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Space ads in America, Commonweal, Living Church, Living City; Feature in ASpirit of Books@ catalog (120,000); Feature in Theological Best Books catalog (90,000); Extensive review

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campaign; Direct mailings to house list (monthly); E-mail marketing to selected consumer and academic lists

A confession and manifesto from a senior leader in the emerging church movement. *A Generous Orthodoxy* calls for a radical, Christ-centered orthodoxy

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of faith and practice in a missional, generous spirit. Brian McLaren argues for a post-liberal, post-conservative, post-protestant convergence, which will stimulate lively interest and global conversation among thoughtful Christians from all traditions. In a

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sweeping exploration of belief, author Brian McLaren takes us across the landscape of faith, envisioning an orthodoxy that aims for Jesus, is driven by love, and is defined by missional intent. *A Generous Orthodoxy* rediscovers the mysterious and

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compelling ways that Jesus can be embraced across the entire Christian horizon. Rather than establishing what is and is not “orthodox,” McLaren walks through the many traditions of faith, bringing to the center a way of life that draws us closer to Christ and to each

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other. Whether you find yourself inside, outside, or somewhere on the fringe of Christianity, *A Generous Orthodoxy* draws you toward a way of living that looks beyond the “ us/them ” paradigm to the blessed and ancient paradox of “ we. ”

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Studies of specific figures - including John Evelyn, Christopher Wren, John Flamsteed -illuminate intellectual change in 17c.

Provides a helpful overview of Radical Orthodoxy, highlights its areas of agreement with Reformed theology, and

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assesses its value as a truly postmodern theology.

Tradition Faces the Twenty-first Century

A Brief Introduction to Orthodox Christianity

Orthodoxy and Heresy in Early Christian Contexts

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'On the Beliefs of the Greeks'
For the Life of the World
Faith and Power in the New Russia
Orthodoxy Open Road Media
This work is a concise and
unequivocal Orthodox
statement on contemporary

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trends; its urgent message rings loud and clear. Viewed from the foundation of patristic teaching, many of the spiritual movements of today are seen to be spiritual deceptions which

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have existed since the beginning of the Church?and not achievements of a ?new religious consciousness.?
Addressing soberly and directly the trends of pseudo-

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spirituality which appear
enticing today,
ORTHODOXY AND THE
RELIGION OF THE FUTURE
provides a beacon of
discernment in these times
of widespread deception.

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ORTHODOXY AND THE
RELIGION OF THE FUTURE
examines a broad spectrum
of issues facing modern
Christians?each from the
perspective of the early
Church Fathers. As the

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?New Age? is becoming a household concept and is moving into wider acceptance by mainstream society, the ?new religious consciousness? can be seen progressing precisely along

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the lines described by the late Fr. Seraphim. Included in this edition is an epilogue that chronicles the signs of the religion of the future that have made their appearance since this book

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was first published. Radical Orthodoxy exploded on to the theological scene in the early 1990s. Since then, it has become a significant factor in how many Christian thinkers and

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leaders are addressing the place of theology and the Church in the twenty-first century. This book offers Radical Orthodoxy's key arguments and an explanation and critique of

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its theology.x

A fascinating, vivid, and on-the-ground account of Russian Orthodoxy's resurgence A bold experiment is taking place in Russia. After a century of

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being scarred by militant, atheistic communism, the Orthodox Church has become Russia's largest and most significant nongovernmental organization. As it has

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returned to life, it has pursued a vision of reclaiming Holy Rus' that historical yet mythical homeland of the eastern Slavic peoples; a foretaste of the perfect justice, peace,

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harmony, and beauty for which religious believers long; and the glimpse of heaven on earth that persuaded Prince Vladimir to accept Orthodox baptism in Crimea in A.D. 988.

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Through groundbreaking initiatives in religious education, social ministry, historical commemoration, and parish life, the Orthodox Church is seeking to shape a new, post-communist

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national identity for Russia. In this eye-opening and evocative book, John Burgess examines Russian Orthodoxy's resurgence from a grassroots level, providing Western readers

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with an enlightening, inside look at the new Russia.

Reclaiming Nicene

Orthodoxy in Evangelical
Theology

Orthodoxy and the Kingdom
of Satan

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Orthodoxy and the Religion
of the Future

Saint Athanasius

Through Western Eyes

A Critical Introduction

To some Western evangelicals,
the practices of Eastern

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Orthodoxy seem mysterious and perhaps even unbiblical. Then again, from an Orthodox perspective, evangelicals lack the spiritual roots provided by centuries-old church traditions. Are the differences between

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these two branches of Christianity so sharp that to shake hands is to compromise the gospel itself? Or is there room for agreement? Are Eastern Orthodoxy and evangelicalism at all compatible?

