

James T Bretzke S J For More Titles In Related Areas Of

Restorative Justice Volume 5, Number 2, June 2016 Edited by David M. McCarthy
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The Handbook of Roman Catholic Moral Terms contains more than 800 moral terms, offering concise definitions, historical context, and illustrations of how these terms are used in the Catholic tradition, including Church teaching and documents. James T. Bretzke, S.J. places Catholic tradition in a contemporary context in order to illuminate the continuities as well as discontinuities of Church teaching and key directions of Catholic thought. The author also provides extensive cross-referencing and bibliographic suggestions for further research. Designed to serve as a vital reference work for libraries, students and scholars of theology, priests and pastoral ministers, as well as all adults interested in theological enrichment or continuing education, the Handbook of Roman Catholic Moral Terms is the most comprehensive post-Vatican II work of its kind available in English.

A Morally Complex WorldEngaging Contemporary Moral TheologyLiturgical Press

Two principles capture the essence of the Catholic tradition on sexual ethics: that each and every marriage act must remain open to the transmission of life, and that any human genital act must occur within the framework of marriage. In the Catholic tradition, moral sexual activity is institutionalized within the confines of marriage and procreation, and sexual morality is marital morality. But theologians Todd Salzman and Michael Lawler contend that there is a disconnect between many of the Church’s absolute sexual norms and other theological and intellectual developments explicitly recognized and endorsed in the Catholic tradition, especially since the Second Vatican Council. These developments include the shift from a primary static worldview to a historically conscious worldview, one that recognizes reality as dynamic, evolving, changing, and particular. By employing such a historically conscious worldview, alternative claims about the moral legitimacy of controversial topics such as contraception, artificial reproduction, and homosexual marriage can faithfully emerge within a Catholic context. Convinced of the central role that love, desire, and fertility play in a human life, and also in the life of Christian discipleship, the authors propose an understanding of sexuality that leads to the enhancement of human sexual relationships and flourishing. This comprehensive introduction to Catholic sexual ethics—complete with thought-provoking study questions at the end of each chapter—will be sure to stimulate dialogue about sexual morality between Catholic laity, theologians, and the hierarchy. Anyone seeking a credible and informed Catholic sexual ethic will welcome this potentially revolutionary book.

Sexual Ethics

Sixty Years of Moral Theology

Ecology, Religion and Ethics in Muslim-Christian Relations

Ultrasound of the Musculoskeletal System

The Development of Moral Theology

The Good Life

Jesuit Schools and Universities in Europe, 1548-1773

A survey of Jesuit schools and universities across Europe from 1548 to 1773 by Paul F. Grendler. The article discusses organization, curriculum, pedagogy, enrollments, and relations with civil authorities with examples from France, Germany, Austria, Italy, Portugal, Spain, and eastern Europe.

"What should I do? How do I know that I am doing right?" In the midst of so many changes in church, society, and culture, many of us are bewildered about what's right and about how to discover what we ought to do. This useful and timely book will help adults who are trying to be critical about their faith and moral living to interpret how conscience works in making moral decisions.First off, Gula shows that conscience is not a law unto itself, but must be formed in community by appealing to sources of moral wisdom. Then he gives a fuller treatment of moral discernment, pointing up three spheres of influence on the process of discernment -- social, situational, and personal. The final section moves from the theoretical model of discernment to the practical application of providing moral guidance in the pastoral domain. Each chapter begins and ends with some guide questions to focus reflection and to stimulate discussion.

"This survey text for Christian ethics through a Catholic lens traces the sources and traditions of contemporary ethical principles, rules, and norms. It uses narrative in reaching out to students who seek to understand themselves as they face ethical decisions. Stories are employed to reflect one's own life and its meaning, as well as to prompt moral decision-making. The book gives full treatment to criteria needed for ethical decision-making that students use in evaluating a series of contemporary issues, including abortion, end of life, torture, and others. The book includes numerous pedagogic features, including boxes, questions, key terms, suggested readings, and a glossary." -- Publisher description.

