

Desire In Language A Semiotic Approach To Literature And Art Julia Kristeva

An easily accessible introduction to Kristeva's work in English. The essays have been selected as representative of the three main areas of Kristeva's writing--semiotics, psychoanalysis, and political theory--and are each prefaced by a clear, instructive introduction. For beginners or those familiar with Kristeva's work this is a good complement to The Portable Kristeva with a convenient selection of articles from Kristeva's earlier work some of which are otherwise hard to come by.

Desire in LanguageA Semiotic Approach to Literature and ArtColumbia University Press

Not only a meditation on Proust, this is a commentary on how the experience of literature is manifested in time and sensation. Kristeva uses Proust as a starting point to reflect upon broader notions of character, time, sensation, metaphor, and history.

-- "Voice Literary Supplement"

Literary Discourse

An Introduction

Twentieth-Century Literary Theory

Language and Love in Augustine, the Modistae, Dante

The Rise of Visual Language in the Age of the Internet

A Reader

Language--the Unknown

Arthur Asa Berger's unique ability to translate difficult theories into accessible language makes this book an ideal introduction to cultural criticism. Berger covers the key theorists, concepts, and subject areas, from literary, sociological and psychoanalytical theories to semiotics and Marxism. Cultural Criticism breathes new life into the discipline by making these theories relevant to students' lives. The author illustrates his explanations with excerpts from classic works giving readers a sense of the important thinkers' styles and helping place them in their context. Berger also provides a comprehensive bibliography on cultural criticism for those who wish to explore the topics at greater length. Cultural Criticism is the perfect undergraduate supplemental text for such courses as media studies, literary criticism, and popular culture.

Conducting an analysis of Saussure's intellectual heritage, this book links Sassurean notions of cognition, language, and history to early Romantic theories of cognition and the transmission of cultural memory. In particular, several fundamental categories of Saussure's philosophy of language, such as the differential nature of language, the mutability and immutability of semiotic values, and the duality of the signifier and the signified, are rooted in early Romantic theories of 'progressive' cognition and child cognitive development.

The last half of the twentieth century has seen the emergence of literary theory as a new discipline. As with any body of scholarship, various schools of thought exist, and sometimes conflict, within it. I.R. Makaryk has compiled a welcome guide to the field. Accessible and jargon-free, the Encyclopedia of Contemporary Literary Theory provides lucid, concise explanations of myriad approaches to literature that have arisen over the past forty years. Some 170 scholars from around the world have contributed their expertise to this volume. Their work is organized into three parts. In Part I, forty evaluative essays examine the historical and cultural context out of which new schools of and approaches to literature arose. The essays also discuss the uses and limitations of the various schools, and the key issues they address. Part II focuses on individual theorists. It provides a more detailed picture of the network of scholars not always easily pigeonholed into the categories of Part I. This second section analyses the individual achievements, as well as the influence, of specific scholars, and places them in a larger critical context. Part III deals with the vocabulary of literary theory. It identifies significant, complex terms, places them in context, and explains their origins and use. Accessibility is a key feature of the work. By avoiding jargon, providing mini-bibliographies, and cross-referencing throughout, Makaryk has provided an indispensable tool for literary theorists and historians and for all scholars and students of contemporary criticism and culture.

From the Publisher: Assuming the voices of psychoanalyst, scholar, and postmodern polemicist, Kristeva discusses both the conflicts and commonalities among the Greek, Christian, Roman, and contemporary discourses on love, desire, and self.

