

Lady O Versione Italiana Ny Sinner Vol 1

Napoli/New York/Hollywood is an absorbing investigation of the significant impact that Italian immigrant actors, musicians, and directors—and the southern Italian stage traditions they embodied—have had on the history of Hollywood cinema and American media, from 1895 to the present day. In a unique exploration of the transnational communication between American and Italian film industries, media or performing arts as practiced in Naples, New York, San Francisco, and Los Angeles, this groundbreaking book looks at the historical context and institutional film history from the illuminating perspective of the performers themselves—the workers who lend their bodies and their performance culture to screen representations. In doing so, the author brings to light the cultural work of families and generations of artists that have contributed not only to American film culture, but also to the cultural construction and evolution of “Italian-ness” over the past century. **Napoli/New York/Hollywood** offers a major contribution to our understanding of the role of southern Italian culture in American cinema, from the silent era to contemporary film. Using a provocative interdisciplinary approach, the author associates southern Italian culture with modernity and the immigrants’ preservation of cultural traditions with innovations in the mode of production and in the use of media technologies (theatrical venues, music records, radio, ethnic films). Each chapter synthesizes a wealth of previously under-studied material and displays the author’s exceptional ability to cover transnational cinematic issues within an historical context. For example, her analysis of the period from the end of World War I until the beginning of sound in film production in the end of the 1920s, delivers a meaningful revision of the relationship between Fascism and American cinema, and Italian emigration. **Napoli/New York/Hollywood** examines the careers of those Italian performers who were Italian not only because of their origins but because their theatrical culture was Italian, a culture that embraced high and low, tragedy and comedy, music, dance and even acrobatics, naturalism, and improvisation. Their previously unexplored story—that of the Italian diaspora’s influence on American cinema—is here meticulously reconstructed through rich primary sources, deep archival research, extensive film analysis, and an enlightening series of interviews with heirs to these traditions, including Francis Coppola and his sister Talia Shire, John Turturro, Nancy Savoca, James Gandolfini, David Chase, Joe Dante, and Annabella Sciorra.

New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country. With award-winning writing and photography covering everything from politics and food to theater and fashion, the magazine's consistent mission has been to reflect back to its audience the energy and excitement of the city itself, while celebrating New York as both a place and an idea.

Prose Fiction and Early Modern Sexuality, 1570-1640 brings together twelve new essays which situate the arguments about the multiple constructions of sexualities in prose fiction within contemporary critical debates about the body, gender, desire, print culture, postcoloniality, and cultural geography. Looking at Sidney's *Arcadia*, Wroth's *Urania*, Lyly's *Euphues*; fictions by Gascoigne, Riche, Parry, and Brathwaite; as well as Hellenic romances, rogue fictions, and novelle, the essays expand and challenge current critical arguments about the gendering of labour, female eroticism, queer masculinity, sodomy, male friendship, cross-dressing, heteroeroticism, incest, and the gendering of poetic creativity.

Bulletin of the Library Company of Philadelphia

Spirit of the Times and the New York Sportsman

Fodor's New York City 2010

Interpreting Women's Domestic Needlework from the Italian Diaspora

New York Magazine

An Annotated Bibliography 1929-1997

"**Italian Literature before 1900 in English Translation** provides the most complete record possible of texts from the early periods that have been translated into English, and published between 1929 and 2008. It lists works from all genres and subjects, and includes translations wherever they have appeared across the globe. In this annotated bibliography, Robin Healey covers over 5,200 distinct editions of pre-1900 Italian writings. Most entries are accompanied by useful notes providing information on authors, works, translators, and how the translations were received. Among the works by over 1,500 authors represented in this volume are hundreds of editions by Italy's most translated authors - Dante Alighieri, [Niccol ó o] Machiavelli, and [Giovanni] Boccaccio - and other hundreds which represent the author's only English translation. A significant number of entries describe works originally published in Latin. Together with Healey's *Twentieth-Century Italian Literature in English Translation*, this volume makes comprehensive information on translations accessible for schools, libraries, and those interested in comparative literature."--Pub. desc.

