

La Commedia Dellarte Genesi Duna Societ Dello Spettacolo Biblioteca Universale Laterza

Covers every aspect of knowledge--scientific, intellectual, and historical--from the beginning of the human experience into the twenty-first century and beyond

The NIV Zondervan Study Bible in a indexed Chocolate/Caramel Italian Duo-Tone format, featuring Dr. D. A. Carson as general editor, is built on the truth of Scripture and centered on the gospel message. It s a comprehensive undertaking of crafted study notes and tools to present a biblical theology of God s special revelation in the Scriptures."

New York Times Bestseller l Pulitzer Prize Finalist "Ms. Russell is one in a million. . . . A suspensefuly, deeply haunted book."--The New York Times Thirteen-year-old Ava Bigtree has lived her entire life at Swamplandia!, her family’s island home and gator-wrestling theme park in the Florida Everglades. But when illness fells Ava’s mother, the park’s indomitable headliner, the family is plunged into chaos; her father withdraws, her sister falls in love with a spooky character known as the Dredgeman, and her brilliant big brother, Kiwi, defects to a rival park called The World of Darkness. As Ava sets out on a mission through the magical swamps to save them all, we are drawn into a lush and bravely imagined debut that takes us to the shimmering edge of reality.

‘A rare and remarkable book.’ Times Literary Supplement Gilles Deleuze (1925-1995) was Professor of Philosophy at the University of Paris VIII. He is a key figure in poststructuralism, and one of the most influential philosophers of the twentieth century. Félix Guattari (1930-1992) was a psychoanalyst at the la Borde Clinic, as well as being a major social theorist and radical activist. A Thousand Plateaus is part of Deleuze and Guattari’s landmark philosophical project, Capitalism and Schizophrenia - a project that still sets the terms of contemporary philosophical debate. A Thousand Plateaus provides a compelling analysis of social phenomena and offers fresh alternatives for thinking about philosophy and culture. Its radical perspective provides a toolbox for ‘nomadic thought’ and has had a galvanizing influence on today’s anti-capitalist movement. Translated by Brian Massumi>

Kafka

Using Dreams and Active Imagination for Personal Growth

Authorized King James Version

Coastal Erosion and Protection in Europe

Aby Warburg and the Image in Motion

Swamplandia!

Detailed plates from the Bible: the Creation scenes, Adam and Eve, horrifying visions of the Flood, the battle sequences with their monumental crowds, depictions of the life of Jesus, 241 plates in all.

Aby Warburg (1866-1929) is best known as the originator of the discipline of iconology and as the founder of the institute that bears his name. His followers included such celebrated art historians of the twentieth century as Erwin Panofsky, Edgar Wind, and Fritz Saxl. But his heirs developed, for the most part, a domesticated iconology based on the interpretation of symbolic material. As Philippe-Alain Michaud shows in this important book, Warburg’s own project was remote from any positivist or neo-Kantian ambitions. Nourished on the work of Nietzsche and Burckhardt, Warburg fashioned a “critical iconology” to reveal the irrationality of the image in Western culture. Opposing the grand teleological narratives of art inaugurated by Vasari, Warburg’s method operated through historical anachronisms and discontinuities. Using “montage-collision” to create textless collections of images, he brought together pagan artifacts and masterpieces of Florentine Renaissance art, ancient Near East astrology and the Lutheran Reformation, Mannerist festivals and the sacred dances of Native Americans. Michaud insists that for Warburg, the practice of art history was the discovery within the art work itself of fracture, contradictions, tensions, and the energies of magic, empathy, totemism, and animism. Challenging normative accounts of Western European classicism, Warburg located the real sources of the Renaissance in the Dionysian spirit, in the expression of movement and dance, in the experience of trance personified in the frenzied nymph or ecstatic maenad. Aby Warburg and the Image in Motion is not only a book about Warburg but a book written with him; Michaud uses Warburg’s intuitions and discoveries to analyze other categories of imagery, including the daguerreotype, the chronophotography of Etienne-Jules Marey, early cinema, and the dances of Loie Fuller. It will be essential reading for anyone concerned with the origins of modern art history and the visual culture of modernity.

