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*Muslim Family In A  
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*The family lives of immigrants and  
ethnic minority populations have*

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*become central to arguments about the right and wrong ways of living in multicultural societies. While the characteristic cultural practices of such families have long been scrutinized by the media and policy makers, these groups themselves*

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*are beginning to reflect on how to manage their family relationships. Exploring case studies from Austria, the Netherlands, Norway, Portugal, Spain, Switzerland, the United Kingdom, and Australia, The Family in Question explores how*

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*those in public policy often dangerously reflect the popular imagination, rather than recognizing the complex changes taking place within the global immigrant community. In hoeverre allochtonen vrij zijn hun cultuur te uiten in de*

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*multiculturele samenleving staat bijna dagelijks ter discussie in de media en politiek. Vaak wordt vergeten dat ook migrantenfamilies zelf worstelen om hun tradities en gebruiken vorm te geven in een pluriforme samenleving waarin*

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*relaties met familie zeer complex kunnen zijn. In The Family Question worden migrantenfamilies in onder andere Nederland, Oostenrijk en Noorwegen onderzocht. Hieruit blijkt dat spelers op het vlak van beleidsvorming*

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*vaak toegeven aan populaire  
misverstanden over allochtonen en  
zo bijdragen aan de heersende  
xenofobie en stereotypering van  
immigranten.*

*Muslim communities in non-Muslim  
countries, and particularly their*

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*younger members, have been an interesting topic in academia recently. Many books and journal articles have been written on the identity issues of young Muslims, and this book serves to enrich previous literature on this important*



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*issue. It highlights Indonesian Muslims' experience of living in between their home and their host society, namely Australia. However, the study differs in some respects from other books on similar issues, describing Muslim identity through*

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*the viewpoints of the sacred book of Islam, the Qur'an, and also as described by scholars investigating the identity construction of young Muslims. The book suggests an essentialized understanding of Muslim identity as described in the*

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*sacred text, but at the same time recognizes that discourses and agencies influence the way in which a community projects itself.*

*How to resist the evil temptations of the life of America when one has full right of freedom, opportunity,*

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*privacy and resources? Our family is in great agony since our college going daughter, age 19, asked our permission to marry her classmate, a non-Muslim youth. We are Muslim migrants, but our two sons and one daughter are all born and*

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*brought up in the USA. We are at loss to decide. Please help. Our eldest son, a teen of 18, has fallen in bad company of his high-schoolmates, who are addicted to drugs, shoplifting, and things like that, which we have little*

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*knowledge. We took all possible steps to make him understand without any success. We have one girl, 5 years younger. We are worried for her. Please show us a way out of this crisis. Such are the questions Muslims families in the*

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*USA are facing. Most of these families, though settled for decades, are bewildered, confused and at loss to understand the course of action they should follow. The crux of their issue is how to Islamize, at least moralize on*

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*ethical lines, the practical living problems of their families and youths in this land without losing their Muslim identity. This brief volume is an attempt to solve this problem in question-answer format. The author is currently living in*



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*Miami, Florida. He can be reached at e-mail: [ihasanfaq@yahoo.com](mailto:ihasanfaq@yahoo.com). International migration flows have increased at a rapid pace over the past decade and are often accompanied by emergent and evolving global realities, fluid and*

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*permeable borders, (re)negotiation of identities and familial bonds, anticipated challenges, as well as unforeseen exigencies.*

*Concomitantly, advances in public health and chronic disease management have resulted in*

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*longer lives with an increasing proportion of the global population now 65 years and older. While these demographic shifts have received considerable research attention over the past few decades, little attention has been*

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*paid to aging Muslim families and the ways in which they adjust and adapt to shifting global realities and social circumstances. Of the roughly 3.45 million Muslims in the US, nearly six-in-ten US Muslim adults are first-generation*

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*Americans. And among US Muslim adults who were born abroad, more immigrate from South Asia (35%) than any other region. This demographic trend, along with the aging of the US population, implies that South Asian Muslims will*

