

Gita Darshan

The Divine Leelas (Miracles) of Bhagawan Shri Sathya Sai Baba (Swami)The Eternal God! Swami's Omnipresence and His Magnanimous, spontaneous Love for His Devotees, presented them with the opportunity to experience and witness His enthralling and Divinely captivating Leelas (Miracles) in all corners of the globe. The author was blessed and fortunate to receive accounts of miracles which touched and transformed the lives of people globally. The universality of Swami's Miracles attests to His Divinity and His accessibility to ALL of Mankind. These Miracles are awe-inspiring, mind-blowing logic-defying and offer the reader a glimpse into the Divinely fascinating and enigmatic realm of Sai (God). These miraculous experiences so graphically and vividly presented, are guaranteed to strengthen and reinforce the readers' faith and belief in the existence of a Merciful, Divine Entity and more especially in Swami's irrefutable Divinity!

In Yoga: The Science of the Soul, one of the greatest spiritual teachers of the twentieth century presents the history and philosophy of this timeless health practice. Much of what is known as yoga today emphasizes physical postures and exercises to increase flexibility and help relaxation. But in fact, yoga has its roots in centuries of rigorous investigation and research in the East to develop an understanding of human consciousness and its potential. In Yoga, Osho explains the meaning of some of the most important Yoga Sutras of Patanjali, an early "scientist of the soul" who is credited with being the father of Raja Yoga, or the "royal path" of yoga that uses physical postures and breath primarily as a means to achieve higher states of consciousness. With a fresh translation of these ancient texts, and unique Osho insights into the modern mind and its psychology, Patanjali comes to life on the pages with an approach to using yoga for greater self-understanding that is absolutely relevant to our times. An invaluable resource for beginning or experienced yoga practitioners, and for anyone who seeks to better understand the intricate and powerful relationship that exists between body and mind. Osho challenges readers to examine and break free of the conditioned belief systems and prejudices that limit their capacity to enjoy life in all its richness. He has been described by the Sunday Times of London as one of the "1000 Makers of the 20th Century" and by Sunday Mid-Day (India) as one of the ten people—along with Gandhi, Nehru, and Buddha—who have changed the destiny of India. Since his death in 1990, the influence of his teachings continues to expand, reaching seekers of all ages in virtually every country of the world.

Gita Darshan as Bhakti Yoga, as a Chaitanyite Reads it

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Geeta Darshan (vol 1)

Bhagavad Geeta

Spectrum of Mindfulness: Osho insights into inner ecology

In My Gita, acclaimed mythologist Devdutt Pattanaik demystifies The Bhagavad Gita for the contemporary reader. His unique approach—thematic rather than verse by verse makes the ancient treatise eminently accessible, combined as it is with his trademark illustrations and simple diagrams. In a world that seems spellbound by argument over dialogue, vivaad over samvaad, Devdutt highlights how Krishna nudges Arjuna to understand rather than judge his relationships. This becomes relevant today when we are increasingly indulging and isolating the self (selfimprovement, selfactualization, selfrealization—even selfies). We forget that we live in an ecosystem of others, where we can nourish each other with food, love and meaning, even when we fight. So let My Gita inform your Gita.

Have you ever noticed that, for the mind, questions never cease? Fortunately, this second volume in the 'JUST LOVE: Questions & Answers' series contains 200 answers to questions posed to Paramahansa Sri Swami Vishwananda between 2010 and 2013. His answers here cover a wide variety of topics, but most of all, He describes how to handle the mind. Paramahansa Vishwananda says that, on the spiritual path, the mind can either be our best friend or our worst enemy. That's why this book focuses particularly on how to overcome the obstacles that the mind places between us and the goal of Life itself: Unconditional Divine Love. This is the only kind of love that will truly fulfill us, and Guruji's wisdom, recommendations, and spiritual practices all help us to transcend the limits the mind imposes.

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Unconditional Equality

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Living My Convictions

I am not responsible, somebody is cheating me therefore I am suffering. But why you desired that nobody should cheat me? And this is not in our hand we made such

a world that no body should cheat me. What we should do? We can make up our mind that we should accept his cheating and we should keep in mind that is his doing so that he will suffer of his doing.

The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in english, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it was published by All India Radio, New Delhi. From July 3, 1949, it was turned into a weekly journal. Later, The Indian listener became "Akashvani" in January 5, 1958. It was made a fortnightly again on July 1, 1983. It used to serve the listener as a bradshaw of broadcasting, and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. NAME OF THE JOURNAL: The Indian Listener LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 09-10-1949 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 68 VOLUME NUMBER: Vol. XIV. No. 27 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 15-60 ARTICLE: 1. Cosmic Rays 2. Handicrafts of Kashmir 3. The Golden Key 4. International Planning AUTHOR: 1. K. S. Krishnan 2. Farrouk Mulla 3. S. Mathai 4. S. K. Dey KEYWORDS: 1. Quantum Theory, Photo electricity, Discovery of radioactivity and electron 2. Kashmir embroidery, Kashmir shawls, Kashmir Papier-mache 3. Arabian Tale and modern man, Successful marriage, Domestic economy 4. Policies, Unemployment, Production Document ID: INL-1949 (J-N) Vol-II (15)

