

Paris In The Twentieth Century Jules Verne The Lost Novel

Acclaimed artist Kenneth Goldsmith's thousand-page homage to New York City Here is a kaleidoscopic assemblage and poetic history of New York: an unparalleled and original homage to the city, composed entirely of quotations. Drawn from a huge array of sources—histories, memoirs, newspaper articles, novels, government documents, emails—and organized into interpretive categories that reveal the philosophical architecture of the city, *Capital* is the ne plus ultra of books on the ultimate megalopolis. It is also a book of experimental literature that transposes Walter Benjamin's unfinished magnum opus of literary montage on the modern city, *The Arcades Project*, from nineteenth-century Paris to twentieth-century New York, bringing the streets and its inhabitants to life in categories such as “Sex,” “Central Park,” “Commodity,” “Loneliness,” “Gentrification,” “Advertising,” and “Mapplethorpe.” *Capital* is a book designed to fascinate and to fail—for can a megalopolis truly ever be captured in words? Can a history, no matter how extensive, ever be comprehensive? Each reading of this book, and of New York, is a unique and impossible project.

The early internationalization of haute couture -- Branding haute couture -- Dressing for crisis -- Fashion in World War II -- Global haute couture -- One world of fashion -- End of the century.

Comprising mostly original essays, this book offers challenging reassessments of some of the most important and controversial themes in Polish history from 1900 until the present. In analysing Poland's triumphs and tribulations with an informed and searching eye, the author achieves a high level of intellectual coherence and nuanced historical perspectives. The overall result is a major contribution to a field of study which has gained even more significance and scholarly impetus since the collapse of Communism in Poland in 1989/90.

The trade in books has always been and remains an ambiguous commercial activity, associated as it is with literature and the exchange of ideas. This collection is concerned with the cultural and economic roles of independent bookstores, and it considers how eight shops founded during the modernist era provided distinctive spaces of literary production that exceeded and yet never escaped their commercial functions. As the contributors show, these booksellers were essential institutional players in literary networks. When the eight shops examined first opened their doors, their relevance to literary and commercial life was taken for granted. In our current context of bookstores, online shopping, and ebooks, we no longer encounter the book as we did as recently as twenty years ago. By contributing to our understanding of bookshops as unique social spaces on the thresholds of commerce and culture, this volume helps to lay the groundwork for comprehending how our relationship to books and literature has been and will be affected by the physical changes to the reading experience taking place in the twenty-first century.

The Burden of Responsibility

The true, untold story of one of the most notorious con-artists of the twentieth century - Count Victor Lustig

Twenty Thousand Leagues Under the Sea : Around the World in Eighty Days

Paris

Stand on Zanzibar

Streetlife

Uses Henri Matisse's cutout collages to introduce contemporary art and movement.

The 1909 arrival of Serge de Diaghilev's Ballets Russes in Paris marked the beginning of some two decades of collaboration among littérateurs, painters, musicians, and choreographers, many not native to France. Charles Batson's original and nuanced exploration of several of these collaborations integral to the formation of modernism and avant-gardist aesthetics reinscribes performances of the celebrated Russians and the lesser-known but equally innovative Ballets Suédois into their varied artistic traditions as well as the French historical context, teasing out connections and implications that are usually overlooked in less decidedly interdisciplinary studies. Batson not only uncovers the multiple meanings set in motion through the interplay of dancers, musicians, librettists, and spectators, but also reinterprets literary texts that inform these meanings, such as Valéry's 'L'Amé et la danse'. Identifying the performing body as a site where anxieties, drives, and desires of the French public were worked out, he shows how the messages carried by and ascribed to bodies in performance significantly influenced thought and informed the direction of much artistic expression in the twentieth century. His book will be a valuable resource for scholars working in the fields of literature, dance, music, and film, as well as French cultural studies.

