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backdrop of a
cityscape that taunts
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*selected,
African peoples:
the San, Maasai,
Sukuma, Kongo
and Yoruba.*

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tendencies of
many earlier
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works by
scholars of
religion, this
book highlights*

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the differences between and the plurality within the religions and cultures of the selected peoples, as well as processes of change. The work covers a period of about 100 years, from the late 19th to the late 20th

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century, and much of the material used comes from European mission archives. To different degrees among the peoples studied, there has been a gradual shift from an emphasis on spiritual

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*beings such as
God and
ancestors to
living humans
like 'witches'
as agents of
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analysis,
possible reasons
for this shift
are discussed."*-
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theory can be
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international issue as contemporary corporations are no longer expected to perform financially, but are also expected to have an ethical relationship of responsibility between the corporate itself and the society in which it operates and performs its business

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perspective,
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**ry-school
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not have
separate
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education
experiences
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and since
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what it takes
to build a
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community,
students will
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participate in
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data,
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*labor supply and
analysis of the
Baumol-Tobin model
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features including a
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**Cracking the China
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provides a holistic
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addresses widely
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misguided views in
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and Beijing's more assertive foreign policies. Huang explains that such misconceptions arise in part because China's economic system is unprecedented in many ways-namely because it's driven by both the market and state- which complicates the task

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levels when trying to
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accurately. This
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ideologies that
experts continue
building misguided
theories upon, but
also examines the
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