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*comprise a large segment of the US population aged 65 years and older in the coming years and greater attention needs to be paid to the lived experiences of mid- to late-life South Asian Muslim families in the US in order to better*

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*support their health and social care needs. This qualitative study addresses these issues, specifically focusing on the intersections of faith, culture, gender, age, and immigrant status, as well as intergenerational care and support*

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*exchanges within the family, and the ways in which everyday lived experiences and seminal life course events shape processes of meaning-making and sense of self in immigrant South Asian Muslim families. Building on findings from*



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*30 in-depth narrative interviews with three generations of South Asian Muslim women living in the US, and using an intersectional lifecourse perspective, I explore the re-negotiation of familial bonds and the enactment of religious beliefs*

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*and practices such as those around filial expectations in a transnational Islamic context. In so doing, I highlight how, for the women in my study, their Islamic faith was a part of both the public sphere and a collective ideology as well as a*

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*deeply personal and intimate attachment that provided structure and continuity in their everyday lives. I suggest how attitudes, behaviors, and meaning-making processes related to kin-work and exchanges of support between*

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*generations may be shaped by categories of gender, age, time of and since immigration, and degree of religiosity. Finally, I situate these attitudes and behaviors within the broader framework of Islamophobia and salient structural barriers to*

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*accessing available health and  
social support services for  
immigrant South Asian Muslim  
women and their families.*

*Muslim Family in a Dilemma  
Embracing Faith and Citizenship  
Race, Religion, and the Continuing*

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*American Dilemma*

*Family, Law and Politics*

*What Is an American Muslim?*

*Of Duty, Deen (faith), Diaspora,  
and Dilemma*

*Modern Muslim Societies*

*Family remains the most powerful social*

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*idiom and one of the most powerful social structures throughout the Arab world. To engender love of nation among its citizens, national movements portray the nation as a family. To motivate loyalty, political leaders frame themselves as fathers, mothers, brothers, or sisters to their clients, parties, or the citizenry. To stimulate production,*

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*economic actors evoke the sense of duty and mutual commitment of family obligation.*

*To sanctify their edicts, clerics wrap religion in the moralities of family and family in the moralities of religion. Social and political movements, from the most secular to the most religious, pull on the tender strings of family love to recruit and bind their*



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*members to each other. To call someone family is to offer them almost the highest possible intimacy, loyalty, rights, reciprocities, and dignity. In recognizing the significance of the concept of family, this state-of-the-art literature review captures the major theories, methods, and case studies carried out on Arab families over the*

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*past century. The book offers a country-by-country critical assessment of the available scholarship on Arab families. Sixteen chapters focus on specific countries or groups of countries; seven chapters offer examinations of the literature on key topical issues. Joseph's volume provides an indispensable resource to researchers and*

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*students, and advances Arab family studies as a critical independent field of scholarship.*

*Since 2001, there has been a tremendous backlash against the very idea that it is possible to be both American and Muslim- the controversy over the so-called "Ground Zero Mosque" and the attempts to ban*

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*shari'a law are examples. Even within the Muslim community many leaders urge believers to integrate more fully into the mainstream of American life. Is it possible to be both fully American and devoutly Muslim? An American citizen born and raised in the Sudan, an internationally recognized scholar of Islam, and a human*

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*rights activist, Abdullahi Ahmed An-Na'im brings a unique perspective to this crucial question. By demanding that Muslims assimilate, he argues, allies and critics alike assume that American Muslims are a monolithic bloc, a permanent minority set apart from that which is truly "American." An-Na'im wholeheartedly rejects this notion*

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*and urges Muslims to embrace their faith without fear. Islam, he argues, is one of many dimensions of identity-Muslims are also members of different ethnic groups, political parties, and social circles, not to mention husbands and wives, fathers and mothers, baseball fans and movie buffs. In short, Muslims share a vast array of*

