

Kidnapped Souls

The award-winning history of 12 million German-speaking civilians in Europe who were driven from their homes after WWII: “ a major achievement ” (New Republic). Immediately after the Second World War, the victorious Allies authorized the forced relocation of ethnic Germans from their homes across central and southern Europe to Germany. The numbers were almost unimaginable: between 12 and 14 million civilians, most of them women and children. And the losses were horrifying: at least five hundred thousand people, and perhaps many more, died while detained in former concentration camps, locked in trains, or after arriving in Germany malnourished, and homeless. In this authoritative and objective account, historian R.M. Douglas examines an aspect of European history that few have wished to confront, exploring how the forced migrations were conceived, planned, and executed, and how their legacy reverberates throughout central Europe today. The first comprehensive history of this immense manmade catastrophe, *Orderly and Humane* is an important study of the largest recorded episode of what we now call "ethnic cleansing." It may also be the most significant untold story of the World War II. *Forging Germans* explores the German nationalization and eventual National Socialist radicalization of ethnic Germans in the Batschka and the Western Banat, two multiethnic, post-Habsburg borderland territories currently in northern Serbia. Deploying a comparative approach, Caroline Mezger investigates the experiences of ethnic German children and youth in interwar Yugoslavia and under Hungarian and German occupation during World War II, as local and Third Reich cultural, religious, political, and military organizations wrestled over young people's national (self-) identification and loyalty. Ethnic German children and youth targeted by these nationalization endeavors moved beyond being the objects of nationalist activism to become agents of nationalization themselves, as they actively negotiated, redefined, proselytized, lived, and died for the "Germanness" ascribed to them. Interweaving original oral history interviews, untapped archival materials from Germany, Hungary, and Serbia, and diverse historical press sources, *Forging Germans* provides incisive insight into the experiences and memories of one of Europe's most contested wartime demographics, probing the relationship between larger historical circumstances and individual agency and subjectivity.

Ten leading scholars and practitioners of politics, political science, anthropology, Israel studies, and Middle East affairs address the theme of continuity and change in political culture as a tribute to Professor Myron (Mike) J. Aronoff whose work on political culture has built conceptual and methodological bridges between political science and anthropology. Topics include the legitimacy of the two-state solution, identity and memory, denationalization, the role of trust in peace negotiations, democracy, majority-minority relations, inclusion and exclusion, Biblical and national narratives, art in public space, and avant-garde theater. Countries covered include Israel, Palestine, the United States, the Basque Autonomous Region of Spain, and Poland. The first four chapters by Yael S. Aronoff, Saliba Sarsar, Yossi Beilin, and Nadav Shelef examine aspects of the conflict and peace negotiations between Israel and the Palestinians, including alternative solutions. The contributions by Naomi Chazan, Ilan Peleg, and Joel Migdal tackle challenges to democracy in Israel, in other divided societies, and in the creation of the American public. Yael Zerubavel, Roland Vazquez, and Jan Kubik focus their analyses on aspects of national memory, memorialization, and dramatization. Mike Aronoff relates his work on various aspects of political culture to each chapter in an integrative essay in the Epilogue.

Internationalist socialism and ethnic nationalism are usually thought of as polar opposites. But for the millions of men and women who

made Social Democracy into twentieth-century Europe's most potent political force, they were often mutually reinforcing. Workers and Nationalism explains this apparent paradox by looking at the history of the Social Democratic workers' movement in Habsburg Austria, which was built on the mobilization of German and Czech workers in the Empire's rapidly industrializing regions of Bohemia, Moravia, and Lower Austria. Jakub Benes takes the history of socialism out of the realm of theoretical and parliamentary debates and into the streets, city squares, pubs, and clubs of a vibrant but precarious multi-ethnic society. He reveals how ordinary workers became increasingly nationalist as they came to believe that they were the genuine representatives of their ethnic national communities. Their successful campaign to democratize parliamentary elections in 1905-1907 accelerated such thinking rapidly. It also split Social Democracy apart by 1911. Then, during the First World War, many Czech and German workers embraced revolutionary radicalism, alienating them from the regime-friendly socialist leadership. Benes's study is the first to show the profound connection between major political events and the rich culture of the Austrian workers' movement, revealing this culture's utopian and quasi-religious tendencies as well as its left populist nationalism. Based on research in eight archives and numerous libraries in Prague, Vienna, and Brno, Workers and Nationalism fundamentally rethinks the relationship between socialism, nationalism, and democracy in modern Europe.

Globalization, Individual Rights, and the Making of Modern International Law

Czechs, Germans, Jews?

