

Darwin S Theory Of Evolution Worksheet Answer Key

Is it accurate to label Darwin’s theory “the theory of evolution by natural selection,” given that the concept of common ancestry is at least as central to Darwin’s theory? Did Darwin reject the idea that group selection causes characteristics to evolve that are good for the group though bad for the individual? How does Darwin’s discussion of God in The Origin of Species square with the common view that he is the champion of methodological naturalism? These are just some of the intriguing questions raised in this volume of interconnected philosophical essays on Darwin. The author’s approach is informed by modern issues in evolutionary biology, but is sensitive to the ways in which Darwin’s outlook differed from that of many biologists today. The main topics that are the focus of the book—common ancestry, group selection, sex ratio, and naturalism—have rarely been discussed in their connection with Darwin in such penetrating detail. Author Professor Sober is the 2008 winner of the Prometheus Prize. This biennial award, established in 2006 through the American Philosophical Association, is designed “to honor a distinguished philosopher in recognition of his or her lifetime contribution to expanding the frontiers of research in philosophy and science.” This insightful collection of essays will be of interest to philosophers, biologists, and laypersons seeking a deeper understanding of one of the most influential scientific theories ever propounded.

Drawing on his investigation of over one hundred mid-Victorian British newspapers and periodicals, Alvar Ellegård describes and analyzes the impact of Darwin’s theory of evolution during the first dozen years after the publication of the Origin of Species. Although Darwin’s book caused an immediate stir in literary and scientific periodicals, the popular press largely ignored it. Only after the work’s implications for theology and the nature of man became evident did general publications feel compelled to react; each social group responded according to his own political and religious prejudices. Ellegård charts the impact of this revolution in science, maintaining that although the idea of evolution was generally accepted, Darwin’s primary contribution, the theory of natural selection, was either ignored or rejected among the public.

The Darwinian theory of evolution is itself evolving and this book presents the details of the core of modern Darwinism and its latest developmental directions. The authors present current scientific work addressing theoretical problems and challenges in four sections, beginning with the concepts of evolution theory, its processes of variation, heredity, selection, adaptation and function, and its patterns of character, species, descent and life. The second part of this book scrutinizes Darwinism in the philosophy of science and its usefulness in understanding ecosystems, whilst the third section deals with its application in disciplines beyond the biological sciences, including evolutionary psychology and evolutionary economics, Darwinian morality and phylolinguistics. The final section addresses anti-Darwinism, the creationist view and issues around teaching evolution in secondary schools. The reader learns how current experimental biology is opening important perspectives on the sources of variation, and thus of the very power of natural selection. This work examines numerous examples of the extension of the principle of natural selection and provides the opportunity to critically reflect on a rich theory, on the methodological rigour that presides in its extensions and exportations, and on the necessity to measure its advantages and also its limits. Scholars interested in modern Darwinism and scientific research, its concepts, research programs and controversies will find this book an excellent read, and those considering how Darwinism might evolve, how it can apply to the human sciences and other disciplines beyond its origins will find it particularly valuable. Originally produced in French (Les Mondes Darwiniens), the scope and usefulness of the book have led to the production of this English text, to reach a wider audience. This book is a milestone in the impressive penetration by Francophone scholars into the world of Darwinian science, its historiography and philosophy over the last two decades. Alex Rosenberg, R. Taylor Cole Professor of Philosophy, Duke University Until now this useful and comprehensive handbook has only been available to francophones. Thanks to this invaluable new translation, this collection of insightful and original essays can reach the global audience it deserves. Tim Lewens, University of Cambridge