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Yes, no, maybe---this book allows five leading authorities to present their different views, have them critiqued by their fellow authors, and respond to the critiques. Writing from an Orthodox perspective with a

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strong appreciation for evangelicalism, Bradley Nassif makes a case for compatibility. Michael Horton and Vladimir Berzonsky take the opposite stance from their respective evangelical and Orthodox

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backgrounds. And George Hancock-Stefan (evangelical) and Edward Rommen (Orthodox) each offer a qualified 'perhaps.' The interactive Counterpoints forum is ideal for comparing and contrasting the different positions

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to understand the strengths and weaknesses of these two important branches of Christianity and to form a personal conclusion regarding their compatibility. The Counterpoints series provides a

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forum for comparison and critique of different views on issues important to Christians. Counterpoints books address two categories: Church Life and Bible and Theology. Complete your library with other books in

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the Counterpoints series. Science and Eastern Orthodoxy provides a wealth of new information concerning Orthodoxy and secular knowledge—and the reactions of the Orthodox Church to modern

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sciences.

This book deals with popular Orthodoxy during the Byzantine and Ottoman periods, approaching the material from a historical and anthropological perspective. The discussion

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takes as its starting point a letter of Leo Allatios, the seventeenth-century author and scriptor of the Vatican Library. The early chapters of the book focus on Allatios and the western intellectual background in which

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the work was written, while later chapters consider popular beliefs and practices surrounding childstealing demons, revenants, spirits of place and popular healing. This book provides the first detailed treatment of a major

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source for post Byzantine popular Orthodoxy, offering valuable insights into the relationships between laity and clergy, Orthodoxy and Catholicism, religion and natural philosophy during the

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seventeenth century.

Russian Orthodoxy Resurgent is the first book to fully explore the expansive and ill-understood role that Russia's ancient Christian faith has played in the fall of Soviet Communism and in the

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rise of Russian nationalism today. John and Carol Garrard tell the story of how the Orthodox Church's moral weight helped defeat the 1991 coup against Gorbachev launched by Communist Party hardliners. The

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Soviet Union disintegrated, leaving Russians searching for a usable past. The Garrards reveal how Patriarch Aleksy II--a former KGB officer and the man behind the church's successful defeat of the coup--is reconstituting a new

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national idea in the church's own image. In the new Russia, the former KGB who run the country--Vladimir Putin among them--proclaim the cross, not the hammer and sickle. Meanwhile, a majority of Russians now

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embrace the Orthodox faith with unprecedented fervor. The Garrards trace how Aleksy orchestrated this transformation, positioning his church to inherit power once held by the Communist Party and to become

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the dominant ethos of the military and government. They show how the revived church under Aleksy prevented mass violence during the post-Soviet turmoil, and how Aleksy astutely linked the church with the army and melded

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Russian patriotism and faith.
Russian Orthodoxy Resurgent
argues that the West must come
to grips with this complex and
contradictory resurgence of the
Orthodox faith, because it is the
hidden force behind Russia's

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domestic and foreign policies today.

The Collected Works of G.K. Chesterton

Eastern Orthodoxy Through Western Eyes

Reconsidering the Bauer Thesis

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The Rebirth of Orthodoxy in the
New Russia

Signs of New Life in Christianity

Christian Persecution,

Martyrdom, and Orthodoxy

Despite over 200 million
adherents, Eastern Orthodox

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Christianity attracts little scholarly attention. While more-covered religions emerge as powerful transnational forces, Eastern Orthodoxy appears doggedly local, linked to the ethnicity and land of

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the now marginalized Eastern Europe. But Eastern Orthodoxy in a Global Age brings together new and nuanced understandings of the Orthodox churches--inside and outside of Eastern Europe--as they

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negotiate an increasingly networked world. The picture that emerges is less of a people stubbornly refusing modernization, more of a people seeking to maintain a stable Orthodox identity in an unstable world. For

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anyone interested in the role of Eastern Orthodoxy in the 21st century, this volume provides the place to begin.