At the center of a constellation of key ideas in East Asian philosophical traditions, there lies a conception of oneness among human beings. Human beings are intricately and inextricably intertwined and share a common destiny with other people, creatures, and things. The ramifications of this idea are wide-reaching, and resonate with important debates and concerns in contemporary Western philosophy, but many at the forefront of their fields in the West are unaware of the fundamental shift in perspective that might be available to them. One of Ivanhoe's aims in this work is to challenge the dominant paradigm of hyper-individualism, which still enjoys a commanding position in a great deal of contemporary theory and practice in the humanities and social sciences, and to describe and advocate for an alternative conception and sense of self, world, and the relationship between them. In particular, Ivanhoe, who has an extensive background in and has published influential work on virtue ethics and Asian philosophy, investigates the implications of oneness for conceptions of the self, virtue, and human happiness. Through the lens of oneness, he explores topics such as conceptions of the self, selfishness and self-centeredness, virtues, spontaneity, and happiness, drawing support from wide-ranging, interdisciplinary sources. Rather than starting from the standpoint of Western philosophy and then reaching out to Asian philosophy from a distance, Ivanhoe advances a thesis drawn from East Asian sources and explicitly challenges the theoretical asymmetry that is characteristic of most comparative study, which often simply applies Western theories to non-Western material.

God Ever Greater

A Bishop's Provocative Inquisition

Mercy and the Rule of Law

Consecrated Phrases

Restorative Justice

A Latin Theological Dictionary; Latin Expressions Commonly Found in Theological Writings Third Edition

Engaging Contemporary Moral Theology

Drawing on a variety of disciplines, Sustainable Diplomacy is a highly constructive work. Set in the context of modern Moroccan-Spanish relations, this text is a direct critique of realism as it is practiced in modern diplomacy. Proposing a new eco-centric approach to relations between nation-states and bioregions, Wellman presents the case for Ecological Realism, an undergirding philosophy for conducting a diplomacy which values the role of popular religions, ecological histories, and the consumption and waste patterns of national populations. Sustainable Diplomacy is thus a means of building relations not only between elites but also between people on the ground, as they together face the real possibility of global ecological destruction.

"This book explores important chapters of past and recent African history from a multidisciplinary perspective. It covers an extensive time range from the evolution of early humans to the complex cultural and genetic diversity of modern-day populations in Africa. Through a comprehensive list of chapters, the book focuses on different time-periods, geographic regions and cultural and biological aspects of human diversity across the continent. Each chapter summarises current knowledge with perspectives from a varied set of international researchers from diverse areas of expertise. The book provides a valuable resource for scholars interested in evolutionary history and human diversity in Africa. Contributors are Shaun Aron, Ananyo Choudhury, Bernard Clist, Cesar Fortes-Lima, Rosa Fregel, Jackson S. Kimambo, Faye Lander , Marlize Lombard, Fidelis T. Masao, Ezekia Mtetwa, Gilbert Pwiti, Michèle Ramsay, Thembi Russell, Carina Schlebusch, Dhriti Senupata, Plan Shenjere-Nyabezi, Mário Vicente" --

Consecrated Phrases has been a standard and valued reference work for theology students for many years. This new third edition is expanded by more than fifty percent from the previous edition. It includes many new entries, while entries from earlier editions have been expanded and extensively cross-referenced. The resulting volume functions better as a reliable guide to translation and a primer on the tradition out of which the consecrated phrases arose. The third edition contains many entries from canon and civil law, as well as terms from philosophy and theology. While Latin has often been called a dead language," Consecrated Phrases demonstrates convincingly that the tradition continues not just to live but to thrive. This book will aid generations of students yet to come in understanding, appropriating, and developing the best of that tradition.