Tangible Belonging

National Identity and the Jews of Bohemia

War Pedagogy, Nationalism, and Authority in Germany, 1914–1918

Democracy in Modern Europe

Raramuri Souls

Throughout the nineteenth and into the early decades of the twentieth century, it was common for rural and working-class parents in the Czech-German borderlands to ensure that their children were bilingual by sending them to live with families who spoke the "other" language. As nationalism became a more potent force in Central Europe, however, such practices troubled pro-German and pro-Czech activists, who feared that the children born to their nation could literally be "lost" or "kidnapped" from the national community through such experiences and, more generally, by parents who were either flexible about national belonging or altogether indifferent to it. Highlighting this indifference to nationalism—and concerns about such apathy among nationalists—Kidnapped Souls offers a surprising new perspective on Central European politics and society in the first half of the twentieth century. Drawing on Austrian, Czech, and German archives, Tara Zahra shows how nationalists in the Bohemian Lands worked to forge political cultures in which children belonged more rightfully to the national collective than to their parents.

Through their educational and social activism to fix the boundaries of nation and family, Zahra finds,

Czech and German nationalists reveal the set of beliefs they shared about children, family, democracy, minority rights, and the relationship between the individual and the collective. Zahra shows that by 1939 a vigorous tradition of Czech-German nationalist competition over children had created cultures that would shape the policies of the Nazi occupation and the Czech response to it. The book's concluding chapter weighs the prehistory and consequences of the postwar expulsion of German families from the Bohemian Lands. *Kidnapped Souls* is a significant contribution to our understanding of the genealogy of modern nationalism in Central Europe and a groundbreaking exploration of the ways in which children have been the objects of political contestation when national communities have sought to shape, or to reshape, their futures.

Shatterzone of Empires is a comprehensive analysis of interethnic relations, coexistence, and violence in Europe's eastern borderlands over the past two centuries. In this vast territory, extending from the Baltic to the Black Sea, four major empires with ethnically and religiously diverse populations encountered each other along often changing and contested borders. Examining this geographically widespread, multicultural region at several levels—local, national, transnational, and empire—and through multiple approaches—social, cultural, political, and economic—this volume offers informed and dispassionate analyses of how the many populations of these borderlands managed to coexist in a previous era and how and why the areas eventually descended into violence. An understanding of this specific region will help readers grasp the preconditions of interethnic coexistence and the causes of ethnic violence and war in many of the world's other borderlands both past and present.

Often the liberal movement has been viewed through the lens of its later German nationalism. This presents only one facet of a wide-ranging, all-encompassing project to regenerate the Habsburg Monarchy. By analysing its various nuances, this volume provides a new, more positive interpretation of Austro-German liberalism.

Examining the widespread phenomenon of human trafficking in Vietnam during the period of French colonial rule, this book focuses on the practice of kidnapping or stealing Vietnamese women and children for sale in Chinese markets from the 1870s through to the 1940s. The book brings to light the fact that human trafficking between Vietnam and China existed prior to more contemporary instances of this trade. It provides information as to the perpetrators, the nature, and the scope of this illicit commerce and its impact on the lives of its victims, who were mainly domestic servants, concubines or prostitutes. The book

also examines the ways in which French colonial actors (missionaries, administrators, military officers, adventurers and observers, and consuls) reported, described, and reacted to it, and goes on to analyse the impact of human trafficking on the concept of French 'prestige' and on the French colonial project in Vietnam. Human trafficking in colonial Vietnam illustrates the tensions and the conflicts not only between the French and the Vietnamese, but also between the Vietnamese and the Chinese, as well as between the colonies and the French colonial administration, and between the colonial and metropolitan governments. The book will be of interest to students and scholars of Southeast Asian History, Colonial History and Criminology.

Orderly and Humane

Migration, the Holocaust and Postwar Displacement

Wolf Souls, Volume 2 [kidnapping a Mate: Leaving the Alpha](siren Publishing Everlasting Classic Manlove)

Workers and Nationalism

Shatterzone of Empires

Changing Places

Society, Culture, and Territory in the Saxon-Bohemian Borderlands, 1870-1946

This book presents an unconventional history of minority nationalism in interwar Eastern Europe. Focusing on an influential group of grassroots activists, Tatjana Lichtenstein uncovers Zionist projects intended to sustain the flourishing Jewish national life in Czechoslovakia. The book shows that Zionism was not an exit strategy for Jews, but as a ticket of admission to the societies they already called home. It explores how and why Zionists envisioned minority nationalism as a way to construct Jews' belonging and civic equality in Czechoslovakia. By giving voice to the diversity of aspirations within interwar Zionism, the book offers a fresh view of minority nationalism and state building in Eastern Europe.