With insight and wit, Robert J. Richards focuses on the development of evolutionary theories of mind and behavior from their first distinct appearance in the eighteenth century to their controversial state today. Particularly important in the nineteenth century were Charles Darwin’s ideas about instinct, reason, and morality, which Richards considers against the background of Darwin’s personality, training, scientific and cultural concerns, and intellectual community. Many critics have argued that the Darwinian revolution stripped nature of moral purpose and ethically neutered the human animal. Richards contends, however, that Darwin, Herbert Spencer, and their disciples attempted to reanimate moral life, believing that the evolutionary process gave heart to unselfish, altruistic behavior. “Richards’s book is now the obvious introduction to the history of ideas about mind and behavior in the nineteenth century.”—Mark Ridley, Times Literary Supplement “Not since the publication of Michael Ghiselin’s The Triumph of the Darwinian Method has there been such an ambitious, challenging, and methodologically self-conscious interpretation of the rise and development and evolutionary theories and Darwin’s role therein.”—John C. Greene, Science “His book . . . triumphantly achieves the goal of all great scholarship: it not only informs us, but shows us why becoming thus informed is essential to understanding our own issues and projects.”—Daniel C. Dennett, Philosophy of Science

Darwin’s Fossils

The Theory of Evolution

The Development of the Theory of Natural Selection

Darwin and the General Reader

How Medical Science Proves Evolution by Natural Selection Is a Failed Theory

Darwin’s Dangerous Idea

In a book that is both groundbreaking and accessible, Daniel C. Dennett, whom Chet Raymo of The Boston Globe calls “one of the most provocative thinkers on the planet,” focuses his unerringly logical mind on the theory of natural selection, showing how Darwin’s great idea transforms and illuminates our traditional view of humanity’s place in the universe. Dennett vividly describes the theory itself and then extends Darwin’s vision with impeccable arguments to their often surprising conclusions, challenging the views of some of the most famous scientists of our day.

Charles Darwin’s Theory of Evolution Overthrown By: Dr. Nyonbeor A. Boley Sr. The first criterion for accepting a theory as being scientific is that the theory must never contradict empirical facts. Charles Darwin’s Theory of Evolution Overthrown was written to prove that Darwin’s “theory of evolution” is not, in fact, a scientific theory at all. Absolutely essential to all science is the agreement between theory and experimental facts. The opinion that man evolved from molecules contradicts archeological evidence on the origin of the human race. Discover for yourself what problems – even problems in today’s society – can be traced back to the promotion of Darwin’s “theory.”

The world’s most revered and eloquent interpreter of evolutionary ideas offers here a work of explanatory force unprecedented in our time—a landmark publication, both for its historical sweep and for its scientific vision. With characteristic attention to detail, Stephen Jay Gould first describes the content and discusses the history and origins of the three core commitments of classical Darwinism: that natural selection works on organisms, not genes or species; that it is almost exclusively the mechanism of adaptive evolutionary change; and that these changes are incremental, not drastic. Next, he examines the three critiques that currently challenge this classic Darwinian edifice: that selection operates on multiple levels, from the gene to the group; that evolution proceeds by a variety of mechanisms, not just natural selection; and that causes operating at broader scales, including catastrophes, have figured prominently in the course of evolution. Then, in a stunning tour de force that will likely stimulate discussion and debate for decades, Gould proposes his own system for integrating these classical commitments and contemporary critiques into a new structure of evolutionary thought. In 2001 the Library of Congress named Stephen Jay Gould one of America’s eighty-three Living Legends—people who embody the “quintessentially American ideal of individual creativity, conviction, dedication, and exuberance.” Each of these qualities finds full expression in this peerless work, the likes of which the scientific world has not seen—and may not see again—for well over a century.

Most people intuitively understand that Darwin’s theory of evolution—natural selection acting upon random mutations—is a wholly inadequate theory for the creation of a human being. And most people feel unprepared to debate those scientists, professors, and scholars who use their academic authority to defend Darwinism, often bullying and belittling those of us who dare doubt Darwin. Now, Bredemeier identifies and succinctly encapsulates why Darwinism fails. Using anatomy and physiology as only a physician can, Bredemeier exposes the errors and false logic that Darwinian acolytes continue to employ as they protect their mortally wounded theory. Any reader with a high school or college education will become armed with straightforward examples of exactly why Darwinism fails. From anatomy and physiology of the human body—including neuroscience, genetics, embryology, and other fascinating fields of the increasingly numerous biological sciences—Bredemeier provides indisputable and damning evidence for which academicians, scientists, and even Nobel laureates, who zealously defend Darwinism, have no adequate answer.

