

Collection Of Fatawa Albani Islamic English Book

The Islamic resurgence in modern times has received extensive treatment in scholarly literature. Most of this literature, however, deals with the concept of jihad and disputes between radicals and their rivals over theological and political issues, and far less with martyrdom and death. Moreover, studies that do address the issue of martyrdom focus mainly on 'suicide' attacks - a phenomenon of the late twentieth century

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and onward - without sufficiently placing them within a historical perspective or using an integrative approach to illuminate their political, social and symbolic features. This book fills these lacunae by tracing the evolving Islamic perceptions of martyrdom, its political and symbolic functions, and its use of past legacies in both Sunni and Shi'i milieus, with comparative references to Judaism, Christianity and other non-Islamic domains. Based on wide-ranging primary sources, along with historical and sociological literature, the study provides an in-depth analysis of modern Islamic

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martyrdom and its various interpretations while also evaluating the historical realities in which such interpretations were molded and debated.

Since 9/11, Salafism has attracted a great deal of attention from the world's media, which predominantly focuses on its potential for revolutionary violence. Salafism remains poorly understood both in Western media, where it is now the focus of considerable debate, and in Western academia, where until recently it was virtually undiscussed. In neither arena has a consensus emerged regarding what Salafism is or does. This

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pioneering work fills this lacuna by redirecting the reader towards the sphere of ritual practice, within which the discussions of contemporary Salafi scholars prove equally revolutionary. Taking the theme of ritual purity (tahara) as the leitmotif of modern Salafism, this work combines an analysis of key developments in ritual purity law with detailed ethnographic investigations into ritual purity behaviour in specific Cairene settings. The author's research not only bridges the gap between anthropological and Islamicist approaches to Muslim ritual, but highlights the variety of ideas and

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experiences that contribute to Egyptian Salafism today. This book will be of interest to students of Islamic studies, Anthropology, Religious studies, as well as Middle East studies in general.

Salafism, comprised of fundamentalist Islamic movements whose adherents consider themselves the only "saved" sect of Islam, has been little studied, remains shrouded in misconceptions, and has provoked new interest as Salafists have recently staked a claim to power in some Arab states while spearheading battles against "infidel" Arab regimes during recent rebellions in the Arab world. Robert

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G. Rabil examines the emergence and development of Salafism into a prominent religious movement in Lebanon, including the ideological and sociopolitical foundation that led to the three different schools of Salafism in Lebanon: quietist Salafists, Haraki (active) Salafists; and Salafi Jihadists. Emphasizing their manhaj (methodology) toward politics, the author surveys Salafists' ideological transformation from opponents to supporters of political engagement. Their antagonism to Hezbollah, which they denounce as the party of Satan, has risen exponentially following the party's

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seizure of Beirut in 2008 and support of the tyrannical Syrian regime. Salafism in Lebanon also demonstrates how activists and jihadi Salafists, in response to the political weakness of Sunni leadership, have threatened regional and international security by endorsing violence and jihad. Drawing on field research trips, personal interviews, and Arabic primary sources, the book explores the relationship between the ideologies of the various schools of Salafism and their praxis in relation to Lebanese politics. The book should interest students and scholars of Islamic movements, international affairs,

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politics and religion, and radical groups and terrorism.

This three-volume reference work provides an up-to-date presentation and analysis of the U.S. wars of the 21st century, addressing their backgrounds, causes, courses, and consequences. It serves as an indispensable resource for students seeking to understand the role of the United States in the world today. • Provides up-to-date information on America's ongoing military conflicts and clear explanations of how these wars came about and the shifts in policy thereafter • Supplies comprehensive coverage detailing

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social, political, cultural, religious, ethnic, and military aspects of the 21st-century wars • Includes dozens of primary documents that are essential to understanding the events that have occurred, provide context to the text, and allow readers to examine the original sources of information directly • Identifies the key individuals and factors in strategic planning • Presents full information on the terror attacks visited on the United States and its key allies as well as the U.S. response to them

