

## Greek Roman Mythology Bkidd

*Jewish law has a history stretching from the early period to the modern State of Israel, encompassing the Talmud, Geonic and later codifications, the Spanish Golden Age, medieval and modern response, the Holocaust and modern reforms. Fifteen distinct periods are separately studied in thisvolume, each one by a leading specialist, and the emphasis throughout is on the development of the institutions and sources of the law, providing teachers with the essential background material from which a variety of sources, from many different perspectives, may be taught. Most chapters arewritten to a common plan, with treatment of the political background of the period and the nature of Jewish judicial autonomy, the character (literary and legal) of the sources, the legal practice of the period, its principal authorities, and examples of characteristic features of the substantivelaw (especially in family law).*

*Greeks and Romans felt that nationality could be identified by dress as well as by language. Examining the ways the women and men of antiquity presented themselves through their dress provides valuable insight into their social institutions; concepts of rank, gender, and status; cultural symbols; role playing; and self-identification. These concerns shape The World of Roman Costume, an extensive investigation of Roman dress, following the pioneering studies of the the 1920s and 1930s by Lillian Wilson. These essays combine the expertise of archaeologists, philologists, anthropologists, and historians. Together they form a transdisciplinary view of the functional and symbolic values of costuming within Roman society and other societies where Roman influence was pervasive. Because habits of dress were determined by, and hence are expressions of, the traditional roles and everyday activities assumed by the Romans, these essays aim to provide a valuable resource for historians of culture, the arts, and religion.*

*In this volume of collected papers, acknowledged authorities in Jewish Studies mark the milestones in the development of the Jewish religion from ancient times up to the present. They also take full account of the interactions between Judaism and its ancient and Christian environment. The renowned Viennese scholar Günter Stemberger is honoured with this festschrift on the occasion of his 65th birthday.*

*Essays on Summer, Style, and Sexuality*

*Climax of Prophecy*

*Wild Things*

*Studies on the Book of Revelation*

*The Economics of Sports*

*Systematic Theology*

*Commagene in Its Local, Regional and Global Hellenistic Context*

Named the #1 Bestselling Non-Fiction Title by the Calgary Herald to camp means to occupy a place and/or time provisionally or under special circumstances. To camp can also mean to queer. And for many children and young adults, summer camp is a formative experience mixed with homosocial structure and homoerotic longing. In *Queer as Camp*, editors Kenneth B. Kidd and Derritt Mason curate a collection of essays and critical memoirs exploring the intersections of “queer” and “camp,” focusing especially on camp as an alternative and potentially nonnormative place and/or time. Exploring questions of identity, desire, and social formation, *Queer as Camp* delves into the diverse and queer-enabling dimensions of particular camp/sites, from traditional iterations of camp to camp-like ventures, literary and filmic texts about camp across a range of genres (fantasy, horror, realistic fiction, graphic novels), as well as the notorious appropriation of Indigenous life and the consequences of “playing Indian.” These accessible, engaging essays examine, variously, camp as a queer place and/or the experiences of queers at camp, including Vermont’s Indian Brook, a single-sex girls’ camp that has struggled with the inclusion of nonbinary and transgender campers and staff; the role of Jewish summer camp as a complicated site of sexuality, social bonding, and citizen-making as well as a potentially if not routinely queer-affirming place. They also attend to cinematic and literary representations of camp, such as the Eisner award-winning comic series *Lumberjanes*, which revitalizes and revises the century-old Girl Scout story; Disney’s Paul Bunyan, a short film that plays up male homosociality and cross-species bonding while inviting queer identification in the process; *Sleepaway Camp*, a horror film that exposes and deconstructs anxieties about the gendered body; and Wes Anderson’s critically acclaimed *Moonrise Kingdom*, which evokes dreams of escape, transformation, and other ways of being in the world. Highly interdisciplinary in scope, *Queer as Camp* reflects on camp and Camp with candor, insight, and often humor. Contributors: Kyle Eveleth, D. Gilson, Charlie Hailey, Ana M. Jimenez-Moreno, Kathryn R. Kent, Mark Lipton, Kerry Mallan, Chris McGee, Roderick McGillis, Tammy Mielke, Alexis Mitchell, Flavia Musinsky, Daniel Mallory Ortberg, Annebella Pollen, Andrew J. Trevarrow, Paul Venzo, Joshua Whitehead