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*identities with other Americans, but the most important identity they all share is as citizens. Muslims, An-Na'im argues, must embrace the full range of rights and responsibilities that come with American citizenship, and participate fully in civic life, while at the same time asserting their right to define their faith for themselves. They must*

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*view themselves, simply, as American citizens who happen to be Muslims. What Is an American Muslim? is a bold and provocative take on the future of Islam in America.*

*As Europe's Muslim communities continue to grow, so does their impact on electoral politics and the potential for inclusion*



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*dilemmas. In vote-rich enclaves, Muslim views on religion, tradition, and gender roles can deviate sharply from those of the majority electorate, generating severe trade-offs for parties seeking to broaden their coalitions. Dilemmas of Inclusion explains when and why European political parties include Muslim candidates and voters,*

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*revealing that the ways in which parties recruit this new electorate can have lasting consequences. Drawing on original evidence from thousands of electoral contests in Austria, Belgium, Germany, and Great Britain, Rafaela Dancygier sheds new light on when minority recruitment will match up with existing party positions and uphold*

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*electoral alignments and when it will undermine party brands and shake up party systems. She demonstrates that when parties are seduced by the quick delivery of ethno-religious bloc votes, they undercut their ideological coherence, fail to establish programmatic linkages with Muslim voters, and miss their opportunity to build cross-*

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*ethnic, class-based coalitions. Dancygier highlights how the politics of minority inclusion can become a testing ground for parties, showing just how far their commitments to equality and diversity will take them when push comes to electoral shove. Providing a unified theoretical framework for understanding the causes*

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*and consequences of minority political incorporation, and especially as these pertain to European Muslim populations, Dilemmas of Inclusion advances our knowledge about how ethnic and religious diversity reshapes domestic politics in today's democracies.*

*The Routledge Handbook of Translation,*  
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*Feminism and Gender provides a comprehensive, state-of-the-art overview of feminism and gender awareness in translation and translation studies today. Bringing together work from more than 20 different countries – from Russia to Chile, Yemen, Turkey, China, India, Egypt and the Maghreb as well as the UK, Canada, the*

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*USA and Europe – this Handbook represents a transnational approach to this topic, which is in development in many parts of the world. With 41 chapters, this book presents, discusses, and critically examines many different aspects of gender in translation and its effects, both local and transnational. Providing overviews of key*

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*questions and case studies of work currently in progress, this Handbook is the essential reference and resource for students and researchers of translation, feminism, and gender.*

*Islam Vs. Islamism*

*Identity, Culture, Politics and the Media*

*Identity Narratives of Young Muslims in*



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*Australian Society*

*Feeling at Home with Multicultural  
Celebrations*

*An American Muslim Family Celebration*

*Insights from Young People and their  
Parents in Britain*

*Recognition, Power and Intersubjective  
Dilemmas*

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With extensive cross references and production data, filmlovers and students will find this a valuable reference for identifying feature films that take place during a specific period of world history. The religion of Islam is now an American phenomenon. Once thought to be primarily a way of life of the Arabs

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and a faith alien to the Judeo-Christian heritage of this country, it has grown to a sufficient size and must be counted as one of the prominent and rapidly-growing religious movements in America. This ethnography of immigrant Muslims considers five Northeastern communities in detail. The investigation, including

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numerous interviews with members of these communities, provides a highly personalized look at what it means to be a believing, practicing Muslim in America at a time when Islam is under the critical scrutiny of international news. The authors describe the institutions and leadership of American Islam, Muslim

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law and its applications in the American context, examining the kinds of problems that beset Muslims trying to observe the elements of their faith in a potentially difficult environment. The intimations of family life and the roles and relationships of men and women are thoroughly detailed as well.

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This book unearths new knowledge and challenges existing paradigms in relation to the integration of minority communities. It comprehensively reflects upon the complexity of recognition experiences and integration challenges faced by Muslim individuals and groups in Europe. By focusing on universal

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recognition themes related to experiences within personal relationships, legal relations, religion and civil society, it makes an essential contribution to a deeper understanding of Muslim life in the West. It offers a reconsideration of everyday lives of Muslims in Europe by drawing on the paradigm of recognition.