First published in 1970 and widely regarded as a prophetic masterpiece, this is a groundbreaking experimental novel by the acclaimed author of ‘Crash’ and ‘Super-Cannes’.

Set in the fourteenth century in Europe’s most far-flung outpost, a land of glittering fjords, blasting winds, sun-warmed meadows, and high, dark, mountains, The Greenlanders is the story of one family - proud landowner Asgeir Gunnarsson; his daughter Margret, whose wilful independence leads her into passionate adultery and exile; and his son, Gunnar, whose quest for knowledge is at the compelling centre of this unforgettable book. Jane Smiley takes us into this world of farmers, priests, and lawspeakers, of hunts and feasts and long-standing feuds, and by an act of literary magic, makes a remote time, place, and people not only real, but dear to us.

The Trinity Apocalypse

The Painted Book in Renaissance Italy - 1450-1600

A Novel

A Multidisciplinary Approach from Science and the Humanities

The African Film Industry

Immoral Memories

Presented at a symposium held in 1990 to celebrate the Getty Museum’s acquisition of the only known illuminated copy of The Visions of Tondal, twenty essays address the celebrated bibliophilic activity of Margaret of York; the career of Simon Marmion, a favorite artist of the Burgundian court; and The Visions of Tondal in relation to illustrated visions of the Middle Ages. Contributors include Maryan Ainsworth, Wim Blockmans, Walter Cahn, Albert Derolez, Peter Dinzelbacher, Rainald Grosshans, Sandra Hindman, Martin Lowry, Nigel Morgan, and Nigel Palmer.

The book is intended to provide a definitive view of the field of humor research for both beginning and established scholars in a variety of fields who are developing an interest in humor and need to familiarize themselves with the available body of knowledge. Each chapter of the book is devoted to an important aspect of humor research or to a disciplinary approach to the field, and each is written by the leading expert or emerging scholar in that area. There are two primary motivations for the book. The positive one is to collect and summarize the impressive body of knowledge accumulated in humor research in and around Humor: The International Journal of Humor Research. The negative motivation is to prevent the embarrassment to and from the “first-timers,” often established experts in their own field, who venture into humor research without any notion that there already exists a body of knowledge they need to acquire before publishing anything on the subject—unless they are in the business of reinventing the wheel and have serious doubts about its being round! The organization of the book reflects the main groups of scholars participating in the increasingly popular and high-powered humor research movement throughout the world, an 800 to 1,000-strong contingent, and growing. The chapters are organized along the same lines: History, Research Issues, Main Directions, Current Situation, Possible Future, Bibliography—and use the authors’ definitive credentials not to promote an individual view, but rather to give the reader a good comprehensive and condensed view of the area.

Jody Blake demonstrates in this book that although the impact of African-American music and dance in France was constant from 1900 to 1930, it was not unchanging. This was due in part to the stylistic development and diversity of African-American music and dance, from the prewar cakewalk and ragtime to the postwar Charleston and jazz. Successful groups of modernists, beginning with the Matisse and Picasso circle in the 1900s and concluding with the Surrealists and Purists in the 1920s, constructed different versions of la musique and la danse negre. Manifested in creative and critical works, these responses to African-American music and dance reflected the modernists’ varying artistic agendas and historical climates.

Immerse yourself in the world of Denis Villeneuve ’ s Dune and discover the incredible creative journey that brought Frank Herbert ’ s iconic novel to the big screen. Frank Herbert ’ s science fiction classic Dune has been brought to life like never before in the breathtaking film adaptation from acclaimed director Denis Villeneuve (Blade Runner 2049, Arrival). Now fans can be part of this creative journey with The Art and Soul of Dune, the official companion to the hugely anticipated movie event. Written by Dune executive producer Tanya Lapointe, this visually dazzling exploration of the filmmaking process gives unparalleled insight into the project ’ s genesis—from its striking environmental and creature designs to its intricate costume concepts and landmark digital effects. The Art and Soul of Dune also features exclusive interviews with key members of the cast and crew, including Denis Villeneuve, Timoth é e Chalamet, Rebecca Ferguson, Oscar Isaac, and many more, delivering a uniquely candid account of the hugely ambitious international shoot. Showcasing Villeneuve ’ s visionary approach to realizing Herbert ’ s science fiction classic, The Art and Soul of Dune is an essential companion to the director ’ s latest masterpiece.