The book presents the long-lost biography of Lionello Perera, principal banker, patron, and philanthropist of the Italian American community in New York at the inception of the twentieth century. Born and raised in Venice, Lionello Perera took over his uncle's financial activity in Wall Street and developed the family business into a stronghold of the Italian American community. His remarkable career led him to become the Vice President of Bank of America in 1928 as an associate of California born Amadeo P. Giannini, while he

also was instrumental to the political success of New York mayor Fiorello La Guardia. Recognised as a true founding father of the Italian American community of the East Coast, he supported welfare societies and public hospitals to foster the integration of Italian immigrants. A close friend of star conductor Arturo Toscanini, Lionello Perera and his wife Carolyn Allen Perera turned into influential music patrons for Italian and Jewish musicians. Their unique Art Deco house in the Upper East Side became an epicentre of the New York music world, showcasing the banker's refined art collection that matched the taste of J. Pierpont Morgan and Samuel H. Kress. The book relies on unprecedented archival material rendering justice to the relevance Lionello Perera holds as a contributor to the political, social, and cultural integration of Italians in the USA. It offers an innovative perspective that considers the tight interrelation of Italian Americans of the East Coast with ongoing events in their country of origin. Lionello Perera's life highlights the silent contribution of Italian Americans to change the US banking system and help the integration of Italian immigrants in their new country. Hence, the main audience are students and scholars interested in the history of immigration, banking history, Italian American culture as well as music studies and art history. Providing the most complete record possible of texts by Italian writers active after 1900, this annotated bibliography covers over 4,800 distinct editions of writings by some 1,700 Italian authors. Many entries are accompanied by useful notes that provide information on the authors, works, translators, and the reception of the translations. This book includes the works of Pirandello, Calvino, Eco, and more recently, Andrea Camilleri and Valerio Manfredi. Together with Robin Healey's *Italian Literature before 1900 in English Translation*, also published by University of Toronto Press in 2011, this volume makes comprehensive information on translations from Italian accessible for schools, libraries, and those interested in comparative literature.

Authors and subjects

Lionello Perera: An Italian Banker and Patron in New York

New York Cookbook

Public Opinion

Italian Literature since 1900 in English Translation

Opera and the Golden West

Paolo Labela was born in about 1765. He married Anna Rosa Telesca. They had one known son, Giuseppe. Giuseppe Labela was born in about 1785 in Avigliano, Potenza, Italy. He married Donata Maria Pace and they had three known children. Descendant, Paolo Labela was born 18 February 1870 in Avigliano. He married Caterina Santarsiero 21 January 1892. They had eight sons. They emigrated in 1903 and settled in New York. Paolo died in 1919 in Port Chester, New York. Ancestors, descendants and relatives lived mainly in Potenza and New York. Includes Corbo, Zaccagnino and related families.

This bibliography lists English-language translations of twentieth-century Italian literature published chiefly in book form between 1929 and 1997, encompassing fiction, poetry, plays, screenplays, librettos, journals and diaries, and correspondence.

Transnationalism and American Serial Fiction explores the vibrant tradition of serial fiction published in U.S. minority periodicals. Beloved by readers, these serial novels helped sustain the periodicals and communities in which they circulated. With essays on serial fiction published from the 1820s through the 1960s written in ten different languages—English, French, Spanish, German, Swedish, Italian, Polish, Norwegian, Yiddish, and Chinese—this collection reflects the rich multilingual history of American literature and periodicals. One of this book's central claims is that this serial fiction was produced and read within an intensely transnational context: the periodicals often circulated widely, the narratives themselves favored transnational plots and themes, and the contents surrounding the fiction encouraged readers to identify with a community dispersed throughout the United States and often the world. Thus, Okker focuses on the circulation of ideas, periodicals, literary conventions, and people across various borders, focusing particularly on the ways that this fiction reflects the larger transnational realities of these minority communities.

Transnationalism and American Serial Fiction

Incidental and Dance Music in the American Theatre from 1786 to 1923

Testimony, Narrative and Image: Studies in Medieval and Franciscan History, Hagiography and Art in Memory of Rosalind B. Brooke

Musical compositions

A Companion to Women in the Ancient World

Ed Koch and the Rebuilding of New York City

In *Strong on Music* Vera Brodsky Lawrence uses the diaries of lawyer and music lover George Templeton Strong as a jumping-off point from which to explore every aspect of New York City's musical life in the mid-nineteenth century. Formerly a concert pianist, Vera Brodsky Lawrence spent the last third of her life as a historian of American music (she died in 1996). She was editor of *The Piano Works of Louis Moreau Gottschalk* and *The Complete Works of Scott Joplin*. On Volume 1: "A marvelous book. There is nothing like it in the literature of American music."—Harold C. Schonberg, *New York Times Book Review* On Volume 2: "A monumental achievement."—Victor Fell Yellin, *Opera Quarterly*

The book brings the history of the sweatshop into focus by placing it under a global lens. Uniting some of the best recent work in the inter-disciplinary field of "sweatshop studies", this collection traces the changing meanings of the sweatshop in today's global world. The essays reveal how the history of the American sweatshop is inexorably intertwined with global migrations of capital, labour, ideas, and goods.