"What ought we to do?" In this third edition of Conscience and Conflict: How to Make Moral Choices, Jesuit theologian Kenneth Overberg discusses the sex abuse scandal in the Catholic church, homosexuality, stem-cell research, globalization, terrorism and preemptive war, euthanasia, artificial conception and contraception, managed care and other tough issues that confront us as individuals and as global communities. Understanding Other Religious Worlds Because You Bear This Name

Readings in Moral Theology No. 20

Christian Conversion

Warehouse Management

Life-Sustaining Treatments and Vegetative State

Where Morality and Spirituality Converge

Walter Conn has provided us with something we have needed for a long time -- a scholarly study of Christian conversion that draws synthetically from present day psychology, philosophy, and theology and uses these insights to analyze actual Christian religious experience. And in doing that, Conn has produced what is probably the best treatment to date of foundational moral theology. To follow Conn through the pages of this volume is to become acquainted with most of today's important reflection on human moral and personal development. But one emerges with much more than relevant information about what is being said; Conn's own view of conversion goes beyond the thinkers from whom he draws and provides a basic challenge to our understanding of faith and morality. -- Bernard Cooke, Holy Cross College
Walter E. Conn is Professor of Theology and Religious Studies at Villanova University. He is also the editor of Horizons, journal of the College Theology Society.

As Americans rethink sex in the twentieth century, the Catholic Church's teachings on the divisive issue of contraception in marriage were in many ways central. In a fascinating history, Leslie Woodcock Tentler traces changing attitudes: from the late nineteenth century, when religious leaders of every variety were largely united in their opposition to contraception; to the 1920s, when distillations of Freud and the works of family planning reformers like Margaret Sanger began to reach a popular audience; to the Depression years, during which even conservative Protestant denominations quietly dropped prohibitions against marital birth control. Catholics and Contraception carefully examines the the vicissitudes of pastoral counseling in matters of sexual conduct. Tentler makes it clear that uneasy negotiations were always necessary between clerical and lay authority. As the Catholic Church found itself isolated in its strictures against contraception—and the object of damaging rhetoric in the public debate over legal birth control—support of the Church's teachings on contraception became a mark of Catholic identity, for better and for worse. Tentler draws on evidence from pastoral literature, sermons, lay writings, private correspondence, and interviews with fifty-six priests ordained between 1938 and 1968, concluding, "the recent history of American Catholicism... can only be understood by taking birth control into account."

This book commemorates the fiftieth anniversary of the Second Vatican Council 's Pastoral Constitution on the Church in the Modern World. Through the lens of this crucial document, this book examines contemporary social issues such as immigration, women in the Church, environmental ethics, human rights, economic justice, and the Church in Africa.

This study uses conceptual metaphor theory and methodology to analyze the cultural logic and symbolic context, moral content and ethical implications of 1 Peter. Conceptual metaphor study helps explain how people generate ethical understandings; it can help us recognize and account for lively moral discourse between the NT and contemporary readers.

Five Strands

Reception Theory

Moral Discernment

A Guide for Interreligious Education

Creation and the Cross

Cultural and Biological Approaches to Uncover African Diversity

Sex, Celibacy, and Priesthood

Many Faces, One Church: Cultural Diversity and the American Catholic Experience both captures and facilitates a seismic shift in the who, what, where, when, why, and how of Catholic theology today. Along with a diverse group of theologians who represent the many faces of the church, editors Peter C. Phan and Diana Hayes recast the story of the church in America by including immigrant groups either forgotten or ignored and, in light of these new and not-so-new voices, retooling the theological framework of Catholicism itself. That the American Catholic Church is an "immigrant church" is not news. What is news, however, is how diverse the immigrant church really is and how much work there is to be done to include their voices in theological discourse and training. Beyond the German and Irish immigrants, what of other European immigrant groups such as the Italians, Poles, Lithuanians, Czechs, Slovaks, and Eastern-rite Catholics? Where are the stories of the older presence of native Mexican, Native American, and African-American Catholics in this country? And more recently, of Asian-American Catholics, especially the Chinese, the Japanese, and the Filipinos, of the nineteenth and early twentieth century? And more recently still, Catholic immigrants have come from El Salvador, Guatemala, Vietnam, Cambodia, Korea, India, and the Pacific Islands. What impact are these immigrants having on American society and religious groups? Many Faces, One Church is a profound attempt to address these key questions and their implications for the Catholic way of being church, worshipping, and practicing theology. The result of three years of conferences sponsored by Elms College

