

## Dr Ambedkar S Global Vision Bbau

All Observations Of Change In Masses; Outlook And Impact On Social Relationship Can Be Reduced To The Point, Whether The Steeply Rooted Fort Of Inequality Is Being Demolished Brick By Brick To Adopt The Fraternal Relationship In Its Social System One By One Or Not. The Problem Thus Reduced Has Further Practical Issues Of Inexorable Rule Of Inequality Inbuilt In Genetic, Traditional And Charismatic Individualism. But This Problem Is Not Insolvable. It Can Be Resolved By Assuming Reality And Value As Inseparable As Interrelationship Of Equality And Inequality, The Former Dictating What Principle Should Be Held In Treating All Individuals Of Society And The Latter Telling What The State Of Affairs Actually Exists. Then By Upholding Fraternal Equality As The Reigning Principle In Behaviour And Being Aware Of Existing Odds Against It The Problem May Be Resolved And The One Man One Value Oriented Fream Of Dr. Ambedkar Can Be Brought About In Our National Life. The Present Book, Thoughts And Philosophy Of Dr. Ambedkar Stressed The Philosophy Of Equality, Liberty And Fraternity As Expounded By Dr. Ambedkar Himself Under The Caption Of My Personal Philosophy Originally In Marathi, Translated Into English By This Author. It Deals With The Buddhist Development In East And West Since 1950; Ambedkarism In The World; Punjabi Speech On Ambedkar By Balley Translated Into English; Hindi Article Of Dr. Kausalyayan Translated As Had There Been No Ambedkar. Marathi Articles Of Babsaheb Translated Into English; And Author S Own Contributions Such As Education And Ambedkar, Ambedkar As A Great Relevance To A New Millennium And So On.

About the book Bhimrao Rao Ambedkar Bhimrao Ramji Ambedkar, also known as Babasaheb, was an Indian nationalist, jurist, Dalit, political leader, activist, philosopher, thinker, anthropologist, historian, orator, prolific writer, economist, scholar, editor, revolutionary and the revivalist of Buddhism in India. He was also the chief architect of the Indian Constitution. Born into a poor Untouchable family, Ambedkar spent his whole life fighting against social discrimination, the system of Chaturvarna—the Hindu categorization of human society into four varnas—and the Indian caste system. Dr. Ambedkar's understanding, the prime factor responsible for the evolution of the system of untouchability was the religious persecution of Buddhists, while other social-psychological factors are secondary. This book is a comprehensive design to offer an in-depth analysis of the major, and rather disturbing, global problems in the human-centered, Ambedkar's view of Indian caste i.e. Dalit, Harijan and untouchability and peace-oriented framework.

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On 26 January 1950, the Constitution of India was adopted formally and came into effect. Its preamble set out in brief the enlightened values it enshrined and hoped to engender. In a radical shift from mainstream constitutional history, this book establishes Dr B.R. Ambedkar's irrefutable authorship of the preamble by uncovering the intellectual origins of its six most central concepts—justice, liberty, equality, fraternity, dignity, and nation. Although Dr Ambedkar is universally regarded as the chief architect of the Constitution, the specifics of his role as chairman of the Drafting Committee are not widely discussed. Totally neglected is his almost single-handed authorship of the Constitution's Preamble, which is frequently and mistakenly attributed to B.N. Rau rather than to Ambedkar. This book establishes how and why the Preamble to the Constitution of India is essentially an Ambedkarite preamble. It is clear that its central concepts have their provenance in Ambedkar's writings and speeches. Through six eponymous chapters, this book unfolds the story of the six constitutional concepts. In doing so, it spotlights fundamental facts about modern Indian history, as well as Ambedkar's revolutionary political thought, hitherto ignored in conventional accounts.