Views of Evolutionary Theory, 1837-1874

Evolution for Everyone

Gene Avatars

Understanding Evolution

How Darwin’s Theory Can Change the Way We Think About Our Lives

Natural History, Natural Theology, and Natural Selection, 1838-1859

`Why life?‘ Questions of this type were for a long time the prerogative of philosophers who left the `how‘ question to scientists. Nowadays, Darwin’s successors no longer have any qualms about addressing the `why‘ as well as the `how‘. Over a century ago, Darwin modestly admitted having ‘thrown some light on the origin of species - this mystery of mysteries‘. Two major advances in the following decades helped biologists answer many of the questions he left unsolved. The first was the discovery of the laws of heredity, the second that of DNA. Both provided Darwinian theory with the foundations that were lacking and led to the all-embracing neo-Darwinian synthesis. Since then, Theodosius Dobzhansky’s aphorism `nothing in biology makes sense except in the light of evolution‘ has proven true more than once. This does not suit everyone, as evolutionist ideas have not lost their power to cause a scandal. Darwin toppled man from his pedestal. Evolutionary genetics - the subject of this book - sends the individual crashing. Considered until recently to be the target of selection and the focus of evolution, the individual has been usurped by the gene. The individual is nothing but the gene’s avatar.

This collection is an interdisciplinary edited volume that examines the circulation of Darwinian ideas in the Atlantic space as they impacted systems of Western thought and culture. Specifically, the book explores the influence of the principle tenets of Darwinism -- such as the theory of evolution, the ape-man theory of human origins, and the principle of sexual selection -- on established transatlantic intellectual traditions and cultural practices. In doing so, it pays particular attention to how Darwinism reconfigured discourses on race, gender, and sexuality in a transnational context. Covering the period from the publication of The Origin of Species (1859) to 1933, when the Nazis (National Socialist Party) took power in Germany, the essays demonstrate the dissemination of Darwinian thought in the Western world in an unprecedented commerce of ideas not seen since the Protestant Reformation. Learned societies, literary groups, lyceums, and churches among other sites for public discourse sponsored lectures on the implications of Darwin’s theory of evolution for understanding the very ontological codes by which individuals ordered and made sense of their lives. Collectively, these gatherings reflected and constituted what the contributing scholars to this volume view as the discursive power of the cultural politics of Darwinism. This is Charles Darwin’s chronicle of his five-year journey, beginning in 1831, around the world as a naturalist on the H.M.S. Beagle.

Chronicles the history of the theory of evolution, from Charles Darwin’s research on the Galapagos Islands, to pre-Darwinian ideas about evolution, to current opinions.

Darwin and the Emergence of Evolutionary Theories of Mind and Behavior

Evolutionary Theory in Social Science

Darwinian Evolution

Debating Darwin

Why the Evidence Should Be Examined

Did Darwin Write the Origin Backwards?

Keen to learn but short on time? Get to grips with the essential points of Darwin’s theory of evolution in next to no time with this concise guide. 50Minutes.com provides a clear and engaging analysis of Darwin’s theory of evolution. After setting sail aboard the Beagle to carry out a scientific expedition, Charles Darwin made some surprising discoveries: using the example of finches on the Galapagos Islands, he concluded that each of the 13 species he found must have evolved from one common ancestor and adapted to best suit their environment. This led to him developing his theory of evolution and identifying natural selection as the cause, both of which are explained in his world-famous On the Origin of Species by Means of Natural Selection. In just 50 minutes you will:

- Understand the context in which Darwin published his theory and the source of the many controversies surrounding it*
- Learn more about Darwin’s life and career and how it led him to his astounding discovery*
- Analyse the progression of Darwin’s work, including his travels, discoveries and the final publication of his theory after 20 years of development*

ABOUT 50MINUTES.COM | History & Culture 50MINUTES.COM will enable you to quickly understand the main events, people, conflicts and discoveries from world history that have shaped the world we live in today. Our publications present the key information on a wide variety of topics in a quick and accessible way that is guaranteed to save you time on your journey of discovery.

