

Ethics Dietrich Bonhoeffer Works Vol 6

The fresh, critical translation of the volume is now available in paper. Act and Being, written in 1929-1930 as Bonhoeffer's second dissertation, deals with the questions of consciousness and conscience in theology from the perspective of the Reformation insight about the origin of human sinfulness in the "heart turned in upon itself and thus open neither to the revelation of God nor to the encounter with the neighbor.

Most of us think we know the moving story of Dietrich Bonhoeffer's life--a pacifist pastor turns anti-Hitler conspirator due to horrors encountered during World War II--but does the evidence really support this prevailing view? This pioneering work carefully examines the biographical and textual evidence and finds no support for the theory that Bonhoeffer abandoned his ethic of discipleship and was involved in plots to assassinate Hitler. In fact, Bonhoeffer consistently affirmed a strong stance of peacemaking from 1932 to the end of his life, and his commitment to peace was integrated with his theology as a whole. The book includes a foreword by Stanley Hauerwas.

From National Book Award-winning author Martin Marty, the surprising story of a Christian classic born in a Nazi prison cell For fascination, influence, inspiration, and controversy, Dietrich Bonhoeffer's Letters and Papers from Prison is unmatched by any other book of Christian reflection written in the twentieth century. A Lutheran pastor and theologian, Bonhoeffer spent two years in Nazi prisons before being executed at age thirty-nine for his role in the plot to kill Hitler. Ever since it was published in 1951, Letters and Papers from Prison has had a tremendous impact on Christian and secular thought, and has helped establish Bonhoeffer's reputation as one of the most important Protestant thinkers of the twentieth century. In this, the first history of the book's remarkable global career, National Book Award-winning writer Martin Marty tells how and why Letters and Papers from Prison has been read and used in such dramatically different ways, from the Cold War to today.

"Volume 11 in the sixteen-volume Dietrich Bonhoeffer Works English Edition, Ecumenical, Academic, and Pastoral Work: 1931-1932, provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932, with extensive commentary about their historical context and theological significance. This volume covers the significant period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship. It begins with Bonhoeffer's return to Berlin in June 1931 after his year of study in the United States. In the crucial period that followed, Bonhoeffer continued his preparations for the ministry, began teaching at Berlin University, and became active at international ecumenical meetings. His letters and lectures, however, also document the economic and political turbulence on the European and world stage, and Bonhoeffer directly addresses the growing threat of the Nazi movement and what it portends not only for Germany, but for the world. Several of the documents in this volume, particularly the student notes of his university lecture on "The Nature of the Church" and his lectures on Christian ethics, give important insights into his theology at this point. His ecumenical lectures and reports are significant documents for understanding the ecumenical debates of this period"--Publisher description.

*The Cambridge Companion to Dietrich Bonhoeffer
Bonhoeffer the Assassin?*

Life Together

Act and Being

Issues in Medical Research Ethics

Discipleship

Ethics Simon and Schuster

Here is offered the complete text in translation, annotated by the German and American editors. The historical context is explained and textual commentary is provided in a Foreword and Afterword.

This Companion serves as a guide for readers wanting to explore the thought and legacy of the great German theologian Dietrich Bonhoeffer (1906-45). The book shows why Bonhoeffer remains such an attractive figure to so many people of diverse backgrounds. Its chapters, written by authors from differing national, theological and church contexts, provide a helpful introduction to, and commentary on, Bonhoeffer's life, work and writing and so guide the reader along the complex paths of his thought. Experts set out comprehensively Bonhoeffer's political, social and cultural contexts, and offer biographical information which is indispensable for the understanding of his theology. Major themes arising from the theology, and different interpretations to it, lead the reader into a dialogue with this most influential of thinkers who remains both fascinating and challenging. There is a chronology, a glossary and an index.

Nearly all in translation for the first time, these documents shed special light on Dietrich Bonhoeffer's work from the time of his underground seminary teaching, through his sojourn at New York City, and his return to the church struggle in Germany.

