

# ***Cynegeticus On Hunting With Dogs***

The seventeen contributions to this volume, written by leading experts, show that animals and humans in Graeco-Roman antiquity are interconnected on a variety of different levels and that their encounters and interactions often result from their belonging to the same structures, 'networks' and communities or at least from finding themselves together in a certain setting, context or environment – wittingly or unwittingly. Papers explore the concrete categories of interaction between animals and humans that can be

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identified, in what contexts they occur, and what types of evidence can be productively used to examine the concept of interactions. Articles in this volume take into account literary, visual, and other types of evidence. A comprehensive research bibliography is also provided.

Hellenism is the living culture of the Greek-speaking peoples and has a continuing history of more than 3,500 years. The Encyclopedia of Greece and the Hellenic Tradition contains approximately 900 entries devoted to people, places, periods, events, and themes, examining every aspect of that culture from the Bronze Age to the present day. The focus throughout is on the Greeks themselves, and the

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continuities within their own cultural tradition. Language and religion are perhaps the most obvious vehicles of continuity; but there have been many others--law, taxation, gardens, music, magic, education, shipping, and countless other elements have all played their part in maintaining this unique culture. Today, Greek arts have blossomed again; Greece has taken its place in the European Union; Greeks control a substantial proportion of the world's merchant marine; and Greek communities in the United States, Australia, and South Africa have carried the Hellenic tradition throughout the world. This is the first reference work to embrace all aspects of that tradition in every period of its existence.

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The Dictionary of Daily Life in Biblical & Post-Biblical Antiquity is a unique reference work that provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 4000 BC to approximately AD 600. Also available as a 4-volume set (ISBN 9781619708617), this complete one-volume edition covers topics from A-Z. This dictionary casts light on the culture, technology, history, and politics of the periods of the Hebrew Bible and the New Testament. Written and edited by a world-class historian and a highly respected biblical scholar, with contributions by many others, this unique reference work explains details of domestic life, technology, culture, laws, and religious practices,

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with extensive bibliographic material for further exploration. There are 115 articles ranging from 5-20 pages long. Scholars, pastors, and students (and their teachers) will find this to be a useful resource for biblical study, exegesis, and sermon preparation. This is not your standard Bible dictionary, but one that focuses on aspects of daily life in Bible times, addressing interesting and sometimes puzzling topics that are often overlooked in other encyclopedias. I highly recommend the Dictionary of Daily Life in Biblical and Post-Biblical Antiquity and will be giving it shout-outs in my classes in the years to come. James K. Hoffmeier, Professor of Old Testament and Near Eastern Archaeology, Trinity Evangelical Divinity

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School This wonderful resource is much more than a dictionary. It is a compendium of substantive essays on numerous facets of daily life in the ancient world. I am frequently asked by pastors and students for recommendations on books that illuminate the manners, customs, and cultural practices of the biblical world. Now I have the ideal set of books to recommend. Clinton E. Arnold, Dean and Professor of New Testament, Talbot School of Theology, Biola University

The Bears of Manley, a 448 page, perfect bound book by Alaskan, Sarkis Atamian, is exciting entertainment for hunters. This is not a typical Joe Hunter went afield, stalked his quarry, shot his trophy, hunting

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book. The Bears of Manley includes stories of an Alaskan trophy hunter and his quest for the ultimate trophy and his hunts which did not go as planned. The book also gives enlightening and absorbing answers to animal activists, and a stirring response to antihunters. Sarkis Atamian's numerous academic research papers and articles, concerning the philosophy and psychology of hunting, has contributed to Mr. Atamian being a recognized authority in the field.

Dogs in Medieval and Early Modern Art, Literature,  
and Society

Shameless

On Hunting with Dogs

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Ascent to the Beautiful

A Quirky Introduction to the Ancient Greeks and Romans

***Animals were omnipresent in the everyday life and the visual arts of classical Greece. In literature, too, they had significant functions. This book discusses the role of animals - both domestic and wild - and mythological hybrid creatures in ancient Greek literature. Challenging the traditional view of the Greek anthropocentrism, the authors provide a nuanced interpretation of the classical relationship to animals.***



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***Through a close textual analysis, they highlight the emergence of the perspective of animals in Greek literature. Central to the book's enquiry is the question of empathy: investigating the ways in which ancient Greek authors invited their readers to empathise with non-human counterparts. The book presents case studies on the animal similes in the Iliad, the addresses to animals and nature in Sophocles' Philoctetes, the human-bird hybrids in The Birds by Aristophanes and the animal protagonists of Anyte's epigrams.***