Celebrated painter Duncan Hannah arrived in New York City from Minneapolis in the early 1970s as an art student hungry for experience, game for almost anything, and with a prodigious taste for drugs, girls, alcohol, movies, rock and roll, books, parties, and everything else the city had to offer. Taken directly from the notebooks Hannah kept throughout the decade, *Twentieth-Century Boy* is a fascinating, sometimes lurid, and incredibly entertaining report from a now almost mythical time and place. Full of outrageously bad behavior, naked ambition, fantastically good music, and evaporating barriers of taste and decorum, and featuring cameos from David Bowie, Andy Warhol, Patti Smith, and many more, it is a rollicking account of an artist's coming of age.

In the social and cultural histories of women and feminism, Black women have long been overlooked or ignored. The Routledge Companion to Black Women’s Cultural Histories is an impressive and comprehensive reference work for contemporary scholarship on the cultural histories of Black women across the diaspora spanning different eras from ancient times into the twenty-first century. Comprising over 30 chapters by a team of international contributors, the Companion is divided into five parts: A fragmented past, an inclusive future Contested histories, subversive memories Gendered lives, racial frameworks Cultural shifts, social change Black identities, feminist formations Within these sections, a diverse range of women, places, and issues are explored, including ancient African queens, Black women in early modern European art and culture, enslaved Muslim women in the antebellum United States, Sally Hemings, Phillis Wheatley, Black women writers in early twentieth-century Paris, Black women, civil rights, South African apartheid, and sexual violence and resistance in the United States in recent history. The Routledge Companion to Black Women’s Cultural Histories is essential reading for students and researchers in Gender Studies, History, Africana Studies, and Cultural Studies.

Narratives of Modernity

Playing Identities

Books and the Commerce of Culture in the Twentieth Century

Notebooks of the Seventies

Jewish Belonging in Twentieth-century Paris, Berlin, and St. Petersburg

Memoirs of the Twentieth Century [by S. Madden]

Matisse Dance with Joy

Unrivaled in its scope and depth, *The Columbia History of Twentieth-Century French Thought* assesses the intellectual figures, movements, and publications that helped shape and define fields as diverse as history and historiography, psychoanalysis, film, literary theory, cognitive and life sciences, literary criticism, philosophy, and economics. More than two hundred entries by leading intellectuals discuss developments in French thought on such subjects as pacifism, fashion, gastronomy, technology, and urbanism. Contributors include prominent French thinkers, many of whom have played an integral role in the development of French thought, and American, British, and Canadian scholars who have been vital in the dissemination of French ideas.

Part science fiction thriller, part interstellar adventure, and part noir crime, *Century Rain* is an astonishing international bestseller of "blistering powers and style" (SF Revu). Three hundred years from now, Earth has been rendered uninhabitable due to the technological catastrophe known as the Nanocaust. Archaeologist Verity Auger specializes in the exploration of its surviving landscape. Now, her expertise is required for a far greater purpose. Something astonishing has been discovered at the far end of a wormhole: a mid-20th-century version of Earth, preserved like a fly in amber. Somewhere on this alternate planet is a device capable of destroying both worlds at either end of the wormhole. And Verity must find the device, and the man who plans to activate it, before it's too late -- for the past and the future of two worlds. *Century Rain* is a jaw-droppingly good SF thriller, packed with pace, adventure, brilliant storytelling and with twists that will keep you guessing to the end.

The twentieth century in Europe was an urban century: it was shaped by life in, and the view from, the street. Women were not liberated in legislatures, but liberated themselves in factories, homes, nightclubs, and shops. Lenin, Hitler, and Mussolini made themselves powerful by making cities ungovernable with riots rampaging through streets, bars occupied one-by-one. New forms of privacy and isolation were not simply a by-product of prosperity, but because people planned new ways of living, new forms of housing in suburbs and estates across the continent. Our proudest cultural achievements lie not in our galleries or state theatres, but in our suburban TV sets, the dance halls, pop music played in garages, and hip hop sung on our estates. In *Streetlife*, Leif Jerram presents a totally new history of the twentieth century, with the city at its heart, showing how everything distinctive about the century, from revolution and dictatorship to sexual liberation, was fundamentally shaped by the great urban centres which defined it.