A Novel

Methods of Desire

Oslo 1998

a semiotic approach to literature and art

A Semiotic-pragmatic Approach to Literature

The Linguistics of Humor

Depression and Melancholia

Since the Asian financial crisis of the late 1990s, Indonesia has undergone a radical program of administrative decentralization and neoliberal reforms. In *Methods of Desire*, author Aurora Donzelli explores these changes through an innovative perspective—one that locates the production of neoliberalism in novel patterns of language use and new styles of affect display. Building on almost two decades of fieldwork, Donzelli describes how the growing influence of transnational lending agencies is transforming the ways in which people desire and voice their expectations, intentions, and entitlements within the emergent participatory democracy and restructuring of Indonesia's political economy. She argues that a largely overlooked aspect of the Era Reformasi concerns the transition from a moral regime centered on the expectation that desires should remain hidden to a new emphasis on the public expression of individuals' aspirations. The book examines how the large-scale institutional transformations that followed the collapse of the Suharto regime have impacted people's lives and imaginations in the relatively remote and primarily rural Toraja highlands of Sulawesi. A novel concept of the individual as a bundle of audible and measurable desires has emerged, one that contrasts with the deep-rooted reticence toward the expression of personal preferences. The spreading of foreign discursive genres such as customer satisfaction surveys, training sessions, electoral mission statements, and fundraising auctions, and the diffusion of new textual artifacts such as checklists, flowcharts, and workflow diagrams are producing forms of citizenship, political participation, and moral agency that contrast with the longstanding epistemologies of secrecy typical of local styles of knowledge and power. Donzelli's long-term ethnographic study examines how these foreign protocols are being received, absorbed, and readapted in a peripheral community of the Indonesian archipelago. Combining a telescopic perspective on our contemporary moment with a microscopic analysis of conversational practices, the author argues that the managerial forms of political rationality and the entrepreneurial morality underwriting neoliberal apparatuses proliferate through the working of small cogs, that is, acts of speech. By examining these concrete communicative exchanges, she sheds light on both the coherence and inconsistency underlying the worldwide diffusion of market logic to all domains of life.

In medieval culture, the consideration of language is deeply connected to other aspects of the system of knowledge. One interesting connection takes place between theories of language and theories of larger concepts such as love and desire. The *Syntax of Desire* is an interdisciplinary examination of the interlacing operation of syntax and desire in three medieval 'grammars': theological, linguistic, and poetic. Exploring three representative aspects of medieval language theory, Elena Lombardi uncovers the ways in which syntax and desire were interrelated in the Middle Ages. She suggests that, in Augustine's theology, the creative act of God in the universe emerges as a syntax that the human individual must interpret by means of desire; in the linguistic theory of the Modistae, she sees the syntax of language as parallel to a syntax of reality, one organized by the desiring interplay of matter and form; in Dante's poetry, she argues that the language of the fallen human is bound together by the syntax of poetry, an act of desire that restores language to its primitive innocence. In addition to detailed analyses of medieval texts, *The Syntax of Desire* examines some aspects of the same relationship in light of contemporary linguistics, philosophy of language, and psychoanalysis.

Barbara Lewalski argues that the Protestant emphasis on the Bible as requiring philological and literary analysis fostered a fully developed theory of biblical aesthetics defining both poetic art and spiritual truth. Originally published in 1979. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

Traces the origin and development of the novel and analyzes how meaning is conveyed in fiction and art

Essays on the Philosophy of Language

Desire in Language. A Semiotic Approach to Literature and Art. Edited by Leon S. Roudiez

a semiotic approach to literature and art ; edited by Leon S. Roudiez, translated by Thomas Gora, Alice Jardine and Leon S. Roudiez

A (Bio)Semiotic Theory of Translation

The Matrix and the Alice Books

The Emergence of Social-Cultural Reality

Black Sun

The linking of psychosomatic to literary and literary to a larger political horizon raises the question of conservative premises to linguistic, psychoanalytic, philisophical, and literary theories and criticisms of such.

A thoroughly revised edition of this successful undergraduate introduction to literary theory, this text includes core pieces by leading theorists from Russian Formalists to Postmodernist and Post-colonial critics. An ideal teaching resource, with helpful introductory notes to each chapter.

Discusses the foreigner in Greek tragedy, in the Bible, and in literature from the Middle Ages to the present day

Julia Kristeva turns her famed critical eye to a study of the human head as symbol and metaphor, as religious object and physical fact, further developing a critical theme in her work--the power of horror--and expanding the potential for the face to provide an experience of the sacred. Kristeva's study stretches far back in time to 6,000 B.C.E. with humans' early decoration and worship of skulls, and follows with an examination of the Medusa myth; the mandylion of Laon (a holy relic in which the face of a saint appears on a piece of cloth); the biblical stories of John the Baptist and Salome; tales of the guillotine; modern murder mysteries; and the rhetoric surrounding the fight for and against capital punishment. Drawing numerous connections between these "capital visions" and their experience, Kristeva affirms the possibility of the sacred, even in an era of "faceless" interaction.

