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Whether it's needlepoint or woodworking, collecting stamps or dolls, everyone has a hobby, or is told they need one. But why do

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we fill our leisure time with the activities we do? And what do our hobbies say about our culture? Steven Gelber here traces the history and significance of hobbies from the mid-nineteenth century through the 1950s. Although hobbies are often touted as a break from work, Gelber demonstrates that they

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reflect and reproduce the values and activities of the workplace by bringing utilitarian rationality into the home, imitating the economic stratification of the marketplace, and reinforcing traditional gender roles. Drawing on a wide array of social and cultural theory, *Hobbies* fills a critical gap in American

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cultural history and provides a compelling new perspective on the meaning of leisure. Bridging the fields of conservation, art history, and museum curating, this volume contains the principal papers from an international symposium titled "Historical Painting Techniques, Materials, and Studio

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Practice" at the University of Leiden in Amsterdam, Netherlands, from June 26 to 29, 1995. The symposium—designed for art historians, conservators, conservation scientists, and museum curators worldwide—was organized by the Department of Art History at the University

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of Leiden and the Art History Department of the Central Research Laboratory for Objects of Art and Science in Amsterdam. Twenty-five contributors representing museums and conservation institutions throughout the world provide recent research on historical painting techniques, including wall painting

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and polychrome sculpture. Topics cover the latest art historical research and scientific analyses of original techniques and materials, as well as historical sources, such as medieval treatises and descriptions of painting techniques in historical literature. Chapters include the painting methods of

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Rembrandt and Vermeer, Dutch 17th-century landscape painting, wall paintings in English churches, Chinese paintings on paper and canvas, and Tibetan thangkas. Color plates and black-and-white photographs illustrate works from the Middle Ages to the 20th century.

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