

Code Of Canon Law Annotated By Catholic Church

This is a clear, readable introduction to the basic structures and areas of church rules from one of the nation’s most respected canonists. It is now revised, considering the most recent changes to church law, including those initiated by Pope Francis.

In Childrens' Rights and Obligations in Canon Law Mary McAleese subjects to scrutiny for the first time the extensive terms and conditions of Church membership which apply to over three hundred million child members of the Catholic Church, the largest non-governmental provider of services to children world-wide.

Not only inefficiency, but frustration, disorder, anger, and injustice threaten all human endeavors, no matter how pure their motives or high their ideals. That’s why successful organizations always create employee handbooks and clear procedure manuals that delineate where authority lies, how conflicts are to be resolved, and, above all, how each organization’s mission is (and is not) to be accomplished. Is it any wonder then that the Catholic Church—comprised not of 200 persons but 1.2 billion members in 200 countries—also governs itself by means of a handbook, which it calls the Code of Canon Law? Because handbooks and manuals concern themselves with the day-to-day inner working of organizations, they often reveal more than do news releases about the actual purposes and genuine spirit of organizations: a fact that’s particularly true in the case of the Catholic Church. Indeed, if you want to know the Church for who She is, you need to be familiar with the Code of Canon Law. Unfortunately, it contains over 1,752 rules (or canons). Among them, you’ll find fascinating canons that lay out the Church’s official principles and procedures governing matters as various as abbots and annulments, scandals and Sacraments, monks and missions, bishops and books, priests and popes, synods and sacraments, homeschoolers, hostile witnesses, baptisms, burials, parishes, penance, confessions, Councils, impotence, imprimaturs, and, even marriages to the person who murdered your spouse! Thankfully, Vatican expert and veteran author Fr. Laurence Spiteri has in the pages of Canon Law Explained relieved you of the need to read all 1,752 of them (fascinating or not). Here he acquaints you with the fundamental canons by which the Church seeks to bring about, as it declares in the very last canon, the purpose all of them serve: "The salvation of souls, which must always be the supreme law in the Church." Fr. Spiteri’s brief, but lucid explanations of the origins and meaning of the canons make sense of much that puzzles non-Catholics about our Church and that sometimes frustrates even us Catholics. As he relates the Church’s laws and procedures directly to Christ’s command "to go forth and teach all nations"—and to the role those laws and procedures play in your salvation and mine—Fr. Spiteri transforms what seem to be dry-as-dust rules into the sweet waters of salvation. If you want to know the Church for who She is—and to love Her more—Canon Law Explained is the book for you.

Modern Moral Problems

CODE OF CANON LAW ANNOTATE.

The Christening Contract

Selections from a Fourteenth-century Encyclopedia of Canon Law and Theology : the Alphabetical Collection of Matthew Blastares

Canon Law

In practically the only recent book in English to give a global picture of the theology of creation, Paul Haffner explores God’s masterpiece, the spiritual and material cosmos, from the angels to man and woman centred in Christ. Paul Haffner provides an authoritative,

detailed and systematic introduction to this fundamental subject in Christian theology. This is the first volume in a series that has now seen publication of The Sacramental Mystery, the Mystery of Reason and the Mystery of Mary. All these titles have become essential

texts in Catholic seminary teaching, and the series is now being published in Italian translation by Vatican Press. Paul Haffner lectures in systematic and dogmatic theology at the Pontifical Gregorian University, the Pontifical Lateran University and the Pontifical

Athenaeum Regina Apostolorum in Rome.

Handy guide that facilitates use of CHRISTIAN PRAYER (Product Code: 406/10, 406/19, or 406/23), the one-volume LITURGY OF THE HOURS, by providing clear, accurate references for each day of the year.

Available for the first time in a comprehensive English translation, this thoroughly annotated but easy-to-use presentation of the classic 1917 Code of Canon Law by canon and civil lawyer Dr. Edward Peters is destined to become the standard reference work on this milestone

of Church law. More than just of historical interest, the 1917 Code is an indispensable tool for understanding the current 1983 Code under which the Roman Catholic Church governs itself. Dr. Peters’ faithful translation of the original Latin text of 1917, along with his

detailed references to such key canonical works as Canon Law Digest and hundreds of English language doctoral dissertations on canon law produced at the world’s great Catholic universities, now allows researchers to access directly this great fountain of ecclesiastical

legal science. No student of canon law, and indeed, no one with a need to understand modern Church administration, can afford to be without this important volume.