One of the earliest science fantasy stories ever written, *From the Earth to the Moon* follows three wealthy members of a post-Civil War gun club who design and build an enormous columbiad -- and ride a spaceship fired from it all the way to the moon!

Vidal and His Family

A Secret History of the Twentieth Century

Paris to the Moon

The Untold History of Europe's Twentieth Century

Thinking the Twentieth Century

Capital

The Columbia History of Twentieth-century French Thought

My start in life was as the daughter of a notorious man. He was clever, had a brilliant mind, but used it badly...I disclose in this book... the life of the man whom I loved every day of my life and who loved me tenderly, the life of my father, Victor Lustig. —Betty Jean Lustig, 1982

Winner of the 2007 National Book Critics Circle Award for Criticism A New York Times Book Review Top Ten Book of the Year Time magazine Top Ten Nonfiction Book of 2007 Newsweek Favorite Books of 2007 A Washington Post Book World Best Book of 2007 In this sweeping and dramatic narrative, Alex Ross, music critic for *The New Yorker*, weaves together the story of the century's music, from Vienna before the First World War to Paris in the twenties; from Hitler's Germany and Stalin's Russia to downtown New York in the sixties and seventies up to the present. Taking readers into the labyrinth of modern style, Ross draws revelatory connections between the century's most influential composers and the wider culture. *The Rest Is Noise* is a rollicking and enlightening tour told through its music.

A chronological compilation of twentieth-century world events in one volume—from the acclaimed historian and biographer of Winston Churchill. The twentieth century has been one of the most unique in human history. It has seen the rise of some of humanity's most important advances to date, as well as many of its most violent and terrifying wars. This is a concise and comprehensive history of the century, and Gilbert's masterful examination of the century's history, offering the highlights of a three-volume work that covers more than three thousand pages. From the invention of aviation to the rise of the Internet, and from events and cataclysmic changes in Europe to those in Asia, Africa, and North America, Martin examines art, literature, war, religion, life and death, and the culture of the century, and throughout this turbulent and astonishing century.

Paris in the Twentieth CenturyDel Rey

The Routledge Companion to Black Women's Cultural Histories

Profiles in the Origins of Twentieth-Century Thought

Embodying Islam in Twentieth-Century France

The Transatlantic Fashion Industry in the Twentieth Century

(Coffee Table Books, Design Books, Best Books About Color)

Key Themes and Thinkers

Dance, Desire, and Anxiety in Early Twentieth-Century French Theater

Explores the avant-garde history of twentieth-century Europe through the lifestyle and music of the Sex Pistols

Looks at the feats of the early twentieth century's greatest provocateurs, including Rimbaud, Freud, Joyce, Stein, Planck, Einstein, and Kandinsky

"A vivid investigation into the seamy underside of nineteenth and twentieth century Paris"--

This unique book addresses trends such as vitalism, neo-Kantianism, existentialism, Marxism and feminism, and provides concise biographies of the influential philosophers who shaped these movements, including entries on over ninety thinkers. Offers discussion and cross-referencing of ideas and figures Provides Appendix on the distinctive nature of French academic culture

The Novel

Pantone: The Twentieth Century in Color

Homes Away from Home

A Novel

Edmond Fleg and Jewish Minority Culture in Twentieth-Century France

Twentieth-Century French Philosophy

The Rise of the Modernist Bookshop

This collection of essays reflect the diversity of approaches currently being brought to bear on the writings of Jules Verne. "An indispensable book for those who want to see how far we have come along "the path toward a better understanding of Verne."--*Science Fiction Studies*

Edmond Fleg and Jewish Minority Culture in Twentieth-Century France, the first critical biography of the leading French writer Edmond Fleg (1874–1963), explores his role in forging a modern French Jewish identity before and after the Second World War. Through his writings – plays, novels, poems, and essays based on Jewish and Christian texts – Fleg fashioned a minority identity within the context of French Third Republic universalism. At the heart of his work we find a radical ecumenism, a rejection of exclusive and homogenous nationalism, and a deep understanding of the necessity of supporting vibrant minority subcultures within the context of a liberal democratic republic. This account is both individual and social, pointing to the ways in which Fleg acted within the possibilities and constraints of his milieu and used his writing to engage with and shape the discursive fabric of twentieth-century French culture. This book appeals to a number of scholarly audiences, including historians and literary critics who work on modern France and Jewish and religious studies and those who focus on issues of identity and difference, as well as a more general audience interested in Modern France and/or modern Jewish history.