World War II tore apart an unprecedented number of families. This is the heartbreaking story of the humanitarian organizations, governments, and refugees that tried to rehabilitate Europe's lost children from the trauma of war, and in the process shaped Cold War ideology, ideals of democracy and human rights, and modern visions of the family.

Located in the often-contentious center of the European continent, German territory has regularly served as a primary tool through which to understand and study Germany's economic, cultural, and political development. Many German geographers throughout the nineteenth and early twentieth centuries became deeply invested in geopolitical determinism—the idea that a nation's territorial holdings (or losses) dictate every other aspect of its existence. Taking this as his premise, Mingus focuses on the use of maps as mediums through which the United States, Great Britain, and the Soviet Union sought to reshape German national identity after the Second World War. As important as maps and the study of geography have been to the field of European history, few scholars

have looked at the postwar development of occupied Germany through the lens of the map—the most effective means to orient German citizens ontologically within a clearly and purposefully delineated spatial framework. Mingus traces the institutions and individuals involved in the massive cartographic overhaul of postwar Germany. In doing so, he explores not only the causes and methods behind the production and reproduction of Germany's mapped space but also the very real consequences of this practice.

The first comprehensive survey of the major critical currents and approaches in the lively field of performance studies

The Natural History of the Soul in Ancient Mexico

Knowledge and Social Process in Northern Mexico

The Ethics of Anthropology and Amerindian Research

The Enchanted Cottage of Oceania

Studies in Chinese Society

Education and State Loyalty in Late Habsburg Austria

The Oxford Handbook of Modern German History

"Revenants of a Fallen Empire reveals the various ways in which Colonial Germans attempted to cope with the loss of the German colonies after the Treaty of Versailles in 1919. These Kolonialdeutsche (Colonial Germans) had invested substantial time and money in German imperialism. German men and women from the former African colonies exploited any opportunities they could to recover, renovate and market their understandings of German and European colonial aims in order to reestablish themselves as "experts" and "fellow civilizers" in European and American discourses on nationalism and imperialism.

Colonial officials, settlers, and colonial lobbies made use of the League of Nations framework to influence diplomatic flashpoints including the Naturalization Controversy in South African-administered Southwest Africa, the Locarno Conference, and German participation in the Permanent Mandates Commission from 1927-1933. Sean Wempe revises standard historical portrayals of the League of Nations' form of international governance, German participation in the League, the role of interest groups in international organizations and diplomacy, and liberal imperialism. In analyzing Colonial German investment and participation in interwar liberal internationalism, the project also challenges the idea of a direct continuity between Germany's colonial period and the Nazi era"--

Since the refugee crisis of 2015, the topic of migration has moved to the center of global political debates. Despite the frequently invoked notion that current developments are without historical precedent, migration has been a constant feature of contemporary history, particularly in Europe. Jannis Panagiotidis considers a particular type of migration, co-ethnic migration, where migrants seek admission to a country based on their purported ethnicity or nationality being the same as the country of destination.

Panagiotidis looks at immigration from Germany to Israel in three individual cases where migrants were not allowed to enter the country. These rejections confound notions of an "open door" or a "return to the homeland" and present contrasting ideas of descent, culture, blood, and race. Panagiotidis shows that migration is never a simple matter of moving from place to place. Questions of historical origins, immigrant selection and screening, and national belonging are deeply ambiguous and complicate migration even in nations that are purported to be ethnically homogenous.

The *Everyday Nationalism of Workers* upends common notions about how European nationalism is lived and experienced by ordinary people—and the bottom-up impact these everyday expressions of nationalism exert on institutionalized nationalism writ large. Drawing on sources from the major urban and working-class centers of Belgium, Maarten Van Ginderachter uncovers the everyday nationalism of the rank and file of the socialist Belgian Workers Party between 1880 and World War I, a period in which Europe experienced the concurrent rise of nationalism and socialism as mass movements. Analyzing sources from—not just about—ordinary workers, Van Ginderachter reveals the limits of nation-building from above and the potential of agency from below. With a rich and diverse base of sources (including workers' "propaganda pence" ads that reveal a Twitter-like transcript of proletarian consciousness), the book shows all the complexity of socialist workers' ambivalent engagement with nationhood, patriotism, ethnicity and language. By comparing the Belgian case with the rise of nationalism across Europe, Van Ginderachter sheds new light on how multilingual societies fared in the age of mass politics and ethnic nationalism.