A Theological Introduction Bibliography on East Asian Religion and Philosophy Many Faces, One Church Catholics and Contraception Conscience in Conflict Jesus and Ethics Exploring Ignatian Spirituality

This is an historical survey of 20th Century Roman Catholic Theological Ethics (also known as moral theology). The thesis is that only through historical investigation can we really understand how the most conservative and negative field in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular. After examining the manuals of Thomas Slater and Henry Davis, Keenan then turns to three works and a crowning synthesis of innovation all developed before, during and soon after the Second World War. The first by Odon Lottin asks whether moral theology is adequately historical; Fritz Tillmann asks whether it's adequately biblical; and Gerard Gilleman, whether it's adequately spiritual. Bernard Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation. But with Humanae vitae, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the locus of moral truth is in continuous, universal teachings of the magisterium or in the moral judgment of the informed conscience. In their move toward a deeper appreciation of their field as forming consciences, they turn more deeply to local experience where they continue their work of innovation. Each continent subsequently gives rise to their own respondents: in Europe they speak of autonomy and personalism; in Latin America, liberation theology; in North America, Feminism and Black Catholic theology; and, in Asia and Africa a deep post-colonial interculturalism. At the end I assert that in its nature, theological ethics is historical and innovative, seeking moral truth for the conscience by looking to speak crossculturally.

The T&T Clark Handbook of Christian Ethics provides an ecumenical introduction to Christian ethics, its sources, methods, and applications. With contributions by theological ethicists known for their excellence in scholarship and teaching, the essays in this volume offer fresh purchase on, and an agenda for, the discipline of Christian ethics in the 21st century. The essays are organized in three sections, following an introduction that presents the four-fold approach and elucidates why it is critically employed through these subsequent sections. The first section explores the sources of Christian ethics, including each of the four fonts: scripture, tradition, experience, and reason. The second section examines fundamental or basic elements of Christian ethics and covers different methods, approaches, and voices in doing Christian ethics, such as natural law, virtue ethics, conscience, responsibility, narrative, worship, and engagement with other religions. The third section addresses current moral issues in politics, medicine, economics, ecology, criminal justice and other related spheres from the perspective of Christian ethics, including war, genetics, neuroethics, end-of-life decisions, marriage, family, work, sexuality, nonhuman animals, migration, aging, policing, incarceration, capital punishment, and more.

This one-stop reference book on the vital relationship between Scripture and ethics offers needed orientation and perspective for pastors, pastors, and scholars. Written to respond to the movement among biblical scholars and ethicists to recover the Bible for moral formation, it is the best reference work available on the intersection of these two fields. The volume shows how Christian Scripture and Christian ethics are necessarily intertwined and offers up-to-date treatment of five hundred biblical, traditional, and contemporary topics, ranging from adultery, bioethics, and Colossians to vegetarianism, work, and Zephaniah. The stellar ecumenical list of contributors consists of more than two hundred leading scholars from the fields of biblical studies and ethics, including Darrell Bock, David Gushee, Amy Laura Hall, Daniel Harrington, Dennis Olson, Christine Pohl, Glen Stassen, and Max Stackhouse.

A Theological Introduction

Bibliography on East Asian Religion and Philosophy

Many Faces, One Church

Catholics and Contraception

Conscience in Conflict

Jesus and Ethics

Exploring Ignatian Spirituality

Charles Curran in his newest book *The Development of Moral Theology: Five Strands, brings a unique historical and critical analysis to the five strands that differentiate Catholic moral theology from other approaches to Christian ethics—sin and the manuals of moral theology, the teaching of Thomas Aquinas and later Thomists, natural law, the role of authoritative church teaching in moral areas, and Vatican II. Significant changes have occurred over the course of these historical developments. In addition, pluralism and diversity exist even today, as illustrated, for example, in the theory of natural law proposed by Cardinal Ratzinger. In light of these realities, Curran proposes his understanding of how the strands should influence moral theology today. A concluding chapter highlights the need for a truly theological approach and calls for a significant change in the way that the papal teaching office functions today and its understanding of natural law. In a work useful to anyone who studies Catholic moral theology, *The Development of Moral Theology underscores, in the light of the historical development of these strands, the importance of a truly theological and critical approach to moral theology that has significant ramifications for the life of the Catholic church.**