The brilliant 1969 Hugo Award-winning novel from John Brunner, *Stand on Zanzibar*, now included with a foreword by Bruce Sterling Norman Niblock House is a rising executive at General Technics, one of a few all-powerful corporations. His work is leading General Technics to the forefront of global domination, both in the marketplace and politically--it's about to take over a country in Africa. Donald Hogan is his roommate, a seemingly sheepish bookworm. But Hogan is a spy, and he's about to discover a breakthrough in genetic engineering that will change the world...and kill him. These two men's lives weave through one of science fiction's most praised novels. Written in a way that echoes John Dos Passos' U.S.A. Trilogy, *Stand on Zanzibar* is a cross-section of a world overpopulated by the billions. Where society is squeezed into hive-living madness by god-like mega computers, mass-marketed psychedelic drugs, and mundane uses of genetic engineering. Though written in 1968, it speaks of now, and is frighteningly prescient and intensely powerful. At the Publisher's request, this title is being sold without Digital Rights Management Software (DRM) applied.

France entered the twentieth century as a powerful European and colonial nation. In the course of the century, her role changed dramatically: in the first fifty years two World Wars and economic decline removed its status as a world power, whilst the immediate post-war era was marked by wars of independence in its colonies. Yet at the same time, in the second half of the century, France entered a period of unprecedented growth and social transformation. Throughout the century and into the new millennium France retained its former international reputation as a centre for cultural excellence and innovation and its culture, together with that of the Francophone world, reflected the increased richness and diversity of the period. This Companion explores this vibrant culture, and includes chapters on

history, language, literature, thought, theatre, architecture, visual culture, film and music, and discuss the contributions of popular culture, Francophone culture, minorities and women.

From Paris to Alcatraz

History of the Twentieth Century

Insolent Popular Culture in Early Twentieth-Century Paris

The Cambridge Companion to Modern French Culture

Blum, Camus, Aron, and the French Twentieth Century

The Rest Is Noise

Lost

"This is a comparison between London and Paris as international financial centres since the late nineteenth century. The chapters include both archive-based and synthetic surveys. It also gives insights into: the political economy of Britain and France in the twentieth century, and the history of international financial centres"--Provided by publisher.

In addition to its more well known literary and artistic origins, the French surrealist movement drew inspiration from currents of psychological anxiety and rebellion running through a shadowy side of mass culture, specifically in fantastic popular fiction and sensationalistic journalism. The provocative nature of this insolent mass culture resonated with the intellectual and political preoccupations of the surrealists, as Robin Walz demonstrates in this fascinating study. Pulp Surrealism weaves an interpretative history of the intersection between mass print culture and surrealism, re-evaluating both our understanding of mass culture in early twentieth-century Paris and the revolutionary aims of the surrealist movement. Pulp Surrealism presents four case studies, each exploring the out-of-the-way and impertinent elements which inspired the surrealists. Walz discusses Louis Aragon's Le paysan de Paris, one of the great surrealist novels of Paris. He goes on to consider the popular series of Fantômes crime novels; the Parisan press coverage of the arrest, trial, and execution of mass-murderer Landru; and the surrealist inquiry "Is Suicide a Solution?", which Walz juxtaposes with reprints of actual suicide faits divers (sensationalist newspaper blurbs). Although surrealist interest in sensationalist popular culture eventually waned, this exploration of mass print culture as one of the cultural milieu from which surrealism emerged ultimately calls into question assumptions about the avant-garde origins of modernism itself.