Eighty years ago, Walter Bauer promulgated a bold and provocative thesis about

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early Christianity. He argued that many forms of Christianity started the race, but one competitor pushed aside the others, until this powerful "orthodox" version won the day. The victors re-wrote

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history, marginalizing all other perspectives and silencing their voices, even though the alternatives possessed equal right to the title of normative Christianity. Bauer's influence still casts a long

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shadow on early Christian scholarship. Were heretical movements the original forms of Christianity? Did the heretics outnumber the orthodox? Did orthodox heresiologists accurately portray their opponents? And

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more fundamentally, how can one make any objective distinction between "heresy" and "orthodoxy"? Is such labeling merely the product of socially situated power? Did numerous, valid forms of Christianity exist without

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any validating norms of Christianity? This collection of essays, each written by a relevant authority, tackles such questions with scholarly acumen and careful attention to historical, cultural-

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geographical, and socio-rhetorical detail. Although recognizing the importance of Bauer's critical insights, innovative methodologies, and fruitful suggestions, the contributors expose numerous

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claims of the Bauer thesis (in both original and recent manifestations) that fall short of the historical evidence. With contributions from: Rodney Decker Carl Smith William Varner Rex Butler Bryan Litfin Brian

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Shelton David Alexander
Edward Smither Glen Thompson
G. K. Chesterton meditates
on the value of the
Christian faith to society
in this celebrated essay
Inspired by a friend to
examine his personal

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philosophy on religion, G. K. Chesterton walks readers through his conversion to Christianity, which was based on a rational consideration of fact. Orthodoxy considers the logical and scholarly

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arguments in favor of the Christian faith and presents an impassioned argument for the church as a positive, liberal organization. One of the strongest apologias ever written, it is a critical triumph from a renowned

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author, poet, journalist, and philosopher, whose own spiritual journey provides the foundation for this fascinating treatise on religious belief. This ebook has been professionally proofread to ensure accuracy

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and readability on all devices.

The Classic Story of a Family's Pilgrimage into the Orthodox Church Veiled in the smoke of incense, the Eastern Orthodox Church has long been an enigma to the

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Western world. Yet, as Frederica Mathewes-Green discovered, it is a vital, living faith, rich in ritual beauty and steadfast in integrity. Utilizing the framework of the Orthodox calendar, Mathewes-Green

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chronicles a year in the life of her small Orthodox mission church, eloquently illustrating the joys and blessings an ancient faith can bring to the worshipers of today.

The Rebirth of African

Page 64/136

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Orthodoxy

A Pilgrim's Journey into the
Mysteries of Orthodoxy

Russian Orthodoxy on the Eve
of Revolution

Science and the Shape of
Orthodoxy

Religion, Politics, and

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Strategy

Orthodoxy for the Non-
Orthodox

*It has been my strong desire
for some time now to revise
my book in order to emphasize
ecumenism and unity*

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proportionately a lot more than in the first (2004) edition. I'm much more interested in finding common ground. I've also learned a thing or two about Orthodoxy over the past decade. I wanted this volume

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to be able to read by Orthodox and also Eastern Catholics, without having seizures or going into apoplectic fits (caused by my ignorance or overly polemical or biased writing). I exaggerate, of

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course, but perhaps not by much! Toward that end I have enlisted two very qualified Eastern Catholic friends to participate in the revised edition: Fr. Deacon Daniel Dozier and Pete Vere, JCL. The

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revision remains an apologetic for Catholicism and respectful critique of Orthodoxy, but now it also includes friendly ecumenical discussion and dialogue: feedback and input from the Eastern theological

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perspective. The overall tone, tenor, and goal is considerably different. Unity is stressed as much as apologetics.

This polemic against the "Bauer-Ehrman Thesis" examines modern New

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Testament criticism against orthodoxy in early Christianity. Throughout, vigilance is shown toward the modern adherence to postmodern ideals of diversity. Father Spyridon presents a

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challenge and a warning to all Christians about the growth of the kingdom of Satan. He points first to the signs of this growing kingdom before explaining how we are each attacked and manipulated by

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evil powers that have corrupted our world. The looming threat of a one world government is presented by this Orthodox priest with a mixture of soberness and urgency.