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***Throughout, the authors develop an innovative methodology that combines philological and historical analysis with a philosophy of embodiment, or phenomenology of the body. Shedding new light on how animals were regarded in ancient Greek society, the book will be of interest to classicists, historians, philosophers, literary scholars and all those studying empathy and the human-animal relationship.***

***Cynegeticus is a treatise by the ancient Greek philosopher and military***

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***leader Xenophon, usually translated as "On Hunting" or "Hunting with Dogs." It is one of the four works by Xenophon on arts or skills. The other three are: Hipparchicus ("The Skilled Cavalry Commander") Peri Hippikes ("On Horsemanship"), Oeconomicus ("On Estate Management"). Translated by H. G. Dakyns, 1897. Revised by Revised by F. M. Stawell. Ancestors of domestic pigs, wild boars are tough, resourceful omnivores that have presented humans since prehistoric times with a tricky situation: they make for a***

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***delicious food source, but they are formidable animals with long tusks that can inflict serious harm. Wild Boar traces the interaction of humans and boars in fascinating detail, showing how our relationship has evolved over time and how it can be seen today as fundamentally representative of the questions at the heart of ecological preservation and restoration. Dorothy Yamamoto takes us from the dense streets of Tokyo to the Forest of Dean in England to show how wild boars have survived in a variety of settings. She also***

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***explores the ways that they have figured in our imaginations, whether as the iconic Calydonian Boar from Ancient Greece, the White Boar of Richard III, or any of the other forms it has taken in mythology and lore. As she shows, the boar has been an especially prominent figure in hunting culture, and as such it has often been construed as a larger-than-life monster that only the most heroic of us can take down, a misperception that has threatened the boar's survival in many parts of the world. With an illuminating combination of natural with cultural history,***

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***this book paints a vibrant portrait of a unique and often misunderstood animal. Examining every aspect of the culture from antiquity to the founding of Constantinople in the early Byzantine era, this thoroughly cross-referenced and fully indexed work is written by an international group of scholars. This Encyclopedia is derived from the more broadly focused Encyclopedia of Greece and the Hellenic Tradition, the highly praised two-volume work. Newly edited by Nigel Wilson, this single-volume reference provides a comprehensive and***

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***authoritative guide to the political, cultural, and social life of the people and to the places, ideas, periods, and events that defined ancient Greece.***

***Essays on Ancient Greek Social Behaviour in Honour of Nick Fisher***

***A Companion to Greek Literature***

***Representing Beasts in Early Medieval England and Scandinavia***

***The Hunt in Ancient Greece***

***The Bears of Manley***

***Hunting and the Ivory Tower***

Twenty-five years of study and experience went into the

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making of this one-of-a-kind reference. Veterinarians, animal scientists, dog owners, trainers, consultants, and counsellors will find this book a benchmark reference and handbook concerning positive, humane management and control of dogs. Reflecting the author's extensive work with dogs, this book promises thorough explanations of topics, and proven behavioural strategies that have been designed, tested, and used by the author. More than 50 figures and tables illustrate this unique and significant contribution to dog behaviour, training, and learning. This volume examines the applicability of central place theory in contemporary archaeological practice and thought in light of ongoing developments in landscape



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archaeology, by bringing together 'central places' and 'un-central landscapes' and by grasping diachronically the complex relation between town and country, as shaped by political economies and the availability of natural resources. Moving away from model-bounded approaches, central place theory is used more flexibly to include all the places that may have functioned as loci of economic or ideological centrality (even in a local context) in the past. Fourteen chapters examine centrality and un-central landscapes from Prehistory to the late Middle Ages in different geographical contexts, from Cyprus and the Levant, through Greece and the Balkans to Italy, France, and Germany.