The Cambridge History of the Graphic Novel

An Autobiography

Red Dynamite

The Greenlanders

Inner Work

Contributions to the Cultural History of the European Renaissance

Accompanying CD-ROM includes the texts, glosses and translations or versions.

Percy Jackson is about to be kicked out of boarding school...again. And that's the least of his troubles. Lately, mythological monsters and the gods of Mount Olympus seem to be walking straight out of the pages of Percy's Greek mythology textbook and into his life. Book #1 in the NYT best-selling series, with cover art from the feature film, The Lightning Thief.

Europe has a long history of managing coastal erosion and protection, examples including the defences of the Venice lagoons, Mediterranean beaches and reclaimed land in The Netherlands. Climate change is now creating enhanced risks of coastal erosion through storms and rising sea levels, with many initiatives being developed to improve coastal protection. This book provides a comprehensive review of the entire coastline of Europe, from Scandinavia and the Baltic to the British Isles and north-west Europe, the Iberian Peninsula, Mediterranean...

A collection of essays by the art historian Aby Warburg, these essays look beyond iconography to more psychological aspects of artistic creation: the conditions under which art was practised; its social and cultural contexts; and its conceivable historical meaning.

A Short History of French Literature

Trends, challenges and opportunities for growth

The Literary Gazette and Journal of Belles Lettres, Arts, Sciences

In Defiance of Painting

Travelling Concepts in the Humanities

Past, Present, and Future

A NEW YORK TIMES BESTSELLER A Good Morning America, FabFitFun, and Marie Claire Book Club Pick “In Five Years is as clever as it is moving, the rare read-in-one-sitting novel you won’t forget.” –Chloe Benjamin, New York Times bestselling author of The Immortalists Perfect for fans of Me Before You and One Day—a striking, powerful, and moving love story following an ambitious lawyer who experiences an astonishing vision that could change her life forever. Where do you see yourself in five years? Dannie Kohan lives her life by the numbers. She is nothing like her lifelong best friend—the wild, whimsical, believes-in-fate Bella. Her meticulous planning seems to have paid off after she nails the most important job interview of her career and accepts her boyfriend’s marriage proposal in one fell swoop, falling asleep completely content. But when she awakens, she’s suddenly in a different apartment, with a different ring on her finger, and beside a very different man. Dannie spends one hour exactly five years in the future before she wakes again in her own home on the brink of midnight—but it is one hour she cannot shake. In Five Years is an unforgettable love story, but it is not the one you’re expecting.

A comprehensive survey examining the vibrant and sumptuous art of illumination during a period of profound intellectual and cultural transformation Hand-painted illumination enlivened the burgeoning culture of the book in the Italian Renaissance, spanning the momentous shift from manuscript production to print. This major survey, by a leading authority on medieval and renaissance book illumination, gives the first comprehensive account in English of an immensely creative and relatively little-studied art form. Jonathan J. G. Alexander describes key illuminated manuscripts and printed books from the period and explores the social and material worlds in which they were produced. Renaissance humanism encouraged wealthy members of the laity to join the clergy as readers and book collectors. Illuminators responded to patrons' developing interest in classical motifs, and celebrated artists such as Mantegna and Perugino occasionally worked as illuminators. Italian illuminated books found patronage across Europe, their dispersion hastened by the French invasion of Italy at the end of the 15th century. Richly illustrated, The Painted Book in Renaissance Italy is essential reading for all scholars and students of Renaissance art.