Proceedings of the International Conference on Intelligent Vision and Computing (ICIVC 2021)

International Business: Concepts, Methodologies, Tools, and Applications

Dynamics of Caste and Law

Historical Trajectories of Public Protest and Political Mobilisation

The Annotated Critical Edition

Social Movements, Media and Civil Society in Contemporary India

***With particular focus on the Hindu caste system, this book represents a comprehensive analysis of the elimination of all forms of racial discrimination in international law. It evaluates the strategies that have informed the work of the United Nations in this area, mapping a new path that moves from standard-setting to implementation. Combining legal analysis with the meaning and origin of caste, it explores the remedies human rights law can propose towards the prohibition of caste-based discrimination, and the abolition of the caste system itself. The book provides a benchmark on the achievements of the international community in combating all forms of racial discrimination, and the policies that must inform future measures. With its clear and accessible style this volume will be of interest to scholars of law and human rights, as well as policy-makers and practitioners working in this area.***

***This revised and updated edition of Open and Distance Learning in the Developing World sets the expansion of distance education in the context of general educational change and explores its use for basic and non-formal education, schooling, teacher training and higher education. Engaging with a range of topics, this comprehensive overview includes new material on: non-formal education: mass-communication approaches to education about HIV/AIDS and recent literacy work in India, South Africa, and Zambia schooling: new research projects in open schooling in Asia and subsaharan Africa, and interactive radio instruction in South Africa the impact of new technology and globalisation: learning delivered through the internet and mobile learning the political economy: international agencies, the role of private sector, and funding. With its critical appraisal of the facts and examination of data about effectiveness, this book provides answers to problems and poses key questions for the consideration of policy makers, educational practitioners and all professionals involved in implementing and delivering sustainable open and distance learning.***

***This book examines instances of transformative dissent, turning points or shifts in popular mobilisation patterns in contemporary India, while adopting a historical approach and analysing past events. Exploring the different continuities and discontinuities in mobilising patterns and dissident***

*agency in India, the authors present a heterogeneous insurrectional pattern that pivoted around issues of caste, class, religion, land reform, labour, taxation and territorial control, with anti-colonialism movements becoming prominent in the first half of the twentieth century. The authors move beyond this to explore more recent templates of mobilisation which surfaced towards the end of the twentieth century, during India's liberalisation period. With growing marketisation and technological advancement, unprecedented changes in social relations, growing economic opportunities and cultural transfusion taking place, the country became a 'New India' - one which aspired to be a global player in the wider technological public sphere. Tracing the historical trajectories of social movements in India, this book examines recent trends in digitised dissidence and explores new frontiers of protests, providing fresh insights for those researching the history of social movements, South Asian and Indian history and postcolonial studies.*

*Bridging two generations of scholarship on social inequality and modern political forms, this book examines the political philosophies of inclusion of subalterns/Dalits in Gramsci and Ambedkar's political philosophies. It highlights the full range of Gramsci's 'philosophy of praxis' and presents a more critical appreciation of his thought in the study of South Asian societies. Equally, Ambedkar's thought and philosophy is put to the forefront and acquires a prominence in the international context. Overcoming geographical, cultural and disciplinary boundaries, the book gives relevance to the subalterns. Following the lead of Gramsci and Ambedkar, the contributors are committed, apart from underscoring the historical roots of subalternity, to uncovering the subalterns' presence in social, economic, cultural, educational, literary, legal and religious grounds. The book offers a renewed critical approach to Gramsci and Ambedkar and expands on their findings in order to offer a present-day political focus into one of the most crucial themes of contemporary society. This book is of interest to an interdisciplinary audience, including political theory, post-colonial studies, subaltern studies, comparative political philosophy, Dalit studies, cultural studies, South Asian studies and the study of religions.*