Creation and Fall Temptation

Dietrich Bonhoeffer Works, Volume 12

Dietrich Bonhoeffer Worksreader's Edition Set

Dietrich Bonhoeffer's Letters and Papers from Prison

The Collected Sermons of Dietrich Bonhoeffer

A Testament to Freedom

Creation and Fall originated in lectures given by Dietrich Bonhoeffer at the University of Berlin in the winter semester of 1932-33 during the demise of the Weimar Republic and the birth of the Third Reich. In the course of these events,

Bonhoeffer called his students to focus their attention on the word of God the word of truth in a time of turmoil.

This volume, published in the year of the one hundredth anniversary of Bonhoeffer's birth, documents Bonhoeffer's life under the increasing restraints and fateful events of World War II Germany. In hundreds of letters, including ten never-before-published letters to his fiancée, Maria von Wedemeyer, as well as official documents, short original pieces, and a few final sermons, the volume sheds light on Bonhoeffer's active resistance to and increasing involvement in the conspiracy against the Hitler regime, his arrest, and his long imprisonment. Finally, Bonhoeffer's many exchanges with his family, fiancée, and closest friends, demonstrate the affection and solidarity that accompanied Bonhoeffer to his prison cell, concentration camp, and eventual death.

Preaching, according to Bonhoeffer, is like offering an apple to a child. The gospel is proclaimed, but for it to be received as a gift depends on whether or not the hearer is in a position to do so. Offered here are thirty-one of Pastor Bonhoeffer's sermons, in new English translations, which he preached at various times of the year and in a variety of different settings. Each is introduced by Bonhoeffer translator Isabel Best who also provides a brief biography of Bonhoeffer. The foreword is by Victoria J. Barnett, general editor of the Dietrich Bonhoeffer Works, English edition, published by Fortress Press, from which these sermons are selected. In his preaching, Bonhoeffer's strong, personal faith--the foundation for everything he did--shines in the darkness of Hitler's Third Reich and in the church struggle against it. Though not overtly political, Bonhoeffer's deep concern for the developments in his world is revealed in his sermons as he seeks to draw the listener into conversation with the promises and claims of the gospel--a conversation readers today are invited to join.

"The witness and ideas of theologian Dietrich Bonhoeffer continue to gain attention and interest fifty years after his execution by the Nazis for his involvement in a plot to assassinate Adolf Hitler." "Forged in the crucible of his struggle against Nazism, Bonhoeffer's striking notions of "religionless Christianity," costly grace, and direct religious engagement with political forces - along with his own martyrdom - still speak directly to the situation of Christians and Christianity now.

Crystallized in fifty passages, Bonhoeffer's key insights are here powerfully presented, along with meditations by Bonhoeffer scholar and churchman Wayne Whitson Floyd that address their meaning and significance for today."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Studies on Dietrich Bonhoeffer's Chalcedonian Christology and Ethics

Christ, Church and World

Dietrich Bonhoeffer Works

Dietrich Bonhoeffer's Ethics of Formation

Conspiracy and Imprisonment, 1940-1945

Hebrews for Everyone

In the spring of 1935 Dietrich Bonhoeffer returned from England to direct a small illegal seminary for the Confessing Church. The seminary existed for two years before the Gestapo ordered it closed in August 1937. This volume includes bible studies, sermons, and lectures on homiletics, pastoral care, and catechesis, giving a moving and up-close portrait of the Confessing Church in these crucial years—the same period during which Bonhoeffer wrote his classics, *Discipleship* and *Life Together*.

Discipleship is a classic exposition of what it means to follow Christ in a modern world beset by a dangerous and criminal government. Every call of Jesus is a call to death, Bonhoeffer wrote. His own life ended in martyrdom on April 9, 1945. Using the acclaimed DBWE translation, adapted to a more accessible format, this new edition features supplemental material from Victoria J. Barnett and an insightful introduction by Geoffrey B. Kelly to clarify the theological meaning and social context of this attempt to resist the Nazi ideology.

This book argues that formation lies at the heart of Dietrich Bonhoeffer's ethical project. Ryan Huber examines Bonhoeffer's life story and his most influential ethical writings, from his encounter with Jesus Christ in the early 1930s until his arrest in 1943, to illustrate the centrality of Christological formation in both.

