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Elizabethan

Magus The World Of

Of An Elizabethan

The
Magus

Elizabethan

Magus The

World Of An

Elizabethan

Magus

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While working

at summer jobs

in San

Francisco,

twins Sophie

and Josh find

themselves

caught up in

the deadly,

centuries-old

struggle

between rival

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alchemists,

Elizabethan
Nicholas

Magus The World
Flamel and

Of An Elizabethan
John Dee, over

Magus
the possession

of an ancient

and powerful

book.

Having

mastered the

arts and

sciences of

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World Of The

his age,

Elizabethan

Elizabethan

Magus The World

magus Dr. John

Of An Elizabethan

Dee

Magus

(1527-1608)

resolved that

worldly

knowledge

could no

longer provide

him the wisdom

he desired,

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World Of The

and as did so

Elizabethan

many other

Magus The World

learned men of

Of An Elizabethan

the day, he

Magus

turned his

attention to

magick. In

1582 he and

his

clairvoyant

partner Edward

Kelley made

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magical
Elizabethan
contact with a
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number of
Of An Elizabethan
spiritual
Magus
entities who
identified
themselves as
angels—the
same that
communicated
with Enoch and
the patriarchs

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World Of The

of the Old

Elizabethan

Testament.

Magus The World

Over the next

Of An Elizabethan

3 years they

Magus

revealed to

Dee and Kelley

three distinct

magical

systems of

vision magick.

The third and

last of these

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incorporated a

Elizabethan
series of

Magus The World

Of An Elizabethan

Magus
recited in an

angelic

language in

order to raise

the

consciousness

of the

magician to a

level where

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angelic
Elizabethan
contact is
Magus The World
possible. In
Of An Elizabethan
Enochian
Magus
Vision Magick,
Lon Milo
DuQuette
introduces the
origins of
Enochian
magick and
offers the

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expert and
Elizabethan
novice alike
Magus The World
the
Of An Elizabethan
opportunity
Magus
not only to
see the big
picture of the
full system
but also the
practical
means by which
he or she can

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become attuned

Elizabethan

in the same

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step-by-step

Of An Elizabethan

manner that

Magus

first prepared

Dee and

Kelley. First

published by

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2008, this new

edition

includes a new

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and new back
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matter by the
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Magus
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Elizabeth's
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great
Magus
philosopher,
scientist and
magician, Dr
John Dee
(1527-1608)
and a history
of Renaissance
science that

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could well be

Elizabethan

the next

Magus The World

'Longitude'.

Of An Elizabethan

Magus

A country

divided. A

newly crowned,

desperately

vulnerable

vulnerable

young queen.

Can one man

uncover the

secret that

secret that

secret that

secret that

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will save her

Elizabethan

throne? It is

Magus The World

1560, and

Of An Elizabethan

Elizabeth

Magus

Tudor has been

on the throne

for a year.

Dr. John Dee,

at 32 already

acclaimed

throughout

Europe, is her

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astrologer and

Elizabethan

consultant in

Magus The World

the hidden

Of An Elizabethan

arts... a

Magus

controversial

appointment in

these days of

superstition

and religious

strife. When

dangerous

questions of

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Elizabeth's

Elizabethan

legitimacy

Magus The World

arise, the

Of An Elizabethan

mild, bookish

Magus

Dee finds

himself

summoned

before William

Cecil, who

tasks him with

an important

mission. Along

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with Robert
Elizabethan
Dudley, Dee's
Magus The World
daring friend
Of An Elizabethan
and former
Magus
student who is
also rumored
to be the
Queen's secret
lover, Dee
must travel to
the famously
mystical town

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of Glastonbury
Elizabethan
to find the
Magus The World
missing bones
Of An Elizabethan
of King
Magus
Arthur. Once
these long-
lost relics,
the embodiment
of a legacy
vitally
important to
the Tudor

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line, are

Elizabethan

ensconced in

Magus The World

London, doubts

Of An Elizabethan

as to the

Magus

Queen's

supremacy as

the rightful

Tudor heir

will be

dispelled. But

the quest

quickly turns

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deadly—Dee and

Elizabethan

Dudley arrive

Magus The World

in Glastonbury

Of An Elizabethan

to discover

Magus

the town

mourning the

gruesome

execution of

its abbot, and

more death

soon follows

at the old

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abbey. Racing

Elizabethan

to uncover the

Magus The World

Of An Elizabethan

there, Dee

Magus

finds himself

caught in the

tangled roots

of English

magic,

unexpected

violence, the

breathless

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stirring of
Elizabethan
first love...
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Alchemy, and
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Between
Science and
Religion
*This book is
about*

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Elizabethan

England's most

Magus The World

famous

Of An Elizabethan

'scientist' or

Magus

natural

philosopher

John Dee and

his

'conversations

with angels'.