“An intellectual feast, learned, lucid, challenging and accessible.” —San Francisco Chronicle “Ideas crackle” in this triumphant final book of Tony Judt, taking readers on “a wild ride through the ideological currents and shoals of 20th century thought.” (Los Angeles Times) The final book of the brilliant historian and indomitable public critic Tony Judt, *Thinking the Twentieth Century* maps the issues and concerns of a turbulent age on to a life of intellectual conflict and engagement. The twentieth century comes to life as an age of ideas—a time when, for good and for ill, the thoughts of the few reigned over the lives of the many. Judt presents the triumphs and the failures of prominent intellectuals, adeptly explaining both their ideas and the risks of their political commitments. Spanning an era with unprecedented clarity and insight, *Thinking the Twentieth Century* is a tour-de-force, a classic engagement of modern thought by one of the century’s most incisive thinkers. The exceptional nature of this work is evident in its very structure—a series of intimate conversations between Judt and his friend and fellow historian Timothy Snyder, grounded in the texts of the time and focused by the intensity of their vision. Judt’s astounding eloquence and range are here on display as never before. Traversing the complexities of modern life with ease, he and Snyder revive both thoughts and thinkers, guiding us through the debates that made our world. As forgotten ideas are revisited and fashionable trends scrutinized, the shape of a century emerges. Judt and Snyder draw us deep into their analysis, making us feel that we too are part of the conversation. We become aware of the obligations of the present to the past, and the force of historical perspective and moral considerations in the critique and reform of society, then and now. In restoring and indeed exemplifying the best of intellectual life in the twentieth century, *Thinking the Twentieth Century* opens pathways to a moral life for the twenty-first. This is a book about the past, but it is also an argument for the kind of future we should strive for: *Thinking the Twentieth Century* is about the life of the mind—and the mindful life. Judt’s book, *Ill Fares the Land*, republished in 2021 featuring a new preface by bestselling author of *Between the World and Me* and *The Water Dancer*, Ta-Nehisi Coates.

The worldwide color authority invites readers on a rich visual tour of 100 transformative years. Longtime Pantone collaborators and color gurus Eiseman and Recker identify more than 200 touchstone works of art, products, dcor, and fashion, and carefully match them with 80 different official Pantone color palettes to reveal the trends, radical shifts, and resurgence of various hues.

Lipstick Traces

Poland in the Twentieth Century

Journey to the Center of the Earth

Jules Verne

Prague, Capital of the Twentieth Century

Twentieth-Century Boy

The First Moderns

The French state has long had a troubled relationship with its diverse Muslim populations. In Only Muslim, Naomi Davidson traces this turbulence to the 1920s and 1930s, when North Africans first immigrated to French cities in significant numbers. Drawing on police reports, architectural blueprints, posters, propaganda films, and documentation from metropolitan and colonial officials as well as anticolonial nationalists, she reveals the ways in which French politicians and social scientists created a distinctly French vision of Islam that would inform public policy and political attitudes toward Muslims for the rest of the century—Islam français. French Muslims were cast into a permanent “otherness” that functioned in the same way as racial difference. This notion that one was only and forever Muslim was attributed to all immigrants from North Africa, though in time “Muslim” came to function as a synonym for Algerian, despite the diversity of the North and West African population. Davidson grounds her narrative in the history of the Mosquée de Paris, which was inaugurated in 1926 and epitomized the concept of Islam français. Built in official gratitude to the tens of thousands of Muslim subjects of France who fought and were killed in World War I, the site also provided the state with a means to regulate Muslim life throughout the metropole beginning during the interwar period. Later chapters turn to the consequences of the state’s essentialized view of Muslims in the Vichy years and during the Algerian War. Davidson concludes with current debates over plans to build a Muslim cultural institute in the middle of a Parisian immigrant neighborhood, showing how Islam remains today a marker of an unassimilable difference.

