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This updated edition
contains over 900

articles, which provide a

detailed overview of

theory and research in

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linguistics. Every

known language is

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covered and each article is followed by a detailed bibliography.

In recent years, the term 'diaspora' has been more frequently used to characterise peoples existing away from their homelands. Khachig To"lo"lyan, editor of the journal Diaspora, asserts that 'the term that once described Jewish, Greek, and

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Armenian dispersion now shares meanings with a larger semantic domain that includes words like immigrant, expatriate, refugee, guest-worker, exile community, overseas community, [and] ethnic community'. Generally speaking, then, this mosaic of Indian identities abroad is presented as the mirror

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of India itself. India is diverse, and so too are its migrants. It is acknowledged that Indian migrants abroad tend to reproduce their own religions, family patterns, and cultures as much as possible. One is the prefix 'Indian'. And the other is the term 'dia-spora'. The implication of the first is that there is a single

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India with its people,
who are somehow
united under one flag.

This is far from obvious.
India has been described
as a 'nation and its
fragments' or an
'invented nation.

Community Languages
in the Netherlands

International
Encyclopedia of
Linguistics

The Summer Institute of

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Third Supplement
A Monthly Newsletter
of the Caricom
Secretariat
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Bibliography of the
Summer Institute of
Linguistics, Australian
Aborigines Branch Up
to August 1981
*This edited
volume brings
together*

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*fourteen
original
contributions to
the on-going
debate about
what is possible
in contact-
induced
language
change. The
authors present
a number of*

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*new vistas on
language
contact which
represent new
developments in
the field. In the
first part of the
volume, the
focus is on
methodology
and theory.*
Thomas Stolz

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*defines the
study of
Romancisation
processes as a
very promising
laboratory for la
nguage-contact
oriented
research and
theoretical work
based thereon.
The reader is*

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the large scale
projects on
loanword
typology in the
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change*

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*conducted by
Jeanette Sakel
and Yaron
Matras. Christel
Stolz reviews*

*processes of gen
der-assignment
to loan nouns in
German and
German-based
varieties. The
typology of loan*

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verbs is the

topic of the

contribution by

Søren

Wichmann and

Jan

Wohlgemuth. In

the articles by

Wolfgang

Wildgen and

Klaus

Zimmermann,

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*two radically
new approaches
to the theory of
language*

*contact are put
forward: a
dynamic model
and a constructi-
vism-based
theory,
respectively.*

The second part

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of the volume is

dedicated to

more

empirically

oriented studies

which look into l

anguage-contact

constellations

with a Romance

donor language

and a non-

European

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*recipient
language. Spani
sh-Amerindian
(Guaraní,
Otomí, Quichua)*
*contacts are
investigated in
the comparative
study by Dik
Bakker, Jorge
Gómez-Rendón
and Ewald*

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*Hekking. Peter
Bakker and
Robert A. Papen
discuss the
influence
exerted by
French on the
indigenous
languages
of Canada. The
extent of the
Portuguese*

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*impact on the
Amazonian
language Kulina
is studied by
Stefan Dienst.
John Holm looks
at the validity of
the hypothesis
that bound
morphology
normally falls
victim to*

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Creolization

processes and

draws his

evidence mainly

from Portuguese-

based Creoles.

For Austronesia,

borrowings and

calques from

French still are

an understudied

phenomenon.

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*Claire Moyse-
Faurie's*
contribution to
this topic is thus
a pioneer's
work. Similarly,
Françoise Rose
and Odile
Renault-Lescure
provide us with
fresh data on
language

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contact in

French Guiana.

*The final article
of this collection*

*by Mauro Tosco
demonstrates*

that the

*Italianization of
languages of the*

former Italian

colonies in East

Africa is only

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*weak. This
volume provides
the reader with
new insights on
all levels of lang
uage-contact
related studies.
The volume
addresses
especially a
readership that
has a strong*

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language
contact in
general and its
repercussions
on the
phonology,
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lexicon of the
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languages.*
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specialists of
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languages and
Pidgins and
Creoles will find*

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highly valuable.
Global Indian
Diasporas
discusses the
relationship
between South
Asian emigrants
and their
homeland, the
reproduction of
Indian culture

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*abroad, and the
role of the
Indian state in
reconnecting
emigrants to
India. Focusing
on the limits of
the diaspora
concept, rather
than its
possibilities,
this volume*

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*presents new
historical and
anthropological
research on
South Asian
emigrants
worldwide.*

*From a
comparative
perspective,
examples of
South Asian*

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*emigrants in
Suriname,
Mauritius, East
Africa, Canada,
and the United
Kingdom are
deployed in
order to show
that in each of
these regions
there are South
Asian emigrants*

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*who do not fit
into the Indian
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concept—raisin
g questions
about the
effectiveness of
the diaspora as
an academic
and sociological
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presenting new*

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**Studie over de
talen in
Suriname.
Most of what we
know about
pidgin and creole
languages is the**

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**result of research
into contact
languages that
developed as a
consequence of
European
expansion into
Africa and the
Caribbean. The
narrow focus on
European lexifier
and West African
substrate**