"Then came the crisis of 1933." This is Bonhoeffer's own phrase in a letter that documents a turning point in his own life as well as that of the nation. Of Bonhoeffer's own life at this time, his biographer writes, "The period of learning and roaming" from 1928 until 1931 "had come to an end" as the young lecturer, age 26, began to teach "on a faculty whose theology he did not share" and to preach "in a church whose self-confidence he regarded as unfounded." Bonhoeffer was becoming part of a society "that was moving toward political, social, and economic chaos."

Dietrich Bonhoeffer

Becoming Simple and Wise

Ecumenical, Academic, and Pastoral Work, 1931-1932

The Polity of Christ

Christ the Center

Two Biblical Studies

This book discloses a great deal of Bonhoeffer's family context, social world, and cultural milieu. Events from his life are recounted in a way that embodies and illuminates his theology. Characters and situations that represent Nazi types and attitudes are a form of social criticism and help to explain Bonhoeffer's participation in the resistance movement and the plot to kill Adolf Hitler, for which he was hanged.

One of the century's respected theologians reveals the elegant and meticulous analyses of two of the most important and least understood religious concepts--the fall from grace and the nature of evil. Reprint.

What are the pressing questions concerning Dietrich Bonhoeffer's theology? What impulses and provocations does his theological legacy offer to contemporary work in Christian theology and ethics?

This volume draws together leading international theologians to critically engage Bonhoeffer's Christology, hamartiology, ecclesiology and contributions to Christian-Jewish encounter.

"This handbook provides a comprehensive resource for those wishing to understand the German theologian, pastor, and resistance conspirator Dietrich Bonhoeffer (1906–1945) and his writings. It contains sections on Bonhoeffer's life and context, his contributions to all areas of systematic theology and ethics, constructive uses of Bonhoeffer for engaging contemporary issues, and resources for studying Bonhoeffer today. Contributors include leading Bonhoeffer scholars, historians, theologians, and ethicists"--

A Biography

1935–1937

Act and Being : Transcendental Philosophy and Ontology in Systematic Theology

Transcendental Philosophy and Ontology in Systematic Theology

Theological Education Underground, 1937–1940

Bonhoeffer's Theological Ethics in Context

Jens Zimmermann locates Bonhoeffer within the Christian humanist tradition extending back to patristic theology. He begins by explaining Bonhoeffer's own use of the term humanism (and Christian humanism), and considering how his criticism of liberal Protestant theology prevents him from articulating his own theology rhetorically as a Christian humanism. He then provides an in-depth portrayal of Bonhoeffer's theological anthropology and establishes that Bonhoeffer's Christology and attendant anthropology closely resemble patristic teaching. The volume also considers Bonhoeffer's mature anthropology, focusing in particular on the Christian self. It introduces the hermeneutic quality of Bonhoeffer's theology as a further important feature of his Christian humanism. In contrast to secular and religious fundamentalisms, Bonhoeffer offers a hermeneutic understanding of truth as participation in the Christ event that makes interpretation central to human knowing. Having established the hermeneutical structure of his theology, and his personalist configuration of reality, Zimmermann outlines Bonhoeffer's ethics as 'Christformation'. Building on the hermeneutic theology and participatory ethics of the previous chapters, he then shows how a major part of Bonhoeffer's life and theology, namely his dedication to the Bible as God's word, is also consistent with his Christian humanism.

Dietrich Bonhoeffer, one of the most influential Christian martyrs in history, bequeathed to humanity a legacy of theological creativity and spirituality that continues to intrigue people from a variety of backgrounds. Dietrich Bonhoeffer Works, a sixteen volume series, offers a fresh, critical translation of Bonhoeffer's writings, with introductions, annotations, and interpretations. The stimulus for the writing of Life Together was the closing of the preacher's seminary at Finkenwalde. The treatise contains Bonhoeffer's thoughts about the nature of Christian community based on the common life that he and his seminarians experienced at the seminary and in the "Brother's House" there. Bonhoeffer completed the writing of Life Together in 1938. Prayerbook of the Bible is a classic of Christian spirituality. In this theological interpretation of the Psalms, Bonhoeffer describes the moods of an individual's relationship with God and also the turns of love and heartbreak, of joy and sorrow, that are themselves the Christian community's path to God.