[Siren Everlasting Classic ManLove: Alternative Contemporary Paranormal Romance, MM,

shape-shifter, werewolves, HEA] Bodolf is brazen, bold, and he doesn't trust the humans to do a damned thing for anyone connected to the shifter world. So when he discovers a group of wolves kidnapping and selling wolf souls to the highest bidder, he sets himself up as a buyer. Plans go awry when a foul-mouthed human is brought out of one of the tents, and the spicy sweet scent of a wolf soul is strong on this one. Strong enough to be Bodolf's mate. Dex will get away from these bastards before they can sell him, but one wolf catches his eye, and when all hell breaks loose and Dex is kidnapped again, he has to say, he doesn't mind so much, especially when Bodolf touches him in all the right places. But the traffickers are still out there. They want their property back, and Bodolf must be willing to make the ultimate sacrifice to save the life of his soul. Marcy Jacks is a Siren-exclusive author.

Kidnapped Souls

Eradicating Differences

A Conceptual History

Subjects, Citizens, and Others

The Routledge History of East Central Europe Since 1700

Czech and German Social Democracy in Habsburg Austria, 1890-1918

An American Fairytale

Kidnapping a Mate [Siren Everlasting Classic ManLove: Alternative Contemporary Paranormal Romance, MM, shape-shifter, werewolves, HEA] Bodolf is brazen, bold, and he doesn't trust the humans to do a damned thing for anyone connected to the shifter world. So when he discovers a group of wolves kidnapping and selling wolf souls to the highest bidder, he sets himself up as a buyer. Plans go awry when a foul-mouthed human is brought out of one of the tents, and the spicy sweet scent of a wolf soul is strong on this one. Strong enough to be Bodolf's mate. Dex will get away from these bastards before they can sell him, but one wolf catches his eye, and when all hell breaks loose and Dex is kidnapped again, he has to say, he doesn't mind so much, especially when Bodolf touches him in all the right places. But the traffickers are still out there. They want their property back, and Bodolf must be willing to make the ultimate sacrifice to save the life of his soul. Leaving the Alpha [Siren Everlasting Classic ManLove: Alternative Contemporary Paranormal Romance, MM, shape-shifter, werewolves, HEA] Davin Hart can't take it anymore. The life of an alpha's mate was everything he loved, and everything he

feared. He adores his mate. Mark is an excellent lover, a fantastic detective, and the fact that he can shift into a wolf is awesome. But Davin is a wolf soul. Born with the ability to let shifters control their inner beasts and massive strength. He's been kidnapped three times. Davin wants out. Even if he has to break his own heart. Mark doesn't want to let his mate go, but how can he keep Davin when he has been unable to protect him? So Mark makes a deal. Seven days. If he can't convince his mate to stay after seven days and passionate nights, Mark will let his mate walk away and never bother him again. Though Mark may have his work cut out for him when a traitor within the pack wants to see Davin gone for good.

This is the first comprehensive, multi-author survey of German history that features cutting-edge syntheses of major topics by an international team of leading scholars. Emphasizing demographic, economic, and political history, this Handbook places German history in a denser transnational context than any other general history of Germany. It underscores the centrality of war to the unfolding of German history, and shows how it dramatically affected the development of German nationalism and the structure of German politics. It also reaches out to scholars and students beyond the field of history with detailed and cutting-edge chapters on religious history and on literary history, as well as to contemporary observers, with reflections on Germany and the European Union, and on 'multi-cultural Germany'. Covering the period from around 1760 to the present, this Handbook represents a remarkable achievement of synthesis based on current scholarship. It constitutes the starting point for anyone trying to understand the complexities of German history as well as the state of scholarly reflection on Germany's dramatic, often destructive, integration into the community of modern nations. As it brings this story to the present, it also places the current post-unification Federal Republic of Germany into a multifaceted historical context. It will be an indispensable resource for scholars, students, and anyone interested in modern Germany.

"Changing Places is an interesting meditation on the varying identities and rights claimed by residents of borderlands, the limits placed on the capacities of nation-states to police their borders and enforce national identities, and the persistence of such contact zones in the past and present. It is an extremely well-written and engaging study, and an absolute pleasure to read." ---Dennis Sweeney, University of Alberta Changing Places is a transnational history of the birth, life, and death of a modern borderland and of frontier peoples' changing relationships to nations, states, and territorial belonging. The cross-border region between Germany and Habsburg, Austria---and after 1918 between Germany and Czechoslovakia---became an international showcase for modern state building, nationalist agitation, and local pragmatism after World War I, in the 1930s, and again