Offers an introduction that presents Darwin’s theory. This title includes excerpts from Darwin’s correspondence, commenting on the work in question, and its significance, impact, and reception.

Two evolutionists debate the intellectual roots of Darwin’s theories, drawing connections to German Romanticism, the Scottish Enlightenment, and more. Charles Darwin is an icon of modern science, and his theory of evolution is commonly referenced by scientists and nonscientists alike. Yet there is a surprising amount we don’t know about the father of modern evolutionary thinking, his intellectual roots, or even the science he produced. Debating Darwin brings together two leading Darwin scholars—Robert J. Richards and Michael Ruse—to engage in a spirited and insightful dialogue, offering their interpretations of Darwin and their critiques of each other’s thinking. Examining key disagreements about Darwin that continue to confound even committed Darwinists, Richards and Ruse offer divergent views on the man and his ideas. Ruse argues that Darwin was quintessentially British, part of an intellectual lineage tracing back to the Industrial Revolution and thinkers such as Adam Smith and Thomas Robert Malthus. Ruse sees Darwin’s work in biology as an extension of their theories. In contrast, Richards presents Darwin as more cosmopolitan, influenced as much by French and German thinkers. Above all, argues Richards, it was Alexander von Humboldt who gave Darwin the conceptual tools he needed to formulate his evolutionary hypotheses. Together, the authors show how these contrasting views on Darwin’s influences can be felt in theories about the nature of natural selection, the role of metaphor in science, and the place of God in Darwin’s thought. The book concludes with a jointly authored chapter that brings this debate into the present, focusing on human evolution, consciousness, religion, and morality.

In little more than a hundred years the evolutionary theory of Charles Darwin has conquered the thinking world. No other body of ideas has enjoyed such unrivaled success. But precisely because of its scientific status, Darwinism has sometimes been invoked to sustain other ideas and beliefs with a much less solid foundation. Darwinian Evolution is a study of the historical background of Darwin’s ideas, of their logical structure, and of their alleged and actual implications. Flew explores the Scottish Enlightenment, an important and often neglected aspect of Darwin’s intellectual background. He compares Darwin with such figures as Adam Smith, Thomas Malthus, and Karl Marx, emphasizing not the similarities, but the differences between the natural and social sciences. Flew argues that social science must do what natural science does not: take account of individual choice. He examines the creationist controversy in Britain and the United States and discusses the possibility of a human sociobiology. In his new introduction, Flew updates his book by discussing relevant works that have appeared since it was published thirteen years ago. He discusses two different tendencies among both social scientists and those who develop or promote social policies according to various findings in the social sciences: (1) to assume there is no such thing as human nature; and (2) to take no account of the possibility that differences between sets of individuals may be genetically determined. Flew maintains that both these tendencies violate Darwin’s theory. Darwinian Evolution is an intriguing study that should be read by sociologists, biologists, philosophers, and all those interested in the impact of Darwin and his work.

The Origin of Species

The Descent of Man, and Selection in Relation to Sex

The Case Against Darwin

Charles Darwin’s Theory of Evolution Overthrown

In the Light of Evolution

Some Startling Implications of Darwin’s Theory of Evolution

"Much of the material in this book appeared in the July 2001 edition of Whistleblower magazine"--T.p. verso.