This volume presents a selection of the best papers presented at the forty-first annual Conference on Computer Applications and Quantitative Methods in Archaeology. The theme for the conference was "Across Space and Time", and the papers explore a multitude of topics related to that concept, including databases, the semantic Web, geographical information systems, data collection and management, and more.

In recent years Ignatian spirituality has experienced a resurgence. There has been a widespread desire to learn more about Ignatius and his legacy, and many people have made the Spiritual Exercises in one of their many forms, growing through the experience. God Ever Greater is accessibly written for those who are looking for an introduction to Ignatian spirituality, while being suitable for those who have some acquaintance with the Ignatian tradition. It will draw its readers into an exploration of a rich Christian heritage that continues to live and breathe today.

Given the Catholic Church's complex history concerning divorce and remarriage, it's not surprising that the promulgation of Amoris Laetitia in 2016 caused such a stir among the laity, the press, some theologians, and even some bishops. This book endeavors to introduce concepts and contexts for understanding the document in a new light, explain what the rule of law actually means, and hopefully open a door to further discussion among theologians and clergy whose critical comments have so often missed the point of Francis's apostolic exhortation.

A History

Go and Do Likewise

A Latin Theological Dictionary · Latin Expressions Commonly Found in Theological Writings

Toward an Autobiographical Theology in American-Asian Perspective

Conceptual Metaphor and the Moral Meaning of 1 Peter

Africa, the Cradle of Human Diversity

How to Make Moral Choices, Third Edition

Designed to give readers a simple but accurate idea of a Latin expression, this dictionary compiles, translates, and briefly explains the phrases found in theological writings and canon law that may puzzle readers unfamiliar with Latin or the theological meaning and nuances of these terms. Consecrated phrases refer to expressions which are used, often in shorthand manner, to express a certain theological position or thought, which express a significant position of Roman Catholic sacramental theology as defined at the Council of Trent. Often these terms appear in a given theological text with little or no translation or explanation. Consecrated phrases provides that explanation in concise and understandable language. Entries are listed according to the form most likely to be used in the expressions themselves as found in theological writings. Each entry begins with a "literal" translation of the Latin term or phrase and then provides a brief explanation on the theological meaning or significance of the term. While most of the entries contain theological, liturgical, canonical, or philosophical terms primarily from the Roman Catholic tradition, important expressions in the various Protestant traditions are also included, as well as a number of common classical aphorisms, Latin titles of many Church documents, and some common scholarly abbreviations. Consecrated Phrases is a valuable reference for anyone interested in theology at all levels."
For anyone working in Christian theology who lacks this degree of linguistic sophistication, Consecrated Phrases is a welcome desk aid."
Catholic Library World"James Bretzke's Latin theological dictionary should be in every theological student's basic reference library. . . . The definitions are clearly and concisely written and Bretzke uses excellent examples to illustrate some of the more difficult concepts."
Robert E. Manning, S.J., President Weston Jesuit School of Theology"This new reference work fills a void as no other theological work has in a very handy, accessible and satisfying way. Students have been asking for a book like this for years. This new dictionary should become a standard resource in every theological student's reference library."
Richard M. Gula, S.S. Professor of Moral Theology Franciscan School of Theology, Berkeley