after 1945. Caitlin Murdock uses wide-ranging archival and published sources from Germany and the Czech Republic to tell a truly transnational story of how state, regional, and local historical actors created, and eventually destroyed, a cross-border region. Changing Places demonstrates the persistence of national fluidity, ambiguity, and ambivalence in Germany long after unification and even under fascism. It shows how the 1938 Nazi annexation of the Czechoslovak "Sudetenland" became imaginable to local actors and political leaders alike. At the same time, it illustrates that the Czech-German nationalist conflict and Hitler's Anschluss are only a small part of the larger, more complex borderland story that continues to shape local identities and international politics today. Caitlin Murdock is Assistant Professor of History at California State University, Long Beach. The Silver Bough is a journey into a forgotten Otherworld of hollow hills, glass mountains and fabled islands. With over twenty myths and folktales arising from the rich traditions of the world, from ancient Egypt and Iceland, to New Zealand, Siberia and the Celtic lands, among the stories are Gwyn and the Lady of the Lake, The Shipwrecked Sailor, Galahad's Quest for the Grail and Apples of Immortality. Each of the five accompanying sections is woven from the threads of each tale. Rich in symbolism, shamanic traditions and esoteric wisdom, The Silver Bough traverses ancient cosmologies, from the kingdom of the dead and the starlit realm, to the domain of the flood and the land of the hidden folk.

Continuity and Change in Political Culture

A Social History of Modern Belgium

The Devil's Wall

Critical Theory and Performance

The Lost Children

The Everyday Nationalism of Workers

Gender in Twentieth-Century Eastern Europe and the USSR

The first comprehensive history of German youth in the First World War, this book investigates the dawn of the great era of mobilizing teenagers and schoolchildren for experiments in state building and extreme political movements like fascism and communism. It investigates how German teachers could be legendary for their sarcasm and harsh methods but support the world's most vigorous school reform movement and most extensive network of youth clubs. As a result of the war mobilization, teachers, club leaders, and authors of youth literature instilled militarism and nationalism more deeply into young people than

before 1914 but in a way that paradoxically relaxed discipline. The book details how Germany had far more military youth companies than other nations as well as the world's largest Socialist youth organization, which illegally agitated for peace and a proletarian revolution. Mass conscription also empowered female youth, particularly in Germany's middle-class youth movement, the only one anywhere that fundamentally pitted itself against adults. The book addresses discourses as well as practices and covers a breadth of topics, including crime, work, sexuality, gender, family, politics, recreation, novels and magazines, social class, and everyday life.

As one of the most influential ideas in modern European history, democracy has fundamentally reshaped not only the landscape of governance, but also social and political thought throughout the world. Democracy in Modern Europe surveys the conceptual history of democracy in modern Europe, from the Industrial Revolutions of the nineteenth century through both world wars and the rise of welfare states to the present era of the European Union. Exploring individual countries as well as regional dynamics, this volume comprises a tightly organized, comprehensive, and thoroughly up-to-date exploration of a foundational issue in European political and intellectual history.

The phenomenon of national identities, always a key issue in the modern history of Bohemian Jewry, was particularly complex because of the marginal differences that existed between the available choices. Considerable overlap was evident in the programs of the various national movements and it was possible to change one's national identity or even to opt for more than one such identity without necessarily experiencing any far-reaching consequences in everyday life. Based on many hitherto unknown archival sources from the Czech Republic, Israel and Austria, the author's research reveals the inner dynamic of each of the national movements and maps out the three most important constructions of national identity within Bohemian Jewry - the German-Jewish, the Czech-Jewish and the Zionist. This book provides a needed framework for understanding the rich history of German- and Czech-Jewish politics and culture in Bohemia and is a notable contribution to the historiography of Bohemian, Czechoslovak and central European Jewry.

The decision to publish scholarly findings bearing on the question of Amerindian

environmental degradation, warfare, and/or violence is one that weighs heavily on anthropologists. This burden stems from the fact that documentation of this may render descendant communities vulnerable to a host of predatory agendas and hostile modern forces. Consequently, some anthropologists and community advocates alike argue that such culturally and socially sensitive, and thereby, politically volatile information regarding Amerindian-induced environmental degradation and warfare should not be reported. This admonition presents a conundrum for anthropologists and other social scientists employed in the academy or who work at the behest of tribal entities. This work documents the various ethical dilemmas that confront anthropologists, and researchers in general, when investigating Amerindian communities. The contributions to this volume explore the ramifications of reporting--and, specifically,--of non-reporting instances of environmental degradation and warfare among Amerindians. Collectively, the contributions in this volume, which extend across the disciplines of archaeology, anthropology, ethnohistory, ethnic studies, philosophy, and medicine, argue that the non-reporting of environmental mismanagement and violence in Amerindian communities generally harms not only the field of anthropology but the Amerindian populations themselves.