In retrospect the 19th century tmoubtedly seems to be the century of evolutionism. The ‘discovery of time’ and therewith the experience of variability was made by many sciences: not only historians worked on the elaboration and interpretation of this discovery, but also physicists, geographers, biologists and economists, demographers, archaeologists, and even philosophers. The successful empirical fotmdation of evolutive processes by Darwin and his disciples suggested Herbert Spencer’s vigorously pursued efforts in searching for an extensive’ catalogue of prime and deduced evolutionary principles that would allow to integrate the most different disciplines of natural and social sciences as well as the efforts of philosophers of ethics and epistemologists. Soon it became evident, however, that the claim for integration anticipated by far the actual results of these different disciplines. Darwin I’s theory suffered from the fact that in the beginning a hereditary factor which could have his theory could not be detected, while the gainsings of grotmd supported in the social sciences got lost in consequence of the completely ahistorical or biologicistic speculations of some representatives of the evolutionary research programm and common socialdarwinistic misinterpretations.

"I cannot think that the world, as we see it, is the result of chance; yet I cannot look at each separate thing as the result of design." English naturalist Charles Darwin wrote this in 1860, a year after publishing his theory of evolution. His words show the personal struggle of a man forced by his own observations to answer the fundamental question—Where do we come from?—in a revolutionary new way. Darwin’s internal battle reflects a broader public struggle—the attempt to reconcile scientific fact with religious faith. Shaking the Foundation: Charles Darwin and the Theory of Evolution follows this battle, from the supporting theories of fellow scientists, to the opposing voices of clergymen, to twenty-first-century supporters of Intelligent Design. Through quotations from letters and other contemporary sources, you’ll meet the personalities and ideas involved in the debate. You’ll also examine some of the legal cases that brought evolution into the U.S. courtroom. These cases include the famous Scopes trial in 1925 and the Kitzmiller v. Dover Area School District >case in 2005, which tested a school policy requiring the teaching of Intelligent Design. Through these and other debates, you’ll learn more about the struggle over one of life’s most profound questions.

Disciplinary Core Ideas for biological evolution that include evidence of common ancestry and diversity, natural selection, and adaptation are concepts students need to grasp in Common Core State Standards. This volume explains Charles Darwin’s theory of evolution through natural selection while telling how a hypothesis became not merely a theory but the foundation of an entire science. Darwin saw the importance of this theory and risked controversy and ridicule to bring it to light. Topics include the Beagle’s voyage of discovery and Darwin’s writings as well as the controversy over teaching eyolution, creation science, and intelligent design in biology classrooms today.

Chance in Evolution
The Collection That Shaped the Theory of Evolution
On Evolution
Charles Darwin's Theory of Evolution and Development as Against Creation -- Darwinism and Pragmatism
The Neo-Darwinian Theory of Evolution

A century ago Darwin and Wallace explained how evolution could have happened in terms of processes known to take place today. This book describes how their theory has been confirmed, but at the same time "transformed", by recent research. DARWIN'S THEORY OF EVOLUTION ranks among the most influential of modern scientific theories. Applying the methodology of COGNITIVE SEMANTICS , this study investigates how metaphors based on domains of JOURNEY, STRUGGLE, TREE and HUMAN AGENCY serve to conceptualize key concepts of Darwin's theory — such as evolutionary change, natural selection, and relationships among organisms. At the outset the author identifies original metaphors in The Origin of Species, to turn to their realizations in modern discourse on evolution in later chapters. Thus, the study uncovers how metaphors contribute to structuring the theory by expressing it in a coherent and attractive way, and how they provide mental tools for reasoning. As the first comprehensive study of conceptual metaphors that underlie Darwin's theory and affect the way we talk and think about evolution, it may be of interest not only to linguists and evolutionary biologists but also to anyone interested in the interconnection between thought and language.

"This is the second volume from the In the Light of Evolution series, based on a series of Arthur M. Sackler colloquia, and designed to promote the evolutionary sciences. Each installment explores evolutionary perspectives on a particular biological topic that is scientifically intriguing but also has special relevance to contemporary societal issues or challenges. Individually and collectively, the ILE series aims to interpret phenomena in various areas of biology through the lens of evolution, address some of the most intellectually engaging as well as pragmatically important societal issues of our times, and foster a greater appreciation of evolutionary biology as a consolidating foundation for the life sciences."--Pub. desc.