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Exploring universal themes, it demonstrates the complexity of cognitive relations by examining how Muslim individuals perceive the ways they are recognised, or misrecognised, within various spheres of everyday interaction. It sheds light on the ways in which forms of recognition affect identity



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formation and social relations more generally, and the broader ramifications that arise from such forms of misrecognition. This book draws on Honneth's critical social theory of recognition to frame a range of grassroots interviews and focused discussion groups. Grounded in

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qualitative research and with an emancipatory intent, *The Lived Experiences of Muslims in Europe* challenges both the assumption that minority groups simply seek to have their particular culture and associated beliefs endorsed by a majority, and the security paradigm that narrowly views Muslims in

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Europe through the lens of political extremism.

A noted scholar and author of *The Black Muslims in America* argues that Protestantism, Catholicism, and Judaism have accommodated themselves to predominant social and political mores and require serious self-examination.

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Reprint.

Dilemmas of Inclusion

Immigrant and Ethnic Minorities in  
Multicultural Europe

Ethnicity and Family Therapy

Muslim Family Law in Sub-Saharan  
Africa

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Gender and Equality in Muslim Family  
Law

Come As You Aren't!

*Whether you are a new  
member of a  
multiracial/interfaith  
family, the father of a*

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*same-sex bride, or the  
mother of an adopted  
daughter from China,  
Norine Dresser offers  
suggestions for mixed  
families in avoiding  
social pitfalls at*

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*holidays and rituals for  
birth, coming of age,  
marriage, death, and other  
significant life events.  
Legal pluralism has often  
been associated with post-  
colonial legal*

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*developments especially  
where common law survived  
alongside tribal and  
customary laws. Focusing  
on Sharī'a, this book  
examines the legal  
policies and experiences*



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*of various societies with  
different traditions of  
citizenship, secularism  
and common law. Where  
large diasporic  
communities of migrants  
develop, there will be*

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*some demand for the  
institutionalization of  
Sharī'a at least in the  
resolution of domestic  
disputes. This book tests  
the limits of  
multiculturalism by*

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*exploring the issue that  
any recognition of  
cultural differences might  
imply similar recognition  
of legal differences. It  
also explores the debate  
about post-secular*

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*societies specifically to  
the presentation and  
justification of beliefs  
and institutions by both  
religious and secular  
citizens. This book was  
published as a special*

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*issue of Democracy and  
Security.*

*Family, Law and Politics,  
Volume II of the  
Encyclopedia of Women &  
Islamic Cultures, brings  
together over 360 entries*

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*on women, family, law,  
politics, and Islamic  
cultures around the world.  
The conflict between Islam  
and the West is as  
disturbing on the outside,  
as it polarizes the world,*

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*as it is on the inside,  
when it divides families  
and causes enormous stress  
to Muslims living in the  
West. A mutual  
understanding is the  
answer to both of these*

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*conflicts. This work enhances the West's understanding of Muslim minorities and helps Muslims to understand their own identity problem in Western culture.*



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*Ultimately, Professor Akhtar delineates how Muslim families can integrate into Western society in a creative way that will benefit their families and society-at-*

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*large. Muslim Family in a  
Dilemma provides empirical  
examinations of many  
problems in the Muslim  
family in the U.S. and  
Europe, such as divorce,  
mental health, and the*

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*abuse of women. One chapter gives a special analysis of the maltreatment of Muslim women in Turkish families in Germany. In regard to these issues and women's*

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*equality, the Western position is accepted, and Islam is interpreted in several chapters as reconcilable with this outlook. Further consistent with the*

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*Western position, is what the writer of the last chapter, a Muslim female, has to state: pleasing your wife sexually is a religious obligation in Islam. That is in regard*

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*to sex in marriage.*

*However, sex outside of  
marriage or free sex is  
irreconcilable to Islam.*

*In a detailed critique of  
some of the Western  
practices and anti-family*

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*forces, Professor Akhtar determines the mutually exclusive relationship between unrestricted sex and marital integrity. One can have free sex or long-lasting marriage, but not*