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Churches vary a great deal - but can we see past all their differences to what underlies them? 'Generous orthodoxy' is a phrase that describes a Christianity both broad and deep, rooted in the historic

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creeds and embracing different expressions of Christian faith. The Bond of Peace is a groundbreaking, creative and practical exploration of what generous orthodoxy really means, and how expressing it

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might bring about a sense of unity in the church that is badly needed in our fractured and polarised world. Drawing together leading theologians from the UK and the USA - including David Ford, Katherine

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Sonderegger, Willie Jennings, Tom Greggs, JKA Smith and Jane Williams - The Bond of Peace offers reflections on how generous orthodoxy can be expressed through everything from worship and preaching to

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biblical theology, the arts and more. Based around a series of lectures held at St Mellitus College, and sponsored by the McDonald Agape Foundation, this timely book is essential reading for anyone interested

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in how the Christian Church can bridge the gap between denominations to negotiate the challenges of our 21st century world in a united manner. It will leave you, not only with a deeper understanding of

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generous orthodoxy, but the practical confidence to celebrate and embrace the differences in Christian denominations so we can all live together more joyfully - through the transforming and

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renewing work of the Holy Spirit.

*Exploring Generous Orthodoxy
How Protestant Churches Can Reform Themselves Again
Introducing Radical Orthodoxy
Orthodoxy and Catholicism: A*

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Comparison

Holy Rus'

*Eastern Orthodoxy: A
Reformed Perspective*

Explores sacred community, and how it functioned (or sometimes did not) in Russian Orthodoxy before the fateful

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historic events of the 1917 Russian Revolution.

African orthodoxy today reveals the same powerful faith that was confessed by Athanasius and Augustine seventeen centuries ago. Classic African Christian teaching in the patristic period (100–750 AD)

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preceded modern colonialism by over a thousand years. Many young African women and men are now reexamining these lost roots. They are hungry for accurate information about their Christian ancestors. Thomas C. Oden asks readers to recapture the resonance of a consensual orthodoxy,

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the harmony of voices celebrating the apostolic testimony to God's saving work in Jesus Christ, witnessed to in scripture and understood best by African interpreters of the faith. In ten seminars, Oden invites discerning readers to reclaim and reaffirm Christian faith as it emerges from

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thoughtful conversations between contemporary and ancient African interpreters of orthodox faith. “This new book by Tom Oden is remarkable and historic. His words challenge the worldwide church to return to the true fountain of living water, Jesus Christ. He specifically encourages us Africans

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to continue to seek the treasures left to us by our early church fathers and mothers in order to reshape the Christian mind now as they did in the first millennium.” –The Most Rev. Dr. Mouneer Hanna Anis, Archbishop of the Episcopal/Anglican Diocese of Egypt with North Africa and the Horn

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of Africa “A thought-provoking book with factual evidences emphasizing the continuity of global orthodoxy that emanated in Africa and has been nurtured by Africans from the time of Mark the evangelist to the present. People yearning to discover the intellectual and classical African

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Christian roots will find the book very helpful.” –Thomas A. Oduro,
President, Good News Theological
College & Seminary, Accra, Ghana
“While Tom Oden writes about
Africans for Africans, The Rebirth of
African Orthodoxy: Return to
Foundations is also addressed to all

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Christians everywhere who ask, 'What is God doing in the world today?' The author proposes that the clue to what God is doing in the present is to be found in what God has done in the past, for 'the Holy Spirit has a history.' Tom directs us to look to Africa, where the ancient African

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Christian orthodoxy is being reborn in the African church today, making it a witness to the whole church everywhere.” –Timothy W. Whitaker, retired bishop, Florida Conference of The United Methodist Church

Chesterton's description of his intellectual and philosophical journey

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to Christianity.

Explores the surprising resurgence of a new Christian Orthodoxy that transcends denominational lines and attempts to repossess the traditional spiritual disciplines.

Deep Church Rising

The Third Schism and the Recovery of

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Christian Orthodoxy

Return to Foundations

Trinity Without Hierarchy

Orthodoxy and Heresy in Earliest
Christianity

Texts on Eastern Orthodoxy and
LGBT Inclusion

The major cultural changes in Western

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societies since the Reformation have created a serious challenge for the church. Modernity in particular has been inhospitable to Christian orthodoxy and many have been tempted to reject classical versions of the faith. This has led to a division within churches that Walker and Parry name the third schism, a divide

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between those who believe and practice the central tenets of Christian tradition and those who do not. The authors have adopted and adapted C. S. Lewis' phrase deep church to highlight the necessity of remembering our past in order to recover historic Christian orthodoxy. This book is a call to deep church, to remember our

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future, to make a half-turn back to premodernity; not in order to repeat or relive the past, but in order to draw on its rich yet often-forgotten resources for the here and now.

