

# Inseparabile

Dieses Werk ist der Gattung nach eine Summa totius logicae, ein Handbuch der gesamten Logik, das in erster Fassung Anfang der 1350er Jahre in Paris entstand und in zweiter Fassung 1360 ebenda. Es umfaßt in sechs Traktaten die Terme, die Eigenschaften der Terme, die Sätze, die Folgerungen, die Trugschlüsse sowie die Unlösbaren und die Verpflichtungen. Die

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noch erhaltene Überlieferung, fast 40 Handschriften und ein Frühdruck, weist das Werk als eines der erfolgreichsten des Mittelalters aus, seit Carl Prantl (1870) gilt es auch der modernen Forschung als Quelle ersten Ranges. Umfang des Textes und Anzahl der Textzeugen standen aber bislang einer kritischen Edition entgegen. Diese oft beklagte Lücke wird mit der vorliegenden Ausgabe endlich geschlossen, die

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annotierte deutsche Übersetzung macht diese Fundgrube auch einem breiteren Leserkreis zugänglich; eine ausführliche Einleitung informiert über Verfasser und Werk. Die Logik jener Zeit besteht in einer Verbindung aus aristotelischen und eigenständigen scholastischen Elementen, die Anordnung dieses Stoffes ist bei Albert aber viel organischer als etwa im klassischen Handbuch des Petrus Hispanus (Mitte

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13. Jh.). Albert ist neben Wilhelm von Ockham und Johannes Buridan ein bedeutender Vertreter des spätmittelalterlichen Nominalismus, was sich natürlich auch auf seine Semantik und Ontologie auswirkt. Er versucht in diesem Werk aber, metaphysische Themen nicht in den Vordergrund treten zu lassen. Albert scheint als erster Pariser Professor neue englische Entwicklungen umfassend rezipiert zu haben, wie besonders

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sein Traktat "Die Verpflichtungen" zeigt, der als erste kontinentale Obligationen-Abhandlung gilt.

The present volume collects seventeen case studies that characterize the various kinds of translations of the European culture of the last two and a half millennia from ancient Greece to Rome, from the Medieval world to the Renaissance up to the Modernity.

Quaestiones in Secundum

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Librum Sententiarum  
(Reportatio IIA)  
Franciscan Institute  
Publications  
Selectarum medicinæ  
disputationum tomus 1,  
etc  
Francisci de Marchia  
De nova quæstione  
tractatus tres. I.  
Mystici in tuto. II.  
Schola in tuto. III.  
Quietismus redivivus. [A  
criticism of Fénelon's  
"Explication des maximes  
des saints." ]  
Patrologiæ cursus  
completus, seu,  
Bibliotheca universalis,

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integra, uniformis,  
commoda, oeconomica

***Essays examine how the genre of historia reflects connections between the study of nature and the study of culture in early modern scholarly pursuits. The early modern genre of historia connected the study of nature and the study of culture from the early Renaissance to the eighteenth century. The ubiquity of historia as a descriptive method across a variety of disciplines--including natural history, medicine, antiquarianism, and***

***philology--indicates how closely intertwined these scholarly pursuits were in the early modern period. The essays collected in this volume demonstrate that historia can be considered a key epistemic tool of early modern intellectual practices. Focusing on the actual use of historia across disciplines, the essays highlight a distinctive feature of early modern descriptive sciences: the coupling of observational skills with philological learning, empiricism with erudition. Thus the essays bring to light previously***



***unexamined links between the culture of humanism and the scientific revolution. The contributors, from a range of disciplines that echoes the broad scope of early modern historia, examine such topics as the development of a new interest in historical method from the Renaissance artes historicae to the eighteenth-century tension between "history" and "system"; shifts in Aristotelian thought paving the way for revaluation of historia as descriptive knowledge; the rise of the new discipline of natural history; the uses of historia in***

***anatomical and medical investigation and the writing of history by physicians; parallels between the practices of collecting and presenting information in both natural history and antiquarianism; and significant examples of the ease with which early seventeenth-century antiquarian scholars moved from studies of nature to studies of culture.***

***The Questiones libri Porphirii is a commentary on Porphyry's Isagoge by the fourteenth-century logician Thomas Manlevelt. In this text***