Dr. John Dee

(1527-1608)

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was one of the

Elizabethan

greatest minds

Magus The World

of the

Of An Elizabethan

Elizabethan

Magus

Age, and his

system of

angelic

communication

was the result

of the most

dramatic

magical

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operation ever

Elizabethan

recorded. It

Magus The World

has survived

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to become the

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cornerstone of

the modern

ceremonial

magician's

practice. In

1582 Dee and

his

clairvoyant

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partner Edward

Kelley made

magical

contact with a

number of

spiritual

entities who

identified

themselves as

angels -- the

same that

communicated

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with Adam,

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Enoch, and the

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Over the next

three years

they revealed

to Dee and

Kelley three

distinct

magical

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systems of

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vision magick.

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Magus

last of these

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series of

series of

"calls" to be

recited in an

angelic

angelic

language in

language in

order to raise

the

the

the

the

the

the

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consciousness

Elizabethan

of the

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level where

Magus

angelic

contact is

possible. Best-

selling author

and magician,

Lon Milo

DuQuette, who

has practiced

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Dee's system
Elizabethan
for over
Magus The World
twenty-five
Of An Elizabethan
years, has
Magus
seized upon
elements of
the original
Dee material
overlooked by
adepts of the
Golden Dawn,
Aleister

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Crowley, and
Elizabethan
other modern
Magus The World
magicians, and
Of An Elizabethan
brought them
Magus
to light in
Enochian
Vision Magick.
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offers the
expert and
novice alike
the practical

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means by which

Elizabethan

they can

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become attuned

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in the same

Magus

simple step-by-

step manner

that first

prepared Dee

and Kelley.

There has

never been a

book on

Magus

Magus

Magus

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Enochian

Elizabethan

magick like

Magus The World

this one.

Of An Elizabethan

John Dee

Magus

(1527-1609)

has emerged as

one of the

most

influential

figures in the

intellectual

history of

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John Dee The
World Of The
Tudor England.
Elizabethan
Magus The World
Of An Elizabethan
Magus
Though best
known in his
own time as a
mathematician,
he had a host
of other
interests
(including
navigation,
astrology and
astronomy,

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World Of The

cabbala,

Elizabethan

alchemy,

Magus The World

paracelsian

Of An Elizabethan

medicine, and

Magus

Welsh history)

and was one of

the first

scholars to

advocate

collecting

manuscripts

from the

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World Of The

dissolved

Elizabethan

monastic

Magus The World

libraries.

Of An Elizabethan

Magus

Indeed his own
library was

perhaps the

largest

assembled in

England by one

man before

1600. This

study, which

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includes a

Elizabethan

facsimile of

Magus The World

the detailed

Of An Elizabethan

catalogue of

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1583, recounts

for the first

time the

growth of

Dee's library,

the raid made

upon it during

his absence in

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*Poland, and
Elizabethan
its dispersal
Magus The World
after his
Of An Elizabethan
death. The
Magus*
book also
describes the
location of
his surviving
books and
manuscript
Discovered in
a hidden

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compartment of

Elizabethan

an old chest

Magus The World

long after his

Of An Elizabethan

death, the

Magus

secret

writings of

John Dee, one

of the leading

scientists and

occultists of

Elizabethan

England,

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record in
Elizabethan
minute detail
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his research
Of An Elizabethan
into the
Magus
occult. Dee
concealed his
treatises on
the nature of
humankind's
contact with
angelic realms
and languages

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*throughout his
Elizabethan
Magus The World
Of An Elizabethan
Magus*

*In his brief
biography of
John Dee,*

Joseph

*Peterson calls
him a "true
Renaissance
man"?*

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detailing his

Elizabethan

work in

Magus The World

astronomy,

Of An Elizabethan

mathematics,

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navigation,

the arts,

astrology, and

the occult

sciences. He

was even

thought to be

the model for

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Shakespeare's

Elizabethan

Prospero. All

Magus The World

this was

Of An Elizabethan

preparation

Magus

for Dee's main

achievement:

five books,

revealed and

transcribed

between March

1582 and May

1583, bringing

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to light
Elizabethan
mysteries and
Magus The World
truths that
Of An Elizabethan
scholars and
Magus
adepts have
been
struggling to
understand and
use ever
since. These
books detail
his system for