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*both. He considers extra-marital sex as a paradox of Western culture, as it derives from an overvaluation of sex and overemphasis of individualism and cuts*



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*into relationships.*

*ISS 16 Islamic Family Law  
in Australia*

*A Comparative Study*

*Encyclopedia of Women and  
Islamic Cultures*

*Also a Mother*

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*The Dilemma of the Muslim  
World*

*The Routledge Handbook of  
Translation, Feminism and  
Gender*

*Second Edition*

***Family, Body, Sexuality and Health***

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*is Volume III of the Encyclopedia of Women & Islamic Cultures. In almost 200 well written entries it covers the broad field of family, body, sexuality and health and Islamic cultures.*

*Discusses the major features of Muslim society, including family*

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***life, Islamic law, economic practices, and government relations, and profiles Muslim life in each region of the world.***

***Based on hundreds of interviews, this book describes how Muslim marriage and divorce processes are used in North America, and what***

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***they mean to North American Muslims. It maps the emergence of a western shari'a that reflects not only religious but also cultural beliefs and Islamic family values in North America.***

***Explores the tension within the Muslim world between modern***

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***reformers and Islamists, or Islamic fundamentalists, and examines the alarming rise of Islamism in recent years and its connection to terrorism and political violence. Identity and Upbringing in South Asian Muslim Families Islamic Divorce in North America***

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***Ethnicity and Family Therapy, Third  
Edition***

***Quest for a Western Identity***

***American Religions and the Family***

***Legal Pluralism and Shari'a Law***

***Work and Family as Theological  
Dilemma***

**To meet the care needs of**

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**today's diverse patient  
community, healthcare  
professionals must learn to  
care in environments  
comprising different  
worldviews, communication  
styles and expectations. To**



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**meet this challenge, it is essential that they operate from a solid foundation of knowledge, based on high standards for cultural competence in nursing practice. Cultural**

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**Competence in Caring for Muslim Patients is designed for nurses and allied healthcare professionals. It offers a deeper insight into ways in which the Islamic faith is intertwined with**

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**patient care, and explores approaches with which to effectively address the varying healthcare requirements of a growing and diverse Muslim community. Following a**

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**clear and accessible format,  
the book discusses key  
issues including: - The  
identity and religious  
beliefs of Muslims - The  
ethical dimension in caring  
- Understanding the Muslim**

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**family system - Health considerations during fasting and pilgrimage (Hajj) What's more, case studies, activities and discussion questions throughout actively support**

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**learning and reflective  
practices. This insightful  
guide will prove a valuable  
asset for any nurse or  
healthcare professional  
looking to develop their  
understanding of how to**

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**deliver culturally  
compassionate and  
congruent care.**

**Muslim Family in a  
DilemmaQuest for a  
Western IdentityUniversity  
Press of Amer**

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**Explores how practitioners  
of one of the world's largest  
religions - Islam -live and  
worship their faith in the  
United States.**

**Focusing on family violence  
worldwide, Family Violence**



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**From a Global Perspective:  
A Strengths-Based  
Approach draws on the  
expertise of authors from  
16 countries representing  
17 cultures to tell the story  
of domestic violence in**

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**their respective parts of the world. This one-of-a-kind edited collection by Sylvia M. Asay, John DeFrain, Marcee Metzger, and Bob Moyer incorporates a strengths-based approach,**

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**including individual,  
relationship, community,  
and societal strengths. The  
collection draws on  
multiple perspectives  
(academics, counselors,  
organizers, activists, and**

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**victims) to determine strengths and analyze how they can translate into greater safety for victims, increased accountability of perpetrators, and improved policy formation and**

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**research. Each chapter focuses on the lived experiences of victims of intimate partner violence, child abuse, or elder abuse and includes information about the abuser, the**

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**family, the community, and  
the culture.**

**A Strengths-Based  
Approach**

**Cultural Competence in  
Caring for Muslim Patients  
Filmography of World**

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**History**

**Family, Body, Sexuality And  
Health**

**Family Planning in the  
Legacy of Islam**

**The Family in Question**

**Family Violence From a**

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## **Global Perspective**

What is it like to grow up as a South Asian British Muslim today? What are the experiences of South Asian Muslim parents bringing up their children in contemporary Britain?