New Vocabularies in Film Semiotics

Beyond Pure Reason

Congress Volume

The Samurai

Language, Madness, and Desire

The Kristeva Reader

Music as Discourse

This volume outlines a theory of translation, set within the framework of Peircean semiotics, which challenges the linguistic bias in translation studies by proposing a semiotic theory that accounts for all instances of translation, not only interlinguistic translation. In particular, the volume explores cases of translation which does not include language at all. The book begins by examining different conceptualizations of translation to highlight how linguistic bias in translation studies and semiotics has informed these fields and their development. The volume then outlines a complexity theory of translation based on semiotics which incorporates process philosophy, semiotics, and translation theory. It posits that translation is the complex systemic process underlying semiosis, the result of which produces semiotic forms. The book concludes by looking at the implications of this conceptualization of translation on social-cultural emergence theory through an interdisciplinary lens, integrating perspectives from semiotics, social semiotics, and development studies. Paving the way for scholars to analyze translational aspects of all semiotic phenomena, this volume is essential reading for graduate students and researchers in translation studies, semiotics, multimodal studies, cultural studies, and development studies.

Using the semiotic theory of American philosopher Charles S. Peirce, Johansen applies psychoanalysis, psychology, literary hermeneutics, literary history, Habermasian communication, and discourse theory to literature, and, in the process, redefines it.

In this regard, semiotics is of relevance to a wide spectrum of scholars and professionals, including social scientists, psychologists, artists, graphic designers, and students of literature."

Social semiotics reveals language's social meaning - its structures, processes, conditions and effects - in all social contexts, across all media and modes of discourse. This important new book uses social semiotics as a one-stop shop to analyse language and social meaning, enhancing linguistics with a sociological imagination. Social Semiotics for a Complex World develops ideas, frameworks and strategies for better understanding key problems and issues involving language and social action in today's hyper-complex world driven by globalization and new media. Its semiotic basis incorporates insights from various schools of linguistics (such as cognitive linguistics, critical discourse analysis and sociolinguistics) as well as from sociology, anthropology, philosophy, psychology and literary studies. It employs a multi-modal perspective to follow meaning across all modes of language and media, and a multi-scalar approach that ranges between databases and one-word slogans, the local and global, with examples from English, Chinese and Spanish. Social semiotics analyses twists and turns of meanings big and small in complex contexts. This book uses semiotic principles to build a powerful, flexible analytic toolkit which will be invaluable for students across the humanities and social sciences.

On Literature

Temps Sensible

An Initiation Into Linguistics

The Subject of Semiotics

Protestant Poetics and the Seventeenth-Century Religious Lyric

A Primer of Key Concepts

Tales of Love

This provocative book undertakes a new and challenging reading of recent semiotic and structuralist theory, arguing that films, novels, and poems cannot be studied in isolation from their viewers and readers.

Follows twenty-five years in the lives of Olga, a young woman from an Eastern European country, and her friends, a group of European intellectuals, modelled on some of the leading names in the field, as they move from Paris in the late 1960s to Maoist China and New York, and back to Paris

As a transformative thinker of the twentieth century, whose work spanned all branches of the humanities, Michel Foucault had a complex and profound relationship with literature. And yet this critical aspect of his thought, because it was largely expressed in speeches and interviews, remains virtually unknown to even his most loyal readers. This book brings together previously unpublished transcripts of oral presentations in which Foucault speaks at length about literature and its links to some of his principal themes: madness, language and criticism, and truth and desire. The associations between madness and language—and madness and silence—preoccupy Foucault in two 1963 radio broadcasts, presented here, in which he ranges among literary examples from Cervantes and Shakespeare to Diderot, before taking up questions about Artaud's literary correspondence, lettres de cachet, and the materiality of language. In his lectures on the relations among language, the literary work, and literature, he discusses Joyce, Proust, Chateaubriand, Racine, and Corneille, as well as the linguist Roman Jakobson. What we know as literature, Foucault contends, begins with the Marquis de Sade, to whose writing—particularly *La Nouvelle Justine* and *Juliette*—he devotes a full two-part lecture series focusing on notions of literary self-consciousness. Following his meditations on history in the recently published *Speech Begins after Death*, this current volume makes clear the importance of literature to Foucault's thought and intellectual development.

