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The Blackwell Dictionary of Political Science is a clear introduction to the terminology of political science for students and general readers. The book comprises rigorous definitions and explanations of around 1000 key terms presented in an engaging style, cross-referenced, and easily accessible to readers new to the subject. It also includes a section of short

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biographies of the most eminent writers in the discipline - both classical and modern. The book is unique in combining a single author's overview and minimal assumptions about the reader's prior knowledge of the discipline. Major entries include short bibliographies for those who wish to pursue topics further.

This book helps demystify how to incorporate ACRL's Framework for Information Literacy for Higher Education into information

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literacy instruction in higher education as well as how to teach the new Framework to pre-service librarians as part of their professional preparation. This authoritative volume copublished by the Association for Library and Information Science Education (ALISE) demonstrates professional practice by bringing together current case studies from librarians in higher education who are implementing the Framework for Information Literacy for Higher Education as

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well as cases from educators in library and information science, who are working to prepare their pre-service students to practice in the new instructional environment. Instructional librarians, administrators, and educators will benefit from the experiences the people on the ground who are actively working to make the transition to the Framework in their professional practice. Building on the concept of depoliticization, this book provides a first systematic analysis of

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International Organizations (IO) apolitical claims. It shows that depoliticization sustains IO everyday activities while allowing them to remain engaged in politics, even when they pretend not to. Delving into the inner dynamics of global governance, this book develops an analytical framework on why IOs "hate" politics by bringing together practices and logics of depoliticization in a wide variety of historical, geographic and

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organizational contexts. With multiple case studies in the fields of labor rights and economic regulation, environmental protection, development and humanitarian aid, peacekeeping, among others this book shows that depoliticization is enacted in a series of overlapping, sometimes mundane, practices resulting from the complex interaction between professional habits, organizational cultures and individual tactics. By approaching the consequences of these

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practices in terms of logics, the book addresses the instrumental dimension of depoliticization without assuming that IO actors necessarily intend to depoliticize their action or global problems. For IO scholars and students, this book sheds new light on IO politics by clarifying one often taken-for-granted dimension of their everyday activities, precisely that of depoliticization. It will also be of interest to other researchers working in the fields of political

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science, international relations, international political sociology, international political economy, international public administration, history, law, sociology, anthropology and geography as well as IO practitioners.

This volume explores the interrelation of international relations, music, and diplomacy from a multidisciplinary perspective. Throughout history, diplomats have gathered for musical events, and musicians have served as national



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representatives. Whatever political unit is under consideration (city-states, empires, nation-states), music has proven to be a component of diplomacy, its ceremonies, and its strategies. Following the recent acoustic turn in IR theory, the authors explore the notion of “musical diplomacies” and ask whether and how it differs from other types of cultural diplomacy. Accordingly, sounds and voices are dealt with in acoustic terms but are not restricted to music per

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se, also taking into consideration the voices (speech) of musicians in the international arena. Read an interview with the editors here: <https://www.sciencespo.fr/cei/en/content/international-relationships-music-and-diplomacy-sounds-and-voices-international-stage>

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*American, European, and international politics.*

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*that can expand and rearrange critical environmental studies to remain relevant in a time of deepening depoliticization and the rise of post-truth politics. Urban Political Ecology in the Anthro-po-obscene will be of interest to postgraduates, established scholars, and upper level undergraduates from any discipline or field with an interest in the interface between the urban, the environment, and the political, including: geography, urban studies, environmental studies, and political science. This volume provides the first comprehensive overview of how political scientists have*

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*comprise (a) three comparative overviews: Political Science and Regime Change in East-Central Europe from the 20th to the 21st Century; Analytical and Normative Elements in Political Science Approaches: Is there a Specific Central-East European Pattern?; Political Science Associations in East-Central Europe: How Important, how much International Cooperation?; (b) 20 detailed and comparable country reports: Albania, Armenia, Belarus, Bulgaria, Croatia, Czech Republic, Estonia, Georgia, Hungary, Latvia, Lithuania, Macedonia, Moldova, Poland,*

