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*TODAY! Specifications: Cover Finish:  
GLOSSY Dimensions: 5,25" x 8"  
(13,34 x 20,32 cm) Interior: White  
Paper Pages: 166*

*The Koka Shastra The Illustrated Koka  
Shastra Medieval Indian Writings on  
Love Based on the Kama Sutra Simon  
& Schuster*

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*Like specialists in other fields in humanities and social sciences, medievalists have begun to investigate and write about sex and related topics such as courtship, concubinage, divorce, marriage, prostitution, and child rearing. The scholarship in this significant volume asserts that sexual*

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*conduct formed a crucial role in the lives, thoughts, hopes and fears both of individuals and of the institutions that they created in the middle ages. The absorbing subject of sexuality in the Middle Ages is examined in 19 original articles written specifically for this "Handbook" by the major authorities in*

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*their scholarly specialties. The study of medieval sexuality poses problems for the researcher: indices in standard sources rarely refer to sexual topics, and standard secondary sources often ignore the material or say little about it. Yet a vast amount of research is available, and the information is*

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*accessible to the student who knows where to look and what to look for. This volume is a valuable guide to the material and an indicator of what subjects are likely to yield fresh scholarly rewards.*

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Think Of The Erotic Literature From India And What Immediately Comes To Mind Is Vatsyayana S Kamasutra. This Was Indeed Not The First Study In Erotology Nor Was It The Last. Beginning With The Rig Veda (Written Some 5000 Years Ago) Right Up To



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Sentiment Has Been Asphyxiated By A Hypocritical Morality That Has Much For Too Long Equated Sex With Sin And Desire With Guilt. The Purpose Of This Anthology Is To Provide Enough Evidence Of An Alternative Vision, So That Readers Can Get A

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Glimpse Of The Sense Of Maturity  
And Honesty That Animated Our  
Ancestors. In This Comprehensive  
Anthology, The Authors Forcefully  
Drive Home The Point That The  
Fascination With Eroticism Is Age-Old.  
The Absence Of Inhibition And Guilt

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And The Candour And Boldness With Which Society Set About Seeking Its Pleasures Find Expression Repeatedly In Writings Over The Past Ages. The Literature Of India, Both Religious And Secular, Is Full Of Sexual Allusions, Sexual Symbolisms And

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Passages Of Such Frank Eroticism The Likes Of Which Are Not To Be Found Elsewhere In World Literature. For Example, Some Sections Of Ancient Texts Like The Vedas, The Upanishads, The Epics (The Mahabharata And The Ramayana), The Brahmins, The

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Puranas And Devotional Hymns Like The Saundarya Lahiri (By Adi Shankaracharya) Are Studded With Graphic Sexual Imagery. The Sacred And The Sensuous Were Thus Seen As Integrated Elements Of Human Existence. In This Medieval Period,

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Writers, Poets, Dramatists, Painters,  
Sculptors And Artists, Whatever Be  
Their Language And Idiom, Gave Full  
Vent To Their Creative Talents,  
Suffused With The Sexual Metaphor.  
Kalidasa And Jayadev Stand Out As  
Exemplars Of This Genre. It Was

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Basically The Evangelical Fervor Of The Victorian Era That Imposed Severe Structures On The So-Called Heathen Amorous Degradation And Sought To Cleanse The Indian People By Propagating Western Morality And Values . And The Victorian Hangover



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Still Persists. The Underlying Themes Of This Volume Are That, In The India Tradition, The Relevance Of Desire, With Eroticism As Its Natural Attribute, Was Pragmatically Accepted And That Women Were Given Equal Status As Men In The Pursuit Of

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Pleasure.

The 1964 publication of Sir Richard Burton's translation of the Kama Sutra was celebrated as a literary event of the highest importance. As vital to an understanding of ancient Indian civilisation as the works of Plato and

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Aristotle are to the West, the Kama Sutra has endured for 1,700 years as an indisputable classic of world literature. Written with frankness and unassuming candour, the Kama Sutra remains one of the most readable of all the classics of antiquity. A work of philosophy,

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psychology, sociology, Hindu dogma, scientific inquiry and sexology, it is an indispensable key to understanding Indian culture.

Anthology of erotic stories; includes translation from multiple Indic languages.

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The Illustrated Koka Shastra  
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with Commentary  
An Anthology of Erotic Literature from  
Ancient and Medieval India  
By Vatsyayana  
The Arts of Love

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The Ananga Ranga

*Miniature people who live in an old country house by borrowing things from the humans are forced to emigrate from their home under the clock.*

*The Buddha's definitive teachings on how we should understand the ground of enlightenment and the nature and*

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*qualities of buddhahood. All sentient beings, without exception, have buddha nature—the inherent purity and perfection of the mind, untouched by changing mental states. Thus there is neither any reason for conceit nor self-contempt. This is obscured by veils that are removable and do not touch the inherent*

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*purity and perfection of the nature of the mind. The Mahayana Uttaratantra Shastra, one of the “Five Treatises” said to have been dictated to Asanga by the Bodhisattva Maitreya, presents the Buddha’s definitive teachings on how we should understand this ground of enlightenment and clarifies the nature*



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*and qualities of buddhahood. This seminal text details with great clarity the view that forms the basis for Vajrayana, and especially Mahamudra, practice. This book explores a number of ancient Indian erotic texts that take the reader through the terrain of the beautiful, the sensual, and the most desirable. The*

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*Kama Sutra, Kokashastra, Geeta Govinda, Panchcayala, Anang Ranga, Kama Sambhav and Rasik Priya are all treatises on erotic love, a subject the author explores with grace, subtlety and a generous appreciation of the basic human urge to desire and be desired. The Kama Sutra (ANNOTATED)*