First published in 1992. Routledge is an imprint of Taylor & Francis, an informa company.

Capital Visions

Signs

The Severed Head

Kristeva, Julia: Desire in language

Ferdinand de Saussure's Philosophy of Language and Its Early Romantic Antecedents

Approaches, Scholars, Terms

A Semiotic Approach to Literature and Art

As a linguist, Julia Kristeva has pioneered a revolutionary theory of the sign in its relation to social and political emancipation; as a practicing psychoanalyst, she has produced work on the nature of the human subject and sexuality, and on the "new maladies" of today's neurotic. The Portable Kristeva is the only fully comprehensive compilation of Kristeva's key writings. The second edition includes added material from Kristeva's most important works of the past five years, including The Sense and Non-Sense of Revolt, Intimate Revolt, and Hannah Arendt. Editor Kelly Oliver has also added new material to the introduction, summarizing Kristeva's latest intellectual endeavors and updating the bibliography.

History and Classics of Modern Semiotics -- Sign and Meaning -- Semiotics, Code, and the Semiotic Field -- Language and Language-Based Codes -- From Structuralism to Text Semiotics: Schools and Major Figures -- Text Semiotics: The Field -- Nonverbal Communication -- Aesthetics and Visual Communication.

"These days, who still has a soul?" asks Julia Kristeva in her latest psychoanalytic exploration, *New Maladies of the Soul*. Drawing on her fifteen years of experience as a practicing psychoanalyst, Kristeva reveals to readers a new kind of patient, symptomatic of an age of political upheaval, mass mediated culture, and the dramatic overhaul of familial and sexual mores. *New Maladies of the Soul* poses a troubling question about the human subject in the West today: Is the psychic space that we have traditionally known disappearing? Kristeva finds that the psychoanalytic models of Freud and Lacan need to be reread in light of this new patient, a product of the contemporary moral crisis of values resulting from a loss of ideology and a deterioration of belief. By revisiting Freud and Lacan, Kristeva offers the hope of a new psychoanalysis. Each patient, she contends, suffers from a unique malady which must be targeted. In the first half of *New Maladies of the Soul*, Kristeva offers a series of detailed and fascinating case studies that reinforce her provocative theoretical notions. These case studies illustrate today's "new maladies" - common psychiatric disturbances such as hysteria, obsessional neurosis, and perversion - as they are manifested in today's patient. Drawing on the work of psychologist Helene Deutsch and the writer Germaine de Stael, Kristeva turns her attention in the second half of *New Maladies of the Soul* to women's experience and contributions within the broader context of contemporary history. Delving into art, literature, autobiography, and theories of language, she continues with an exploration of cultural products ranging from the Bible to the work of Leonardo da Vinci. Julia Kristeva offers the hope that these maladies harbor new creative potential, and new hope for the soul - if we can comprehend their effect on the individual and collective experiences of our time.

Violations of international law and human rights laws are the plague of the 20th and 21st centuries. People's inhumanity to people escalates as wars proliferate and respect for human rights and the laws of war diminish. Decoding International Law analyses international law as represented artfully in the humanities.