Identity and Upbringing in South Asian Muslim Families explores these



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questions within the context of the series of events which, from 9/11 to the recent upsurge of the Islamic State, have affected the perceptions and the identity of Muslims around the world. Franceschelli reveals the complex range of negotiations behind the coming of age of South Asian

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Muslim teenagers and reflects on the changes and continuities between their life experiences, priorities and aspirations compared to their parents' generation. Based on primary research with South Asian Muslim young people and parents, this book highlights the importance of Islam to

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upbringing; the shifting value of South Asian cultural norms in Britain; and the persistent influence of class in shaping inequalities amongst families and on young people's experiences of growing up.

This widely used clinical reference and text provides a wealth of knowledge on

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culturally sensitive practice with families and individuals from over 40 different ethnic groups. Each chapter demonstrates how ethnocultural factors may influence the assumptions of both clients and therapists, the issues people bring to the clinical context, and their resources for coping

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and problem solving.

In Britain's highly politicised social climate in the aftermath of the 7/7 London bombings, this book provides an in-depth understanding of British Muslim identity. Nahid Kabir has carried out over 200 in-depth, semi-structured interviews with young

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Muslims in five British cities: London, Leicester, Bradford, Leeds and Cardiff. By emphasising the importance of biculturalism, Kabir conveys a realistic and hopeful vision for their successful integration into British society.

What has happened to marriage and families? What is the current state of

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families? Where are families headed?  
Where is family scholarship headed?  
As families face challenges today  
brought on by events that have  
changed their perception of the world,  
there is a need for a clear assessment  
of what has happened to families in  
the past and an examination of some

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data-based theories about what is likely to happen in the future. The Handbook of Contemporary Families explores how families have changed in the last 30 years and speculates about future trends. Editors Marilyn Coleman and Lawrence H. Ganong, along with a multidisciplinary group of



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contributors, critique the approaches used to study relationships and families while suggesting modern approaches for the new millennium. The Handbook looks at how changes within the contemporary family have been reflected in family law, family education, and family therapy.

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Features of this Handbook: Examines a diverse array of families and relationships in which people live, including chapters on alternative lifestyles, gay and lesbian relationships, economically distressed families, religion and families, racial and ethnic diversity, a feminist vision

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for families, older families, and the effect of computers and other technology on family relationships  
Includes both a historical review and future speculation on the subjects covered in each chapter  
Interdisciplinary contributors representing a variety of fields such as

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history, family studies, sociology, law, therapy, social work, psychology, nursing, and human development The Handbook of Contemporary Families is an excellent resource for advanced undergraduate and graduate students, researchers, educators, and practitioners who study and work with

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families in several disciplines,  
including Family Science, Human  
Development and Family Studies,  
Sociology, Marriage & Family Therapy,  
and Social Work.

What Everyone Needs to Know  
Handbook of Contemporary Families  
The Lived Experiences of Muslims in

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Europe

Muslims in America

Indonesian Muslims in a Global World

Young British Muslims

Arab Family Studies

Dante is one of the towering figures  
of medieval European literature. Yet

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many riddles and questions about him persist. By re-reading Dante with an open mind, Barbara Reynolds made remarkable discoveries and unlocked previously hidden secrets about this greatest of Florentine poets. A fundamental

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enigma has tantalised readers of the  
'Commedia' for seven centuries.