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'Immensely informative, wrapped in an engagingly casual tone, complemented by more than a dash of the bizarre. You'd be barking to miss it.' Professor Michael Scott Can you tell your Odysseus from your Oedipus? In this unique introduction, Philip Womack leads his beloved lurcher Una (and us) on a fleet-footed odyssey through the classical world. From Aeneas to Cerberus to Polydorus, you'll learn about the world of the Ancient Greeks and Romans and, with a bit of luck, you'll be able to pass it on to your dog. But maybe best leave out that story of the hounds who tore their very own master limb from limb... New York Times best-selling author Leland Gregory is one of Andrews McMeel Publishing's most successful

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noncartoon humorists. Silly, shocking, weird, hilariously funny—and outrageously true—the short anecdotes inside his anthologies of human stupidity are culled from print, online, and broadcast media from all over the world. Inside *Stupid Ancient History*, Gregory chronicles Greek philosophers, Roman conquerors, and historic mythconceptions, including: — To fight off Roman ships in 300 BC, Carthaginians catapulted live snakes at them.— The Athenian lawmaker Draco died of suffocation when gifts of cloaks were showered upon him by grateful citizens at an Aegina theater in 620 BC. — In ancient Rome, long before the advent of the Christian Bible, Roman men swore to “tell the truth, the whole truth, and

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nothing but the truth” by placing their right hand on their testicles. It is from this ritual that we derived the term “testimony.” — Of the Seven Wonders of the Ancient World, The Temple of Artemis in Ephesus burned to the ground in 356 BC. The arsonist was executed; and to make sure his wish for everlasting fame wouldn't come true, it was ordered that his name be stricken from all records and never mentioned again. But people will talk. Despite all efforts, his name leaked, and Herostratus is remembered as one of the most notorious firebugs in history.

The Royal Hunt in Eurasian History

Dictionary of Daily Life in Biblical and Post-Biblical

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Antiquity

Xenophon Classics: on Hunting

The Sportsman

Adventures of an Alaskan Trophy Hunter in Search of the  
Ultimate Symbol

Interactions between Animals and Humans in Graeco-  
Roman Antiquity

*Cynegeticus On Hunting with Dogs*

*This volume traces the history of Western philosophy  
of education in Antiquity. Between the fifth century  
BCE and the fifth century CE, Plato, Isocrates,  
Aristotle, Cicero, Augustine, and others raised*

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*questions about the nature of teaching and learning, the relationship of education and politics, and the elements of a distinctively philosophical education. Their arguments on these topics launched a conversation that occupied philosophers over the millennia and continues today. About A History of Western Philosophy of Education: An essential resource for researchers, scholars, and students of education, this five-volume set that traces the development of philosophy of education through Western culture and history. Focusing on philosophers who have theorized education and its*

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*implementation, the series constitutes a fresh, dynamic, and developing view of educational philosophy. It expands our educational possibilities by reinvigorating philosophy's vibrant critical tradition, connecting old and new perspectives, and identifying the continuity of critique and reconstruction. It also includes a timeline showing major historical events, including educational initiatives and the publication of noteworthy philosophical works.*

*Undeniable Solidarity tells the story of our long partnership with dogs from the first friendly wolves who guarded our sleep during the Stone Age to their*

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*roles today as our best friends, trusted and joyful pets, and their service as therapy, detection, and rescue dogs. Dogs and humans have lived together for thirty thousand years, and they have changed us as much as we have changed them. Based on author David Hagner's work as a rehabilitation counselor with therapy and service dogs, drawing on information from archaeology, world mythology, sleep science, dog behavior, and philosophy and enlivened with stories of the role dogs have played in the lives of famous historical figures, Undeniable Solidarity revolutionizes our understanding of the bond between*



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*dogs and humans and gives us a deeper appreciation of our partner species.*

*The Oxford Encyclopedia of Ancient Greece and Rome is the clearest and most accessible guide to the world of classical antiquity ever produced. This multivolume reference work is a comprehensive overview of the major cultures of the classical Mediterranean world--Greek, Hellenistic, and Roman--from the Bronze Age to the fifth century CE. It also covers the legacy of the classical world and its interpretation and influence in subsequent centuries. The Encyclopedia brings the work of the best*

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*classical scholars, archaeologists, and historians together in an easy-to-use format. The articles, written by leading scholars in the field, seek to convey the significance of the people, places, and historical events of classical antiquity, together with its intellectual and material culture. Broad overviews of literature, history, archaeology, art, philosophy, science, and religion are complimented by articles on authors and their works, literary genres and periods, historical figures and events, archaeologists and archaeological sites, artists and artistic themes and materials, philosophers and philosophical schools,*

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*scientists and scientific areas, gods, heroes, and myths. Areas covered include: · Greek and Latin Literature · Authors and Their Works · Historical Figures and Events · Religion and Mythology · Art, Artists, Artistic Themes, and Materials · Archaeology, Philosophers, and Philosophical Schools · Science and Technology · Politics, Economics, and Society · Material Culture and Everyday Life*