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communicating
Elizabethan
with the
Magus The World
angels, and
Of An Elizabethan
reveal that
Magus
the angels
were
interested in
and involved
with the
exploration
and
colonization

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World Of The

of the New

Elizabethan

World, and in

Magus The World

Of An Elizabethan

new age or new

Magus

world order.

While Dee's

influence was

certainly felt

in his

lifetime, his

popularity has

grown

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World Of The

tremendously

Elizabethan

since. His

Magus The World

system was

Of An Elizabethan

used and

Magus

adapted by the

Hermetic Order

of the Golden

Dawn, and

subsequently

by Aleister

Crowley. This

new edition of

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World Of The

John Dee's

Elizabethan

Five Books of

Magus The World

Mystery is by

Of An Elizabethan

far the most

Magus

accessible and

complete

published to

date. Peterson

has translated

Latin terms

and added

copious

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a mystic and
mathematician,
adviser to Francis
Drake and astrologer
to Queen Elizabeth I:
he also kept the first

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and magician, political

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intelligencer,
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apocalyptic prophet,
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and converser with
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angels, John Dee
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(1527–1609) was one
of the most colorful
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foundational concepts
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philosophy, and
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this study brings
textual and contextual
evidence that
Gonzalo, an honest

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old Counsellor in The

Elizabethan

Tempest, is a

Magus The World

plausible theatrical

Of An Elizabethan

representation of John

Magus Dee. At the same

time, it places John

Dee in the tradition of

the philosophia

perennis-accounting

for what appears to

the modern scholar the

conflicting nature of

his faith and his

his faith and his

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Magus
scientific mind, his
powerful fantasy and
his need for order and
rigor-and clarifies

Edward Kelly's role
and creative
participation in the
screaming sessions,
regarding him as co-
author of the dramatic
episodes reported in
Dee's spiritual diaries.
Finally, it connects the

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Elizabethan
language to the myth
Magus The World
of the Adamic
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language at the core of
Magus
Italian philosophy and
brings evidence that
the Enochian is an
artificial language
originated by applying
creatively the
analytical instruments
of text hermeneutics
used in the Cabala.

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is a powerful,
ancient system
for opening
portals to
heavenly realms
and enabling the
ascent to God.
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many of the
modern systems
of magic,
including the
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Enochian magic
is named after
the biblical
prophet Enoch,
who received the
same knowledge
and wisdom that
was later
conveyed to the
astrologer to
the court of
Queen Elizabeth
I, Dr. John Dee,
by angels in the

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16th century. In

The Elizabethan

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the Akadians and

Egyptians

through the

Greco-Roman

period and up to

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*the present
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how magic has

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religious

beliefs and

practices today.

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unprecedented

investigation

into the angelic

magic of Dr.

John Dee, during

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*which time he
deciphered Dee's*

original

phonetic

notations in the

margins of Dee's

16th-century

diaries, DeSalvo

learned to

properly

reproduce the

"Enochian

calls," which

act like mantras

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*in opening
Elizabethan
higher realms
and invoking
angels, key to
this type of
magical
practice.
DeSalvo shows
how to use
Enochian magic
for personal
spiritual
development and
also as*

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*protection from
negative*

energies.

In modern day

England,

*Professor Felix
Guichard is*

called in to

identify occult

symbols found on

the corpse of a

young girl. His

investigation

brings him in

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*contact with a
mysterious*

woman, Jackdaw

Hammond, who

guards a

monumental

secret--She's

Dead. Or she

would be, were

it not for magic

which has

artificially

extended her

life. But

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someone else
Elizabethan
knows her
secret. Someone
very old and
very powerful,
who won't rest
until they've
taken the magic
that keeps her
alive.... In
Krakow in 1585,
Dr John Dee, the
Elizabethan
Alchemist and

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Occultist, and
Elizabethan
Magus
Edward Kelley
World
Of An Elizabethan
Magus
have been
summoned by the
King of Poland
to save the life
of his niece,
the infamous
Countess
Elisabeth
Bathory. But
they soon
realize that the

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*only thing worse
than the*

Countess' The World

*malady, is the
magic that might*

*be able to save
her... As*

Jackdaw and

Felix race to

uncover the

truth about the

person hunting

her, it becomes

clear that the

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answers they
Elizabethan
seek can only be

Magus The World
found in the

ancient diary of

John Dee's

Magus
assistant,

Edward Kelley.