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*Romania, Russia, Serbia, Slovakia, and Ukraine; (c) a chapter on the European Confederation of Political Science Associations. The country reports will include tables on political science faculty, students with political science as a major, and sub-fields taught at both state and private universities (as per the end of 2008). They will cover the following topics: Institutionalization of the discipline; achievements, deficits, prevailing approaches, and funding of research in the discipline's sub-fields; curricula, admission regulation, and degree system in political*

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innovative introduction to  
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***thematically on the key issues which currently concern and divide political analysts, including the boundaries of the political; the question of structure, agency and power; the dynamics of political change; the relative significance of ideas and material factors; and the challenge posed by postmodernism which the author argues the discipline can strengthen itself by addressing without allowing it to become a recipe for paralysis.***

***How we arrived in a post-truth era, when “alternative***

***facts” replace actual facts, and feelings have more weight than evidence. Are we living in a post-truth world, where “alternative facts” replace actual facts and feelings have more weight than evidence? How did we get here? In this volume in the MIT Press Essential Knowledge series, Lee McIntyre traces the development of the post-truth phenomenon from science denial through the rise of “fake news,” from our psychological blind spots to the public's retreat into “information silos.” What, exactly, is post-truth?***

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***Is it wishful thinking, political spin, mass delusion, bold-faced lying? McIntyre analyzes recent examples—claims about inauguration crowd size, crime statistics, and the popular vote—and finds that post-truth is an assertion of ideological supremacy by which its practitioners try to compel someone to believe something regardless of the evidence. Yet post-truth didn't begin with the 2016 election; the denial of scientific facts about smoking, evolution, vaccines, and climate change offers a road map***



***for more widespread fact denial. Add to this the wired-in cognitive biases that make us feel that our conclusions are based on good reasoning even when they are not, the decline of traditional media and the rise of social media, and the emergence of fake news as a political tool, and we have the ideal conditions for post-truth. McIntyre also argues provocatively that the right wing borrowed from postmodernism—specifically, the idea that there is no such thing as objective truth—in its attacks on science and facts. McIntyre argues that***

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***we can fight post-truth, and that the first step in fighting post-truth is to understand it.***

***This volume is the definite statement on the current state of political science as a discipline in Western Europe. Detailfour chapters portray European developments. To know about the historical development, the organization of teaching and research, professional communication, and the chances of students of political science in the job market is of essential importance to political***

***scientists, university administrators, and policy makers national, European, and global. This is particularly true after the Bologna Declaration when universities across Europe were asked to adopt (1) a system of easily readable and comparable degrees, (2) a system based on two cycles, (3) the establishment of a common system of credits, (4) to increase student and teacher mobility, (5) to assure quality standards, and (6) to improve the European dimension in teaching. The book informs***

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***on these general issues and reports country specific developments.***

***Post-Truth***

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China's agricultural production and food consumption have increased tremendously, leading to a complete evolution of agro-food markets. The book is divided into two parts; the first part reviews the

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theoretical framework for the 'social construction of the markets,' while the second part presents the implication for the agro-food markets in China.

The Politics of Economic Activity confronts head-on deeply rooted understandings of how politics affects economics. The book proposes a robust, incisive alternative definition of politics: the mobilization of values to change or reproduce the institutions that orientate, and indeed make possible, economic activity. Drawing upon

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constructivist strands of institutionalism, political sociology, and industrial economics, this definition generates an analytical framework for understanding the 'political work' that constantly orientates the behaviour of both firms and public authorities.

Specifically, a fundamental tension between the values of freedom and security is consistently examined. This is analysed by looking at conflicts within the definition of these two values, but also by examination of mobilizations of two

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subordinate values: equality and tradition. A hypothesis examined throughout the book's empirical chapters is that equality and tradition play either supporting, intervening, or silent roles within the freedom-security relationship that structures contemporary capitalism. Structured around controversies concerning the politics of economic activity at the global, European, national and local scales, the book examines the pharmaceutical, wine, local food, and car industries, as well as cross-cutting policies

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concerning issues such as regulating labour markets and inter-firm competition, geographical indications, and local economic development. Overall, the book's aim is to advocate a mode of thinking and research which challenges orthodox and dominant approaches to economics and its politics. It does so by placing a politics that is comprehensible, and therefore both 'studyable' and 'actionable', back at the centre of reflection about the economic and the political. "This book situates the origins of American political



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science in relation to the transatlantic history of liberalism. In a corrective to earlier accounts, it argues that, as political science took shape in the nineteenth century American academy, it did more than express a pre-existing American liberalism. The pioneers of American political science participated in transatlantic networks of intellectual and political elites that connected them directly to the vicissitudes of liberalism in Europe. The book shows how these figures adapted multiple contemporary

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European liberal arguments to speak to particular challenges of mass democratic politics and large-scale industry as they developed in America.