More than five hundred recipes celebrate the passion for food with New York specialities ranging from Codfish Puffs to Braised Lamb Shanks to Kreplach

Volume 3, Biographical and Critical Commentary - Alphabetical Listings from Edgar Stillman Kelley to Charles Zimmerman
Index-catalogue of the Library of the Surgeon-general's Office, United States Army
The Italian American Heritage

Italian Emigrants, Italian Immigrants
An Annotated Bibliography, 1929-2016

Catalog of Copyright EntriesMusical compositionsCatalog of Copyright EntriesTestimony, Narrative and Image: Studies in Medieval and Franciscan History, Hagiography and Art in Memory of Rosalind B. BrookeBRILL

This student friendly book draws together text, context, criticism and performance history to provide an integrated view of one of the most dazzling works of the early modern theatre.

The entire range of radical thought and activity of Italian immigrants and their descendants in the United States is explored.

Politics, Labor, and Culture

Built with Faith

The Lost World of Italian American Radicalism

The American Sweatshop in Historical and Global Perspective

Prose Fiction and Early Modern Sexuality, 1570-1640

Italian Folk

Sunday dinners, basement kitchens, and backyard gardens are everyday cultural entities long associated with Italian Americans, yet the general perception of them remains superficial and stereotypical at best. For many people, these scenarios trigger ingrained assumptions about individuals' beliefs, politics, aesthetics, values, and behaviors that leave little room for nuance and elaboration. This collection of essays explores local knowledge and aesthetic practices, often marked as "folklore," as sources for creativity and meaning in Italian-American lives. As the contributors demonstrate, folklore provides contemporary scholars with occasions for observing and interpreting behaviors and objects as part of lived experiences. Its study provides new ways of understanding how individuals and groups reproduce and contest identities and ideologies through expressive means. Italian Folk offers an opportunity to reexamine and rethink what we know about Italian Americans. The contributors to this unique book discuss historic and contemporary cultural expressions and religious practices from various parts of the United States and Canada to examine how they operate at local, national, and transnational levels. The essays attest to people's ability and willingness to create and reproduce certain cultural modes that connect them to social entities such as the family, the neighborhood, and the amorphous and fleeting communities that emerge in large-scale festivals and now on the Internet. Italian Americans abandon, reproduce, and/or revive various cultural elements in relationship to ever-shifting political, economic, and social conditions. The results are dynamic, hybrid cultural forms such as valtarò accordion music, Sicilian oral poetry, a Columbus Day parade, and witchcraft (stregheria). By taking a closer look and an ethnographic approach to expressive behavior, we see that Italian-American identity is far from being a linear path of assimilation from Italian immigrant to American of Italian descent but is instead fraught with conflict, negotiation, and creative solutions. Together, these essays illustrate how folklore is evoked in the continual process of identity revaluation and reformation.

Opera and the Golden West is a celebration of opera's difficult past in America. It focuses in part on early repertory and how European operatic masterpieces became part of American culture. This book also calls attention to the efforts of American composers as they continually tried to make original contributions to a foreign musical form. Throughout this anthology the contributors use a variety of approaches and styles to analyze the many aspects of opera, and how the form fared in the U.S. In addition to observing where opera has been in this country, this anthology also has an eye to the future. Opera presentation in the coming century may be very different from the current experience. Economics, always a critical factor, may well dictate a different scale of production. Changing tastes in directorial and production values and the expansion of television and video into the home are indicators that a new era has arrived.

Includes its Report, 1896-19 .

Macmillan Dictionary of Women's Biography

Twentieth-century Italian Literature in English Translation

Napoli/New York/Hollywood

Authors and Subjects ...

The New York Music Scene in the Days of George Templeton Strong, Volume 1: Resonances, 1836-1849

The Library Bulletin of Cornell University

This "gripping social history" (Publishers Weekly), with all the passion and pathos of a classic opera, chronicles the riveting first campaign against the death penalty waged in 1895 by American pioneer activist, Cora Slocomb, Countess of Brazzà, to save the life of a twenty-year-old illiterate Italian immigrant, Maria Barbella, who killed the man who had abused her. Previously published as The Trials of Maria Barbella. In 1895, a twenty-two-year-old Italian seamstress named Maria Barbella was accused of murdering her lover, Domenico Cataldo, after he seduced her and broke his promise to marry her.