**Colonialism/Postcolonialism**

**Education and Disability in the Global South**

**In Search of a Common Morality**

**Socio-economic and Political Vision of Dr. B.R. Ambedkar**

**Indian National Bibliography**

**Dalits, Oppression and Constitutional Democracy in India**

This book illuminates the experiences of a set of students and faculty who are members of the Dalit caste – commonly known as the 'untouchables' – and are relatively 'successful' in that they attend or are academics at a prestigious university. The book provides a background to the study, exploring the role of caste and its enduring influence on social relations in all aspects of life. The book also contains a critical account of the current experiences of Dalit students and faculty in one elite university setting – the University of Shah Jahan (pseudonym). Drawing on a set of in-depth semi-structured interviews, the empirical study that is at the centre of this book explores the perceptions of staff and students in relation to the Quota policy and their experiences of living, working and studying in this elite setting. The data chapters are organised in such a way as to first explore the faculty views. The experiences of students are then examined with a focus on the way in which their caste is still an everyday part of how they are sometimes 'othered'. Also, a focus on female Dalit experiences attempts to capture the interconnecting aspects of abject discrimination in their university life. *Faces of Discrimination in Higher Education in India* explores: critical exploration of the Quota System policy and related social justice issues; faculty voices: Quota, caste and discrimination; students' perceptions and experiences of the Quota policy; being a 'female Dalit' student; positioning caste relations and the Quota policy: a critical analysis. This study will be of interest to educational sociologists examining policies in education and analysts of multicultural and South Asian studies. It will also steer pertinent discussions on equality and human rights issues.

*Colonialism/Postcolonialism* is a comprehensive yet accessible guide to the historical, theoretical and political dimensions of colonial and postcolonial studies. This new edition includes a new introduction and conclusion as well as extensive updates throughout. Topics covered include globalization, new grassroots movements (including Occupy Wall Street), the environmental crisis, and the relationship between Marxism and postcolonial studies. Loomba also discusses how ongoing struggles such as those of indigenous peoples, and the enclosure of the commons in different parts of the world shed light on the long histories of colonialism. This edition also has extensive discussions of temporality, and the relationship between premodern, colonial and contemporary forms of racism. This book includes: key features of the ideologies and history of colonialism the relationship of colonial discourse to literature anticolonial thought and movements challenges to colonialism, including anticolonial discourses recent developments in postcolonial theories and histories issues of sexuality and colonialism, and the intersection of feminist and postcolonial thought the relationship of activist struggles and scholarship. *Colonialism/Postcolonialism* is the essential introduction to a vibrant and politically charged area of literary and cultural study. It is the ideal guide for students new to colonial discourse theory, postcolonial studies or postcolonial theory as well as a reference for advanced students and teachers.

What is a Buddhist response to political oppression and economic exploitation? Does Buddhism encourage passivity and victimization? Can violent perpetrators be brought to justice without anger and retributive punishment? What does Buddhism say -- or imply -- about collective karma and social justice? *Rethinking Karma* addresses these questions, and many more, through the lens of the Buddhist teachings on karma. Acknowledging that a skewed understanding of karma serves to perpetuate structural and cultural violence, specifically in the Buddhist societies of South and Southeast Asia, the book critically reexamines the teachings on karma as well as important related teachings on equanimity (*upekkha*), generosity (*dana*), and "merit" (*punna*). The eleven authors featured in this volume are thinker-activists who have been deeply involved in issues of social justice at a grassroots level and speak from their own experience in trying to solve them. For them, these issues are seminal ones requiring deeper contemplation and greater sharing, not only within the Buddhist community at large but among all those who seek to bridge the gaps between our idealization of human harmony, our tendencies toward violent confrontation, and the need for greater social justice.

*Education and Disability in the Global South* brings together new and established researchers from a variety of disciplines to explore the complexities and dilemmas encountered in providing education to children and young people with disabilities in

countries in South Asia and Africa. Applying a range of methodological, theoretical and conceptual frameworks across different levels of education systems, from pre-school to higher education, the contributors examine not just the barriers but also the opportunities within the educational systems, in order to make strong policy recommendations. Together, the chapters offer a comprehensive overview of a range of issues, including a nuanced appreciation of the tensions between the local and global in relation to key developments in the field, critiquing a globalized notion of inclusive education, as well as proposing new methodological advancements in taking the research agenda forward. Empirical insights are captured not just from the perspectives of educators but also through engaging with children and young people with disabilities, who are uniquely powerful in providing insights for future developments.