NEW YORK TIMES BESTSELLER From Edward Rutherfurd, the grand master of the historical novel, comes a dazzling epic about the magnificent city of Paris. Moving back and forth in time, the story unfolds through intimate and thrilling tales of self-discovery, divided loyalty, and long-kept secrets. As various characters come of age, seek their fortunes, and fall in and out of love, the novel follows nobles who claim descent from the hero of the celebrated poem The Song of Roland; a humble family that embodies the ideals of the French Revolution; a pair of brothers from the slums behind Montmartre, one of whom works on the Eiffel Tower as the other joins the underworld near the Moulin Rouge; and merchants who lose everything during the reign of Louis XV, rise again in the age of Napoleon, and help establish Paris as the great center of art and culture that it is today. With Rutherfurd’s unrivaled blend of impeccable research and narrative verve, this bold novel brings the sights, scents, and tastes of the City of Light to brilliant life. Praise for Paris “A tour de force . . . [Edward Rutherfurd’s] most romantic and richly detailed work of fiction yet.”—Bookreporter “Fantastic . . . as grand and engrossing as Paris itself.”—Historical Novels Review “This saga is filled with historical detail and a huge cast of characters, fictional and real, spanning generations and centuries. But Paris, with its art, architecture, culture and couture, is the undisputed main character.”—Fort Worth Star-Telegram “Both Paris, the venerable City of Light, and Rutherfurd, the undisputed master of the multigenerational historical saga, shine in this sumptuous urban epic.”—Booklist “There is suspense, intrigue and romance around every corner.”—Asbury Park Press

How did Jews go from lives organized by synagogues, shul, and mikvehs to lives that—if explicitly Jewish at all—were conducted in Hillel houses, JCCs, Katz’s, and even Chabad? In pre-emancipation Europe, most Jews followed Jewish law most of the time, but by the turn of the twentieth century, a new secular Jewish identity had begun to take shape. Homes Away From Home tells the story of Ashkenazi Jews as they made their way in European society in the late nineteenth and twentieth centuries, focusing on the Jewish communities of Paris, Berlin, and St. Petersburg. At a time of growing political enfranchisement for Jews within European nations, membership in the official Jewish community became increasingly optional, and Jews in turn created spaces and programs to meet new social needs. The contexts of Jewish life expanded beyond the confines of “traditional” Jewish spaces into sites of consumption and leisure, sometimes to the consternation of Jewish authorities. Sarah Wobick-Segev argues that the social practices that developed between 1890 and the 1930s—such as celebrating holidays at hotels and restaurants, or sending children to summer camp—fundamentally reshaped Jewish community, redefining and extending the boundaries of where Jewishness happened.

Using the lives of the three outstanding French intellectuals of the twentieth century, renowned historian Tony Judt offers a unique look at how intellectuals can ignore political pressures and demonstrate a heroic commitment to personal integrity and moral responsibility unfettered by the difficult political exigencies of their time. Through the prism of the lives of Leon Blum, Albert Camus, and Raymond Aron, Judt examines pivotal issues in the history of contemporary French society—antisemitism and the dilemma of Jewish identity, political and moral idealism in public life, the Marxist moment in French thought, the traumas of decolonization, the disaffection of the intelligentsia, and the insidious quarrels rending Right and Left. Judt focuses particularly on Blum’s leadership of the Popular Front and his stern defiance of the Vichy governments, on Camus’s part in the Resistance and Algerian War, and on Aron’s cultural commentary and opposition to the facile acceptance by many French intellectuals of communism’s utopian promise. Severely maligned by powerful critics and rivals, each of these exemplary figures stood fast in their principles and eventually won some measure of personal and public redemption. Judt constructs a compelling portrait of modern French intellectual life and politics. He challenges the conventional account of the role of intellectuals precisely because they mattered in France, because they could shape public opinion and influence policy. In Blum, Camus, and Aron, Judt finds three very different men who did not simply play the role, but evinced a courage and a responsibility in public life that far outshone their contemporaries. “An eloquent and instructive study of intellectual courage in the face of what the author persuasively describes as intellectual irresponsibility.”—Richard Bernstein, New York Times

