments, exhibitions, and quasi-professional associations. In addition to administrative measures of control, the Russian state has been using the penal code to censor critical perspectives on history, typically advanced by individuals who also happen to call for a political change in Russia. This powerful book shows how history is increasingly becoming an element of political technology in Russia, with the systematic destruction of independent institutions setting the very future of History as an academic discipline in Russia in doubt.

Religious Diversity and Public Religion in China

Foreign-born

A Bulletin of International Service

A Brief History of the Church of Jesus Christ of Latter-Day Saints

The Border Services of the Church of Christ in China and Chinese Church-State Relations, 1920s to 1950s

State-by-state Event Details, Listed by Date. October 1975

This publication provides coverage of the law of checks and negotiable instruments, including: signature requirements; transfer and negotiation; holders in due course; contract of the parties; liabilities and defences; overdrafts and regulation CC. (Also published as Volumes 7, 7a, 8, 8a of Banking Law.)

This is the first collection of essays to discuss the impact of the Cold War (1945-1990) on Christianity in East Asia. In historical overviews, case studies and theological reflections, scholars from Asia, Europe and North America explore the variety of ways in which the Cold War has shaped the churches' involvement in society, politics and culture. The Cold War continues to have an impact the Korean peninsula, in Greater China and throughout the region. Churches are challenged to address the issues of the past that affect Christian life today. [Die in diesem Band gesammelten Aufsätze setzen sich erstmals aus unterschiedlichen Perspektiven mit den Auswirkungen des Kalten Krieges (1945-1990) auf das Christentum in Ostasien auseinander. In geschichtlichen Übersichten, Fallbeispielen und theologischen Erörterungen erkunden Wissenschaftler aus Asien, Europa und Nordamerika die vielfältigen Wege in denen er das Engagement der Kirchen in Gesellschaft, Politik und Kultur beeinflusst hat. Der Kalte Krieg wirkt auf der Koreanischen Halbinsel, China und vielen anderen Ländern der Region noch stets nach. Die Kirchen sind herausgefordert, sich diesem geschichtlichem Erbe zu stellen, das Auswirkungen bis in das christliche Leben heute hat.]

Activities of the Commission and Complete-final Report of the United States George Washington Bicentennial Commission

The Lutheran Witness

Biblical Patriotism

Seeking the Common Ground

From the Birth of the Prophet Joseph Smith to the Present Time

Eastern Christianity and Politics in the Twenty-First Century

World War II was a turning point in twentieth-century American history, and its effects on American society have been studied from virtually every conceivable historical angle. Until now, though, the role of religion--an important aspect of life on the home front--has essentially been overlooked. In *A Cautious Patriotism*, Gerald Sittser addresses this omission. He examines the issues raised by World War II in light of the reactions they provoked among Catholics, Episcopalians, Lutherans, Unitarians, and members of other Christian denominations. In the process, he enriches our understanding of the relationships between church and society, religion and democracy. In deliberate contrast to the zealous, even jingoistic support they displayed during World War I, American churches met the events of the Second World War with ambivalence. Though devoted to the nation, Sittser argues, they were cautious in their patriotic commitments and careful to maintain loyalty to ideals of peace, justice, and humanitarianism.

Religious concerns played a role in the debate over American entry into the war and continued to resurface over issues of mobilization, military chaplaincy, civil rights, the internment of Japanese Americans, Jewish suffering, the dropping of the atomic bomb, and postwar planning. Originally published in 1997. A UNC Press Enduring Edition -- UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print. These editions are published unaltered from the original, and are presented in affordable paperback formats, bringing readers both historical and cultural value.

This book addresses the issue of public religion and its implications in Chinese society. Zhibin Xie explores various normative considerations concerning the appropriate role of religion in public political life in a democratic culture. Besides drawing on the theoretical discourse on religion in the public sphere from Western academics, it holds that the issue of religion in Chinese politics should be addressed by paying attention to characteristics of religious diversity and its political context in China. This leads to a position of liberal-constrained public religion in China, which encourages religious contribution to the public sphere as a substantial component of religious liberty in China on the one hand and proposes some constraints both upon government and religions for regulating religious political discourse on the other.

Contours of European Adventism

The Pacific

Continent

The Expositor and Current Anecdotes

An Evangelical Alternative to Nationalism

Patriotic Cooperation