Radical Orthodoxy? A Catholic Enquiry is essential reading for anyone seeking to understand 'Radical Orthodoxy', or be in

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critical dialogue with it. John Milbank, Catherine Pickstock and Graham Ward, the three principal exponents of Radical Orthodoxy, each enter into dialogue with theologians from the Catholic tradition - a tradition with whose sources and current researches Radical Orthodoxy claims to have much in common. The Introduction

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explores the issues and tensions involved in Radical Orthodoxy's dialogue with Catholic theology, and David Burrell offers an important evaluation of Radical Orthodoxy in the context of North America. In the first dialogue John Milbank presents one of the clearest expositions of the Radical Orthodoxy

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programme to date; Fergus Kerr's reply discusses this programme in the wider context of post-war Catholic debate.

Catherine Pickstock explores the work of Aquinas to show how Radical Orthodoxy is appropriating the work of past theological giants, and in reply Laurence Hemming asks what questions remain in that process.

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Graham Ward, Oliver Davies and Lucy Gardner debate the challenges facing contemporary theology, both from the past and the postmodern present. James Hanvey's provocative conclusion opens the way to future debate. Challenging, yet accessibly written, this book represents an important milestone in the critical

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reception of Radical Orthodoxy. Shedding new light on contemporary issues and current theological enquiry, this book offers important insights to students of theology and those training for ministry, clergy and informed lay people, and everyone who wants to make sense of one of the most demanding yet important

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debates currently taking place.

This book was originally written to serve as an outline for students in a discussion of the Christian "worldview." It suggests an approach to the world and to man's life in it that stems from the liturgical experience of the Orthodox Church. Alexander Schmemmann understands issues such as

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secularism and Christian culture from the perspective of the unbroken experience of the Church, as revealed and communicated in her worship, in her liturgy -- the sacrament of the world, the sacrament of the Kingdom. - Publisher.

Radical Orthodoxy is a remarkable collection of papers that aims to reclaim

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the world by situating concerns and activities within a theological framework.

From the Greek Fathers to the Age of Globalization

Radical Orthodoxy

How Contemporary Culture's Fascination with Diversity Has Reshaped Our Understanding of Early Christianity

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The Rebirth of Orthodoxy
Russian Orthodoxy Resurgent
Orthodoxy

As a young cleric, he was present at the Council of Nicea (325), and though he did not want to be bishop, none was found better suited for the job. He fought the Arian Heresy through every vicissitude

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and finally triumphed for orthodoxy. Here is a popular biography for young and old of the Saint who is called "The Champion of Orthodoxy." .The famous Athanasian Creed is named after him. Impr. 116 pgs 3 Illus, PB

"One of the top 10 Christian books of the twentieth century." --Christianity Today

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Gilbert Keith Chesterton (1874-1936) has been called "the ablest and most exuberant proponent of orthodox Christianity of his time." One of the twentieth century's most thoughtful authors, he greatly influenced countless Christian writers including C.S. Lewis and others. Described as one of 10

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"indispensable spiritual classics" of the past 1500 years by Publishers Weekly, Chesterton's Orthodoxy offers a unique explanation of the essentials of the Christian faith, and of his own journey from skepticism to belief. "It is constantly assumed, especially in our Tolstoian tendencies, that when the lion lies down

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with the lamb the lion becomes lamb-like. . . . That is simply the lamb absorbing the lion instead of the lion eating the lamb. The real problem is--can the lion lie down with the lamb and still retain his royal ferocity? That is the problem the Church attempted; that is the miracle she achieved." --from Orthodoxy Every

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Christian library needs the classics--the timeless books that have spoken powerfully to generations of believers. Hendrickson Christian Classics allow readers to build an essential classics library in affordable modern editions. Each volume is freshly retypeset for reading comfort, while thoughtful new

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introductions place each in historical and spiritual context. Attractive, classically bound covers look great together on the shelf. Best of all, value pricing makes this series easy to own. Planned to span the spectrum of Christian wisdom through the ages, Hendrickson Christian Classics set a new standard for quality and value.

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This volume brings together seven seminal papers by the great radical historian Geoffrey de Ste. Croix, who died in 2000, on early Christian topics, with an especial focus on persecution and martyrdom. Christian martyrdom is a topic which conjures up ready images of inhumane persecutors confronted by Christian

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heroes who perish for the instant but win the long-term battle for reputation. In five of these essays Ste. Croix scrutinizes the evidence to reveal the significant role of Christian themselves, first as volunteer martyrs and later, after the triumph of Christianity in the early fourth century, as organizers of much more effective

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persecutions. A sixth essay pursues the question of the control of Christianity through a comprehensive study of the context for one of the Church's most important and divisive doctrinal decisions, at the Council of Chalcedon (AD 451); the key role of the emperor and his senior secular officials is revealed, contrary to

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the prevailing interpretation of Church historians. Finally the attitudes of the early Church towards property and slavery are reviewed, to show the divide between the Gospel message and actual practice.