Enlarged print edition now available! Writing in an approachable and anecdotal style, Tom Wright helps us to find our way around the letter to the Hebrews, one of the most challenging writings in the New Testament. He acknowledges that people often find it difficult, because some of the ideas it contains are strange to us. Yet, like meeting a new friend, Wright helps us to find Hebrews full of interest and delight, with a powerful message that comes home to the church of today and tomorrow just as much as it did to the church of yesterday. Tom Wright has undertaken a tremendous task: to provide guides to all the books of the New Testament, and to include in them his own translation of the entire text. Each short passage is followed by a highly readable discussion with background information, useful explanations and suggestions, and thoughts as to how the text can be relevant to our lives today. A glossary is included at the back of the book. The series is suitable for group study, personal study, or daily devotions.

Volume 11 in the sixteen-volume Dietrich Bonhoeffer Works English Edition, Ecumenical, Academic, and Pastoral Work: 1931—1932, provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932, with extensive commentary about their historical context and theological significance. This volume covers the significant period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship.

Creation and Fall

Sanctorum Communio

A Life Together

Letters and Papers from Prison

Theological Education at Finkenwalde

Dietrich Bonhoeffer was only thirty-nine years old when he was executed in a Nazi concentration camp in 1945, yet his courage, vision, and brilliance have greatly influenced the twentieth-century Church and theology. Particularly through his bestselling classic, *The Cost of Discipleship*, Bonhoeffer profoundly shaped such minds and movements as Martin Luther King, Jr., and Leonardo Boff, civil rights and liberation theologians. This new Testament to Freedom, completely revised and expanded for this edition, includes previously untranslated writings, excerpts from major books, sermons, and selected letters spanning the years of Bonhoeffer's pastoral and theological career. This magnificent volume takes readers on a historical and biographical journey that follows Bonhoeffer through the various stages of his life--as teacher, ecumenist, pastor, preacher, seminary director, prophet in the Nazi era and, finally, as martyr in pursuit of peace and justice.

Ulrik Nissen addresses the difficulty that contemporary theology faces in trying to find a way to maintain both all the shared goods we have as political beings, and the call for Christians to be a particular people in the world and bear witness to Christ. Nissen stresses that Dietrich Bonhoeffer's Christological ethics allows for a polemical unity between the reality of the world and the reality of God, reconciled in the name of Christ. Based on a series of case studies that provide a point of departure for a robust reshaping of Christian humanism and responsibility, Nissen reads Bonhoeffer's ethics in the light of both his Lutheran heritage and contemporary challenges, highlighting the importance of his thought for contemporary political theology. By demonstrating the significant influence of Lutheran and Chalcedonian Christology in contemporary ethics, Nissen provides a robust argument for a love of the common reality we share as human beings, and a call for Christians to bear witness to Christ in the public square. With the advances of medicine, questions of medical ethics have become more urgent and are now considered of great social and political significance. An innovatively designed, activity-based workbook, this text was prepared using papers and case studies collected from several countries in the European Union. It reflects the issues and concerns that confront clinical practitioners throughout Europe and elsewhere, and presents varying national responses in law and policy to these concerns, as identified by ethicists, lawyers, theologians and practitioners. The problems they examine include the relationship between medical research and medical practice, elementary regulations of medical research, the complexity of informed consent, and the role of the sponsor or scientific community.

From one of the most important theologians of the twentieth century, *Ethics* is the seminal reinterpretation of the role of Christianity in the modern, secularized world. The Christian does not live in a vacuum, says the author, but in a world of government, politics, labor, and marriage. Hence, Christian ethics cannot exist in a vacuum; what the Christian needs, claims Dietrich Bonhoeffer, is concrete instruction in a concrete situation. Although the author died before completing his work, this book is recognized as a major contribution to Christian ethics. The root ground of Christian ethics, the author says, is the reality of God as revealed in Jesus Christ. This reality is not manifest in the Church as separate from the secular world; such a juxtaposition of two separate spheres, Bonhoeffer insists, is a denial of God's having reconciled the whole world to himself in Christ. On the contrary, God's commandment is to be found and known in the Church, the family, labor, and government. His commandment permits man to live as man before God, in a world God made, with responsibility for the institutions of that world.