This illuminating volume explores the effects of chance on evolution, covering diverse perspectives from scientists, philosophers, and historians. The evolution of species, from single-celled organisms to multicellular animals and plants, is the result of a long and highly chancy history. But how profoundly has chance shaped life on earth? And what, precisely, do we mean by chance? Bringing together biologists, philosophers of science, and historians of science, Chance in Evolution is the first book to untangle the far-reaching effects of chance, contingency, and randomness on the evolution of life. The book begins by placing chance in historical context, starting with the ancients and moving through Darwin to contemporary biology. It documents the shifts in our understanding of chance as Darwin's theory of evolution developed into the modern synthesis, and how the acceptance of chance in Darwinian theory affected theological resistance to it. Other chapters discuss how chance relates to the concepts of genetic drift, mutation, and parallel evolution—as well as recent work in paleobiology and the experimental evolution of microbes. By engaging in collaboration across biology, history, philosophy, and theology, this book offers a comprehensive overview both of the history of chance in evolution and of our current understanding of the impact of chance on life.

How Darwin's Theory of Evolution Ignited a Nation
The Reception of Darwin's Theory of Evolution by the Scientific Community
Darwin's Theory of Evolution
Darwin: A Very Short Introduction
Origin of Species

Philosophical Essays on Darwin's Theory
Darwin's theory that our ancestors were apes caused a furor in the scientific world and outside it when The Origin of Species was published in 1859. Arguments still rage about the implications of his evolutionary theory, and scepticism about the value of Darwin's contribution to knowledge is widespread. In this analysis of Darwin's major insights and arguments, Jonathan Howard reasserts the THE SERIES: The Very Short Introductions series from Oxford University Press contains hundreds of titles in almost every subject area. These pocket-sized books are the perfect way to get ahead in a new subject quickly. Our expert authors combine facts, analysis, perspective, new ideas, and enthusiasm to make interesting and challenging topics highly readable.

A witty new approach to the study of evolution refutes the myths and misconceptions of Darwin's theory and demonstrates how evolutionary principles can be applied to almost every aspect of human life. Reprint. 22,500 first printing. "Not only does Voss weave about these images a story on the development and presentation of Darwin's theory, she also addresses the history of Victorian illustration, the role of images in science, the technologies of production, and the relationship between specimen, words, and images."--Jacket.

Reveals how Darwin's study of fossils shaped his scientific thinking and led to his development of the theory of evolution. Darwin's Fossils is an accessible account of Darwin's pioneering work on fossils, his adventures in South America, and his relationship with the scientific establishment. While Darwin's research on Galápagos finches is celebrated, his work on fossils is less well known. Yet he he worked out how coral reefs and atolls formed; he excavated and explained marine fossils high in the Andes; and he discovered a fossil forest that now bears his name. All of this research was fundamental in leading Darwin to develop his revolutionary theory of evolution. This richly illustrated book brings Darwin's fossils, many of which survive in museums and institutions around the world, to fossils--which in recent years have enjoyed a surge of scientific interest--as well as superb line drawings produced in the nineteenth century and newly commissioned artists' reconstructions of the extinct animals as they are understood today, Darwin's Fossils reveals how Darwin's discoveries played a crucial role in the development of his groundbreaking ideas.