*How to Teach Classics to Your Dog*

*Working Origins and Traditional Tasks*

*Encyclopedia of Ancient Greece*

*Encyclopedia of Greece and the Hellenic Tradition*

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*Handbook of Applied Dog Behavior and Training,  
Adaptation and Learning*

*A History of Western Philosophy of Education in  
Antiquity*

*This unique reference article, excerpted from the larger work (Dictionary of Daily Life in Biblical and Post-Biblical Antiquity), provides background cultural and technical information on the world of the Hebrew Bible and New Testament from 2000 BC to approximately AD 600. Written and edited by a world-class historian and a highly respected biblical scholar, each article addresses cultural, technical, and/or sociological issues of interest to the study of the Scriptures.*

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*Contains a high level of scholarship. Information and concepts are explained in detail and are accompanied by bibliographic material for further exploration. Useful for scholars, pastors, teachers, and students—for biblical study, exegesis, or sermon preparation. Possible areas covered include details of domestic life, technology, culture, laws, or religious practices. Each article ranges from 5 to 20 pages in length. For the complete contents of *Dictionary of Daily Life in Biblical and Post-Biblical Antiquity*, see ISBN 9781619708617 (4-volume set) or ISBN 9781619701458 (complete in one volume).*

*Handbook of Applied Dog Behaviour and Training, Volume two: Etiology and Assessment of Behaviour Problems is the definitive reference for dog trainers, behaviourists, breeders*

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*and veterinarians. Coupled with Volume one, this text provides theoretical and practical framework for understanding the development and treatment of dog behaviour problems. Topics covered include Fear, anxiety and phobias, Separation-related problems, Hyperactivity, and Dominance, territorial, and fear-related aggression. The focus is to present and evaluate the relevant applied and scientific literature, and to highlight what remains to be learned, while the author introduces alternative ways for analysing and understanding the etiology of dog behaviour problems.*

*Xenophon was a Greek who admired and studied with Socrates. He marched with the Spartans and later was exiled from Athens. He wrote about the history of his times, the sayings of Socrates*

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*and about life in Greece. The Sportsman: On Hunting, A Sportsman's Manual, Commonly Called Cynegeticus is a manual on hunting hares, deer and wild boar, including the topics of dogs, and the benefits of hunting for the young. Xenophon begins, "To the gods themselves is due the discovery, to Apollo and Artemis, patrons of the chase and protectors of the hound. As a guerdon they bestowed it upon Cheiron, by reason of his uprightness, and he took it and was glad, and turned the gift to good account. At his feet sat many a disciple, to whom he taught the mystery of hunting and of chivalry."*

*The figure of the dog is a paradox. As in so many cultures, past and present, the dog in ancient Greece was seen as the animal closest to humans, even as it elicited from them the most negative*

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*representations. Still a loaded term today, the word bitch not only signified shamelessness and a lack of self-control but was also exclusively figured as female. Woman and dogs in the Greek imagination were intimately intertwined, and in this careful, engaging analysis, Cristiana Franco explores the ancients' complex relationship with both. By analyzing the relationship between humans and dogs as depicted in a vast array of myths, proverbs, spontaneous metaphors, and comic jokes, Franco in particular shows how the symbolic overlap between dog and woman provided the conceptual tools to maintain feminine subordination. Intended for general readers as well as scholars, Shameless extends the boundaries of classics and anthropology, forming a model of the sensitive work that can be done to*



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*illuminate how deeply animals are imbricated in human history. The English translation has been revised and expanded from the original Italian edition, and it includes a new methodological appendix by the author that points the way toward future work in the emerging field of human-animal studies.*

*In the Manner of the Franks*

*Empathy and Encounter in Classical Literature*

*The Canine and the Feminine in Ancient Greece*

*Central Places and Un-Central Landscapes*

*Dictionary of Daily Life in Biblical & Post-Biblical Antiquity:*

*Wild Animals & Hunting*

*The Sportsman on Hunting*

**Through an exploration of various**

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**representations of the hunt, Barringer provides extraordinary insight into Athenian society.**

**A walk through history with man's best friend, with stops in Alaska, the Middle East, and beyond—includes over 250 photos of canines at work. Handle various dogs engaged in their traditional tasks, Mike Loades takes us on his adventures in the Jordanian desert, where he shares the saddle of his camel with a Saluki, and in the green hills of Wales, where he works cattle with a**