Who was the leader prophesied by  
Virgil and Beatrice to bring peace to  
the world? Many attempts have been  
made to identify him, but none has  
seemed conclusive - until now. As



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well as proposing a solution to the famous prophecies, this lively, engaging and elegantly-written biography contains a provocative new idea in virtually every chapter. Dr Reynolds' research indicates that Dante smoked cannabis to reach

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new heights of creativity. That Beatrice, Dante's great love, was not who most scholars think she was. That Dante was a talented public speaker, who created a quite new form of poetic art, holding audiences spellbound. Above all, Reynolds

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views Dante as one of the greatest spin-doctors of Western civilization. His aim was not to preach an interesting parable about punishments for sin and rewards for virtue. It was to use poetry to change the politics of the age, and unite

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Europe around the secular authority of an Emperor. To promote this idea, which dominated his writings from his exile onwards, Dante combined it with a dramatic presentation of the Christian belief in Hell, Purgatory and Heaven.

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Vividly told in the first person, with a colour and immediacy derived from the pop art of street narrators - now made to seem respectable by its use of classical predecessors like Virgil - this extraordinary journey through the three realms was always

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profoundly political in intent. Dante here comes alive as never before: irate, opinionated, settling scores - a man of multifaceted gifts and extraordinary genius, whose role as an interpreter of world history makes him more than ever relevant

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to the new millennium.

How has the Islamic view of marriage, family formation and child rearing developed and adapted over the centuries? Is contraception just permitted or actively encouraged? The family is the basic

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social unit of Islamic society. Even without compelling population pressures, there has been concern with spacing and family planning. This book is the result of a massive research project, gathering fourteen centuries (the seventh to the



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twentieth) of views on family formation and planning, as expressed by leading Islamic theologians and jurists. The work has been discussed and shaped at each stage by a committee of Islamic experts representing the

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majority of the Muslim countries.  
The book provides a much needed  
source of reference and will be of  
equal value and interest to  
professionals in health care and  
development work and to those  
working in the academic disciplines

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of Middle East studies, religion and population studies.

Offers comparative historical, anthropological and legal perspectives on the ways in which French and British colonial administrations interacted with the

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diversity of Islamic legal schools,  
scholars, and practices in Africa.

This book suggests that beneath the  
everyday scuffles over gender roles  
and child care lies a religious crisis  
of work and love. As a professor,  
the author asks of Christian

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teaching, "How can it respond better to women and men who want to work in fulfilling ways and to love in intimate relationships?" As a mother, she insists that such teaching must at last take seriously what mothers think, feel and desire.

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How Faith Traditions Cope with  
Modernization and Democracy  
Considering the Past, Contemplating  
the Future

Justice and Ethics in the Islamic  
Legal Tradition

A Legal Industry in Multicultural

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Britain

A Shari'a Path in a Secular Society

Narratives of Care and

Intergenerational Support

Exchanges in Aging South Asian

Muslim Families

Critical Reviews

*Page 135/170*

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*This clinical reference provides the latest knowledge on culturally sensitive practice with more than 40 different ethnic groups and demonstrates how to weave*



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*cultural information into  
assessment and  
intervention.*

*This second edition of  
John L. Esposito's  
landmark book expands and  
updates coverage of family*

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*law reforms (in marriage, divorce, and inheritance) throughout the Middle East, North Africa, and South and Southeast Asia, and analyzes the diverse interpretation of Muslim*

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*family law, identifying shifts, key problems, and challenges in the twenty-first century.*

*In 2001, the European Consortium of Church and State Research focused its*

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*annual meeting on the highly topical issue of the legal position of Muslim communities in the European Union. The present book comprises updated analyses on*

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*Belgium, Germany, Greece,  
Spain, France, Italy,  
Austria and the United  
Kingdom. The studies  
extend from general  
questions of legal status  
to specific issues such as*

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*building mosques or  
cemeteries, ritual  
slaughter, and from  
language rights to family  
issues and education, thus  
providing an in-depth view  
of the legal framework for*

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*a developing European  
Islam.*

*In recent years, all over  
the western world, a  
conversation has begun  
about the role of Islamic  
law or Shariah in secular*