Ambedkar & Modi

Ambedkar S Vision And Education Of Weaker Sections

Ambedkar's Vision of Economic Development for India

DoctorKC's Hospitals Around the World

Competition Science Vision

The Dalit Truth (Rethinking India series)

MAHAD has an iconic place in Dalit universe. Associated with legendary personality of Dr Ambedkar, the struggle of Dalits at Mahad for asserting their rights to access the public tank, the Chavadar tank, arguably ranks among the first civil rights struggles in history. Unfortunately, it remained largely confined to folklore; its detailed account still remaining fragmented and in mostly Marathi. This book provides a comprehensive account, using many sources including the archival materials, of the two conferences in Mahad in 1927 that marks the beginning of the Dalit movement under Babasaheb Ambedkar to a wider readership in English. It tries to frame it within its historical context which will help people comprehend its historical significance. It also seeks to draw certain lessons for the future course of the Dalit movement. The book additionally contains the original account of Comrade R. B. MORE, the organizer of the first conference at Mahad.

The Political Philosophies of Antonio Gramsci and B. R. Ambedkar Itineraries of Dalits and Subalterns Routledge

Competition Science Vision (monthly magazine) is published by Pratiyogita Darpan Group in India and is one of the best Science monthly magazines available for medical entrance examination students in India. Well-qualified professionals of Physics, Chemistry, Zoology and Botany make contributions to this magazine and craft it with focus on providing complete and to-the-point study material for aspiring candidates. The magazine covers General Knowledge, Science and Technology news, Interviews of toppers of examinations, study material of Physics, Chemistry, Zoology and Botany with model papers, reasoning test questions, facts, quiz contest, general awareness and mental ability test in every monthly issue.

This book presents a detailed ethnographic study conducted in an urban slum in India. It explores how a State school, as a social and pedagogic institution, shapes the aspirations and worldviews of children in the urban margins. The volume engages with the children's experience of marginality and exclusion as they negotiate the intersecting axes of caste, class, gender, and citizenship. It further explores how their everyday school experience is mediated by the power asymmetries between the teachers and the community. In this process, it makes-sense of the political dynamics between the State and its margins while highlighting the role of schools and locating childhood in this context. Based on ethnographic fieldwork, the book will be of interest to researchers, students, and teachers of education studies, sociology and politics of education, teacher education, childhood and youth studies, and urban studies. It will also be useful for education policymakers, and professionals in the development sector.

Open and Distance Learning in the Developing World

Pakistan Or the Partition of India

Specters of Mother India

Equality and Sustainable Human Development - Issues and Policy Implications

Ambedkar's Preamble

*Ratified by the Parliament of the World's Religions in 1993 and expanded in 2018, "Towards a Global Ethic (An Initial Declaration)," or the Global Ethic, expresses the minimal set of principles shared by people—religious or not. Though it is a secular document, the Global Ethic emerged after months of collaborative, interreligious dialogue dedicated to identifying a common ethical framework. This volume tests and contests the claim that the Global Ethic's ethical directives can be found in the world's religious, spiritual, and cultural traditions. The book features essays by scholars of religion who grapple with the practical implications of the Global Ethic's directives when applied to issues like women's rights, displaced peoples, income and wealth inequality, India's caste system, and more. The scholars explore their respective religious traditions' ethical response to one or more of these issues and compares them to the ethical response elaborated by the Global Ethic. The traditions included are Hinduism, Engaged Buddhism, Shi'i Islam, Sunni Islam, Confucianism, Protestantism, Catholicism, Judaism, Indigenous African Religions, and Human Rights. To highlight the complexities within traditions, most essays are followed by a brief response by an expert in the same tradition. Multi-Religious Perspectives on a Global Ethic is of special interest to advanced students and scholars whose work focuses on the religious traditions listed above, on comparative religion, religious ethics, comparative ethics, and common morality.*

*Business transactions and partnerships across borders have become easier than ever due to globalization and global digital connectivity. As part of this shift in the business sphere, managers, executives, and strategists across industries must acclimate themselves with the challenges and opportunities for conducting business globally. International Business: Concepts, Methodologies, Tools, and Applications presents the latest research*