When author and theologian John P. Burgess first travelled to Russia, he was

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hoping to expand his theological horizons and explore the rebirth of the Orthodox Church since the fall of Communism. But what he found changed some fundamental assumptions about his own tradition of North American Protestantism. In this book, Burgess looks to Orthodoxy to help the North American Protestant

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church,,which has seen membership decline to below 50% of the population for the first time,,find new ways to worship, teach, and spread its message. He considers Orthodox rituals, icons, the attention to saints and miracles, monastic life, and Eucharistic theology and practice. He then explores whether and

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how Protestants can use these elements of Orthodoxy to help revitalize the mainline church. Burgess helpfully demonstrates the ways in which Orthodoxy calls us back to what is most important in Christian faith and life.

The Bond of Peace

By celebrating strengths of many

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traditions in the church (and beyond), this book will seek to communicate a “generous orthodoxy.”

Mapping a Post-secular Theology

Radical Orthodoxy? - A Catholic Enquiry

Eastern Orthodoxy in a Global Age

Facing East

A defense of equality among the

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persons of the Trinity In response to those complementarian theologians who assert that the Son is eternally subordinate to the Father, the contributors to Trinity Without Hierarchy contend that this view misconstrues the orthodox doctrine of

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the Trinity and reduces the Son to a lower level of glory and majesty than the Father. Surveying Scripture, church history, and theology, sixteen contributors present a defense of the full and equal authority of all three members of the Trinity while critiquing

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approaches that border on semi-Arianism. In particular, the creedal confessions of Nicaea are upheld as the historical standard by which any proposed Trinitarian doctrine should be judged. While some contributors hold complementarian and others egalitarian

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viewpoints, all agree that Trinitarian relations are not a proper basis for understanding gender roles. *Trinity Without Hierarchy* is indispensable reading for anyone interested in the current debate over the relationship between Trinitarian theology and the

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roles of men and women.

Contains three of Chesterton's most influential works. In *Heretics*, Chesterton sets forth one of the most telling critiques of contemporary religious notions ever. The *Blatchford Controversies* are the spirited public

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debate which led to the writing of Heretics. Then in Orthodoxy, Chesterton accepts the challenge of his opponents and sets forth his own reasons for accepting the Christian Faith.

In the last decade, Eastern Orthodoxy

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has moved from being virtually unknown to Western Christians to being a significant presence on the religious scene in North America and Great Britain. In light of Orthodoxy's growing presence, this book will introduce Western Christians to the

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Eastern Orthodox vision of the Christian life by examining Orthodox theology and worship and will also alert readers to the cultural and historical factors that shape any interpretation of the Christian faith. The culture of the Eastern Church, to

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many, is alien. Yet there are recognizable family resemblances. This book aims to start to get to know one another again from a Reformed Protestant perspective.

A Generous Orthodoxy

Science and Eastern Orthodoxy

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A New Theology

The Heresy of Orthodoxy

"For I Am Wonderfully Made"

Intellectual Change in Late

Seventeenth-century Britain

***A nuclear priesthood has arisen in
Russia. From portable churches to***

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the consecration of weapons systems, the Russian Orthodox Church has been integrated into every facet of the armed forces to become a vital part of Russian national security, politics, and identity. This extraordinary intertwining of church and military

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is nowhere more visible than in the nuclear weapons community, where the priesthood has penetrated all levels of command and the Church has positioned itself as a guardian of the state's nuclear potential. Russian Nuclear Orthodoxy considers how, since the Soviet

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collapse in 1991, the Church has worked its way into the nuclear forces, the most significant wing of one of the world's most powerful military organizations. Dmitry Adamsky describes how the Orthodox faith has merged with Russian national identity as the

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Church continues to expand its influence on foreign and domestic politics. The Church both legitimizes and influences Moscow's assertive national security strategy in the twenty-first century. This book sheds light on the role of faith in modern militaries

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and highlights the implications of this phenomenon for international security. Ultimately, Russian Nuclear Orthodoxy interrogates the implications of the confluence of religion and security for other members of the nuclear club, beyond Russia.

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***Three Views on Eastern Orthodoxy
and Evangelicalism***

Sacraments and Orthodoxy

Russian Nuclear Orthodoxy

Encounters with Orthodoxy

Leo Allatios and Popular Orthodoxy