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*The Pop-Up Kama Sutra*

*The Koka Shastra*

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***between the fourth and seventeenth centuries. It includes a detailed introduction that guides readers through Sanskrit poetic forms and explains how to read and appreciate***

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***the poems in English. Erotic Poems from the Sanskrit seeks to represent the breadth of Sanskrit poetry through the ages and to present a cohesive, thematically unified***

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***selection when read as a whole. The works in this volume depict licit and illicit love, speaking to the joys and sorrows of consummation and separation and a broader***



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***cultural celebration of the pleasures of the flesh. Often sexually explicit, they are replete with recurrent scenarios and striking tactile, visual, and olfactory images, whose resonance***

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***and use as motifs across eras are expertly explained. Parthasarathy shows that Sanskrit poets are our contemporaries despite the centuries that separate us, as they speak simply and***

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***passionately to a wide  
range of human experience.  
Erotic Poems from the  
Sanskrit offers English-  
speaking readers an  
enticing and tantalizing  
initiation into the riches***

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***and beauty of this  
venerable poetic tradition.  
This novel, an Indian  
sensation, describes a  
young man's growing up  
and coming to grips with  
sexuality with delicious and***

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***often-hilarious detail, but it is about much more: political, ironic, and "an indictment of colonialism" (The Hindu). This comic novel of childhood, coming of age, of modern Indian***

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***manhood, and an American Dream was described as "humorous and manic" by The Independent of London, and as personifying "the post-Independence Indian male."***

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***It has also been adapted for the stage and played to many standing room only audiences.***

***"Hilarious."--Time Out.***

***"Indefatigable good humor, charm"--Publishers Weekly.***

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***"Should be a recognized classic. An Indian Catcher in the Rye"--Mark Ledbetter, Author and***



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***Professor of Linguistics  
Keywords: Coming of Age,  
Indian novel, Contemporary  
India, Indian society, the  
Male Experience, Literary  
Fiction, Sexual Repression,  
Indian Christians, Indian***

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language, Indian Comic  
Novel, Politically Incorrect,  
Men and Women, American  
Dream, Immigrant  
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writers, Asian-American***

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India  
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Other Famous Indian Works***

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***The Same Sex Kama Sutra***

***Handbook of Medieval  
Sexuality***

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\*\*\*\* The first edition (1987) is

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cited in ARBA 1988 and the Supplement to Sheehy. A guide to the best and most informative books in the English language on the subject of human sexuality, for professionals, scholars, students, and laypeople. This expanded

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our short summary of the book.  
the brief description is written as follows: -Kamasutra is the oldest surviving Hindu text on erotic love. It is a sutra-genre text with terse aphoristic verses that have survived into the modern era with

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different bhasya (exposition and commentaries). The text is a mix of prose and anustubh-meter poetry verses. The text acknowledges the Hindu concept of Purusharthas, and lists desire, sexuality, and emotional

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fulfillment as one of the proper goals of life. Its chapters discuss methods for courtship, training in the arts to be socially engaging, finding a partner, flirting, maintaining power in a married life, when and how to commit

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adultery, sexual positions, and other topics. The majority of the book is about the philosophy and theory of love, what triggers desire, what sustains it, and how and when it is good or bad. The text is one of many Indian texts on

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Kama Shastra. It is a much-translated work in Indian and non-Indian languages. The Kamasutra has influenced many secondary texts that followed after the 4th-century CE, as well as the Indian arts as exemplified by the

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pervasive presence Kama-related reliefs and sculpture in old Hindu temples. Of these, the Khajuraho in Madhya Pradesh is a UNESCO world heritage site. Among the surviving temples in north India, one in Rajasthan sculpts all the

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major chapters and sexual positions to illustrate the Kamasutra. According to Wendy Doniger, the Kamasutra became "one of the most pirated books in English language" soon after it was published in 1883 by Richard



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Burton. This first European edition by Burton does not faithfully reflect much in the Kamasutra because he revised the collaborative translation by Bhagavanlal Indrajit and Shivaram Parashuram Bhide with Forster

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Arbuthnot to suit 19th-century Victorian tastes. Vatsyayana Mallanaga is its widely accepted author because his name is embedded in the colophon verse, but little is known about him. Vatsyayana states that he wrote

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the text after much meditation. In the preface, Vatsyayana acknowledges that he is distilling many ancient texts, but these have not survived. He cites the work of others he calls "teachers" and "scholars", and the longer

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texts by Auddalaki, Babhravya, Dattaka, Suvarnanabha, Ghotakamukha, Gonardiya, Gonikaputra, Charayana, and Kuchumara. Vatsyayana's Kamasutra is mentioned and some verses quoted in the Brihatsamhita

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of Varahamihira, as well as the poems of Kalidasa. This suggests he lived before the 5th-century CE. Human relationships, sex and emotional fulfillment are a significant part of the post-Vedic Sanskrit literature such as the

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major Hindu epics: the Mahabharata and the Ramayana. The ancient Indian view has been, states Johann Meyer, that love and sex are a delightful necessity. Though she is reserved and selective, "a woman stands in very

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great need of surata (amorous or sexual pleasure)", and "the woman has a far stronger erotic disposition, her delight in the sexual act is greater than a man's"

Studies in Human Sexuality  
The Koka Shastra [the Scripture of

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III

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**The erotic sentiments  
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famous work on sex ever  
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**2,000 years ago, the  
Kama Sutra deals with all  
aspects of sexual life,  
including the principles  
and techniques of sexual  
pleasure and how to best  
achieve ecstatic**

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**expression of life's  
beauty.**

**Medieval Indian Writings  
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Love and Lust  
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Muslim Women  
en andere geschriften uit  
India over de liefde  
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