From the Sixteenth Century to the Twentieth Century

An Express of the Future

Only Muslim

London and Paris as International Financial Centres in the Twentieth Century

Century Rain

From The Earth To The Moon

Listening to the Twentieth Century

The story of modernity told through a cultural history of twentieth-century Prague Setting out to recover the roots of modernity in the boulevards, interiors, and arcades of the "city of light," Walter Benjamin dubbed Paris "the capital of the nineteenth century." In this eagerly anticipated sequel to his acclaimed *Coasts of Bohemia: A Czech History*, Derek Sayer argues that Prague could well be seen as the capital of the much darker twentieth century. Ranging across twentieth-century Prague's astonishingly vibrant and always surprising human landscape, this richly illustrated cultural history describes how the city has experienced (and suffered) more ways of being modern than perhaps any other metropolis. Located at the crossroads of struggles between democratic, communist, and fascist visions of the modern world, twentieth-century Prague witnessed revolutions and invasions, national liberation and ethnic cleansing, the Holocaust, show trials, and snuffed-out dreams of "socialism with a human face." Yet between the wars, when Prague was the capital of Europe's most easterly parliamentary democracy, it was also a hotbed of artistic and architectural modernism, and a center of surrealism second only to Paris. Focusing on these years, Sayer explores Prague's spectacular modern buildings, monuments, paintings, books, films, operas, exhibitions, and much more. A place where the utopian fantasies of the century repeatedly unraveled, Prague was tailor-made for surrealist André Breton's "black humor," and Sayer discusses the way the city produced unrivaled connoisseurs of grim comedy, from Franz Kafka and Jaroslav Hasek to Milan Kundera and Václav Havel. A masterful and unforgettable account of a city where an idling flaneur could just as easily be a secret policeman, this book vividly shows why Prague can teach us so much about the twentieth century and what made us who we are.

Paris. The name alone conjures images of chestnut-lined boulevards, sidewalk cafés, breathtaking façades around every corner--in short, an exquisite romanticism that has captured the American imagination for as long as there have been Americans. In 1995, Adam Gopnik, his wife, and their infant son left the familiar comforts and hassles of New York City for the urbane glamour of the City of Light. Gopnik is a longtime New Yorker writer, and the magazine has sent its writers to Paris for decades--but his was above all a personal pilgrimage to the place that had for so long been the undisputed capital of everything cultural and beautiful. It was also the opportunity to raise a child who would know what it was to romp in the Luxembourg Gardens, to enjoy a croque monsieur in a Left Bank café--a child (and perhaps a father, too) who would have a grasp of that Parisian sense of style we Americans find so elusive. So, in the grand tradition of the American abroad, Gopnik walked the paths of the Tuileries, enjoyed philosophical discussions at his local bistro, wrote as violet twilight fell on the arrondissements. Of course, as readers of Gopnik's beloved and award-winning "Paris Journals" in *The New Yorker* know, there was also the matter of raising a child and carrying on with day-to-day, not-so-fabled life. Evenings with French intellectuals preceded middle-of-the-night baby feedings; afternoons were filled with trips to the Musée d'Orsay and pinball games; weekday leftovers were eaten while three-star chefs debated a "culinary crisis." As Gopnik describes in this funny and tender book, the dual processes of navigating a foreign city and becoming a parent are not completely dissimilar journeys--both hold new routines, new languages, a new set of rules by which everyday life is lived. With singular wit and insight, Gopnik weaves the magical with the mundane in a wholly delightful, often hilarious look at what it was to be an American family man in Paris at the end of the twentieth century. "We went to Paris for a sentimental reeducation-I did anyway-even though the sentiments we were instructed in were not the ones we were expecting to learn, which I believe is why they call it an education."