The Development of Darwin's Theory
The Book That Changed America
Shaking the Foundation
The Expression of the Emotions in Man and Animals
Darwin's Pictures
The Galapagos Islands

A compelling portrait of a unique moment in American history when the ideas of Charles Darwin reshaped American notions about nature, religion, science and race ð A lively and informative history. ð The New York Times Book Review Throughout its history America has been torn in two by debates over ideals and beliefs. Randall Fuller takes us back to one of those turning points, in 1860, with the story of the influence of Charles Darwin's just-published On the Origin of Species on five American intellectuals, including Bronson Alcott, Henry David Thoreau, the child welfare reformer Charles Loring Brace, and the abolitionist Franklin Sanborn. Each of these figures seized on the book's assertion of a common ancestry for all creatures as a powerful argument against slavery, one that helped provide scientific credibility to the cause of abolition. Darwin's depiction of constant struggle and endless competition described America on the brink of civil war. But some had difficulty aligning the new theory to their religious convictions and their faith in a higher power. Thoreau, perhaps the most profoundly affected all, absorbed Darwin's views into his mysterious final work on species migration and the interconnectedness of all living things. Creating a rich tableau of nineteenth-century American intellectual culture, as well as providing a fascinating biography of perhaps the single most important idea of that time, The Book That Changed America is also an account of issues and concerns still with us today, including racism and the enduring conflict between science and religion.

Keen to learn but short on time? Get to grips with the essential points of Darwin's theory of evolution in next to no time with this concise guide. 50Minutes.com provides a clear and engaging analysis of Darwin's theory of evolution. After setting sail aboard the Beagle to carry out a scientific expedition, Charles Darwin made some surprising discoveries: using the example of finches on the Galapagos Islands, he concluded that each of the 13 species he found must have evolved from one common ancestor and adapted to best suit their environment. This led to him developing his theory of evolution and identifying natural selection as the cause, both of which are explained in his world-famous On the Origin of Species by Means of Natural Selection. In just 50 minutes you will: - Understand the context in which Darwin published his theory and the source of the many controversies surrounding it - Learn more about Darwin's life and career and how it led him to his astounding discovery - Analyse the progression of Darwin's work, including his travels, discoveries and the final publication of his theory after 20 years of development ABOUT 50MINUTES.COM History & Culture 50MINUTES.COM will enable you to quickly understand the main events, people, conflicts and discoveries from world history that have shaped the world we live in today. Our publications present the key information on a wide variety of topics in a quick and accessible way that is guaranteed to save you time on your journey of discovery.

Charles Darwin's theory of natural selection challenges our very sense of belonging in the world. Unlike prior evolutionary theories, Darwinism construes species as mutable historical products of a blind process that serves no inherent purpose. It also represents a distinctly modern kind of fallible science that relies on statistical evidence and is not verifiable by simple laboratory experiments. What are human purpose and knowledge if humanity has no pre-given essence and science itself is our finite and fallible product? According to the Received Image of Darwinism, Darwin's theory signals the triumph of mechanism and reductionism in all science. On this view, the individual virtually disappears at the intersection of (internal) genes and (external) environment. In contrast, William James creatively employs Darwinian concepts to support his core conviction that both knowledge and reality are in the making, with individuals as active participants. In promoting this Pragmatic Image of Darwinism, McGranahan provides a novel reading of James as a philosopher of self-transformation. Like his contemporary Nietzsche, James is concerned first and foremost with the structure and dynamics of the finite purposive individual. This timely volume is suitable for advanced undergraduate, postgraduate and postdoctoral researchers interested in the fields of history of philosophy, history and philosophy of science, history of psychology, American pragmatism and Darwinism.

Bringing together conceptual obstacles and core concepts of evolutionary theory, this book presents evolution as straightforward and intuitive.

William James on Evolution and Self-Transformation
Evolutionary Visions of Race, Gender, and Sexuality
Crisis in Evolution
Handbook of Evolutionary Thinking in the Sciences
Origin of Species Is Traced - The Cambrian Era Is Implicated as the Origin of Species
The Collapse of Darwinism

In this highly acclaimed book, Ospovat shows that Darwin's views changed radically from his first formulation of evolution to the publication of the full theory in 1859.

A Cognitive Semantics Approach to Darwin's Theory of Evolution
Creative Evolution
The Structure of Evolutionary Theory
Charles Darwin and the Theory of Evolution
The Reception of Darwin's Theory of Evolution in the British Periodical Press, 1859-1872
Volume I: Adaptation and Complex Design