Together they

must solve a

mystery

centuries in the

making, or die

trying.

Intellectual

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*History and the
Elizabethan
Dee In April
1995, at
Birkbeck
College,
University of
London, an inter
disciplinary
colloquium was
held so that
scholars from
diverse fields
and areas of*

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Magus The World
Of An Elizabethan
Magus
expertise could
1 exchange views

on the life and

work of John

Dee. Working in

a variety of

fields –

intellectual

history, history

of navigation,

history of

medicine,

history of

science, history

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*of mathematics,
bibliography and*

manuscript

studies – we had

all been drawn

to Dee by

particular

aspects of his

work, and

participating in

the colloquium

was to c- front

other narratives

about Dee's

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career: an

experience which

was both

bewildering and

instructive.

Perhaps more

than any other

intellectual

figure of the

English

Renaissance Dee

has been

fragmented and

dispersed across

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numerous

Elizabethan
disciplines, and

the various World

attempts to re-

integrate his

multiplied image

by reference to

a particular

world-view or

philosophical

outlook have

failed to bring

him into focus.

This volume

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*records the
Elizabethan
scholarly
The World
Of An Elizabethan
Magus*
approaches to
John Dee which
have emerged
since the
synthetic
accounts of I.
R. F. Calder,
Frances Yates
and Peter
French. If these
approaches have

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*not succeeded in
resolving the*

problematic

multiplicity of

Dee's

activities, they

will at least

deepen our

understanding of

specific and

local areas of

his intellectual

life, and render

them more histor

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*Biographically
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legible.*

*A comprehensive
look at the life
and continuing
influence of
16th-century
scientific
genius and
occultist Dr.*

John Dee •

*Presents an
overview of*

Dee's scientific

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achievements,
Elizabethan
intelligence and
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spy work,
imperial
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strategizing,
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and his work
developing
methods to
communicate with
angels • Pieces
together Dee's
fragmentary
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and examines

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influence on Sir
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modern science,
Rosicrucianism,
and 20th-century
occultists such
as Jack Parsons,

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Aleister
Crowley, and
Anton LaVey Dr.
John Dee
(1527-1608),
Queen Elizabeth
I's court
advisor and
astrologer, was
the foremost
scientific
genius of the
16th century.
Laying the

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Magus
foundation for
modern science,
he actively
promoted
mathematics and
astronomy as
well as made
advances in
navigation and
optics that
helped elevate
England to the
foremost
imperial power

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in the world.

*Elizabethan
Centuries ahead
of his time, his
theoretical work
included the
concept of light
speed and
prototypes for
telescopes and
solar panels.*

*Dee, the
original "007"
(his crown-given
moniker), even*

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World Of The
*invented the
Elizabethan
“British
Empire,”
envisioning
fledgling
America as the
new Atlantis,
himself as
Merlin, and
Elizabeth as
Arthur. But, as
Jason Louv
explains, Dee*

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was suppressed
Elizabethan
from mainstream
Magus The World
history because
Of An Elizabethan
he spent the
Magus
second half of
his career
developing a
method for
contacting
angels. After a
brilliant ascent
from star
student at
Cambridge to

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scientific
Elizabethan
advisor to the
Queen, Dee, with
the help of a
disreputable,
criminal psychic
named Edward
Kelley, devoted
ten years to
communing with
the angels and
archangels of
God. These
spirit

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communications

Elizabethan
gave him the

Magus The World
keys to

Of An Elizabethan
Enochian, the

Magus
language that

mankind spoke

before the fall

from Eden.