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*liberal democratic states.  
Often this has focused on  
the area of family law,  
including matters of  
marriage and divorce.  
Islamic Family Law in  
Australia considers this*



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*often-controversial issue through the lens of multiculturalism and legal pluralism. Primarily, its main objective is to clarify the arguments that have been made recently.*

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*In both Australia and overseas, debates have occurred which have been both controversial and divisive, but have rarely been informed by any detailed analysis of how*

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*Muslim communities in these countries are actually dealing with family law issues. Islamic Family Law in Australia responds to this need for accurate information by*

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*presenting the findings of  
the first empirical study  
exploring how Australian  
Muslims resolve their  
family law matters.*

*Through the words of  
religious and community*

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*leaders as well as  
ordinary Australian  
Muslims, the book  
questions the assumption  
that accommodating the  
needs of Australian  
Muslims requires the*

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*establishment of a  
separate and parallel  
legal system.*

*Encyclopedia of Women &  
Islamic Cultures*

*Islam and the European  
Union*

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*Better Than a Thousand  
Months*

*Muslim Families, Politics  
and the Law*

*Muslims in the United  
States*

*Muslims in European*

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*Politics*

*Dilemma of the Immigrant  
Muslim Family*

More than just an explanation of the Muslim religion, this book tells the engaging, personal story of a little girl who has



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questions about her family's religious beliefs and why they differ from those of her classmates. Parents often struggle with how to explain religion in a clear, simple way that children can understand.

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This book offers assistance to Muslim families who are struggling with this dilemma. In addition, it explains this religion to those of other faiths who are curious about the Muslim principles and practices. Better

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Than a Thousand Months was written to show people that Muslims are not that different from everyone else.

Contemporary European societies are multi-ethnic and multi-cultural, certainly in terms

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of the diversity which has stemmed from the immigration of workers and refugees and their settlement. Currently, however, there is widespread, often acrimonious, debate about ' other ' cultural and religious

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beliefs and practices and limits to their accommodation. This book focuses principally on Muslim families and on the way in which gender relations and associated questions of (women ' s) agency, consent and

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autonomy, have become the focus of political and social commentary, with followers of the religion under constant public scrutiny and criticism. Practices concerning marriage and divorce are especially

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controversial and the book includes a detailed overview of the public debate about the application of Islamic legal and ethical norms (shari ' a) in family law matters, and the associated role of Shari ' a councils, in a

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British context. In short, Islam generally and the Muslim family in particular have become highly politicized sites of contestation, and the book considers how and why and with what implications for British multiculturalism,



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past, present and future. The study will be of great interest to international scholars and academics researching the governance of diversity and the accommodation of other faiths including Islam.

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Religions respond to capitalism, democracy, industrialization, feminism, individualism, and the phenomenon of globalization in a variety of ways. Some religions conform to these challenges, if not capitulate to them; some

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critique or resist them, and some work to transform the modern societies they inhabit. In this unique collection of critical essays, scholars of Judaism, Christianity, Islam, Hinduism, Buddhism,

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Confucianism, and Native American thought explore the tension between modernization and the family, sexuality, and marriage traditions of major religions in America.

Contributors examine how

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various belief systems have confronted changing attitudes regarding the meaning and purpose of sex, the definition of marriage, the responsibility of fathers, and the status of children. They also discuss how

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family law in America is beginning to acknowledge certain religious traditions and how comparative religious ethics can explain and evaluate diverse family customs. Studies concerning the impact of

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religious thought and behavior on American society have never been more timely or important. Recent global events cannot be fully understood without comprehending how belief systems function and the many

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ways they can be employed to the benefit and detriment of societies. Responding to this critical need, American Religions and the Family presents a comprehensive portrait of religious cultures in



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America and offers secular  
society a pathway for  
appreciating religious tradition.  
The Muslim World Book Review  
Women in Muslim Family Law  
Colonial Legacies and Post-  
colonial Challenges

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To Recognise Or Not To  
Recognise  
Islamic Values in the United  
States