Authentic Faith

A New Translation

1918-1927

Fiction from Tegel Prison

Witness to Jesus Christ

Dietrich Bonhoeffer's Christian Humanism

"First published 1993 as *Theologische Perspektiven nach Dietrich Bonhoeffer*"--T.p. verso. Includes bibliographical references and index.

Contents: The disquieting legacy: characteristics of Dietrich Bonhoeffer's theology -- Meaning and promise: considerations regarding Dietrich Bonhoeffer's late theology -- Belief in a non-religious world: must one choose between Barth and Bonhoeffer? -- End, or Comeback of religion? Forty-five years after Dietrich Bonhoeffer's thesis of a religionless Christianity -- Resistance by word and political resistance in ethical responsibility: the individual, the groups, and the church -- Discrimination against Jews in 1933: the real test for Bonhoeffer's ethics -- Dietrich Bonhoeffer's ecumenical ethic of peace -- Dietrich Bonhoeffer's theological ethics and human rights -- Dietrich Bonhoeffer's practice of conscience and ethical theory of conscience -- Conflicts of conscience in the resistance against the National Socialist regime of injustice: Dietrich Bonhoeffer's account "After ten years" -- The Bonhoeffer-Dohnanyi Circle in opposition and resistance to Hitler's regime of violence: interim report on a research project -- The November crimes of 1938 and German Protestantism: ideological and theological presuppositions for the toleration of the pogrom -- Dealing with guilt in the church's confession and in the justice system after 1945 -- Suppressed responsibility: Protestant church and theology forty years after the day of the end of the war.

How does a Christian discern the will of God? While this question lies at the heart of the Christian moral life, religious communities struggle to articulate responses that balance simple faith and rational reflection. Some characterize discernment as simple obedience to the commandments in Scripture; others portray it as an exercise of human reason and conscience. Dietrich Bonhoeffer, the German theologian, pastor, and political conspirator who embodied a life of discernment amidst difficult circumstances in WWII Germany, offers a compelling theological account of how to seek and respond to God's will. By tracing Bonhoeffer's understanding of moral discernment throughout his writings, and especially in his *Ethics*, Joshua Kaiser demonstrates the importance of discernment for Bonhoeffer's vision of Christian ethics and explores how his view combines elements of simple faith and rational reflection. While the results of the study will be significant for those interested in Bonhoeffer, they will also be relevant to all who struggle along the path of Christian discipleship.

Jesus died with a psalm on his lips. For millennia, humans have been shaped by the Psalms. And before the Nazis banned him from publishing, German theologian Dietrich Bonhoeffer published this book on the Psalms. What comfort is found in the Psalter? What praise, and what challenge? What threat? In the pages of *Psalms: The Prayer Book of the Bible*, discover the richness this book of Scripture held for Bonhoeffer, and learn to pray psalms along with Christ. First published in 1940, this classic reveals how the Psalms are essential to the life of the believer and offers Bonhoeffer's reflections on psalms of thanksgiving, suffering, guilt, praise, and lament. Now with an introduction by Walter Brueggemann and excerpts from the Psalms, Bonhoeffer's timeless work offers contemporary readers ancient wisdom and resources for the living of these days. Includes a biographical sketch of Bonhoeffer written by his friend and biographer Eberhard Bethge.

"Freshly translated from the German critical edition, *Discipleship* provides a more accurate rendering of the text and extensive aids and commentary to clarify the theological meaning and social context of this attempt to resist the Nazi ideology."--BOOK JACKET.