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**Corgi. He mushes Huskies in Alaska, drives carriages with Dalmatians, and flies falcons with Spaniels. Each encounter not only highlights the bond between humans and dogs, it also frames that connection in its historical context. Different types of dogs appear the way they do because, at some stage in their development, they were bred selectively for a specialist job. The author takes key types on a walk through history. Along the way he explores the methods and practices of their original occupations. He**

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**delves into when, where, and why they were first bred as the types we recognize today. This fascinating and engaging book includes over 250 stunning color photographs of dogs in action, resulting in an illuminating journey through many cultures and time periods—and a personal, heartfelt tribute to the enduring partnership between humans and dogs. This volume brings together fifteen essays that examine the appearance, meaning, and significance of dogs in painting, sculpture, manuscripts, literature, and legal records of**

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**the period, reaching beyond Europe to include cultural material from medieval Japan and Islam.**

**One of Socrates' Athenian disciples in his youth, Xenophon (c. 498-354 bc) fought as a mercenary commander in Cyrus the Younger's campaign to seize the Persian throne, and later wrote a wide range of works on history, politics and philosophy. These six treatises offer his informed insights into the nature of leadership. In the dialogue between the poet Simonides and Hiero, tyrant of**

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**Syracuse, Xenophon provides a consummate consideration of the burdens of being an absolute dictator and the superior happiness of the private man. Elsewhere, his biography of King Agesilaus II of Sparta depicts the author's patron as a model of piety, justice, courage and wisdom, while other texts consider the essential qualities of the cavalry commander, analyse the skills of the horseman and the hunter, and advance a bold economic plan for democratic Athens.**

**Wild Boar**

**New Documents Illustrating Early Christianity  
How Dogs and Humans Domesticated One  
Another**

**Our Dogs, Our Selves**

**Arrian on Coursing**

**Stupid Ancient History**

*Despite the academy having a reputation for supporting broad and open inquiry in scholarship, some academics have not extended this open-minded support to colleagues' personal pursuits. A variety of scholars enjoy hunting, which has been stereotyped by some as an*

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***activity of the unsophisticated. In Hunting and the Ivory Tower, Douglas Higbee and David Bruzina present essays by seventeen hunter-scholars who explore the hunting experience and question negative assumptions about hunting made by intellectuals and academics who do not hunt. Higbee and Bruzina suspect most academics' understanding of hunting is based on brief television news reports of hunter-politicians and commercials for reality TV shows such as Duck Dynasty. The editors contend that few scholars appreciate the complexities of hunting or give much thought to its ethical, ecological,***



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***and cultural ramifications. Through this anthology they hope to start a conversation about both hunting and academia and how they relate. The contributors to this anthology are academics from a variety of disciplines, each with firsthand hunting experience. Their essays vary in style and tone from the scholarly to the personal and represent the different ways in which scholars engage with their avocation. The essays are grouped into three sections: the first focuses on the often-fraught relation between hunters and academic culture; the second section offers personal accounts of hunting by academics; and***

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***the third portrays hunting from an explicitly academic point of view, whether in terms of value theory, metaphysics, or history. Combined, these essays render hunting as a culturally rich, deeply personal, and intellectually satisfying experience worthy of further discussion. A foreword is provided by Robert DeMott, the Edwin and Ruth Kennedy Distinguished Professor at Ohio University in Athens, Ohio. He is a teacher, writer, critic, and internationally respected expert on novelist John Steinbeck. Essays on the depiction of animals, birds and insects in early medieval material culture, from***

*texts to carvings to the landscape itself.*

*Sociable Man, which celebrates the work of Nick Fisher, Emeritus Professor of Ancient History at Cardiff University, contains essays by leading classicists, ancient historians and archaeologists on the theme of ancient Greek social behaviour. Fifteen original papers reflect the diversity and the unities in the honorand's interests: politics and law (Hans van Wees on Solon's law of hybris, John K. Davies on the biography of a fourth-century Athenian politician); social values, including honour, dishonour and hybris (Stephen Lambert on honorific inscriptions, Lloyd*