The history and archaeology of Hellenistic Commagene is a rich field of study, not in the least because of the remarkable monuments and inscriptions of king Antiochos I (c. 70-36 BC). Over the last decades important new work has been done on Commagene proper, providing novel interpretations of the epigraphical and historical record or the archaeological data and individual sites, like Nemrud Dag, Samosata or Arsameia. Simultaneously scholars have tried to better understand Hellenistic Commagene by situating the region and its history in a wider Mediterranean and Near Eastern context. This long-awaited book provides a critical evaluation of all these new data and ideas on the basis of a theoretically embedded, state-of-the-art overview for the history and archaeology of Hellenistic Commagene. From this volume a new picture emerges in which Hellenistic Commagene is no longer understood as peripheral and out-of-the-ordinary, but as an important node in a global Hellenistic network, from Ai-Khanoum to Pompeii and from Alexandria to Armawir.

The Apocalypse of John is a work of immense importance and learning. Yet among the major works of early Christianity included in the New Testament it has received relatively little scholarly attention.This work is a significant contribution to remedying this neglect. The author examines the meticulous literary artistry, creative imagination, radical political critique and profound theology of the Apocalypse of John. It is a sustained enterprise to understand both the form and the message of the Apocalypse in its literary and historical contexts.An invaluable and illuminating work for students, scholars and ministers

The Encyclopaedia Britannica . . .

A Dictionary of Arts, Sciences, and General Literature

Encyclopaedia of Religion and Ethics

Genealogy, Circumcision, and Identity in Ancient Judaism and Christianity

The World of Roman Costume

Selected Papers

The Publishers Weekly

*For undergraduate courses in sports economics, this book introduces core economic concepts developed through examples from the sports industry. The sports industry provides a seemingly endless set of examples from every area of microeconomics, giving students the opportunity to study economics in a context that holds their interest. The Economics of Sports explores economic concepts and theory of industrial organization, public finance, and labor economics in the context of applications and examples from American and international sports.*

*Shows how the acceptance of psychoanalysis owes a notable debt to the rise of “kid lit”*

*This new printing of Louis Berkhof’s classic Systematic Theology represents a publishing landmark. For the first time in its long and acclaimed history, Berkhof’s monumental treatment of the doctrines of the Reformed faith is now available together in one volume with Introduction to the Study of Systematic Theology, Berkhof’s formal prolegomenon to his theology. Meant to be read together with Systematic Theology, the Introduction includes Berkhof’s discussions of the nature and character of dogmatics, the methods and history of theological system, and the principia, or foundations, of theology - Scripture and God. This edition also includes a new preface by Richard A. Muller that explains both the publishing history and the relation and importance of the Introduction to the rest of Berkhof’s text. Written in a concise and compact style and organized in a manner ideal for detailed study, Systematic Theology covers the full range of theology in traditional systematic fashion - examining, in order, the doctrines of God, anthropology, Christology, soteriology, ecclesiology, and eschatology. The work also includes an extensive bibliography and full indexes to the authors, subjects, and Scriptures referenced in the text. Revised and enlarged throughout his lifetime until it reached its present final form, Systematic Theology not only stands as Berkhof’s magnum opus but also is widely considered to be the most important twentieth-century compendium of Reformed theology.*

*Radicalism, New Liberalism, and Finance 1887-1938*

*Encyclopaedia of Religion and Ethics: Burial-Confessions*

*Contesting Conversion*

*Contesting Conversion*

*The Gospel of Luke*

*Holy Men and Hunger Artists*

*A Study in Late Victorian Thought*

*The first book-length study of the relationship between children’s literature and ecocriticism.*