Piecing together

Dee's

fragmentary

Spirit Diaries

and scrying

sessions, the

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John Dee The
World Of The
author examines
Elizabethan
Enochian in
precise detail
and explains how
the angels used
Dee and Kelley
as agents to
establish a New
World Order that
they hoped would
unify all
monotheistic
religions and
eventually

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*dominate the
entire globe.*

Presenting a World

Of An Elizabethan

Magus

Dee's life and

work, Louv

examines his

scientific

achievements,

intelligence and

spy work,

imperial

strategizing,

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*and Enochian
Elizabethan
magick,
establishing a
psychohistory of
John Dee as a
singular force
and fundamental
driver of
Western history.
Exploring Dee's
influence on Sir
Francis Bacon,
the development
of modern*

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science, 17th-
Elizabethan
century
Rosicrucianism,
the 19th-century
occult revival,
and 20th-century
occultists such
as Jack Parsons,
Aleister
Crowley, and
Anton LaVey,
Louv shows how
John Dee
continues to

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*impact science
and the occult
to this day.*
The Diaries of
John Dee
Enochian Vision
Magick
The Science and
Magic of Dr.
John Dee,
Advisor to Queen
Elizabeth I
John Dee's Five
Books of Mystery

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Visionaries*
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Mathematicall
Praeface to
Elements of
Geometrie of
Euclid of Megara*

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by John Dee

This is a

completely World

Of An Elizabethan

Magus

edition of A True &

Faithful Relation of

what passed for

many Years

between Dr. John

Dee...and some

Spirits, transcribed

and prefaced by

Meric Casaubon in

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1659. Now edited
by Stephen
Skinner, with a
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texts, additional
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Dee timeline. This
book contains John
Dee's *Spiritual*

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*Diaries for 25
years (1583-1608),
now made
available for the
first time in an
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practitioner of
magic, easy access
to Dee's Enochian
system is one of
the most important
parts of the*

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*Western Esoteric
tradition. This*

book covers Dee's

invocation of the

angels, the

reception of their

Enochian system of

magic, his

experiments in

alchemy, and

experiences in the

courts of the

crowned heads of

Europe. This book

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has been totally re-

set, re-formatted

and updated, World

incorporating

corrections from

the original notes

of Meric Casaubon,

Elias Ashmole and

William Shippen,

with reference to

the original

manuscript written

by Dee. Sections

which were

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originally missing
Elizabethan
from Casaubon's
edition have been
added. Angels,
spirits, people,
places, dates and
times have been
fully footnoted, and
many of
Casaubon's errors
corrected. The
reader will find
this a much more
accessible

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*entrance to the
world of Dr Dee's*

conferences with

angels and spirits,

and a welcome

improvement.

In 1581, Dr. John

Dee, an advisor in

the court of Queen

Elizabeth I, began

a series of

experiments

intended to explore

the ability to

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*contact the spirit
world. With
Edward Kelley
acting as the
medium in these
experiments, Dee
was able to record
these
communications as
they were
transmitted in
Enochian -- the
language of the
angels. Donald*

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Laycock has
Elizabethan
thoroughly
Magus The World
analyzed the work
Of An Elizabethan
of Dee and Kelley.
Magus
In this volume, he
recounts the
history of their
experiments. The
rest of the work
consists of a
pronunciation
guide for the
twenty-one letters,
significant to

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*World Of The
Magus*
untangling both
the meaning and
the derivation of
the messages
handed down from
Dee and Kelley,
and a basic Enochian-
English/English-
Enochian
dictionary. The
result is a
fascinating
linguistic and
magical mystery

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*World Of The
Elizabethan
Magus*
story, integral to
any study of the
Enochian tradition.

*Stephen Skinner's
lucid Preface sets
the tone and
historical context
for today's readers.*

**Includes pictures
*Includes excerpts
of contemporary
accounts *Includes
a bibliography for
further reading*

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"Who does not understand should either learn, or be

silent." -John Dee

With the golden glow of the

candlelight kissing his cheeks, he

hovered over a

spirit mirror, a flat, exquisitely lustrous

"shew-stone"

fashioned out of raven-black

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*obsidian. Gazing
intently upon his*

reflection in the

dark volcanic

glass, he chanted

in hushed tones as

he ran his fingers

across the

engravings on the

oat-colored wax

wheel next to him,

the Sigilla iEmeth,

which featured a

septogram and

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*runic carvings and
symbols in
minuscule print.*
Contrary to what
*one might expect,
it was not a
phantom,
hobgoblin, or
demon that he
sought, but rather,
the seraphic voice,
and perhaps even
the face of an
angel - the one*

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*bridge between
Elizabethan*

*mankind and their
Creator, one who*

holds the key to all

of life's

unanswerable

questions. Was this

man delusional?