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***Llewellyn-Jones on domestic violence, Louis Rawlings on a dog named Hybris, James Whitley on victory dedications, Douglas Cairns on ransom and revenge in Homer); social relations in the Athenian navy (Sam Potts); gender and power (Janett Morgan on gendering of domestic space, Sian Lewis on women and tyranny, Ruth Westgate on animal imagery in mosaics); citizen identity, Athenian (Robin Osborne on the influence of Attic local environments on citizen formation) and Arcadian (James Roy on the Arcadian reputation for backwardness); and sexuality (David Konstan on Alciphron and the invention of***

***pornography, Emma Stafford on masturbation). The papers will be essential reading for researchers and students of ancient Greek literature, history and archaeology. The book also includes tributes by Paul Cartledge and P. J. Shaw, respectively, on Fisher's place in research and teaching of ancient Greek social history. From antiquity to the nineteenth century, the royal hunt was a vital component of the political cultures of the Middle East, India, Central Asia, and China. Besides marking elite status, royal hunts functioned as inspection tours and imperial progresses, a means of asserting kingly***

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***authority over the countryside. The hunt was, in fact, the "court out-of-doors," an open-air theater for displays of majesty, the entertainment of guests, and the bestowal of favor on subjects. In the conduct of interstate relations, great hunts were used to train armies, show the flag, and send diplomatic signals. Wars sometimes began as hunts and ended as celebratory chases. Often understood as a kind of covert military training, the royal hunt was subject to the same strict discipline as that applied in war and was also a source of innovation in military organization and tactics. Just as human subjects were to recognize***

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***royal power, so was the natural kingdom brought within the power structure by means of the royal hunt. Hunting parks were centers of botanical exchange, military depots, early conservation reserves, and important links in local ecologies. The mastery of the king over nature served an important purpose in official renderings: as a manifestation of his possession of heavenly good fortune he could tame the natural world and keep his kingdom safe from marauding threats, human or animal. The exchanges of hunting partners—cheetahs, elephants, and even birds—became diplomatic tools as well as serving***

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*to create an elite hunting culture that transcended political allegiances and ecological frontiers. This sweeping comparative work ranges from ancient Egypt to India under the Raj. With a magisterial command of contemporary sources, literature, material culture, and archaeology, Thomas T. Allsen chronicles the vast range of traditions surrounding this fabled royal occupation.*

*Complete in One Volume, A-Z*

*Cynegeticus*

*Melancholy, Love, and Time*

*Hiero the Tyrant and Other Treatises*



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### *The Dog*

### *The Oxford Encyclopedia of Ancient Greece and Rome*

**The Sportsman: On Hunting: A Sportsman's Manual. Commonly Called Cynegeticus by Xenophon. Translation by H. G. Dakyns.**

**Xenophon the Athenian was born 431 B.C. He was a pupil of Socrates. He marched with the Spartans, and was exiled from Athens. Sparta gave him land and property in Scillus, where he lived for many years before having to move once more, to settle in Corinth. He died in 354 B.C. The Sportsman is a manual on hunting hares,**

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**deer and wild boar, including the topics of dogs, and the benefits of hunting for the young. Various parallels have been drawn between wolves and humans from the perspective of their social organisation. Therefore, studying wolves may well shed light on the evolutionary origins of complex human cognition and, in particular, on the role that cooperation played in its development. Humans closely share their lives with millions of dogs - the domesticated form of wolves. Biologically, wolves and dogs can be considered to be the same species; yet only dogs are suitable living companions in human homes, highlighting the importance of**

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**cognitive and emotional differences between the two forms. The behaviour of wolves and dogs largely depends on the environment the animals grew up and live in. This book reviews more than 50 years of research on the differences and similarities of wolves and dogs. Beyond the socio-ecology, the work explores different theories about when and how the domestication of wolves might have started and which behaviours and cognitive abilities might have changed during this process. Readers will discover how these fascinating animals live with their conspecifics in their social groups, how they approach and solve problems in their daily**

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**lives and how they see and interact with their human partners.**

**"The Sportsman: On Hunting, a Sportsman's Manual, Commonly Called Cynegeticus" by Xenophon (translated by Henry Graham Dakyns). Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten—or yet undiscovered gems—of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our**

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**goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.**

**A Companion to Greek Literature presents a comprehensive introduction to the wide range of texts and literary forms produced in the Greek language over the course of a millennium beginning from the 6th century BCE up to the early years of the Byzantine Empire. Features contributions from a wide range of established experts and emerging scholars of Greek literature Offers comprehensive coverage of the many genres and literary forms produced by the ancient Greeks—including epic and lyric poetry,**