*innovations focusing on cross-cultural communications and training, international relations, multinational enterprises, outsourcing, international business strategies, and competitive advantage in the global marketplace. This publication is an exhaustive multi-volume work essential to academic and corporate libraries who serve researchers, scholars, business executives and professionals, and graduate-level business students. A revealing look at the role kin-based societies have played throughout history and around the world A lively, wide-ranging meditation on human development that offers surprising lessons for the future of modern individualism, The Rule of the Clan examines the constitutional principles and cultural institutions of kin-based societies, from medieval Iceland to modern Pakistan. Mark S. Weiner, an expert in constitutional law and legal history, shows us that true individual freedom depends on the existence of a robust state dedicated to the public interest. In the absence of a healthy state, he explains, humans naturally tend to create legal structures centered not on individuals but rather on extended family groups. The modern liberal state makes individualism possible by keeping this powerful drive in check—and we ignore the continuing threat to liberal values and institutions at our peril. At the same time, for modern individualism to survive, liberals must also acknowledge the profound social and psychological benefits the rule of the clan provides and recognize the loss humanity sustains in its transition to modernity. Masterfully argued and filled with rich historical detail, Weiner's investigation speaks both to modern liberal societies and to developing nations riven by "clannism," including Muslim societies in the wake of the Arab Spring.*

*This book revisits the philosophy of B.R Ambedkar in the context of the present socio-economic-political realities of India. It examines the philosophical and theoretical interventions of Ambedkar, as well as his egalitarian principles of equality, liberty, fraternity and morality. Noting the current shift in state policy from welfarism to neoliberalism, the book argues that the measures, interventions and recommendations that Ambedkar made are highly appropriate and concrete to face challenges and can be considered as practical solutions to existing problems. It studies various themes that form a part of his oeuvre such as Buddhism, federalism, justice, social exclusion, representation, anti-caste system, women's equality, among others. It also discusses his impact on literature, visual arts, and literary, democratic and cultural movements throughout history. The volume positions Ambedkar as a theoretician, social reformer, and a real visionary of social justice and democratization. It will be of great interest to scholars and researchers of social exclusion, politics, especially Indian political thought, sociology and South Asian studies.*

*New Perspectives from Africa and Asia*

*Thoughts and Philosophy of Dr. B.R. Ambedkar*

*Rethinking Karma*

*5th World Congress on Disaster Management: Volume II*

*Directory of Hospitals & Doctors Around the World*

**DR.B.R.AMBEDKARS VIEWS ON SOCIAL TRANCFORMATION**

Specters of Mother India tells the complex story of one episode that became the tipping point for an important historical transformation. The event at the center of the book is the massive international controversy that followed the 1927 publication of Mother India, an expos é written by the American journalist Katherine Mayo. Mother India provided graphic details of a variety of social ills in India, especially those related to the status of women and to the particular plight of the country ' s child wives. According to Mayo, the roots of the social problems she chronicled lay in an irredeemable Hindu culture that rendered India unfit for political self-government. Mother India was reprinted many times in the United States, Great Britain, and India; it was translated into more than a dozen languages; and it was reviewed in virtually every major publication on five continents. Sinha provides a rich historical narrative of the controversy surrounding Mother India, from the book ' s publication through the passage in India of the Child Marriage Restraint Act in the closing months of 1929. She traces the unexpected trajectory of the controversy as critics acknowledged many of the book ' s facts only to overturn its central premise. Where Mayo located blame for India ' s social backwardness within the beliefs and practices of Hinduism, the critics laid it at the feet of the colonial state, which they charged with impeding necessary social reforms. As Sinha shows, the controversy became a catalyst for some far-reaching changes, including a reconfiguration of the relationship between the political and social spheres in colonial India and the coalescence of a collective identity for women.