Silver Bough

Administering Ethnic Heterogeneity in the British and Habsburg Empires, 1867-1918

Reporting on Environmental Degradation and Warfare

Remapping Modern Germany after National Socialism, 1945-1961

Kidnapping a Mate [Wolf Souls 3]

Postwar Continuity and New Challenges in Central Europe, 1918-1923

Coexistence and Violence in the German, Habsburg, Russian, and Ottoman Borderlands

Teaching the Empire explores how Habsburg Austria utilized education to cultivate the patriotism of its people. Public schools have been a tool for patriotic development in Europe and the United States since their creation in the nineteenth century. On a basic level, this civic education taught children about their state while also articulating the common myths, heroes, and ideas that could bind society together. For the most part historians have focused on the development of civic education in nation-states like Germany, France, and the United Kingdom. There has been an assumption that the multinational Habsburg Monarchy did not, or could not, use their public schools for this purpose. Teaching the Empire

proves this was not the case. Through a robust examination of the civic education curriculum used in the schools of Habsburg from 1867–1914, Moore demonstrates that Austrian authorities attempted to forge a layered identity rooted in loyalties to an individual's home province, national group, and the empire itself. Far from seeing nationalism as a zero-sum game, where increased nationalism decreased loyalty to the state, officials felt that patriotism could only be strong if regional and national identities were equally strong. The hope was that this layered identity would create a shared sense of belonging among populations that may not share the same cultural or linguistic background. Austrian civic education was part of every aspect of school life—from classroom lessons to school events. This research revises long-standing historical notions regarding civic education within Habsburg and exposes the complexity of Austrian identity and civil society, deservedly integrating the Habsburg Monarchy into the broader discussion of the role of education in modern society.

The eleven essays that comprise this book offer an integrated perspective on Nazi policies of mass murder. Drawing heavily on primary sources from European and American archives, the collection of essays provides novel interpretations of Nazi policies vis-à-vis ethnic, religious, and sexual minorities in the German-occupied territories, specifically Eastern Europe. The essays printed in this volume advance two main theses, drawing a line under the Functionalist-Intentionalist debate regarding the origins of Nazi genocide. In their dealing with the “lesser races,” the Nazis proved more flexible and less single-minded than has been conventionally believed. Faced with what they saw as a temporary military setback, the Nazis were willing to renegotiate their murderous policies, granting certain concessions to the minority groups otherwise slated for destruction. In the long run, however, the Nazis never abandoned the ideology of racial exclusiveness, which had contributed to their ultimate defeat. Another thesis concerns the complex ethno-political landscape of Eastern Europe that came under Nazi domination. German occupation authorities encouraged ethnic rivalries and grievances, which trace back to the Austro-Hungarian and Russian Empires and beyond. Hobbesian war of all against all that had ensued made it easier for the Nazis to apply a divide-and-rule policy. It also provided a fertile ground for collaboration, specifically in the mass murder of Jews. The book will appear to both academic and non-academic audiences interested in the subjects as diverse as genocide, ethno-nationalism, and minority studies.

It is a fundamental term of the social contract that people trade allegiance for protection. In the nineteenth century, as millions of people made their way around the world, they entangled the world in web of allegiance that had enormous political consequences. Nationality was increasingly difficult to define. Just who was a national in a world where millions lived well beyond the borders of their sovereign state? As the nineteenth century gave way to the twentieth, jurists and policymakers began to think of ways to cut the web of obligation that had enabled world politics. They proposed to modernize

international law to include subjects other than the state. Many of these experiments failed. But, by the mid-twentieth century, an international legal system predicated upon absolute universality and operated by intergovernmental organizations came to the fore. Under this system, individuals gradually became subjects of international law outside of their personal citizenship, culminating with the establishment of international courts of human rights after the Second World War.

During the Nazi regime many children and young people in Europe found their lives uprooted by Nazi policies, resulting in their relocation around the globe. *The Young Victims of the Nazi Regime* represents the diversity of their experiences, covering a range of non-European perspectives on the Second World War and aspects of memory. This book is unique in that it places the experiences of children and youth in a transnational context, shifting the conversation of displacement and refuge to countries that have remained under-examined in a comparative context. Featuring essays from an international range of experts, this book analyses the key themes in three sections: the migration of children to countries including England, Canada, Australia, New Zealand, Kenya, and Brazil; the experiences of young people who remained in Nazi Europe and became victims of war, displacement and deportation; and finally the challenges of rebuilding lives and representing traumas in the aftermath of war. In its comparisons between Jewish and non-Jewish experiences and how these intersected and diverged, it revisits debates about cultural genocide through the separation of families and communities, as well as contributing new perspectives on forced labour, families and the Holocaust, and Germans as war victims.