Understanding Jihad

The War for Muslim Minds

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The Encyclopedia of the Arab-Israeli Conflict: A Political, Social, and Military History [4 volumes]

Contrasting Images and Interpretations

The Making of a Salafi Muslim Woman

Islam in Indonesia

Fatawa Arkanul-Islam: Creed and prayer

No one denies that the modesty which is commanded by Islamic Law and by convention includes the decency and decorousness demanded of a woman, and the kind of behavior that will ensure that she is kept far away from situations of temptation and suspicion. Further more, there is no doubt that the

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greatest act of modesty that she can perform is to wear the hijab, which covers her face. It is the best thing with which she can adorn herself, because it protects her and keeps her far removed from temptation.

The spread of Salafism - often called "Wahhabism" - in the West has intrigued and alarmed observers since 9/11. Many see it as a fundamentalist interpretation of Islam that subjugates women and fuels Jihadist extremism. According to this view, Salafi women are the unwilling victims of a patriarchal, fanatical version of Islam. Yet, in Britain, growing numbers of educated

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women - often converts or from less conservative Muslim backgrounds - are actively choosing to embrace Salafism's literalist beliefs and strict guidelines, including full veiling, wifely obedience, and seclusion from non-related men. How do these young women reconcile these demands with their desire for fulfilling careers, university degrees and suitable husbands? How do their beliefs affect their love lives and other relationships? And why do they become Salafis in the first place? Anabel Inge has gained unprecedented access to Salafi women's groups in the UK to provide the first in-

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depth and vivid account of their lives. Drawing on more than two years of ethnographic fieldwork and interviews in London, she probes the reasons for Salafism's appeal among young Somalis, Afro-Caribbean converts, and women from other backgrounds. She also reveals how the women's lives are fraught with personal dilemmas. This groundbreaking, lucid, and richly detailed contribution will be of interest to policymakers, journalists, scholars, and general readers.

Ritual and practice are one of the most distinctive features of religion, and they

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are linked with its central beliefs. Islam is no exception here, and this Handbook covers many aspects of those beliefs and practices. It describes the variety of what takes place but mainly why, and what the implications of both the theory and practice have for our understanding of Islam. The book includes accounts of prayer, food, pilgrimage, mosques, and the various legal and doctrinal schools that exist within Islam, with the focus on how they influence practice. The volume is organized in terms of texts, groups, practices, places, and others. An attempt has been made to discuss the wide

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range of Muslim ritual and practice and provide a sound guide to this significant aspect of the religious life of one of the largest groups of believers in the world today.

This book provides a comparative, interdisciplinary analysis of the invocation and interaction of religious and national assertions in sacralizing local and global politics.

In the Presence of God

Laskar Jihad

When Politics Are Sacralized

Paths to Conversion

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Fatawa Islamiyah

The Biography of Great Muhaddith Sheikh

Muhammad Nāsiruddin Al-Albāni

A Day-to-Day Dialogic Praxis for Muslims and Christians

This in-depth study of U.S. involvement in the modern Middle East carefully weighs the interplay of domestic, cultural, religious, diplomatic, international, and military events in one of the world's most troubled regions. • Hundreds of alphabetically organized entries on wars, political events, religious and cultural issues, and diplomatic initiatives, as well as in-depth essays on background material, area and regional analyses, and biographical entries • An introduction by General Anthony Zinni, USMC (Ret), former commander in chief of U.S. Central Command • A chronologically

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arranged final volume comprised of primary and contemporary documents with individual introductions • A detailed chronology of events • Cross-references and books for further reading appended to each entry • A bibliography of over 450 books that are the latest in the field

While Muslims in Indonesia have begun to turn towards a strict adherence to Islam, the reality of the socio-religious environment is much more complicated than a simple shift towards fundamentalism. In this volume, contributors explore the multifaceted role of Islam in Indonesia from a variety of different perspectives, drawing on carefully compiled case studies. Topics covered include religious education, the increasing number of Muslim feminists in Indonesia, the role of Indonesia in the greater Muslim world, social activism and the middle class, and the

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interaction between Muslim radio and religious identity.