Challenging the Myth, Recovering His Call to Peacemaking

New Studies in Bonhoeffer's Theology and Ethics

Berlin: 1932-1933

The Young Bonhoeffer

Psalms

The Essential Writings of Dietrich Bonhoeffer

Using the acclaimed Dietrich Bonhoeffer Works English translation and adapted to a more accessible format, these new editions of Discipleship, Ethics, Letters and Papers from Prison, and Life Together feature the latest translations of Bonhoeffer's works, supplemental material from Victoria J. Barnett, and insightful introductions by Geoffrey B. Kelly, Clifford J. Green, and John W. de Gruchy. This four-volume set of Bonhoeffer's classic works allows all readers to appreciate the cogency and relevance of his vision.

Ethics is the culmination of Dietrich Bonhoeffer's theological and personal odyssey. Using the acclaimed DBWE translation, adapted to a more accessible format, this new edition features an insightful introduction by Clifford Green and supplemental material from Victoria J. Barnett. Though caught up in the vortex of momentous forces in the Nazi period, Bonhoeffer systematically envisioned a radically Christocentric, incarnational ethic for a postwar world, purposefully recasting Christians' relation to history, politics, and public life. This edition allows all readers to appreciate the cogency and relevance of Bonhoeffer's vision. Bonhoeffer's theological brilliance, committed discipleship, ecumenical insight and courageous participation in the struggle against Nazism have profoundly shaped contemporary Christian understanding and action. Although his early death at the hands of the Gestapo prevented him from providing us with a full and systematic theology, his writings are remarkably extensive and have become increasingly influential. This volume concentrates on the key texts and ideas in Bonhoeffer's thought. It presents the essential Bonhoeffer for students and the general reader. John de Gruchy's introductory essay and notes on the selected texts set Bonhoeffer in his historical context, chart the development of his thought and indicate the significance of his theology in the development of Christian theology as a whole. Substantial selections from Bonhoeffer's work illustrate key themes: His theological foundations Christology and reality Confessing Christ concretely The life of free responsibility Christ in a world come of age

We must know that to build a strong and lasting relationship as a couple or spouse, we must have a good foundation, personally, emotionally and even rationally. The latter passes unnoticed when some crisis is presented inside of our relationships and marriage. Especially when the couple or spouse with whom we share a whole ceases to be part of the cornerstone to become an obstacle or confrontation to overcome or survival of each part of the couple's life. If we arrange the hair, face and even shoes every day, we do not fix the heart. The fact that says, we are as we are, is because we leave much to be desired, unable to overcome emotional paradigms, specifically when we are in crisis of couple or marriage, within ourselves there are much to explore either because we have emotional complexes or because we are giving us the excuse that we were born with that, as well as strong and tough character. To live as a couple, we have to learn to live with ourselves. If not, how do we share with another or other our happiness? This book is about that, sharing, self-help, self-esteem, our couple.. happiness of married life, of being together ...

The Wisdom and Witness of Dietrich Bonhoeffer

A Theological Study of the Sociology of the Church

A Theological Exposition of Genesis 1-3

Moral Discernment in Dietrich Bonhoeffer's Vision of Christian Ethics

The Oxford Handbook of Dietrich Bonhoeffer

Prayerbook of the Bible

Despite Dietrich Bonhoeffer's earlier theological achievements and writings, it was his correspondence and notes from prison that electrified the postwar world six years after his death in 1945. The materials gathered and selected by his friend Eberhard Bethge in Letters and Papers from Prison not only brought Bonhoeffer to a wide and appreciative readership, especially in North America, they also introduced to a broad readership his novel and exciting ideas of religionless Christianity, his open and honest theological appraisal of Christian doctrines, and his sturdy, if sorely tried, faith in face of uncertainty and doubt. This splendid volume, in many ways the capstone of the Dietrich Bonhoeffer Works, is the first unabridged collection of Bonhoeffer's 1943-1945 prison letters and theological writings. Here are over 200 documents that include extensive correspondence with his family and Eberhard Bethge (much of it in English for the first time), as well as his theological notes, and his prison poems. The volume offers an illuminating introduction by editor John de Gruchy and an historical Afterword by the editors of the original German volume: Christian Gremmels, Eberhard Bethge, and Renate Bethge.

The Prayer Book of the Bible

Ethics