Following a sensational trial filled with inept lawyers, dishonest reporters and editors, and a crooked judge repaying political favors, the illiterate immigrant became the first woman sentenced to the newly invented electric chair at Sing Sing, where she is also the first female prisoner. Behind the scenes, a corporate war raged for the monopoly of electricity pitting two giants, Edison and Westinghouse with Nikola Tesla at his side, against each other. Enter Cora Slocomb, an American-born Italian aristocrat and activist, who launched the first campaign against the death penalty to save Maria. Rallying the New York press, Cora reached out across the social divide—from the mansions of Fifth Avenue to the tenements of Little Italy. Maria's "crime of honor" quickly becomes a cause celebre, seizing the nation's attention. Idanna Pucci, Cora's great-granddaughter, masterfully recounts this astonishing story by drawing on original research and documents from the US and Italy. This dramatic page-turner, interwoven with twists and unexpected turns, grapples with the tragedy of immigration, capital punishment, ethnic prejudice, criminal justice, corporate greed, violence against women, and a woman's right to reject the

role of victim. Over a century later, this story is as urgent as ever.

First published in 1999. The many available scholarly works on Italian-Americans are perhaps of little practical help to the undergraduate or high school student who needs background information when reading contemporary fiction with Italian characters, watching films that require a familiarity with Italian Americans, or looking at works of art that can be fully appreciated only if one understands Italian culture. This basic reference work for non-specialists and students offers quick insights and essential, easy-to-grasp information on Italian-American contributions to American art, music, literature, motion pictures and cultural life. This rich legacy is examined in a collection of original essays that include portrayals of Italian characters in the films of Francis Coppola, Italian American poetry, the art of Frank Stella, the music of Frank Zappa, a survey of Italian folk customs and an analysis of the evolution of Italian-American biography. Comprising 22 lengthy essays written specifically for this volume, the book identifies what is uniquely Italian in American life and examines how Italian customs, traditions, social mores and cultural antecedents have wrought their influence on the American character. Filled with insights, observations and ethnic facts and fictions, this volume should prove to be a valuable source of information for scholars, researchers and students interested in pinpointing and examining the cultural, intellectual and social influence of Italian immigrants and their successors. For Italian immigrants and their descendants, needlework represents a marker of identity, a cultural touchstone as powerful as pasta and Neapolitan music. Out of the artifacts of their memory and imagination, Italian immigrants and their descendants used embroidering, sewing, knitting, and crocheting to help define who they were and who they have become. This book is an interdisciplinary collection of creative work by authors of Italian origin and academic essays. The creative works from thirty-seven contributors include memoir, poetry, and visual arts while the collection as a whole explores a multitude of experiences about and approaches to needlework and immigration from a transnational perspective, spanning the late nineteenth century to the late twentieth century. At the center of the book, over thirty illustrations represent Italian immigrant women's needlework. The text reveals the many processes by which a simple object, or even the memory of that object, becomes something else through literary, visual, performance, ethnographic, or critical reimagining. While primarily concerned with interpretations of needlework rather than the needlework itself, the editors and contributors to *Embroidered Stories* remain mindful of its history and its associated cultural values, which Italian immigrants brought with them to the United States, Canada, Australia, and Argentina and passed on to their descendants.

New York Weekly Review

A Companion to Literature and Arts

The Past, Present, and Future of Opera in the U.S.A.

The Labella Family of Avigliano, Potenza, Basilicata, Italy and Port Chester, New York, United States of America

The Publishers Weekly

An American Countess, an Italian Immigrant, and Their Epic Battle for Justice in New York's Gilded Age

This volume brings together major scholars in medieval Franciscan history, hagiography and art to commemorate Dr Rosalind B. Brooke's (1925-2014) life and scholarly achievement, especially in the study of St Francis of Assisi and his followers.

Describes points of interest in New York City, including museums, gardens, zoos, historic sites, and seasonal events, and recommends hotels, restaurants, and nightspots

The history of American theater would not have developed nor impacted the sound of music today without the composers, directors, and choreographers of incidental and dance music. From the earliest immigrant composers to mainstream maestros and film composers, their successes and sorrows mirrored the masses with failed marriages, alcoholism, earning a living, and dying alone and forgotten. Much of their music was destroyed in fires or lost while touring . . . until now. Elaborating on the introduction and chronology in Volume 1 and the biographical profiles in Volume 2, the author explores the careers of the masterminds of music from Edgar Stillman Kelley to Charles Zimmerman, with more than 150 musical examples and extensive Notes. About the author: composer John Franceschina served as Musical Director for more than 150 shows over 50 years. He served on the Musical Theatre Faculties at Florida State University, Syracuse University, and Pennsylvania State University. His previous published works include *Sisters of Gore: Seven Gothic Melodramas by British Women, 1790-1843*; *Gore on Stage: The Plays of Catherine Gore*; *Homosexualities in the English Theatre: From Lyly to Wilde*; *Socialists, Socialites, and Sociopaths: Plays and Screenplays by Frank Tuttle*; *Rape, Incest, Murder! The Marquis de Sade on Stage (3 volumes)*; *David Braham: The American Offenbach*; *Harry B. Smith: Dean of American Librettists*; *Duke Ellington's Music for the Theatre*; *Hermes Pan: The Man Who Danced with Fred Astaire*; and *Music Theory through Musical Theatre*.