Sharia Law in the Twenty-First Century consists of concise, detailed analytical studies on current critical discussions of Sharia in the Western and Muslim legal traditions. Contributors to this volume are well-known academics in their fields and have been at the forefront of critical studies on various aspects of Islamic law. Breaking new ground for understanding the dynamics of law and society, most contributors in this volume have influenced current academic discourse on Sharia. The chapters contained within this volume find that globalism and Sharia have been posing challenges to one another. These respective challenges are studied from the perspectives of theory, history and the diverse contexts in which Sharia developed during the twenty-first century. The approach in this book is overall contextual with reference to time and place. For

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accessibility, unlike other books on Islamic law, Sharia Law in the Twenty-First Century has minimal footnotes and reduced diacritical marks, but offers an essential glossary in an appendix.

"This book is an intellectual and social history of Salafism that moves beyond a focus on specific organizations or a commitment to the boundaries of particular nation states to trace the emergence of distinctly Salafi social practices between 1926 and the present.

Salafis explicitly base their legitimacy on the word of the Qu'ran and the Sunna alone, and scholarship has taken them at their word by treating this movement as having sprung fully forth from Islam's original teachings. Their distinctive public practices--praying in shoes, long beards, and short pants, and observing gender segregation--are thus understood to have a similarly ancient pedigree. Aaron Rock-Singer powerfully demonstrates that

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contemporary Salafism is in fact a creation of the twentieth century and that the movement's signature practices emerged primarily out [of] Salafis' competition with other movements amidst the intellectual and social upheavals of modernity. Drawing on a range of media forms as well as on traditional religious texts, Aaron Rock-Singer offers a three-dimensional portrait of a group often dismissed as a reactionary throwback to the past. In the Shade of the Sunna takes readers beyond the surface claims of Salafism's own proponents--and the academics who often repeat them--into the larger sociocultural and intellectual forces that have definitively shaped Islam's fastest growing revivalist movement"--

Negotiating Modernity

Islamic Doctrines & Beliefs: The prophets in Barzakh and the hadith of Isrâ' and Mirâj by al-Sayyid Muhammad ibn 'Alaw'

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*followed by The immense merits of al-Shâm and The vision of Allah
Cultural Competence in Caring for Muslim Patients
The Formation and Function of the Sunn? ?ad?th Canon
At the Feet of Abraham
Afghanistan War, Iraq War, and the War on Terror
Shari'a in the Modern Era*

Explores how, why and where an Islamic revival emerged in 1970s Egypt, and why this shift remains relevant today.

An in-depth study of the militant Islamic Laskar Jihad movement and its links to international Muslim networks and ideological debates. This analysis is grounded in extensive research and

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interviews with Salafi leaders and activists who supported jihad throughout the Moluccas. We live in an over-sexualised culture where sex and sexuality have become part of the public domain. This sexual revolution challenges Judeo-Christian and Islamic norms and boundaries. As such, sexuality education is a sensitive and extremely important issue, and its current implementation in schools has raised public concerns. This book explores the subject, contextualising it within the matrix of Islamic beliefs and practices. Islam binds

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sexuality and sexual education to a moral grid with rights and obligations, justice and equity. There is a dominant discourse and stereotype around 'Islamic sexuality', which presents sex and sexuality as the biggest taboo, fraught with fear and seldom discussed. This book dispels such myths and misconceptions, providing an overview of sexuality education in the modern world and the need for such education. The American Journal of Islamic Social Sciences (AJISS), established in 1984, is a quarterly, double blind peer-reviewed and

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interdisciplinary journal, published by the International Institute of Islamic Thought (IIIT), and distributed worldwide. The journal showcases a wide variety of scholarly research on all facets of Islam and the Muslim world including subjects such as anthropology, history, philosophy and metaphysics, politics, psychology, religious law, and traditional Islam.