This book discusses Ambedkar ' s engagements with the issues of social justice, economic development and caste enclosures. It highlights his significant contributions in the field of trade, public finance and monetary economics, Indian agriculture, education, among others, and examines their relevance in contemporary India. The volume analyses the basic theoretical conceptions in Ambedkar ' s writings which attributed a key role to industrialisation, favoured economic planning and progressive labour laws. It reaffirms these theories and illustrates that focus on social and economic democracy promotes productivity, equitable distribution of wealth and an inclusive society. Through an analysis of Ambedkar ' s interdisciplinary works, the book discusses issues of rural poverty, lagging infrastructure growth, the persistence of an exploitative ruling class and the economic and social marginalisation of the downtrodden which are still relevant today. Further, it offers solutions for a restructuring of the society under democratic principles which would recognise the basic right of all to social dignity, and devise means to insure against social and economic insecurity. Insightful and authoritative, this volume will be of great interest to students and researchers of economics, sociology, development studies and social exclusion. The book constitutes easy reference for Hospitals, Nursing Homes, Clinics, Medical Publishers Around the World

This book gathers outstanding research papers presented at the International Conference on Intelligent Vision and Computing (ICIVC 2021), held

online during October 03 – 04, 2021. ICIVC 2021 is organised by Sur University, Oman. The book presents novel contributions in intelligent vision and computing and serves as reference material for beginners and advanced research. The topics covered are intelligent systems, intelligent data analytics and computing, intelligent vision and applications collective intelligence, soft computing, optimization, cloud computing, machine learning, intelligent software, robotics, data science, data security, big data analytics, and signal natural language processing.

Quota policy, social justice and the Dalits

The Political Philosophies of Antonio Gramsci and B. R. Ambedkar

The Rule of the Clan

Schooling and Aspirations in the Urban Margins

Annihilation of Caste

Women Empowerment: Challenges and Strategies

World Congress on Disaster Management (WCDM) brings researchers, policy makers and practitioners from around the world in the same platform to discuss various challenging issues of disaster risk management, enhance understanding of risks and advance actions for reducing risks and building resilience to disasters. The fifth WCDM deliberates on three critical issues that pose the most serious challenges as well as hold the best possible promise of building resilience to disasters. These are Technology, Finance, and Capacity. WCDM has emerged as the largest global conference on disaster management outside the UN system. The fifth WCDM was attended by more than 2500 scientists, professionals, policy makers and practitioners all around the world despite the prevalence of pandemic.

Education is the key to development. In the present era of globalisation, liberalization and privatization (GLP) dimensions with regard to availability and accessibility to educational opportunities particularly for Dalits and poorer sections of our society are changing very rapidly. Dr. B.R. Ambedkar has emphatically raised the slogan of Educate, Organise and Agitate, giving the top most priority to education by giving it first place in his famous slogan. His vision on education has much relevance to the empowerment of Dalits in the postmodern society. The present book includes the vision of Dr. Ambedkar and writings on his vision by eminent social scientists and articles are also included to make a retrospection of approaches and achievements towards the educational development of Dalits in modern India. In the illuminating and inspiring foreword Professor Nandu Ram writes: until and unless Dalits achieve education, their aspirations to become socially at par with the local, regional, national and international communities cannot be fulfilled. . . .

Dynamics of Caste and Law breaks new ground in understanding how caste and law relate in India's democratic order. Caste has become a visible phenomenon often associated with discrimination, inequality and politics in India and globally. India's constitutional democracy has had a remarkable goal of creating equality in a context of caste. Despite constitutional promises with equal opportunities for the lower castes and outlawing of untouchability at the time of independence, recurring atrocities and inadequate implementation of law have called for rethinking and legal change. This book sheds new light on why caste oppression persists by using new theoretical perspectives as well as Bhimrao Ambedkar's concepts of the caste system. Focusing on struggles among India's Dalits, the castes formerly known as untouchables, the book draws on a rich material and explains, among other things, mechanisms of oppression and how powerful actors may gain influence in institutions of law and state.

This is one of the epics from Dr. Ambedkar. Written in 1945 the book really explains the dynamics of Hindu Mahasabha and Muslim League and how Congress and British Government played a role in partition. Although this book takes you to the unheard side of partition, it is interesting on how linguistic approach was chosen for a division of something that is unsure if it existed. Dr. Ambedkar takes a fine approach of giving a clarity of situation instead of been judgmental on the partition. No wonder the man was chosen to write our constitution. Of course if the war of majority and minority is kept away, the partition and its tragedy can be ready more fluently.