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languages has
resulted in
insufficient
investigation of
other contact
varieties. Even
more
perniciously,
lesser known and
often under-
described contact
languages have
not been taken

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consideration
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when formulating
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general
tendencies about
the linguistic
properties of
contact
languages. This
volume aims to
give a platform to
research on the

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**history, genesis,
and typology of a
number of non-
European
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languages. A
more
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and diverse data-
base will
contribute to
more accurate**

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**Soeroe se soeroe
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This book develops
a theoretical

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draws on empirical
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practices of two
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groups and their
relations to their
homeland, namely
the Surinami
Hindustanis and the
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perspective on
homemaking that
captures
ethnogenesis,

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integration and
diasporic bonding at
once. As opposed to
the extant discourse
on homemaking
which overlooks
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requirements, the
author makes a point
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in studies of

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cultural studies,
ethnic minority
studies, sociology,
politics and
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relations, and South
Asian studies.

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Traditionally,
computation - the
rule-driven
manipulation of
symbols - as
opposed to (lexical)
storage, has been the
main focus of
research in the
language faculty.
There is, however,
increasing evidence

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of a prominent role
of storage.

Constructions that
could be computed
not necessarily

always are. In this
volume, the relative
roles of computation
and storage are
discussed, both
theoretically and on
the basis of

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linguistic,
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evidence, with
respect to a wide
range of language
phenomena, such as
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processing, syntactic
processing,
limitations of
parsing mechanisms,

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neural substrates of
short-term storage
versus computation,
and the processing
of discourse. Each
chapter has been
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are thorough, but at
the same time free

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from unnecessary
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Phonology of Tamil

Bh?rat?ya bh?sh?o?

para

bh?shavaijñ?nika

?odha k? varg?kr?ta

r?jya granthas?c?:

Uttar Prade?a,

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Bih?ra, Madhya
Prade?a, R?jasth?na,
Hariy???,
Him?calaprade?a,
Dill?

*Combining a broad
thematic approach
with a focus on long-
term developments in
Suriname, 20th
Century Suriname
consists of fourteen
chapters that discuss*

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the main trends with respect to major areas of research. Topics such as Surinamese politics and economics, as well as its social, religious, and cultural aspects are covered by the best contemporary specialists on Suriname in the United States, the Netherlands, and

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On the Indian
community living
across the world and
their migration for
various purposes; a*

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transnational study.
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journal items in
European languages
are listed in this
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language, literature
and related subjects
and disciplines. All
entries for
monographs are
briefly annotated, and**

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subject matter.
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General Linguistics
The study of code-
switching has

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been carried out
from linguistic,
psycholinguistic,
and
sociolinguistic
perspectives,
largely in
isolation from
each other. This
volume attempts
to unite these
three research
strands by

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placing at the
centre of the
enquiry the role
played by social
factors in the
occurrence,
forms, and
outcomes of code-
switching. The
contributions in
this volume are
divided into three
parts: “code-

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switching
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between
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cognition and soc
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io-pragmatics”,
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“multilingual
interaction and
identity”, and
“code-switching
and social
structure”. The
case studies
represent contact
settings on five

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continents and
feature
languages with
diverse linguistic
affiliations. They
are predictive
and descriptive in
their research
goals and rely on
experimental or
naturalistic data.
But they share
the common goal

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of seeking to
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explain how
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social structures,
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ideologies, and
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identity impact
on the
grammatical and
conversational
features of code-
switching and
language mixing,
and on the
emergence of

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mixed languages.
Given its scope,
this volume is a
significant
addition to the
empirical and
theoretical
foundations of
the study of code-
switching. It is
also of relevance
to the general
debate on the

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inter-
relationships
between
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language and
society. Offprint From
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Multidirectional
language contact
involving more
than two
languages is little
described.
However, it
probably

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represents the
most common
type of contact in
the world, where
colonization,
rapid
socioeconomic
and demographic
change, and
society-wide
multilingualism
have led to
dramatic

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linguistic change.
This book
presents
fascinating cases
of
multidirectional
contact and
convergence
between highly
diverse
languages in an
emerging
linguistic area in

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Processes

***This book
focuses on the
international
and educational
context of
ethnic
communities
and their
language
varieties in the***

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presents major
trends in Dutch
research on
community
languages and
cross-cultural
evidence on
reported vs
observed use of
community
languages at
Dutch schools.***

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***In the context
of our
increasingly
globalized and
digitalized world
, libraries and
archives are
experiencing
major
changes. The
methods used
internationally
to collect***

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**cultural
heritage and
other historical
material are
shifting, as new
media
have added
important
innovative tools
for gathering,
preserving, and
sharing
information**

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***around the
globe. In light
of our increasin
glymulticultural
societies and
the expanding
"digitaldivide,"
we need new
and more
inclusive
approaches to
thecollection of
cultural***

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**heritage. This
means that
critical
reflection on
both the
contents of
collections and
methods of
acquisition is
crucial. The
International
Information
Center and**

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Movement
(IIAV) in
Amsterdam
provides a case
study in how to
approach these
issues. It
considered such
questions as
how to make
optimal use of**

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*new media, and
whose
historiesshould
be represented
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archives.In
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