How do people celebrate the gospel of life in their daily lives? What about cloning? Is euthanasia morally acceptable in certain cases, such as terminal illness? In case of health reasons, mental illness, pregnancy due to rape, etc., is abortion morally acceptable? Are you in favor of the use of contraceptives, both natural and artificial? A Morally Complex World will not answer such complex questions in detail, but it does provide a framework for trying to grapple better with the first question of how we should lead our moral lives in general, as well as some of the concrete ethical issues the other three questions raise. A Morally Complex World is an accessible introduction to moral theology covering the methodology of moral theology; basic concepts such as conscience and moral agency; natural law, moral norms; how the Bible can be used in Christian ethics; how to dialogue on contested ethical issues; how to consider sin and moral failure; and finally, how to mediate moral principles and moral teaching in a pastorally sensitive manner in concrete life situations. Chapters are Mapping a Moral Methodology, The Natural Law and Moral Norms: Moving Along the Rational Claim Axis, Scripture and Ethics: Moving Along the Sacred Claim Axis, The Sanctuary of Conscience: Where the Axes Intersect, Modes of Moral Discourse: Navigating Towards a Common Ground, Navigating in the Morally Complex World: Casuistry with a Human Face, and Sin and Failure in a Morally Complex World. James T. Bretzke, SJ, STD, is associate professor of theology and religious studies at the University of San Francisco, and an adjunct professor of moral theology at the Jesuit School of Theology-at-Berkeley. He has written three books, including Consecrated Phrases: A Latin Theological Dictionary, published by Liturgical Press, which won an award from the Catholic Press Association. He has also authored over fifty articles and scholarly reviews in the areas of Roman Catholic moral theology and cross-cultural ethics. "

The traditional Catholic Church views true celibacy as a gift from God. But today's reality paints a much different picture. In "Sex, Celibacy, and Priesthood," the Most Rev. Lou A. Bordisso reviews the research on sexual activity and celibacy among Catholic priests. Featuring heart-wrenching, anonymous, and candid self-disclosures about the sexual behaviors of heterosexual, gay, and bisexual priests, Bordisso explores the meaning of celibacy in accordance with Roman Catholic Church teachings, doctrine, and canon law. "Sex, Celibacy, and Priesthood" provides an honest and frank study of current perspectives on celibacy in light of priestly sexual behaviors. It allows for Roman Catholic priests to speak out in their own voices about their struggles and the conflicts they experience between celibacy and their sexual activities. At a time when most are disgusted with the sexual scandal cover-ups, smokecreens, and veil of secrecy provided by many Roman Catholic bishops and their apologists, "Sex, Celibacy, and Priesthood" tells the truth and encourages us to think imaginatively and compassionately about an issue of crucial importance to the Roman Catholic Church at this moment in history.

An introduction to the Christian moral life that is concerned with the kind of persons we ought to be and the kind of life we ought to live by virtue of our commitment to God in Christ and through the Spirit.

Cultural Diversity and the American Catholic Experience

T&T Clark Handbook of Christian Ethics

Papers from the 41st conference on computer applications and quantitative methods in archaeology, Perth, 25–28 March 2013

Fifty Years after Gaudium et Spes

Journeys at the Margin

A Morally Complex World

From Confessing Sins to Liberating Consciences

Following the model of the previous volumes, Charles Curran has gathered here fourteen articles relating to three areas in moral theology: I. Vatican II and Its Aftermath. II. Humanae Vitae and Its Aftermath. III. Subsequent Developments

This comprehensive research bibliography compiles, annotates, indexes and cross-references resources in the principal Western languages which focus on China, Japan, and Korea in the areas of philosophy and religious studies, supporting resources in theology, history, culture, and related social sciences. A notable additional feature is the inclusion of extensive Internet-based resources, such as a wide variety of web-sites, discussion lists, electronic texts, virtual libraries, online journals and related material.

A comprehensive reference and practical guide on the technology and application of ultrasound to the musculoskeletal system. It is organized into two main sections. The first is devoted to general aspects, while the second provides a systematic overview of the applications of musculoskeletal ultrasound in different areas of the body. Ultrasound scans are correlated with drawings, photographs, images obtained using other modalities, and anatomic specimens. There is a generous complement of high-quality illustrations based on high-end equipment. This book will acquaint beginners with the basics of musculoskeletal ultrasound, while more advanced sonologists and sonographers will learn new skills, means of avoiding pitfalls, and ways of effectively relating the ultrasound study to the clinical background.