The War That Never Ended

Youth, Nation, and the National Socialist Mobilization of Ethnic Germans in Yugoslavia, 1918-1944

The German Minority in Denmark in Historical Perspective

The Young Victims of the Nazi Regime

Diaspora, Nation, and Migration in Israel and Germany

Liberalism and the Habsburg Monarchy, 1861-1895

Israel and Beyond

This book analyzes the resiliency of the German community in southern Denmark in a period of national strife. It explores the experience of a small minority that was not primarily separated from its host society by visible markers of language, religion, or appearance but predominately derived its national distinction from personal self-identification. The study's findings demonstrate the significance of this community for a deeper understanding of collective identity formation.

Covering territory from Russia in the east to Germany and Austria in the west, The Routledge History of East Central Europe since 1700 explores the origins and evolution of modernity in this turbulent region. This book applies fresh critical approaches to major historical controversies and debates, expanding the

study of a region that has experienced persistent and profound change and yet has long been dominated by narrowly nationalist interpretations. Written by an international team of contributors that reflects the increasing globalization and pluralism of East Central European studies, chapters discuss key themes such as economic development, the relationship between religion and ethnicity, the intersection between culture and imperial, national, wartime, and revolutionary political agendas, migration, women's and gender history, ideologies and political movements, the legacy of communism, and the ways in which various states in East Central Europe deployed and were formed by the politics of memory and commemoration. This book uses new methodologies in order to fundamentally reshape perspectives on the development of East Central Europe over the past three centuries. Transnational and comparative in approach, this volume presents the latest research on the social, cultural, political and economic history of modern East Central Europe, providing an analytical and comprehensive overview for all students of this region.

Bosnian Muslims, East African Masai, Czech-speaking Austrians, North American indigenous peoples, and Jewish immigrants from across Europe—the nineteenth-century British and Habsburg Empires were characterized by incredible cultural and racial-ethnic diversity. Notwithstanding their many differences, both empires faced similar administrative questions as a result: Who was excluded or admitted? What advantages were granted to which groups? And how could diversity be reconciled with demands for national autonomy and democratic participation? In this pioneering study, Benno Gammerl compares Habsburg and British approaches to governing their diverse populations, analyzing imperial formations to reveal the legal and political conditions that fostered heterogeneity.

Legend has it that twenty miles of volcanic rock rising through the landscape of northern Bohemia was the work of the devil, who separated the warring Czechs and Germans by building a wall. The nineteenth-century invention of the Devil's Wall was evidence of rising ethnic tensions. In interwar Czechoslovakia, Sudeten German nationalists conceived a radical mission to try to restore German influence across the region. Mark Cornwall tells the story of Heinz Rutha, an internationally recognized figure in his day, who was the pioneer of a youth movement that emphasized male bonding in its quest to reassert German dominance over Czech space. Through a narrative that unravels the threads of Rutha's own repressed sexuality, Cornwall shows how Czech authorities misinterpreted Rutha's mission as sexual deviance and in 1937 charged him with corrupting adolescents. The resulting scandal led to Rutha's imprisonment, suicide, and excommunication from the nationalist cause he had devoted his life to furthering. Cornwall is the first historian to tackle the long-taboo subject of how youth, homosexuality, and nationalism intersected in a fascist environment. "The Devil's Wall" also challenges the notion that all Sudeten German nationalists were Nazis, and supplies a fresh explanation for Britain's appeasement of Hitler, showing why the British might justifiably have supported the 1930s

Sudeten German cause. In this readable biography of an ardent German Bohemian who participated as perpetrator, witness, and victim, Cornwall radically reassesses the Czech-German struggle of early twentieth-century Europe.

Colonial Germans, Imperialism, and the League of Nations

The Treatment of Minorities in Nazi-Dominated Europe

Human Trafficking in Colonial Vietnam

Teaching the Empire

Zionists in Interwar Czechoslovakia

Revenants of the German Empire

Benjamin Jarnes

A richly illustrated look at basic Precolumbian beliefs among ancient Mesoamerican peoples about life and death, body and soul. Drawing on linguistic, ethnographic, and iconographic sources, art historian Jill McKeever Furst argues that the Mexica turned not to mental or linguistic constructions for verifying ideas about the soul, but to what they experienced through the senses. 32 illustrations.