From Robert A. Johnson, the bestselling author of Transformation, Owning Your Own Shadow, and the groundbreaking works He, She, and We, comes a practical four-step approach to using dreams and the imagination for a journey of inner transformation. In Inner Work, the renowned Jungian analyst offers a powerful and direct way to approach the inner world of the unconscious, often resulting in a central transformative experience. A repackaged classic by a major name in the field, Robert Johnson’s Inner Work enables us to find extraordinary strengths and resources in the hidden depths of our own subconscious.

Republished for the first time since the 1980s, a legendary book on the cinema from one of the most important figures in the history of film Vivid, eccentric, and free-ranging, this memoir is written in a style reminiscent of the brilliant visual effects of montage and dynamic progression of the legendary Russian director. Eisenstein wittily portrays his life in Russia from the time of the Revolution, his travels in the West, and his encounters with an amazing medley of people on both sides of the Iron Curtain, including Charlie Chaplin, Marlene Dietrich, and Man Ray. With 48 pages of illustrations from the author’s own collection, including photos and personal sketches, this is the fullest picture possible of a man and his films, from one of the most iconic eras of the art form.

The Doré Bible Illustrations

The Letters of Gustave Flaubert: 1830-1857

Beyond the Suffering of Being: Desire in Giacomo Leopardi and Samuel Beckett

Arts & Humanities Citation Index

Le Tumulte Noir

Cubism, Futurism, and the Invention of Collage

Historians and art historians provide a critique of existing methodologies and an interdisciplinary inquiry into seventeenth-century Dutch art and culture.

The Cambridge History of the Graphic Novel provides the complete history of the graphic novel from its origins in the nineteenth century to its rise and startling success in the twentieth and twenty-first century. It includes original discussion on the current state of the graphic novel and analyzes how American, European, Middle Eastern, and Japanese renditions have shaped the field. Thirty-five leading scholars and historians unpack both forgotten trajectories as well as the famous key episodes, and explain how comics transitioned from being marketed as children’s entertainment. Essays address the masters of the form, including Art Spiegelman, Alan Moore, and Marjane Satrapi, and reflect on their publishing history as well as their social and political effects. This ambitious history offers an extensive, detailed and expansive scholarly account of the graphic novel, and will be a key resource for scholars and students.

The Optical Unconscious is a pointed protest against the official story of modernism and against the critical tradition that attempted to define modern art according to certain sacred commandments and self-fulfilling truths. The account of modernism presented here challenges the vaunted principle of "vision itself." And it is a very different story than we have ever read, not only because its insurgent plot and characters rise from below the calm surface of the known and law-like field of modernist painting, but because the voice is unlike anything we have heard before. Just as the artists of the optical unconscious assaulted the idea of autonomy and visual mastery, Rosalind Krauss abandons the historian's voice of objective detachment and forges a new style of writing in this book: art history that insinuates diary and art theory, and that has the gait and tone of fiction. The Optical Unconscious will be deeply vexing to modernism's standard-bearers, and to readers who have accepted the foundational principles on which their aesthetic is based. Krauss also gives us the story that Alfred Barr, Meyer Shapiro, and Clement Greenberg repressed, the story of a small, disparate group of artists who defied modernism's most cherished self-descriptions, giving rise to an unruly, disruptive force that persistently haunted the field of modernism from the 1920s to the 1950s and continues to disrupt it today. In order to understand why modernism had to repress the optical unconscious, Krauss eavesdrops on Roger Fry in the salons of Bloomsbury, and spies on the toddler John Ruskin as he amuses himself with the patterns of a rug; we find her in the living room of Clement Greenberg as he complains about "smart Jewish girls with their typewriters" in the 1960s, and in colloquy with Michael Fried about Frank Stella's love of baseball. Along the way, there are also narrative encounters with Freud, Jacques Lacan, Georges Bataille, Roger Caillois, Gilles Deleuze, and Jean-François Lyotard. To embody this optical unconscious, Krauss turns to the pages of Max Ernst's collage novels, to Marcel Duchamp's hypnotic Rotoreliefs, to Eva Hesse's luminous sculptures, and to Cy Twombly's, Andy Warhol's, and Robert Morris's scandalous decoding of Jackson Pollock's drip pictures as "Anti-Form." These artists introduced a new set of values into the field of twentieth-century art, offering ready-made images of obsessional fantasy in place of modernism's intentionality and unexamined compulsions.