*Marcel Simon’s classic study examines Jewish-Christian relations in the Roman Empire from the second Jewish War (132-5 CE) to the end of the Jewish Patriarchate in 425 CE. First published in French in 1948, the book overturns the then commonly held view that the Jewish and Christian communities gradually ceased to interact and that the Jews gave up proselytizing among the gentiles. On the contrary, Simon maintains that Judaism continued to make its influence felt on the world at large and to be influenced by it in turn. He analyses both the antagonisms and the attractions between the two faiths, and concludes with a discussion of the eventual disappearance of Judaism as a missionary religion. The rival community triumphed with the help of a Christian imperial authority and a doctrine well adapted to the Graeco-Roman mentality.*

*Winner of the Manfred Lautenschlaeger Award for Theological Promise Matthew Thiessen offers a nuanced and wide-ranging study of the nature of Jewish thought on Jewishness, circumcision, and conversion. Examining texts from the Hebrew Bible, Second Temple Judaism, and early Christianity, he gives a compelling account of the various forms of Judaism from which the early Christian movement arose. Beginning with analysis of the Hebrew Bible, Thiessen argues that there is no evidence that circumcision was considered to be a rite of conversion to Israelite religion. In fact, circumcision, particularly the infant circumcision practiced within Israelite and early Jewish society, excluded from the covenant those not properly descended from Abraham. In the Second Temple period, many Jews began to subscribe to a definition of Jewishness that enabled Gentiles to become Jews. Other Jews, such as the author of Jubilees, found this definition problematic, reasserting a strictly genealogical conception of Jewish identity. As a result, some Gentiles who underwent conversion to Judaism in this period faced criticism because of their suspect genealogy. Thiessen’s examination of the way in which Jews in the Second Temple period perceived circumcision and conversion allows a deeper understanding of early Christianity. Contesting Conversion shows that careful attention to a definition of Jewishness that was based on genealogical descent has crucial implications for understanding the variegated nature of early Christian mission to the Gentiles in the first century C.E.*

*The Science of Power*

*The Name of God in Jewish Thought*

*American Monthly Review of Reviews*

*The Hibbert Journal*

*Studies in the Gospels*

*The Review of Reviews*

*Fasting and Asceticism in Rabbinic Culture*

Shows how the questions posed by Albert Schweitzer a century ago remain central today; sketches a profile of Jesus in terms of his prophetic praxis, his subversive stories, his symbology and the answers he gave to key questions, in a debate-igniting examination of Jesus’ aims and beliefs, argued on the basis of his actions and their accompanying riddles. Reprint. It is the examination, as such, of how the thoughts of Jesus, the formulation of which has been transmitted to us in Greek, were expressed in the original idiom, that I consider of importance. But this cannot be separated from the consideration of the conceptions and thoughts which the Jewish sources offer for a comparison as regards subject matter and the relation of the thoughts and words of our Lord to them. Examples of such weighings of language and subject matter in connection with momentous words of our Lord are now presented in this book. At the same time I have attempted to illumine the background, and depict the environment in which our Lord’s words were uttered, and have, therefore, thought it necessary to discuss the Jewish synagogal service, the Passover meal, and the Cross. Gustaf Dalman, from the Foreword

The existence of ascetic elements within rabbinic Judaism have been either overlooked or denied. Showing that rabbinic asceticism do exist, this book also notes that this asceticism dovetails with the rabbinic theology of sin and punishment, which encourages delaying gratification in this world in the hopes of a greater reward in the next.

Festschrift for G ü nter Stemberger on the Occasion of his 65th Birthday

Boyology and the Feral Tale

Retail Catalogue of Standard and Holiday Books

Common Dwelling Place of All the Gods

Auction Catalogue

Bookseller’s catalogues

British Idealism and Social Explanation

**This volume surfaces distinct historical claims, nuanced theological conclusions, and a mutual respect in an area where disagreement often results in consignment to hell.**

**In this original and stimulating study of Idealism, the dominant philosophical school of thought in late nineteenth-century Britain, Sandra den Otter interweaves philosophical and sociological concerns to make an important contribution to intellectual history.**