Perhaps so, but

perhaps not. But

there was no

question among

those on hand that

this was not an

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ignorant,
Elizabethan
philistine,
Magus The World
unlettered buffoon
Of An Elizabethan
readily boarded
Magus
the train of
groundless
superstition. Far
from it, this was a
man who held not
only a master's
degree, but a
doctorate, and his
simultaneously

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*stimulating and
mesmerizing*

lectures drew

crowds of royals

and nobles from

near and far. This

was a man who

was well-versed in

a host of academic

fields, and he

would go on to

serve as one of his

queen's foremost

personal advisers.

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World Of The

*He was also a
prolific author*

whose

revolutionary ideas

helped charted the

path for the

burgeoning British

Empire. The man

in question is none

other than John

Dee, one of the

greatest scientific

minds of his time,

but also one of the

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World Of The
most controversial.
Elizabethan
Magus
The World
Of An Elizabethan
Magus
*He was a learned
man in fields as
varied as
mathematics and
astronomy,
centuries before
they became
formalized fields of
study, but he is
better
remembered for
performing magic
and alchemy.*

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*Instead of
astronomy, he*

became renowned

across England for

astrology, and he

was one of the

country's most

notorious occult

writers during his

life. Given the

variety that the

Elizabethan Era

had to offer, it

should come as

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World Of The

*little surprise that
some eccentric*

characters with

seemingly unique

skills pushed to the

forefront and

became lauded

members of

society. Over the

course of her long

reign, Queen

Elizabeth I became

one of England's

most famous and

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*influential rulers,
and it was an age*

when the arts,

commerce, and

trade flourished. It

was the epoch of

gallantry and

great, enduring

literature. It was

also an age of wars

and military

conflicts in which

men were the

primary drivers

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and women often

were pawns. John

Dee himself has

been credited with

coming up with the

name "British

Empire" in the first

place. As all of this

suggests, to say

that John Dee was

a storied man

would be a grave

understatement, to

say the least. His

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*multifaceted
Elizabethan
Magus*
preceded him, and
his name became
synonymous with
both brilliance and
disconcerting
eccentricity. By all
means, he
certainly looked
the part - the
occultist towered
over his peers, his
wiry frame cloaked

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Elizabethan
Magus

World

Elizabethan

Magus

*in a charcoal-black
"artist's gown"
with a ruffled
white collar, his
veined hands
peeking out of his
flared sleeves. He
bore a pasty, pallid
complexion, which
seemed almost
ghostly, paired
with a magnificent
beard that was "as
white as milk."*

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World Of The
Elizabethan
Magus
*Chilling rumors
about his*

*immeasurable
magical abilities
have kept his name
alive for centuries.*

*Legend has it that
this was a man
who
singlehandedly
cast a crippling
curse on the
Spanish Armada as
the fleet sailed*

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World Of The

towards England,

conjuring up the

merciless storms

and violent waves

that threatened to

swallow the ill-

starred convoy

whole, and left

them with no

choice but to turn

back. This was a

man who was once

branded "the

greatest rogue in

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*the neighborhood
of London."*

*John Dee's World
Of An Elizabethan
Magus
Conversations with
Angels*

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Manuscripts*

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*Magical Exaltation
through Powerful
Signs*

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and Astrologer

The Limits of the

British Empire

Dr John Dee

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(1527-1609) -
Elizabethan
Magus The World
Of An Elizabethan
Magus
magicians - was a
visionary who
straddled the
worlds of science
and magic. Court
astrologer to
Elizabeth I, he
devoted much of

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Elizabethan

Magus The World

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Magus

his life to the study of alchemy, divination and Hermetic philosophy. His work led him into the realms of angelic magic, and during the last thirty years of his life he invested a great deal of time and

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effort attempting to commune with angels in order to learn the universal language of creation and bring about the pre-apocalyptic unity of mankind. Dee considered all his activities to be different facets of

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Magus. The World

Of An Elizabethan

Magus

the same quest for
an understanding
of the divine forms
he saw as

underlying the
visible world, and
which showed
themselves as
oracles - words of
wisdom from
angelic sources.