***early Ockhamism is being pushed to its extremes. It is edited here in full.***

***Printing Types, Their History, Forms, and Use***

***M. Nizolii Anti-barbarus***

***Philosophicus, sive***

***Philosophia Scholasticorum***

***impugnata libris IV. de veris***

***principiis et vera ratione***

***philosophandi contra***

***pseudophilosophos inscriptis***

***... Baroni a Boineburg, ab***

***editore G[odofredo]***

***G[ulielmo]L[eibnitio]***

***L[ipsiensi], qui introductionem***

***de optima Philosophi dictione,***

***... notasque passim adjecit***

***Saggi sulla teoria della***

**conoscenza: Sui limiti e  
l'oggette della conoscenza a  
priori  
Robert Kilwardby's Science of  
Logic  
Thomas Manlevelt -  
Questiones libri Porphirii  
Johannis Flenderi ...  
Phosphorus philosophicus  
novissimus, seu Logica  
contracta Claubergiana  
illustrata locupletissimo  
commentario logico-  
metaphysico ... Editio quarta,  
planè nova ... auctior ... novis  
accessionibus ... ipsius  
Autoris manu additis, & simul  
ampliore vocum & rerum  
indice, ceu brevi lexico logico-**

***metaphysico, etc. [With the text of the “Logica contracta” of Johann Clauberg.]***

Cardinal and Archbishop of Canterbury Robert Kilwardby OP (c. 1215-1279) was a very important and influential thinker in his time, but he has not received the scholarly attention that he deserves. In this book we present the first study of all of his philosophical thinking from logic and grammar to metaphysics and ethics.

This book examines three aspects of Rolle's thinking used throughout this work: his ontology, phenomenology, and sound ecology. These facets of his work invoke both a way of

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understanding being in the world, an opening up of the body in queer ways to experience the divine, and a way to consider divine contemplation in terms of singing the body. Queering Richard Rolle considers how Rolle navigates queer, eremitic conduct in order to create an identity always in process  
Called afterwards Summule logicales. First critical ed. from the manuscripts  
With the Poem of the Same Author, De Laudibus Divinæ Sapientiæ  
Commentary on the Old Logic. Critical edition with introduction and indexes  
????????? logica ... Editio nova

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accurata, etc

### Marcellia

Master Nicholas of Amsterdam was a prominent master of arts in Germany during the first half of the fifteenth century. He composed various commentaries on Aristotle's works. One of these commentaries is on the *logica vetus*, the old logic, viz. on Porphyry's *Isagoge* and on Aristotle's *Categories* and *On Interpretation*. This commentary is edited and introduced here. Nicholas is a 'modernus' - as

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opposed to the 'antiqui', who were realists - which means that he is a conceptualist belonging to the university tradition that accepted John Buridan (ca. 1300-1360 or 1361) and Marsilius of Inghen (ca. 1340-1396) as its masters. In medieval philosophy, a parallel between thinking and reality is generally upheld. Nicholas makes a sharp distinction between the two; this may be interpreted as a step towards a separation between the two realms, as is common in philosophy in



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later centuries. Other characteristics of Nicholas are that he defends the position that science has its place in a proposition, and does not simply follow reality. Furthermore, he emphasizes the part played by individual things. Fifteenth-century philosophy has hardly been studied, mainly because that century has long been considered unoriginal. Nicholas of Amsterdam certainly deserves the historian's interest in order to evaluate how medieval philosophy

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prepared the way for modern philosophy.

In this critical analysis Enrico Mazza concentrates on structure as he traces the evolution of the Eucharistic Prayer from its origins in the ancient Jewish rites and its Christian beginnings in the Didache. He then examines the paleoanaphoras of the early centuries and moves through the origin and progressive development of the larger anaphoric families (Alexandran, Roman, Antiochene), showing the influence of

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the Jewish rites on the formation of the Christian texts, and arriving finally at the classical anaphoras of the fourth century.

Empiricism and Erudition  
in Early Modern Europe

Alexandri Neckam De  
naturis rerum libri duo,  
with the poem of the same  
author, De laudibus  
divinae sapientiae

The Origins of the  
Eucharistic Prayer

International Workshop on  
Evidence-Based Technology  
Enhanced Learning

A Theological Treatise,  
Book I, Philosophical

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Introduction

omnium SS patrum, doctorum  
scriptorumque  
ecclesiasticorum ... :  
series græca, in qua  
prodeunt patres, doctores  
scriptoresque Ecclesiae  
græcae

The texts edited in this  
volume all deal with  
creation, and investigate  
such central philosophical  
and theological issues as  
action, production, and  
causality, being and  
nothingness, the nature of  
time, God's relation to  
the world, and the  
distinction between God's  
creation and God's

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conservation of the world.  
Throughout these twelve  
questions, Marchia  
challenges the ideas of  
some of the later Middle  
Ages' best minds.