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**oratory, historiography, biography, philosophy, the novel, and technical literature Includes readings that address the production and transmission of ancient Greek texts, historic reception, individual authors, and much more Explores the subject of ancient Greek literature in innovative ways**

**Essays by Scholars Who Hunt**

**Undeniable Solidarity**

**Plato the Teacher and the Pre-Republic**

**Dialogues from Protagoras to Symposium**

**Hunting, Kingship, and Masculinity in Early Medieval Europe**

**Wolves and Dogs**

### **Political Economies and Natural Resources in the Longue Durée**

Ancient literature features many powerful narratives of madness, depression, melancholy, lovesickness, simple boredom, and the effects of such psychological states upon individual sufferers. Peter Toohey turns his attention to representations of these emotional states in the Classical, Hellenistic, and especially the Roman imperial periods in a study that illuminates the cultural and aesthetic significance of this emotionally charged literature. His probing analysis shows that a shifting representation of these afflicted states, and the concomitant sense of isolation from one's social

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affinities and surroundings, manifests a developing sense of the self and self-consciousness in the ancient world. This book makes important contributions to a variety of disciplines including classical studies, comparative literature, literary and art history, history of medicine, history of emotions, psychiatry, and psychology. Peter Toohey is Professor and Department Head of Greek and Roman Studies at the University of Calgary, Canada.

With *Ascent to the Beautiful*, William H. F. Altman completes his five-volume reconstruction of the Reading Order of the Platonic dialogues. This book covers Plato's elementary dialogues, grappling from



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the start with F. D. E. Schleiermacher, who created an enduring prejudice against the works Plato wrote for beginners. Recognized in antiquity as the place to begin, Alcibiades Major was banished from the canon but it was not alone: with the exception of Protagoras and Symposium, Schleiermacher rejected as inauthentic all seven of the dialogues this book places between them. In order to prove their authenticity, Altman illuminates their interconnections and shows how each prepares the student to move beyond self-interest to gallantry, and thus from the doctrinal intellectualism Aristotle found in Protagoras to the emergence of philosophy as intermediate between

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wisdom and ignorance in Symposium, en route to Diotima ' s ascent to the transcendent Beautiful. Based on the hypothesis that it was his own eminently teachable dialogues that Plato taught—and bequeathed to posterity as his Academy ' s eternal curriculum—Ascent to the Beautiful helps the reader to imagine the Academy as a school and to find in Plato the brilliant teacher who built on Homer, Thucydides, and Xenophon.

Cynegeticus (Greek: *Κυνηγετικός*, *Kynegetikos* "related to hunting" from "I hunt"), is a treatise by the ancient Greek philosopher and military leader Xenophon, usually translated as "On

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Hunting" or "Hunting with Dogs." It is one of the four works by Xenophon on arts or skills (each ends with -ikos/-icus). The other three are: Hipparchicus ("The Skilled Cavalry Commander") Peri Hippikes ("On Horsemanship"), Oeconomicus ("On Estate Management").

Eric J. Goldberg traces the long history of early medieval hunting from the late Roman Empire to the death of the last Carolingian king, Louis V, in a hunting accident in 987. He focuses chiefly on elite men and the changing role that hunting played in articulating kingship, status, and manhood in the post-Roman world. While hunting was central to elite lifestyles

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throughout these centuries, the Carolingians significantly altered this aristocratic activity in the later eighth and ninth centuries by making it a key symbol of Frankish kingship and political identity. This new connection emerged under Charlemagne, reached its high point under his son and heir Louis the Pious, and continued under Louis's immediate successors. Indeed, the emphasis on hunting as a badge of royal power and Frankishness would prove to be among the Carolingians' most significant and lasting legacies. Goldberg draws on written sources such as chronicles, law codes, charters, hagiography, and poetry as well as artistic and archaeological evidence to explore the

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changing nature of early medieval hunting and its connections to politics and society. Featuring more than sixty illustrations of hunting imagery found in mosaics, stone sculpture, metalwork, and illuminated manuscripts, *In the Manner of the Franks* portrays a vibrant and dynamic culture that encompassed red deer and wild boar hunting, falconry, ritualized behavior, female spectatorship, and complex forms of specialized knowledge that united kings and nobles in a shared political culture, thus locating the origins of courtly hunting in the early Middle Ages.

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