Globalized Islam

Minority Jurisprudence in Islam

Gender Equity in Islam

The United States in the Persian Gulf,

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Afghanistan, and Iraq Conflicts

Basic Principles

American Journal of Islamic Social Sciences

32:3

The Canonization of Al-Bukhārī and Muslim

According to many Islamic jurists, the world is divided between dar al-Islam (the abode of Islam) and dar al-harb (the abode of war). This dual division of the world has led to a great amount of juridical discussion concerning what makes a territory part of dar al-Islam, what the status of Muslims living outside of this is, and whether they are obliged to obey Islamic jurisprudence. Susanne Olsson

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examines the differing understandings of dar al-Islam and dar al-harb, as well as related concepts, such as jihad and takfir. She thereby is able to explore how these concepts have been utilised, transformed and negotiated throughout history. As the subject of Muslims living in Europe is such a topical and sometimes controversial one, this book will appeal to researchers of modern Islam as integral to the Western experience.

"Islam in the Malay world of Southeast Asia or Islam Nusantara, as it has come to be known, had for a long time been seen as representing the more spiritual and Sufi dimension of Islam, thereby striking a balance between the

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exoteric and the esoteric. This image of 'the smiling face of Islam' has been disturbed during the last decades with increasing calls for the implementation of Shari'ah, conceived of in a narrow manner, intolerant discourse against non-Muslim communities, and hate speech against minority Muslims such as the Shi'ites. There has also been what some have referred to as the Salafization of Sunni Muslims in the region. The chapters of this volume are written by scholars and activists from the region who are very perceptive of such trends in Malay world Islam and promise to improve our understanding of developments that are sometimes difficult to grapple with." — Professor

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Syed Farid Alatas, Department of Sociology, Faculty of Arts and Social Sciences, National University of Singapore

The book analyzes attitudes to people with various disabilities based on Muslim jurists' works in the Middle Ages and the modern era. Very little has been written so far on people with disabilities in a general Islamic context, much less in reference to Islamic law. The main contribution of the book is that it focuses on people with disabilities and depicts the place and status that Islamic law has assigned to them.

This reference work is an ideal resource for anyone interested in better understanding the controversial Iraq

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War. It treats the war in its entirety, covering politics, religion, and history, as well as military issues.

From Apoliticism to Transnational Jihadism

Routledge Handbook of Islamic Ritual and Practice

Muslim Minorities Jurisprudence

Islamic Verdicts. Purification and prayer

(may Allah's Mercy be Upon Him)

Islam in Southeast Asia

Middle East Conflicts from Ancient Egypt to the 21st Century: An Encyclopedia and Document Collection [4 volumes]

The events of September 11, 2001, forever changed

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the world as we knew it. In their wake, the quest for international order has prompted a reshuffling of global aims and priorities. In a fresh approach, Gilles Kepel focuses on the Middle East as a nexus of international disorder and decodes the complex language of war, propaganda, and terrorism that holds the region in its thrall. The breakdown of the Israeli-Palestinian peace process in 2000 was the first turn in a downward spiral of violence and retribution. Meanwhile, a neo-conservative revolution in Washington unsettled U.S. Mideast policy, which traditionally rested on the twin pillars of Israeli

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security and access to Gulf oil. In Saudi Arabia and Afghanistan, a transformation of the radical Islamist doctrine of Bin Laden and Zawahiri relocated the arena of terrorist action from Muslim lands to the West; Islamist radicals proclaimed jihad against their enemies worldwide. Kepel examines the impact of global terrorism and the ensuing military operations to stem its tide. He questions the United States' ability to address the Middle East challenge with Cold War rhetoric, while revealing the fault lines in terrorist ideology and tactics. Finally, he proposes the way out of the Middle East quagmire that

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triangulates the interests of Islamists, the West, and the Arab and Muslim ruling elites. Kepel delineates the conditions for the acceptance of Israel, for the democratization of Islamist and Arab societies, and for winning the minds and hearts of Muslims in the West.