Srimad Bhagavad Gita

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A Patriot Monk Swami Vivekananda

Gandhi's Religion of Resistance

A Miracle of History

5200 years long interval Srimad Bhagavad Gita in its authentic and everlasting exposition. Yatharth Geeta - The Geeta in its True Perspective Shreemad Bhagwad Geeta - Science of Religion for Mankind What were the inner feelings and emotions of Shri Krishn when he preached the Geeta? All inner feelings cannot be expressed in words. Some can be told, some are expressed through the body language, and the rest are to be realised which can only be understood by a seeker through experiences. Only after attaining the state which Shri Krishn had been to, an accomplished teacher knows what Geeta says. He simply does not reiterate verses of the Geeta but, in fact, gives experiences to the inner feelings of the Geeta. This is possible because he sees the same picture which was there when Shri Krishn preached the Geeta. He therefore, sees the real meaning, can show it to us, can evoke the inner feelings and would lead us on the path of enlightenment. Rev. Shri Paramhansji Mahraj was also an enlightened teacher of such a level and the compilation of his words and blessings to grasp the inner feelings of the Geeta itself is the 'Yatharth Geeta'. - Swami Adgadanand

This book is, thus, an effort to compile the history, development and the basic tenets of Hinduism which guide the way of life of one fifth of humanity on earth. Effort has been made to include only the basic information that has helped a Hindu to choose a desired path from amongst the many that have been lighted up by Hindu sages to achieve their goal, that of attaining 'Moksha' or 'Mukti', which means that he or she obtains relief from the cycle of birth and death through good Karmas. This is the central precept of Hinduism. Interaction with people in foreign countries, other than Hindus, reveals that they have little knowledge about Hinduism. It is learnt that British schools have a period or two, in class eight, to deal with all religions which is obviously insufficient to make a child of that age to even understand the actual meaning of the word religion. Hindus who migrated abroad from India at a young age and those who were born abroad, except for Mauritius and Fiji islands where Hindus have lived as a cohesive community for over a century, and those who have continued to maintain their links with their original faith, many have started losing touch with the basics of their religion. Generally, there is a perceptible lack of authentic knowledge about the beginnings of Hindu religion and its evolution over the ages into what it represents today.

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Bhagavad Gita Essentials

Vol. XIV. No. 27. (9th OCTOBER 1949)

Glimpse of Gita

In jail, I read the complete literature of Swami Vivekananda. One thing which impressed and amazed me very much was that Swami Vivekananda left his home and all worldly affairs to attain salvation but after travelling the whole of India for four years and seeing the poverty of our country, gave up the idea of Moksha too. On the rock of Kanyakumari, he made a historical announcement—"O Lord! I do not want salvation till every human being of my country is not free from hunger: And let me be born again and again to serve my motherland." Not only this, he called upon all the countrymen to forget all the Gods and Goddesses for sometime as the poor countrymen are the greatest Gods and Goddesses and their service is the highest worship. He gave the Mantra of DRIDARA-NARAYANA. —Shanta Kumar

Unconditional Equality examines Mahatma Gandhi's critique of liberal ideas of freedom and equality and his own practice of a freedom and equality organized around religion. It reconceives satyagraha (passive resistance) as a politics that strives for the absolute equality of all beings. Liberal traditions usually affirm an abstract equality centered on some form of autonomy, the Kantian

cultivation, wetlands, weed management, technologies in crop production, traditional knowledge and management of agriculture, sustainability of crops in different agro-ecosystems, methods and policies, digital opportunities; use of remote sensing and GIS in agro-ecological zoning and agricultural resources information technology. The Contributions by scientists, planners, technocrats, researchers and practitioners, address both the conceptual and policy related issues with important empirical research findings. Many friends had urged me to write my autobiography. I had started writing last year and now I have a lot of time to complete this project. I have decided that after concluding my autobiography, I would give complete attention to 'Vishranti'. It is a pleasure writing my autobiography. It feels good to revisit and rewind through my thoughts and through my pen - the life that I lived, journey that I traversed for many years, sights seen and experienced and losses and gains along the way. Last year when I started working on my autobiography, I was not sure about disclosing these incidents since some senior leaders would not be too pleased. But I am determined now, since I am out of active politics and my presence in politics is going to be in name only. I have been telling my friends that I am going to be a guest artist in politics now. I was a politician earlier so my freedom of expression had to be restricted. Now, I am a writer first and then someone else, therefore it is my right to enjoy and employ a writer's freedom of expression. I have fully utilised that right in writing my autobiography, and many things unsaid have been laid out in the open. I have lived my life. I have lived fully and joyously. I have lived this life and told its story and shared my life experiences in abundant details. I will dedicate the rest of my life to God Almighty in Vivekanand Sewa Kendra. I will wait for the moment when I fulfil all my duties and go back to where I came from. Truthfully speaking, I would go smiling and laughing with a song in my heart and a spring in my step.

THE INDIAN LISTENER

Being a Dialogue Between King Janaka and Rishi Ashtavakra on Vendata

The Study of Jainism

The Mystery Beyond Mind

Sathya Sai Baba's Teachings on Nature and the Environment