An accessible and authoritative new history of French literature, written by a highly distinguished transatlantic group of scholars This book provides an engaging, accessible, and exciting new history of French literature from the Renaissance through the twentieth century, from Rabelais and Marguerite de Navarre to Samuel Beckett and Assia Djebar. Christopher Prendergast, one of today's most distinguished authorities on French literature, has gathered a transatlantic group of more than thirty leading scholars who provide original essays on carefully selected writers, works, and topics that open a window onto key chapters of French literary history. The book begins in the sixteenth century with the formation of a modern national literary consciousness, and ends in the late twentieth century with the idea of the "national" coming increasingly into question as inherited meanings of "French" and "Frenchness" expand beyond the geographical limits of mainland France. Provides an exciting new account of French literary history from the Renaissance to the end of the twentieth century Features more than thirty original essays on key writers, works, and topics, written by a distinguished transatlantic group of scholars Includes an introduction and index The contributors include Etienne Beaulieu, Christopher Braider, Peter Brooks, Mary Ann Caws, David Coward, Nicholas Cronk, Edwin M. Duval, Mary Gallagher, Raymond Geuss, Timothy Hampton, Nicholas Harrison, Katherine Ibbett, Michael Lucey, Susan Maslan, Eric Méchoulan, Hassan Melehy, Larry F. Norman, Nicholas Paige, Roger Pearson, Christopher Prendergast, Jean-Michel Rabaté, Timothy J. Reiss, Sarah Rocheville, Pierre Saint-Amand, Clive Scott, Catriona Seth, Judith Sribnai, Joanna Stalnaker, Aleksandar Stević, Kate E. Tunstall, Steven Ungar, and Wes Williams.

A novel originally written in 1863 presents a forecast of Paris in 1960, a world where money and technology control society and a young poet finds himself out of place in the materialistic, mechanistic society. Reprint.

Paris in the Twentieth Century

Paris to New York

Pulp Surrealism

A Surrealist History

The Other Paris

From Salonica to Paris : the Story of a Sephardic Family in the Twentieth Century

The Hugo Award-Winning Novel

Edgar Morin, one of France's greatest living intellectuals, tells the story of his father, Vidal Nahoum, but also the story of Sephardic Jews, and of Europe. In this "holographic history," Vidal's story, and that of his family, carries within it the flowering, decline, and death of Jewish culture in Spain; the passage from Empires to Nation States; the complex relations between Jews and Gentiles, between East and West; and, ultimately, the history of the 20th century itself. Morin's work ranges from the great sweep of global historical events to the everyday details of individual lives, letters, feelings, reflections, and experiences. Vidal was born in 1894 in the Ottoman Empire's great Macedonian port. His great-grandfather came from Tuscany and spoke Italian. His mother tongue was 15th-century Spanish. He learned French and German as a child. When he was an adolescent, he dreamed of living in France. He was deported there as a prisoner, and then liberated by the French Prime Minister

Though originally attributed to his father, Jules Verne, due to an error on the part of the publisher, the short tale "An Express of the Future" was actually penned by Jules Verne's often-estranged son, Michel. The story is remarkable in its prescient description of future technologies, such as pneumatic tubes.

A sumptuously produced omnibus edition of Jules Verne's most popular novels offers insight into his pioneering vision long before depicted technologies had been invented and his enduring influence as a genre icon. 10,000 first printing.

"A brilliant, perceptive, and deeply moving fable." —Boston Sunday Globe Publishers Weekly calls Gregory Maguire's *Lost* "a deftly written, compulsively readable modern-day ghost story." Brilliantly weaving together the literary threads of J.M. Barrie's Peter Pan, Charles Dickens's A Christmas Carol, and the Jack the Ripper stories, the bestselling author of *The Wicked Years* canon creates a captivating fairy tale for the modern world. With *Lost*, Maguire—who re-imagined a darker, more dangerous Oz, and inspired the creation of the Tony Award-winning Broadway blockbuster *Wicked*—delivers a haunting tale of shadows and phantoms and things going bump in the night, confirming his reputation as “one of contemporary fiction’s most assured myth-makers” (Kirkus Reviews).

(Illustrated 1874 Edition): 100th Anniversary Collection.

A History of Modern French Literature

New York, Capital of the 20th Century