This exhaustive work offers readers at multiple levels key insights into the military, political, social, cultural, and religious origins of the Arab-Israeli conflict. □

With more than 750 alphabetically organized entries covering everything from important people, places, and events to a wide range of social and cultural

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topics—each entry featuring cross references and suggestions for further reading — A separate documents volume offering an unprecedented collection of more than 150 essential primary sources — Over 500 images, including maps, photographs, and illustrations — A comprehensive introductory overview by retired general Anthony Zinni

With more than 1,100 cross-referenced entries covering every aspect of conflict in the Middle East, this definitive scholarly reference provides readers with a substantial foundation for understanding

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contemporary history in the most volatile region in the world. □ Provides more than 1,100 A-Z entries on various military, political, and social topics connected with conflict in the Middle East □ Features contributions from approximately 200 distinguished scholars and independent historians from a variety of disciplines □ Devotes a full volume to key documents relevant to conflict in the Middle East throughout history □ Includes more than 100 illustrations depicting conflict in the Middle East, plus dozens of maps depicting major geopolitical relationships, large scale military operations, and individual battles on

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land and sea

To meet the care needs of today's diverse patient community, healthcare professionals must learn to care in environments comprising different worldviews, communication styles and expectations. To meet this challenge, it is essential that they operate from a solid foundation of knowledge, based on high standards for cultural competence in nursing practice. *Cultural Competence in Caring for Muslim Patients* is designed for nurses and allied healthcare professionals. It offers a deeper insight into ways in which the Islamic faith is intertwined with patient

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care, and explores approaches with which to effectively address the varying healthcare requirements of a growing and diverse Muslim community. Following a clear and accessible format, the book discusses key issues including: - The identity and religious beliefs of Muslims - The ethical dimension in caring - Understanding the Muslim family system - Health considerations during fasting and pilgrimage (Hajj) What's more, case studies, activities and discussion questions throughout actively support learning and reflective practices. This insightful guide will prove a valuable asset for

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any nurse or healthcare professional looking to develop their understanding of how to deliver culturally compassionate and congruent care.

Salafi Ritual Purity

The Prophetic Invocations

Muslim Communities in the West

The Iraq War Encyclopedia

Sexuality Education from an Islamic Perspective

Comparative Perspectives on Religious Claims and Nationalism

DEFENSE OF THE MUSLIM LANDS The first
Obligation After Iman

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A overview of the status and rights of Muslim women as defined by the Qur'an and Sunnah.

First published in 2005, *Understanding Jihad* unravels the tangled historical, intellectual, and political meanings of jihad within the context of Islamic life. In this revised and expanded second edition, author David Cook has included new material in light of pivotal developments such as the extraordinary events of the Arab Spring, the death of Usama b. Ladin, and the rise of new Islamic factions such as ISIS. Jihad is one of the most loaded and misunderstood terms in the news today. Contrary to popular understanding, the term does not mean "holy war." Nor does it simply refer to an inner spiritual struggle. This judiciously balanced, accessibly written,

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and highly relevant book looks closely at a range of sources from sacred Islamic texts to modern interpretations, opening a critically important perspective on the role of Islam in the contemporary world. David Cook cites from scriptural, legal, and newly translated texts to give readers insight into the often ambiguous information that is used to construct Islamic doctrine. He sheds light on legal developments relevant to fighting and warfare and places the internal, spiritual jihad within the larger context of Islamic religion. He describes some of the conflicts that occur in radical groups and shows how the more mainstream supporters of these groups have come to understand and justify violence. He has also included a special appendix of relevant documents

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including materials related to the September 11 attacks and published manifestos issued by Usama b. Ladin and Palestinian suicide-martyrs.