**A review of boy culture since the late nineteenth century explains how the education and supervision of boys has been shaped by two approaches--boyology, the biological and social development of boys, and feral tale, emphasizing boys' wild nature. Reprint.**

**Verus Israel**

**A Dictionary of Arts, Sciences and General Literature ... in Thirty Volumes with New American Supplement**

**Children’s Culture and Ecocriticism**

**An Introduction to the History and Sources of Jewish Law**

**Making American Boys**

**Freud in Oz**

**A Search for the Holy Graal?**

**The year 2002 sees the centenary of J. A. Hobson’s Imperialism: A Study, the most influential critique of British imperial expansion ever written. P. J. Cain marks the occasion by evaluating, for the first time, Hobson’s writings on imperialism from his days as a journalist in London to his death in 1940. The early chapters chart Hobson’s progress from complacent imperialist in the 1880s to radical critic of empire by 1898. This is followed by an account of the origins of Imperialism anda close analysis of the text in the context of contemporary debates. Two chapters cover Hobson’s later writings, showing their richness and variety, and analysing his decision to republish Imperialism in 1938. The author discusses the reception of Imperialism and its emergence as a ‘classic’ by the late 1930s and ends with a detailed discussion of the relevance of the arguments of Imperialism to present-day historians.**

**One of the most powerful traditions of the Jewish fascination with language is that of the Name. Indeed, the Jewish mystical tradition would seem a two millennia long meditation on the nature of name in relation to object, and how name mediates between subject and object. Even within the tide of the 20th century’s linguistic turn, the aspect most notable in - the almost entirely secular - Jewish philosophers is that of the personal name, here given pivotal importance in the articulation of human relationships and dialogue. The Name of God in Jewish Thought examines the texts of Judaism pertaining to the Name of God, offering a philosophical analysis of these as a means of understanding the metaphysical role of the name generally, in terms of its relationship with identity. The book begins with the formation of rabbinic Judaism in Late Antiquity, travelling through the development of the motif into the Medieval Kabbalah, where the Name reaches its grandest and most systematic statement - and the one which has most helped to form the ideas of Jewish philosophers in the 20th and 21st Century. This investigation will highlight certain metaphysical ideas which have developed within Judaism from the Biblical sources, and which present a direct challenge to the paradigms of western philosophy. Thus a grander subtext is a criticism of the Greek metaphysics of being which the west has inherited, and which Jewish**

**philosophers often subject to challenges of varying subtlety; it is these philosophers who often place a peculiar emphasis on the personal name, and this emphasis depends on the historical influence of the Jewish metaphysical tradition of the Name of God. Providing a comprehensive description of historical aspects of Jewish Name-Theology, this book also offers new ways of thinking about subjectivity and ontology through its original approach to the nature of the name, combining philosophy with text-critical analysis. As such, it is an essential resource for students and scholars of Jewish Studies, Philosophy and Religion.**

**This text considers different economic models available in the global market. The US or Anglo-Saxon model is often portrayed as the best but now Asia is again on a roll. The book analyzes how these models have influenced both regional and global development, and engages in discussions upon alternatives and the search for the 'grail'.**

**A Quarterly Review of Religion, Theology, and Philosophy**

**Study of the Relations Between Christians and Jews in the Roman Empire, AD 135-425**

**The Dawn of European Civilization**

**The Encyclopaedia Britannica**

**"The Words of a Wise Man's Mouth are Gracious" (Qoh 10,12)**

**Jesus and the Victory of God**

**The New Volumes of the Encyclopaedia Britannica**

The Economics of SportsRoutledge

This book explores how the Graeco-Roman world suffered from major power conflicts, imperial ambition, and ethnic, religious and racist strife.

Constituting, in Combination with the Existing Volumes of the Ninth Edition, the Tenth Edition of that Work, and Also Supplying a New, Distinctive, and Independent Library of Reference Dealing with Recent Events and Developments ...

Empire and Ideology in the Graeco-Roman World

At the Intersections of Psychoanalysis and Children's Literature

Development Models, Globalization and Economies

Hobson and Imperialism

Freedom and Liberty

Queer as Camp