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Matthews and
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artists Wil Kinghan
Magus
has transformed
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Tudor intrigue,
murder and the
dark arts - the
second in an

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acclaimed
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historical series
Magus The World
starring Dr John
Dee All talk is of
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the End-time... and
the dead are rising.
At the end of the
sunless summer of
1560, black rumour
shrouds the death
of the one woman
who stands

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between Lord
Elizabethan
Robert Dudley and
Magus The World
marriage to the
Of An Elizabethan
young Queen
Magus
Elizabeth. Did

Dudley's wife, Amy,
die from an
accidental fall in a
deserted house, or
was it murder?

Even Dr John Dee,
astrologer royal,

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adviser on the

Elizabethan

Hidden and one of

Magus, The World

Dudley's oldest

Of An Elizabethan

friends, is

Magus

uncertain. Then a

rash promise to the

Queen sends him

to his family's old

home on the Welsh

Border in pursuit of

the Wigmore

Shewstone, a

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crystal credited

with supernatural

properties. With

Dee goes Robert

Dudley, considered

the most hated

man in England.

They travel with a

London judge sent

to try a sinister

Welsh brigand with

a legacy dating

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Elizabethan

Magus The World

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back to the Battle of Brynglas. After the battle, many of the English bodies were, according to legend, obscenely mutilated. Now, on the same haunted hill, another dead man has been found, similarly slashed. Devious

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politics, small-town

Elizabethan

Magus The World

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superstition leave

John Dee isolated

in the land of his

father.

Although revered in

his own time, John

Dee (1527-1608)

was until recently

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regarded as an
Elizabethan
isolated crank on
Magus The World
the margins of
Of An Elizabethan
Tudor history. This
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anthology of Dee's
writings illustrates
his diverse
interests and his
central position in
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navigation are also
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Tending, Had it
Magus
Succeeded, to a
General Alteration
of Most States and
Kingdomes in the
World ... as Also
the Letters of
Sundry Great Men
and Princes ... to

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Magus
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Library of Sir Tho.
Cotton, Kt. Baronet
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John Dee and
Edward Kelley
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God's Most Holy
Magus
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as Received by Dr.
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Angelic
Messengers
*A fascinating
portrait of one of
the most brilliant,*

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*complex, and
colorful figures of
the Renaissance.*

Although his

accomplishments

were substantial --

he became a

trusted confidante

to Queen Elizabeth

I, inspired the

formation of the

British Empire, and

plotted voyages to

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the New World-John

Elizabethan

Dee's story has

been largely lost to

history. Beyond the

political sphere his

intellectual pursuits

ranged from the

scientific to the

occult. His

mathematics

anticipated Isaac

Newton by nearly a

century, while his

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Magus The World
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mapmaking and navigation were critical to exploration. He was also obsessed with alchemy, astrology, and mysticism. His library was one of the finest in Europe, a vast compendium of thousands of volumes. Yet, despite his powerful

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Elizabethan
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Of An Elizabethan
Magus
*position and
prodigious intellect,
Dee died in poverty
and obscurity,
reviled and pitied
as a madman.*

*Benjamin Woolley
tells the engrossing
story of the rise and
fall of this
remarkable man,
who wielded great
influence during the*

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*pivotal era when
the age of
superstition collided
with the new world
of science and
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with flair and vigor,
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far more detailed

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and scientific

developments of

the Renaissance, or

the occult. John Dee

has fascinated

successive

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generations.

Mathematician,
scientist, astrologer

and magus at the
court of Elizabeth I,

he still provokes
controversy. To

some he is the
genius whose

contributions to
navigation made

possible the feats of
Elizabethan

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*explorers and
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Magus.

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examining Dee's
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this book provides a
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of his place, and
the role of the
occult, in sixteenth-
century intellectual*

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*history. It brings
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*biographical
material, and his
sources as reflected
in his extensive
library and, more
importantly,
numerous surviving
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from it.

Named after his

esoteric symbol

thought to be the

basis of his magic,

the Monas

Hieroglyphica is the

ultimate work of the

14th century

sorcerer, John Dee.

An esoteric work of

seemingly rambling

significance, the

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of the most unique
and mystifying
works in all of
history.

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Alchemist, and
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Became Queen
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thirteen days in
1564 by the
renowned
Elizabethan
magus, Dr. John
Dee, The

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Elizabethan
Monad explains
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unity, underlying
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expressed in a
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called The
Hieroglyphic
Monad a "magical
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which lies at the
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magical practice
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the hermetic
quest. Through
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glyph, its secrets
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conversations
have been an
enigmatic facet of
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England's most
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and work.

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