Vernacular Culture in Italian-American Lives

An Annotated Bibliography, 1929-2008

Embroidered Stories

Italian American Imagination and Catholic Material Culture in New York City

A Routledge Literary Sourcebook on William Shakespeare's The Merchant of Venice

New-York Musical Review and Gazette

The enthusiastic response to the Dictionary has prompted this second substantially enlarged, revised

and updated edition. It now contains essential details of the lives of over 2000 women from all periods, cultures and walks of life - from queens to cooks, engineers to entertainers, pilots to poisoners. The new entries include women who have hit the headlines in the past five years - from Cory Aquino to Madonna - but the historical coverage has also been broadened in response to new research and a special new feature is the extended treatment of women from Third World countries. With subsections for further reading, comprehensive subject index and bibliographical survey, the Macmillan Dictionary of Women's Biography is an invaluable reference source - and a fascinating bed-time read.

In 1978, Ed Koch assumed control of a city plagued by filth, crime, bankruptcy, and racial tensions. By the end of his mayoral run in 1989 and despite the Wall Street crash of 1987, his administration had begun rebuilding neighborhoods and infrastructure. Unlike many American cities, Koch's New York was growing, not shrinking. Gentrification brought new businesses to neglected corners and converted low-end rental housing to coops and condos. Nevertheless, not all the changes were positive--AIDS, crime, homelessness, and violent racial conflict increased, marking a time of great, if somewhat uneven, transition. For better or worse, Koch's efforts convinced many New Yorkers to embrace a new political order subsidizing business, particularly finance, insurance, and real estate, and privatizing public space. Each phase of the city's recovery required a difficult choice between moneyed interests and social services, forcing Koch to be both a moderate and a pragmatist as he tried to mitigate growing economic inequality. Throughout, Koch's rough rhetoric (attacking his opponents as "crazy," "wackos," and "radicals") prompted charges of being racially divisive. The first book to recast Koch's legacy through personal and mayoral papers, authorized interviews, and oral histories, this volume plots a history of New York City through two rarely studied yet crucial decades: the bankruptcy of the 1970s and the recovery and crash of the 1980s.

Over the course of 130 years, Italian American Catholics in New York City have developed a varied repertoire of devotional art and architecture to create community-based sacred spaces in their homes and neighborhoods. These spaces exist outside of but in relationship to the consecrated halls of local parishes and are sites of worship in conventionally secular locations. Such ethnic building traditions and urban ethnic landscapes have long been neglected by all but a few scholars. Joseph Sciorra's *Built with Faith* offers a place-centric, ethnographic study of the religious material culture of New York City's Italian American Catholics. Sciorra spent thirty-five years researching these community art forms and interviewing Italian immigrant and U.S.-born Catholics. By documenting the folklife of this group, Sciorra reveals how Italian Americans in the city use expressive culture and religious practices to transform everyday urban space into unique, communal sites of ethnically infused religiosity. The folk aesthetics practiced by individuals within their communities are integral to understanding how art is conceptualized, implemented, and esteemed outside of museum and gallery walls. Yard shrines, sidewalk altars, Nativity presepi, Christmas house displays, a stone-studded grotto, and neighborhood processions--often dismissed as kitsch or prized as folk art--all provide examples of the vibrant and varied ways contemporary Italian Americans use material culture, architecture, and public ceremonial display to shape the city's religious and cultural landscapes. Written in an accessible style that will appeal to general readers and scholars alike, Sciorra's unique study contributes to our understanding of how value and meaning are reproduced at the confluences of everyday life. Joseph Sciorra is the director of Academic and Cultural Programs at the John D. Calandra Italian American Institute, Queens College. He is the editor of *Italian Folk: Vernacular Culture in Italian-American Lives* and co-editor of *Embroidered Stories: Interpreting Women's Domestic Needlework from the Italian Diaspora*.

The Lady of Sing Sing

Bulletin of the New York Public Library

Film between Italy and the United States

Strong on Music

Library Bulletin of Cornell University

Sweatshop USA