Revisiting the Philosophy and Reclaiming Social Justice

Ethnography of Education in the Indian Context

Multi-Religious Perspectives on a Global Ethic

Caste-based Discrimination in International Human Rights Law

Dr. Bhimrao Ambedkar

What an Ancient Form of Social Organization Reveals About the Future of Individual Freedom

***This book discusses Ambedkar's engagements with the issues of social justice, economic development, and caste enclosures. It highlights his significant contributions in the field of trade, public finance and monetary economics, Indian agriculture, education, among others, and examines their relevance in contemporary India. The volume analyses the basic theoretical conceptions in Ambedkar's writings which attributed a key role to industrialisation, favoured economic planning, and progressive labour laws. It reaffirms these theories and illustrates that focus on social and economic democracy***

*promotes productivity, equitable distribution of wealth and an inclusive society. Through an analysis of Ambedkar's interdisciplinary works, the book discusses issues of rural poverty, lagging infrastructure growth, the persistence of an exploitative ruling class, and the economic and social marginalisation of the downtrodden which are still relevant today. Further, it offers solutions for a restructuring of the society under democratic principles which would recognise the basic right of all to social dignity, and devise means to insure against social and economic insecurity. Insightful and authoritative, this volume will be of great interest to students and researchers of economics, sociology, development studies, and social exclusion.*

*"What the Communist Manifesto is to the capitalist world, Annihilation of Caste is to India." —Anand Teltumbde, author of The Persistence of Caste*  
*B.R. Ambedkar's Annihilation of Caste is one of the most important, yet neglected, works of political writing from India. Written in 1936, it is an audacious denunciation of Hinduism and its caste system. Ambedkar – a figure like W.E.B. Du Bois – offers a scholarly critique of Hindu scriptures, scriptures that sanction a rigidly hierarchical and iniquitous social system. The world's best-known Hindu, Mahatma Gandhi, responded publicly to the provocation. The hatchet was never buried. Arundhati Roy introduces this extensively annotated edition of Annihilation of Caste in "The Doctor and the Saint," examining the persistence of caste in modern India, and how the conflict between Ambedkar and Gandhi continues to resonate. Roy takes us to the beginning of Gandhi's political career in South Africa, where his views on race, caste and imperialism were shaped. She tracks Ambedkar's emergence as a major political figure in the national movement, and shows how his scholarship and intelligence illuminated a political struggle beset by sectarianism and obscurantism. Roy breathes new life into Ambedkar's anti-caste utopia, and says that without a Dalit revolution, India will continue to be hobbled by systemic inequality.*

*"The proposed edited book on Women Empowerment: Challenges and Strategies, deals with the problems associated with the women community suffering from marginalization and the ways to address their identity and human rights concerns. The status of women in every nation was deprived and never considered. They were considered as mere machines to fulfill mere different duties. During ancient ages, we can see the evolution of changing and taking new perspectives. The concept of female in Manusmriti and in Puranas of considering them as dependents and deities is contradictory. There are still places where women are still considered as deprived and are still under chains it is the duty of the privileged to empower the underprivileged. Women empowerment programs failed as they overlooked the structural factors that perpetuated oppression and exploitation. The fulfillment of practical needs such as food, health care, and education cannot empower women unless the long-term strategic needs are met. The process of empowerment requires a transformation of structures of sub ordinance, control over material and intellectual resources, gaining decisions, making authority and reduction of gender inequality. The present book is the collection of Twenty-two research papers enlightens and thought-provoking articles contributed by research scholars throwing light on the women empowerment and role of religion and policies, women and nutrition, gender sensitization, role of education, status of working women in unorganized sector, role of media and NGO in promoting women empowerment, empowerment of Indian women –a challenge of 21st century, life skills and older women with reference to old age homes, depiction of women in literature and Marginalization of Women Characters in literature, social organization and woman empowerment and entrepreneurship. The book will be an important reference source for scholars in the fields of rights of the marginalized sections, rights of the women, the role of education & practice and gender studies. The purpose of this edited book is to provide a common platform for academicians and policymakers for a comprehensive deliberation on issues relating to social sector development in our society. The research papers and various articles covering so many themes of social awareness for education and social sector development are compiled in one place so that anyone can get easy access to their research. This book is edited basically for the students, teachers, researchers, and academics. The students pursuing their masters/ Ph.D. degree and doing dissertations/thesis on women empowerment may also be highly benefited by this book."*