Analysing Language and Social Meaning

Desire in language

An Intellectual Biography of Julia Kristeva

Encyclopedia of Contemporary Literary Theory

Revolution in Poetic Language

Man as a Sign

Cultural Criticism

This book is the first comprehensive and systematic introduction to the linguistics of humor. Salvatore Attardo takes a broad approach to the topic, exploring not only theoretical linguistic analyses, but also pragmatic and semantic aspects, conversation and discourse analysis, ethnomethodology, and interactionist and variationist sociolinguistics. The volume begins with chapters that introduce the terminology and conceptual and methodological apparatus, as well as outlining the major theories in the field and examining incongruity and resolution and the semiotics of humor. The second part of the book explores humor competence, with chapters that cover semantic and pragmatic topics, the General Theory of Verbal Humor, and puns and their interpretation. The third part provides an in-depth discussion of the applied linguistics of humor, and examines social context, discourse and conversation analysis, and sociolinguistic aspects. In the final part of the book, the discussion is extended beyond the central field of linguistics, with chapters discussing humor in literature, in translation, and in the classroom. The volume brings together the multiple strands of current knowledge about humor and linguistics, both theoretical and applied; it assumes no prior background in humor studies, and will be a valuable resource for students from advanced undergraduate level upwards, particularly those coming to linguistics from related disciplines.

The question of whether music has meaning has been the subject of sustained debate ever since music became a subject of academic inquiry. Is music a language? Does it communicate specific ideas and emotions? What does music mean, and how does this meaning occur? Kofi Agawu's Music as Discourse has become a standard and definitive work in musical semiotics. Working at the nexus of musicology, ethnomusicology, and music philosophy and aesthetics, Agawu presents a synthetic and innovative approach to musical meaning which argues deftly for the thinking of music as a discourse in itself--composed not only of sequences of gestures, phrases, or progressions, but rather also of the very philosophical and linguistic props that enable the analytical formulations made about music as an object of study. The book provides extensive demonstration of the pertinence of a semiological approach to understanding the fully-freighted language of romantic music, stresses the importance of a generative approach to tonal understanding, and provides further insight into the analogy between music and language. Music as Discourse is an essential read for all who are interested in the theory, analysis and semiotics of music of the romantic period.

Shortlisted for the BAAL Book Prize 2017 *Emoji have gone from being virtually unknown to being a central topic in internet communication. What is behind the rise and rise of these winky faces, clinking glasses and smiling poos? Given the sheer variety of verbal communication on the internet and English's still-controversial role as lingua mundi for the web, these icons have emerged as a compensatory universal language. The Semiotics of Emoji looks at what is officially the world's fastest-growing form of communication. Emoji, the colourful symbols and glyphs that represent everything from frowning disapproval to red-faced shame, are fast becoming embedded into digital communication. Controlled by a centralized body and regulated across the web, emoji seems to be a language: but is it? The rapid adoption of emoji in such a short span of time makes it a rich study in exploring the functions of language. Professor Marcel Danesi, an internationally-known expert in semiotics, branding and communication, answers the pertinent questions. Are emoji making us dumber? Can they ultimately replace language? Will people grow up emoji literate as well as digitally native? Can there be such a thing as a Universal Visual Language? Read this book for the answers.*

A Choice Outstanding Academic Title of the Year Finalist for the 2021 Prose Awards (Biography & Autobiography category) *At the Risk of Thinking is the first biography of Julia Kristeva--one of the most celebrated intellectuals in the world. Alice Jardine brings Kristeva's work to a broader readership by connecting Kristeva's personal journey, from her childhood in Communist Bulgaria to her adult life as an international public intellectual based in Paris, with the history of her ideas. Informed by extensive interviews with Kristeva herself, this telling of a remarkable woman's life story also draws out the complexities of Kristeva's writing, emphasizing her call for an urgent revival of bold interdisciplinary thinking in order to understand--and to act in--today's world.*

The Syntax of Desire

The Portable Kristeva

Handbook of Semiotics

The System and the Speaking Subject

Pouvoirs de L'horreur (English)

At the Risk of Thinking

Social Semiotics for a Complex World

Essay

This Congress Volume comprises not only the main lectures of the XVth I.O.S.O.T. Congress, held in Oslo 1998, but also the interventions at the two panels on "Intertextuality and the Pluralism of Methods" and on "The Hebrew Bible and History." Both the main lectures and the panelists' interventions focus on current methodological problems and study central questions in the present study of the Hebrew Bible/Old Testament in its environment.

Looks at the psychological nature of depression and discusses its portrayal in literature and art

Semiotics and the Humanities

An Introduction to Semiotics

Desire in Language

The Semiotics of Emoji

Semiotic Adventures in Romantic Music

New Maladies of the Soul

Language, Morality, and Affect in Neoliberal Indonesia