The publication of the King James version of the Bible, translated between 1603 and 1611, coincided with an extraordinary flowering of English literature and is universally acknowledged as the greatest influence on English-language literature in history. Now, world-class literary writers introduce the book of the King James Bible in a series of beautifully designed, small-format volumes. The introducers' passionate, provocative, and personal engagements with the spirituality and the language of the text make the Bible come alive as a stunning work of literature and remind us of its overwhelming contemporary relevance.

Their Art and Their Technique

The Art and Soul of Dune

Art in History/History in Art

Studies in Seventeenth-Century Dutch Culture

NIV, Zondervan Study Bible, Imitation Leather, Tan/Brown, Indexed

Papers Delivered at a Symposium Organized by the Department of Manuscripts of the J. Paul Getty Museum in collaboration with the Huntington Library and Art Collections, June 21–24, 1990

In Kafka Deleuze and Guattari free their subject from his (mis)interpreters. In contrast to traditional readings that see in Kafka’s work a case of Oedipalized neurosis or a flight into transcendence, guilt, and subjectivity, Deleuze and Guattari make a case for Kafka as a man of joy, a promoter of radical politics who resisted at every turn submission to frozen hierarchies.

Basically, [Barth] takes several people from his early novels and has them all starting to write to each other, and to him, their letters and experiences directing the plot. And what starts out as what could be a too-cute literary trick winds up being extremely revealing, as the characters pour themselves into the letters, regardless of whom they’re writing to, as the plot skips and slips through time. On one level it acts as a sequel to those early novels, continuing their stories and although it’s not really required to read those books, I’m not going to pretend it doesn’t help. The best thing to do would be to read those old novels in one block and then move onto this ... I read them some years ago so I was a little fuzzy on the finer points. But I picked it up. But Barth captures the voices of his old characters well and even if you didn’t know who was writing what letter, you could tell. And thus they tell the recipient, and us, about their hopes and fears, they mingle together, they lie, they come unglued, and by the end you sort of get a tapestry of their thoughts. There’s a plot weaving through here but sometimes it becomes hard to connect it with six different people discussing different angles of it with you, but I just went with it and enjoyed the writing for what it was. --Michael Battaglia at Amazon.com.

The invention of collage by Picasso and Braque in 1912 proved to be a dramatic turning point in the development of Cubism and Futurism and ultimately one of the most significant innovations in twentieth-century art. Collage has traditionally been viewed as a new expression of modernism, one allied with modernism’s search for purity of means, anti-illusionism, unity, and autonomy of form. This book - the first comprehensive study of collage and its relation to modernism - challenges this view. Christine Poggi argues that collage did not become a new language of modernism but a new language with which to critique modernism. She focuses on the ways Cubist collage - and the Futurist multimedia work that was inspired by it - undermined prevailing notions of material and stylistic unity, subverted the role of the frame and pictorial ground, and brought the languages of high and low culture into a new relationship of exchange.

Comparative Literature is changing fast with methodologies, topics, and research interests emerging and reemerging. The fifth volume of ICLA 2016 proceedings, Dialogues between Media, focuses on the current interest in inter-arts studies, as well as papers on comics studies, further testimony to the fact that comics have truly arrived in mainstream academic discourse. “Adaptation” is a key term for the studies presented in this volume: various articles discuss the adaptation of literary source texts in different target media - cinematic versions, comics adaptations, TV series, theatre, and opera. Essays on the interplay of media beyond adaptation

further show many of the strands that are woven into dialogues between media, and thus the expanding range of comparative literature.

