Il Segreto Tolteco Le Tecniche Del Sogno Degli Antichi Mexica

Il volume, pubblicato nell'ambito delle celebrazioni per il 450° anniversario della morte di Michelangelo (Caprese Michelangelo, 1475 - Roma, 1564) offre un interessante percorso per comprendere l'influenza di Michelangelo nelle arti visive, nell'architettura e nel design nel corso del Novecento. Attraverso numerosi saggi critici, viene illustrato il progressivo abbandono della retorica fiorita attorno all'artista fino agli anni quaranta, improntata a un eroico titanismo, sottolineando come il linguaggio di Michelangelo abbia assunto man mano un significato esistenziale, offrendosi anche come esempio formale per la politica della ricostruzione, fino a riacquistare lo status di un vero e proprio mito nazionale a ridosso dei festeggiamenti per il centenario dell'unificazione italiana. In questo contesto, il volume da conto delle celebrazioni che si svolsero nel 1964 e nel 1975 in occasione dei centenari michelangioleschi, e i dei restauri che portarono al rifiorire di Casa Buonarroti. Accanto a una scelta di disegni di Michelangelo, e presentata una ricca selezione di opere di artisti del Novecento e contemporanei. Completa il volume una bibliografia aggiornata.

Originally drawn to Yaqui Indian spiritual leader don Juan Matus for his knowledge of psychotropic plants, bestselling author Carlos Castaneda immersed himself in the sorcerer's magical world. Ten years after his first encounter with the shaman, Castaneda examines his field notes and comes to understand what don Juan knew all along—psychotropic plants are merely a means to understanding alternative realities that one cannot fully embrace on one's own. Journey to Ixtlan introduces these clear new ideas—omitted from Castaneda's classic volumes The Teachings of Don Juan and A Separate Reality—to the reader for the first time. Castaneda explores, as he comes to experience it himself, his own final voyage into the teachings of don Juan, and shares with us what it is like to truly "stop the world" and perceive reality on his own terms.

From the barren isles of the North come the Eyrans. Hardy seafaring folk. From the South come their old enemies, the Istrians. Slave-owners, who drove the Eyrans from their lands. And from all over Elda come the nomadic peoples - the Footloose - purveyors of charms and (until now) harmless potions. But whence comes the sorcery that disrupts the annual Allfair at which they all gather? Katla Aransen and her family have sailed to the fair to trade their goods. The Vingo clan have travelled from Istria to purchase a bride for their appalling eldest son. Tycho Issian has come to sell his daughter to the highest bidder. King Ravn Asharson, Stallion of the North, seeks a political alliance; while others seek his downfall. For centuries, Elda has been bereft of magic; but this year something has changed. A mysterious force is abroad once more, and it will change the world forever...

How the Aztec Calendar Predicted Modern-Day Events and Reveals a Pathway to a New Era of Humankind

Tommaso and the Blind Photographer

Their History, Manners, and Customs

La soglia dell'energia. Oltre la tensegrità: lo sciamanesimo tolteco nella pratica quotidiana

Dreaming Practices of the Ancient Mexicans

2012-2021 - The Dawn of the Sixth Sun

'Shabono' — the name of the hamlets of palm-thatched dwellings where the Yanomama Indians of Venezuela and southern Brazil live — recounts the vivid and unforgettable experience of anthropologist Florinda Donner's time with an indigenous tr

Don Juan concludes the instruction of Castaneda with his most powerful and mysterious lesson in the sorcerer's art—a dazzling series of visions that are at once an initiation and a deeply moving farewell.

*"'ᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ'—ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅ. ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅ ᐅᐅᐅ ᐅᐅ, ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅ ᐅᐅ ᐅᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅᐅᐅᐅ ᐅᐅ ᐅᐅ