*Buddhism as a model of religious life and spiritual path has been widely practiced across the world. It began around 2,610 years ago in India when Siddhartha Gautama discovered how to bring happiness into the world. Edwin Arnold has fittingly called Gautama Buddha the "Light of Asia" Wisdom of the world. Buddhism is relevant to the present world because of the environment crisis we are facing at present and we are heading towards mass extinction of species. We live in an age of conflict and war, of hatred and violence all over the world. This book besides being a visual delight for any reader, will be useful to people from all walks of life whether they are Academicians, Philatelists, Researchers on Buddhism or Non-violence and World Peace*

*Dr. Babasaheb Ambedkar, Writings and Speeches: The Buddha and his Dhamma*

*MAHAD: The Making of the First Dalit Revolt*

*Itineraries of Dalits and Subalterns*

*The Dharma of Social Justice*

*Ambedkar's Vision of Economic Development for India*

*Concepts, Methodologies, Tools, and Applications*

**Dr. B.R. Ambedkar's influence has overarching impact on the making of Modern India.**

**However, his legacy was sidelined and subjected to institutional neglect. The book is a prism that reflects upon the multitude of contributions of Dr. Babasaheb Ambedkar in the nation building process. Many of his ideas and interventions continue to define our governance paradigm, especially with PM Narendra Modi at the helm ensuring that his legacy is revived. The book studies the points of intersection of India's development story under Prime Minister Narendra Modi and the ideals of Babasaheb. It also highlights the striking parallels between the two towering personalities that succeeded against all odds and worked to dismantle stifling social structures that they themselves experienced from close quarters.**

**The Dalit Truth contains a symphony of Dalit voices as they call out to the future. A multitude of Dalit truths and their battles against the lies perpetrated by the caste system are reflected in the pages of this book, pointing towards a future filled with promise and prospects for the coming generations. This eighth volume in the Rethinking India series, published in collaboration with the Samruddha Bharat Foundation, probes the pathway to be followed by the Dalits as articulated by Ambedkar's Constitution. The authors featured in the volume come from various fields and bring narratives of different colours, not just stories of dismay but also of possibilities. The essays offer deeper insights into social, educational, economic and cultural challenges and opportunities faced by the Dalits, the varied strategies of political parties for their mobilization and the choice to be made by the Dalits for attaining social equality. The informed readers of today will find these pages both enlightening and refreshing. The Dalit Truth is a dossier for tomorrow. Contributing authors: Sukhadeo Thorat; Raja Sekhar Vundru; Kiruba Munusamy; Suraj Yengde; Bhanwar Meghwanshi; Badri Narayan; Jignesh Mevani; Sudha Pai; PA. Ranjith; R.S. Praveen Kumar; Priyank Kharge; Neeraj Shetye; Budithi Rajsekhar**

**The concept of religiosity is a highly individual aspect of religion. The understanding of it was shaped in Protestant circles in the Western context and it has inspired a huge body of research and further developments in theology, as well as in religious education. However, both charismatic movements within Christianity and orthopractic religious traditions such as Islam raise the question of whether an individualized account of religiosity is able to grasp the spectrum of lived religion comprehensively. Furthermore, with increasing globalization, even Asian worldviews like Hinduism or Buddhism are part of daily experience and have expanded the notion of what can be perceived of as religion. These changes were discussed at the international conference 'Religiosity in East and West: Conceptual and Methodological Challenges' at the University of Münster, Germany, from 25 to 27 June 2019. With this volume of conference proceedings we pay special attention to the most significant conference contributions relevant to religious education and practical theology.**

**B.R. Ambedkar and Social Transformation**

**The Battles for Realizing Ambedkar's Vision**

**The Indian National Bibliography**

**The Global Restructuring of an Empire**

**Faces of Discrimination in Higher Education in India**

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