Tangible Belonging presents a compelling historical and ethnographic study of the German speakers in Hungary, from the late nineteenth to the late twentieth century. Through this tumultuous period in European history, the Hungarian-German leadership tried to organize German-speaking villagers, Hungary tried to integrate (and later expel) them, and Germany courted them. The German speakers themselves, however, kept negotiating and renegotiating their own idiosyncratic sense of what it meant to be German. John C. Swanson's work looks deeply into the enduring sense of tangible belonging that characterized Germanness from the perspective of rural dwellers, as well as the broader phenomenon of "minority making" in twentieth-century Europe. The chapters reveal the experiences of Hungarian Germans through the First World War and the subsequent dissolution of Austria-Hungary; the treatment of the German minority in the newly independent Hungarian Kingdom; the rise of the racial Volksdeutsche movement and Nazi influence before and during the Second World War; the immediate aftermath of the war and the expulsions; the suppression of German identity in Hungary during the Cold War; and the fall of Communism and reinstatement of minority rights in 1993. Throughout, Swanson offers colorful oral histories from residents of the rural Swabian villages to supplement his extensive archival research. As he shows, the definition of being a German in Hungary varies over time and according to individual interpretation, and does not delineate a single national identity. What it meant to be German was continually in flux. In Swanson's broader perspective, defining German identity is ultimately a complex act of cognition reinforced by the tangible environment of objects, activities, and beings. As such, it endures in individual and collective mentalities despite the vicissitudes of time, history, language, and politics.

A concise and accessible introduction to the gender histories of eastern Europe and the Soviet Union in the 20th century. These essays juxtapose established topics in gender history such as motherhood, masculinities, work and activism with newer areas, such as the history of imprisonment and the transnational history of sexuality. By collecting these essays in a single volume, Catherine Baker encourages historians to look at gender history across borders and time periods, emphasising that evidence and

debates from Eastern Europe can inform broader approaches to contemporary gender history.

Harper Leigh Reynolds Being the eldest by forty-five seconds I always know what's best, but Leigh NEVER listens. She's in Stress Mode: fluffy pink robe, wringing hands, and pacing. It might be my fault that the spirits escaped from the crystals, but shouldn't identical twins share blame JUST BECAUSE? I have more pressing matters to focus on, namely Jeremy. Leigh doesn't understand that dating the captain of the Prep Pirates is a full time job. I'm late for detention, aka Academy of the Sacred Names Penal Colony, so we'll have to fret about Father, Eloise and the crystals later. What a bowl of jellybeans! Leigh Harper Reynolds Eloise Winthrop is the most hostile ghost in the history of Oceania, Maryland. Mother's school is on the former Winthrop estate and Eloise is furious that children with magical, and often creepy talents roam her halls. Chatting with the murdered Mrs. Winthrop is low on my "To Do List" when we have mysteries to unravel. How did Father go missing? Did Harp correctly interpret the incantation to trap spirits? I doubt it. I'm sure she was daydreaming about a new skateboard and said something TERRIBLY wrong. So much for those RIDICULOUS forty-five seconds!

Youth in the Fatherless Land

The Unchosen Ones

Negotiating Germanness in Twentieth-Century Hungary

Forging Germans

The Expulsion of the Germans after the Second World War

Nationals Abroad

Minority Nationalism and the Politics of Belonging

This book presents a multi-layered analysis of the situation in Central Europe after the collapse of the Austro-Hungarian Empire. The new geopolitics emerging from the Versailles order, and at the same time ongoing fights for borders, considerable war damage, social and economic problems and replacement of administrative staff as well as leaders, all contributed to the fact that unlike Western Europe, Central Europe faced challenges and dilemmas on an unprecedented scale. The editors of this book have invited authors from over a dozen academic institutions to answer the question of to what extent the solutions applied in the Habsburg Monarchy were still practiced in the newly created nation states, and to what extent these new political organisms went their own ways. It offers a closer look at Central Europe with its multiple problems typical of that region after 1918 (organizing the post-imperial space, a new political discourse and attempts to create new national memories, the role of national minorities, solving social problems, and verbal and physical violence expressed in public space). Particular chapters concern post-1918 Central Europe on the local, state and international levels, providing a comprehensive view of this sub-region between 1918 and 1923.

In his sensitive portrayal of the Raramuri (or Tarahumara) Indians, Merrill examines the ways in which a society, lacking formal educational institutions, produces and transmits its basic knowledge about the world.

National Indifference and the Battle for Children in the Bohemian Lands, 1900-1948

Like Snow in the Sun?