This book helps readers evaluate and specify the best Warehouse Management System (WMS) for their need. The advice is based on practical knowledge, describing in detail fundamental processes and technologies needed for a basic understanding. New approaches in the structure and design of WMS are presented, along with discussion of the limitations of current systems. The book shows how to operate a simple WMS based on the open-source initiative myWMS.

Handbook of Roman Catholic Moral Terms

A History of Catholic Moral Theology in the Twentieth Century

A Theological Interpretation of Amoris Laetitia

The Mercy of God for a Planet in Peril

A Developmental Interpretation of Autonomy and Surrender

Catholic Moral Theology in the United States

Moral Choice

"This book articulates a learning process to help educators improve approaches to other religious traditions. Understanding Other Religious Worlds distinguishes between learning facts about other religions and understanding them and their followers in a wholistic manner. Berling argues that incorporating the religious "other" in one's own Christian identity is integral to living an authentic Christian life."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

The miracles of modern medicine have created scenarios in which patients remain dependent on life-sustaining treatments for years. Possibly, one of the most dramatic examples of such a clinical scenario is the vegetative state (VS), a clinical condition that occurs when an individual enters a neurological state marked by periods of wakefulness and arousal but without associated demonstrable awareness/consciousness. There is extensive debate as to whether assisted nutrition and hydration (ANH) should be withdrawn from patients in VS, permanent or otherwise. This book will provide cutting edge information to many scientists and clinicians interested in this clinical topic. It could also be a source of anthropological, philosophical and ethical reflection. The many dilemmas raised by the medical, religious, ethical and societal response to persons in VS go well beyond the clinical condition itself and have profound implications for the fundamental values in our global society. It is for this reason that the authors thought it was important to also provide a vehicle, not only for scientific and bioethical reflections, but also for the religious views and tenants of Judeo-Christian thought on the controversial topic of VS and, inherent in that conversation, the controversy of withdrawal and withholding of care.

What does Jesus have to do with ethics? There are two brief answers given by believers: "everything" and "not much." While evangelical or fundamentalist Christians would find authoritative guidance in the words and commands of Jesus as recorded in the New Testament, many mainstream Christian ethicists would say that Jesus is too concrete or narrowly particular to have any direct import for ethics. In this book, Williams Spohn takes a middle way, showing how Jesus is the "concrete universal" of Christian ethics. By forming a bridge from the lives of contemporary Christians to the words and deeds of Jesus, Jesus' story as a whole exemplifies moral perception, motivation and Christian identity. In addition, Spohn shows how the practices of Christian spirituality--specifically prayer, service, and community--train the imagination and reorient emotions to produce a character and a way of life consonant with Christian New Testament moral teaching.

In this magisterial volume Charles E. Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day. He begins by tracing the development of pre-Vatican II moral theology that, with the exception of social ethics, had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness. Curran then explores and illuminates the post-Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology, the impact of Humanae vitae, Pope Paul VI's encyclical condemning artificial contraception, fundamental moral theology, sexuality and marriage, bioethics, and social ethics. Curran's perspective is unique: For nearly 50 years, he has been a major influence on the development of the field and has witnessed first-hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church. No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States.

East Asian Conceptions of Virtue, Happiness, and How We Are All Connected

The Church in the Modern World

An American History

Sustainable Diplomacy

A Christian View of Ethics

Journal of Moral Theology, Volume 5, Number 2

Being an immigrant is both being "in-between" two cultures, that of the immigrant and that of the dominant group, and being "in-both" of these cultures. It ultimately means being "in-beyond" the two cultures together. In this book a group of prominent Asian-American Christian theologians reflect in an autobiographical form on how being an Asian and a North American has shaped the way they understand the Christian story. As the United States becomes increasingly multiethnic and multicultural, this book offers useful suggestions on how to meet the challenge of cultural diversity in both Church and society. First published in 2002. Routledge is an imprint of Taylor & Francis, an informa company.

Oneness

Scientific Advances and Ethical Dilemmas

Dictionary of Scripture and Ethics

Automation and Organisation of Warehouse and Order Picking Systems

Across Space and Time