????? ??????DarussalamMiddle East Conflicts from Ancient Egypt to the 21st Century: An Encyclopedia and Document Collection [4 volumes]ABC-CLIO

The Ideal Muslimah This an incredibly sane book, which can help a woman (who is truly female), keep her head on straight and not get lost in a very dangerous game where she only stands to lose. Satan will try to convince women that they have the right to challenge the boundaries of their existence. This book more than anything can help a woman become a decent, loving, compassionate and honest person, which is a huge challenge for most

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people. This is an excellent book to not only have as a reference book, but to read many times. The book covers everything from the relationship to Allah (God), hospitality to Marriage and family.

Salafi Piety in the Twentieth-Century Middle East
U.S. Conflicts in the 21st Century: Afghanistan War, Iraq War, and the War on Terror [3 volumes]

A Treatise on Hijab
Salafism in Lebanon
Islam and the West

Islam, Militancy, and the Quest for Identity in Post-New Order Indonesia

Drawing on canon studies, this book investigates

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the origins, development and functions of the core of the Sunni ḥadīth canon, the 'Authentic' ḥadīth collections of al-Bukhārī and Muslim, from the time of their authors to the modern period.

Written by the Qadi (judge) of the Shari'a Court of Jerusalem and former director of the Shari'a Court system in Israel, this book offers a unique perspective on the religious law of Muslim minorities living in the West. Specifically, it explores the *fiqh al-aqalliyyāt* doctrine of religious jurisprudence developed by modern Islamic jurists to resolve the challenges of maintaining cultural

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and religious identity in majority non-Muslim societies. The author examines possible applications across numerous cultural and geographical contexts, answering such questions as: what are the rules for assuming political and public roles, and should one deposit money that incurs interest? Building on a growing scholarship, this book aims to resolve points of view and facets of religious law that have been neglected by previous studies. Accessibly written, *Shari'a in the Modern Era* is designed to promote cross-cultural understanding among readers of all faiths.

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A schism has emerged between mainstream Islamist movements in the Muslim world (e.g. Hamas of Palestine and Hezbollah of Lebanon) and the uprooted militants who strive to establish an imaginary ummah, or Muslim community, not embedded in any particular society or territory. Roy provides a detailed comparison of these transnational movements, whether peaceful, like Tabligh Jamaat and the Islamic brotherhoods, or violent, like Al Qaeda. Neofundamentalism, he argues, is both a product and an agent of globalization.

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This book advances an Abrahamic "asymmetric-mutual-substitutive" model of hospitality as a practical approach to establish peaceful coexistence between Muslims and Christians. The merits include its helpful survey of the four models of interfaith dialogue and its clear exposition of the dialogue of life; its constructive use of the philosophy of Levinas, particularly in supporting its vision of asymmetrical moral responsibility among Muslim and Christians; and its familiarity with an extensive philosophical literature on alterity, gift-exchange, and responsibility. The research also

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demonstrates strong command of the relevant Christian and Muslim scriptures and Catholic teaching on interfaith relations, in addition to a wide range of background material on African Ubuntu spirit, visible in Nigerian sociocultural and religious interdependent relations. Through a consistent engagement of these philosophical, ethical, and cultural dimensions, the Abrahamic theology of hospitality is ingeniously crafted to fill the age-old gap--mutual inability to deal with religious otherness. At once, the book provokes further scholarship inquiries on and around the

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identified concerns. Its commonness and concreteness, with the proposed respect for each other's faith commitment, further underscores its quality.

The Ideal Muslimah

The Search for a New Ummah

Martyrdom in Modern Islam

Piety, Power, and Politics

Encyclopedia of Islamic Doctrine: Forgotten aspects of Islamic worship: pt. 1

The Encyclopedia of Middle East Wars: The United States in the Persian Gulf, Afghanistan, and Iraq

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Conflicts [5 volumes]

Disability in Islamic Law