Fifty royalty-free one-act  
plays adapted from folk  
tales of many countries.

A Thirteenth-Century  
Intensional Logic

V. F. Plempii ...

fundamenta medicinae ad  
scholae acribologiam

aptata. Editio tertia

iterum recognita

interpolata aucta. Accedit

D. Vermastii breve

apologema pro authore

adversus dicteria et

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ineptias cujusdam ??????????

[A. Kyperi]. Item doctorum  
aliquot in Academia

Lovaniensi virorum judicia  
de philosophia Cartesiana  
Historia

Actes Du Colloque Organisé  
Le 19-22 Juin 1990 Dans Le

Cadre Des Activités de  
L'URA 1085 Du CNRS À  
L'occasion Du 600e

Anniversaire de la Mort  
D'Albert de Saxe

Alexandri Nekam de Naturis  
Rerum Libri Duo Edited by  
Thomas Wright

Queering Richard Rolle

R. P. Joannis Sanchiez Sedegno ...

Quæstiones ad universam Aristotelis  
Logicam ... utilissimæ; quibus

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controversise omnes logicales ... quæ inter antiquos recentioresque scriptores subortæ sunt, ... dilucidantur: nec non ... Thomæ Aquinatis doctrina ab omnibus ... qui eam hactenus impugnarunt, ... propugnatur. Prima hac in Germania editione, a mendis ... expurgatæ, etcLiber De Anima Seu Sextus De NaturalibusBRILLOn Nature and GraceA Theological Treatise, Book I, Philosophical IntroductionThe Origins of the Eucharistic PrayerLiturgical Press Thom interprets Kilwardby ' s science of logic as a logic of intensions with its own proof theory and semantics. This comprehensive reconstruction of Kilwardby ' s logic shows the medieval master to be one of the most interesting logicians of the thirteenth century. A Companion to the Philosophy of Robert Kilwardby A Study in Survivals

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R. P. Antonii Ruvio ... Commentarii in universam Aristotelis Dialecticam: una cum dubiis et quæstionibus hac tempestate agitari solitis

Commentaria

Tractatus quidam logici de prædicabilibus, et prædicamentis ... nunc vero ... in lucem editi: per T. S. (Thomas Sixesmith) ... Editio altera, in qua accesserunt duo ... tractatus; prior de meteoris; posterior de oculo, etc

Glossator 7: The Mystical Text

***Research on Technology Enhanced Learning (TEL) investigates how information and communication technologies can be designed in order to support pedagogical activities. The workshop proceedings collects contributions concerning evidence based TEL systems, like their design following EBD principles as well as studies or best practices that educators, education***



*stakeholders or psychologists used to diagnose or improve their students' learning skills, including students with specific difficulties. The international ebTEL'12 workshop wants to be a forum in which TEL researchers and practitioners alike can discuss ideas, projects, and lessons related to ebTEL. The workshop takes place in Salamanca, Spain, on March 28th-30th 2012. Catalogue of offprints from vols. 1-20 in v. 20, p. [527]-541.*

*Inseparabile*

*On Nature and Grace*

*Rerum Britannicarum Medii Aevi*

*Scriptores*

*In D. Thomae de ente et essentia librum*

*Acts of the 5th European Symposium on*

*Medieval Logic and Semantics, Rome,*

*10-14 November 1980*

*R. P. Joannis Sanchiez Sedegno ...*

*Quæstiones ad universam Aristotelis*

*Logicam ... utilissimæ; quibus  
controversise omnes logicales ... quæ  
inter antiquos recentioresque scriptores  
subortæ sunt, ... dilucidantur: nec non ...  
Thomæ Aquinatis doctrina ab omnibus ...  
qui eam hactenus impugnarunt, ...  
propugnatur. Prima hac in Germania  
editione, a mendis ... expurgatæ, etc*

"Actes du colloque  
organise le 19-22 juin  
1990 dans le cadre des  
activites de l'URA 1085 du  
CNRS a l'occasion du 600e  
anniversaire de la mort  
d'Albert de Saxe."

Traditio

English Logic in Italy in  
the 14th and 15th

Centuries

Text series

Mystical Theology and the

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Hermit in Fourteenth-  
Century England  
Or, Chronicles and  
Memorials of Great Britain  
and Ireland During the  
Middle Ages  
Alexandri Neckam De  
Naturis Rerum Libri Duo