Political science's pioneers in the American academy were thus active agents of the Americanization of liberalism. When political science first secured a niche in the American academy during the antebellum era, it advanced a democratized classical liberal political vision overlapping with the contemporary European liberalism of Tocqueville and

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John Stuart Mill. As political science expanded during the dramatic growth of university ideals and institutions in the Gilded Age, divergence within its liberalism came to the fore in the area of political economy. In the late-nineteenth century, this divergence was fleshed out into two alternative liberal political visions-progressive liberal and disenchanting classical liberal-with different analyses of democracy and the administrative state. During the early twentieth-century, both visions found


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expression among early presidents of the new American Political Science Association, and subsequently, within contests over the meaning of 'liberalism' as this term acquired salience in American political discourse. In sum, this book showcases how the history of American political science offers a venue in which we see how a distinct current of mid-nineteenth-century European liberalism was divergently transformed into alternative twentieth-century American liberalisms"--

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wide variety of political practices and ideologies, as well as the differing explanations for why people act as they do. In a time of low trust in government and rising distaste for politics, this fresh overview of political science invites students to engage these subjects in a way that is both supportive and open-minded. Also available with MyPoliSciLab  MyPoliSciLab for the Introduction to Political Science course extends learning online to engage students and improve results. Media

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resources with assignments bring concepts to life, and offer students opportunities to practice applying what they've learned. Please note: this version of MyPoliSciLab does not include an eText. Introduction to Political Science: How to Think for Yourself about Politics is also available via REVEL(tm), an interactive learning environment that enables students to read, practice, and study in one continuous experience. Note: You are purchasing a standalone product; MyLab(tm) & Mastering(tm) does not

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overview of political science that encourages critical, independent thinking, **ANALYZING POLITICS**, Fourth Edition, presents a clear outline of the discipline of political science. This text is notable for its early coverage of methods and theory and the use of a case study approach--introduced and used to acquire in-depth information about a particular subject while also pointing to its limitations. While the text covers fundamental concepts with

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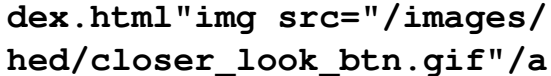
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*intuitive and original contribution to the understanding of the global circulation of knowledge. In contrast to the literature, it argues that the internationalisation of social sciences in the designated 'Global South' is not conditioned by the existence of a presumably 'Western dominance'. Indeed, although discriminative practices such as Eurocentrism and gate-keeping exist, their*

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*existence does not lead to a unipolar structuration of IR internationalisation around 'the West'. Based on these empirical results, this book reflexively questions the role of critique in the (re)production of the social and political order. Paradoxically, the anti-Eurocentric critical discourses reproduce the very Eurocentrism they criticise. This book offers methodological support to address this*

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*paradox by demonstrating how one can use discourse analysis and reflexivity to produce innovative results and decentre oneself from the vision of the world one has been socialised into. This work offers an insightful contribution to International Relations, Political Theory, Sociology and Qualitative Methodology. It will be useful to all students and scholars interested in critical theories, international*

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*continually reoriented their field in response to the political imperatives of the racial order at home and abroad as well to as the vagaries of race science. The Gilded Age scholars who founded the first university departments and journals located sovereignty and legitimacy in a "Teutonic germ" of liberty planted in the new world by Anglo-Saxon settlers and almost extinguished in the conflict over slavery.*

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*Within a generation, "Teutonism" would come to seem like philosophical speculation, but well into the twentieth century, major political scientists understood racial difference to be a fundamental shaper of political life. They wove popular and scientific ideas about race into their accounts of political belonging, of progress and change, of proper hierarchy, and of democracy and its warrants. And they*

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