La Commedia [Comm. Cristoforo Landino. Ed. Piero Figino]

The Lightning Thief

EPZ Thousand Plateaus

Illuminated Manuscripts in Classical and Mediaeval Times

(with the Section on the Nineteenth Century Greatly Enlarged)

Creationism, Culture Wars, and Anticommunism in America

Attempting to bridge the gap between specialised scholarship in the humanistic disciplines and an interdisciplinary project of cultural analysis, Mieke Bal has written an intellectual travel guide that charts the course 'beyond' cultural studies. As with any guide, it can be used in a number of ways and the reader can follow or willfully ignore any of the paths it maps or signposts. Bal's focus for this book is the idea that interdisciplinarity in the humanities - necessary, exciting, serious - must seek its heuristic and methodological basis in concepts rather than its methods. Concepts are not grids to put over an object. The counterpart of any given concept is the cultural text or work or 'thing' that constitutes the object of analysis. No concept is meaningful for cultural analysis unless it helps us to understand the object better on its own terms. Bal offers the reader a sustained theoretical reflection on how to 'do' cultural analysis through a tentative practice of doing just that. This offers a concrete practice to theoretical constructs, and allows the proposed method more accessibility. Please note: illustrations have been removed from the ebook at the request of the rights holder.

This book challenges critical approaches that argue for Giacomo Leopardi's and Samuel Beckett's pessimism and nihilism. Such approaches stem from the quotation of Leopardi in Beckett's monograph Proust, as part of a discussion about the removal of desire. Nonetheless, in contrast to ataraxia as a form of ablation of desire, the desire of and for the Other is here presented as central in the two authors' oeuvres. Desire in Leopardi and Beckett is read as lying at the cusp between the theories of Jacques Lacan and Emmanuel Levinas, a desire that splits as much as it moulds the subject when called to address the Other (inspiring what Levinas terms 'infinity' as opposed to 'totality,' an infinity pitted against the nothingness crucial to pessimist and nihilist readings).

This book presents a multidisciplinary perspective on chance, with contributions from distinguished researchers in the areas of biology, cognitive neuroscience, economics, genetics, general history, law, linguistics, logic, mathematical physics, statistics, theology and philosophy. The individual chapters are bound together by a general introduction followed by an opening chapter that surveys 2500 years of linguistic, philosophical, and scientific reflections on chance, coincidence, fortune, randomness, luck and related concepts. A main conclusion that can be drawn is that, even after all this time, we still cannot be sure whether chance is a truly fundamental and irreducible phenomenon, in that certain events are simply uncaused and could have been otherwise, or whether it is always simply a reflection of our ignorance. Other challenges that emerge from this book include a better understanding of the contextuality and perspectival character of chance (including its scale-dependence), and the curious fact that, throughout history (including contemporary science), chance has been used both as an explanation and as a hallmark of the absence of explanation. As such, this book challenges the reader to think about chance in a new way and to come to grips with this endlessly fascinating phenomenon.

In Red Dynamite, Carl R. Weinberg argues that creationism's tenacious hold on American public life depended on culture-war politics inextricably embedded in religion. Many Christian conservatives were convinced that evolutionary thought promoted immoral and even bestial social, sexual, and political behavior. The "fruits" of subscribing to Darwinism were, in their minds, a dangerous rearrangement of God-given standards and the unsettling of traditional hierarchies of power. Despite claiming to focus exclusively on science and religion, creationists were practicing politics. Their anticommunist campaign, often infused with conspiracy theory, gained power from the fact that the Marxist founders, the early Bolshevik leaders, and their American allies were staunch evolutionists. Using the Scopes "Monkey" Trial as a starting point, Red Dynamite traces the politically explosive union of Darwinism and communism over the next century. Across those years, social evolution was the primary target of creationists, and their "ideas have consequences" strategy instilled fear that shaped the contours of America's culture wars. By taking the anticommunist arguments of creationists seriously, Weinberg reveals a neglected dimension of antievolutionism and illuminates a source of the creationist movement's continuing strength. Thanks to generous funding from Indiana University and its participation in TOME (Toward an Open Monograph Ecosystem), the ebook editions of this book are available as Open Access volumes from Cornell Open (cornellopen.org) and other repositories.

The Challenge of Chance

The Atrocity Exhibition

Modernist Art and Popular Entertainment in Jazz-Age Paris, 1900-1930

Dialogues between Media

A Rough Guide