The Canon Law of the Roman Catholic Church and the Church of England

Introduction to Canon Law, Third Edition, An: Revised and Updated

The Cambridge History of Medieval Canon Law

Code of Canon Law, Latin-English Edition

The Code of Canon Law

'Canon Law' explores the canon law of the Roman Catholic Church from a comparative perspective. The introduction to the book presents historical examples of antinomian and legalistic approaches to canon law.

A complete and updated commentary on the Code of Canon Law prepared by the leading canonists of North America and Europe. Contains the full, newly translated text of the Code itself as well as detailed commentaries by thirty-six scholars commissioned by the Canon Law Society of America.

Code of Canon Law AnnotatedLatin-English Edition of the Code of Canon Law and English-language Translation of the 5th Spanish-language Edition of the CommentaryCODE OF CANON LAW ANNOTATE.The 1917 Or Pio-Benedictine Code of Canon LawIn English Translation with Extensive Scholarly ApparatusIgnatius Press

General Instruction of the Roman Missal

Childrens' Rights and Obligations in Canon Law

Exegetical Commentary on the Code of Canon Law

A Handbook

Perspectives on Religious Education and the Cultivation of Catholic Identity

Modern Moral Problems addresses moral quandaries that can beguile and confuse faithful Catholics. Written in a question-and-answer format, the book covers questions regarding sexuality, medical ethics, business practices, civic responsibilities, and the sacramental life of the Church. The extraordinary assortment of issuesforming a single, organized collectionis a valuable reference for anyone seeking clear and concise answers to tough moral questions. Written in a conversational tone often spiced with humor, this work by a highly respected moral theologian will be read with fascination for its clarity of argument and fundamental good sense. Originally published as a monthly question-and-answer column in a magazine for priests, these selections by Msgr. William B. Smith retain a striking current topicality. Msgr. Smith often tackled matters of controversy in the Catholic Church, ones which continue to draw conflicting opinions. Interesting, informative, and eminently practical, this book conveys an overall impression that sound thinking about morality is rooted in a tradition within the Catholic Church, even when the answers to particular moral questions cannot be found in catechisms or Vatican documents. Msgr. Smith offers a clear-headed approach to the quandaries of our time precisely because of his training in traditional moral principles and his fidelity to the Catholic magisterium. This book should be in the possession of all seminarians and priests, who are bound to confront moral matters that are not so easily decided at first glance. But lay people, too, will here rich responses to the challenging and sometimes unresolved moral questions they encounter in their own lives.

Ships from multiple locations.

This highly useful book provides quick reference and accessibility to the current canon law of both churches. The entry for every canonical term presents its definition and the law relating to it in each canon. There are cross-references throughout to help the reader make further significant connections. Also included are terms not easily translated across the two canons, and some common terms from the Eastern Catholic Church. The appendices contain changes to the Universal law of the Roman Catholic Church which are outside the 1983 Code of Canon law. At a time when Christians are increasingly working side by side, this is an essential resource for pastoral workers, scholars and clergy in all the churches.

Latin-English Edition of the Code of Canon Law and English-language Translation of the 5th Spanish-language Edition of the Commentary

Prepared Under the Responsibility of the Instituto Martin de Azpilcueta

An Introduction to Canon Law Revised Edition

Model Code of Judicial Conduct

Code of Canon Law

Within ecclesiastical circles, both from the perspective of legal practice and ordinary relational matters between ecclesiastical entities, the theme of contract very scarcely occupies a place of prominence. It is a situation that is due on the one hand, and to a large extent, to the fact that the canonisation of civil law on contracts (c. 1290 CIC/1983) has had the consequence of transferring the preoccupation of the entities on this matter to the domain of civil law. Besides, and still connected to the above, is the tendency to attribute a merely pastoral relevance to their relationships, with little or no reference to the juridic aspects inherent in these relationships. It is a situation that is largely responsible for the crisis which do not uncommonly characterise some of these relationships as verified over the centuries; particularly in the relationship between dioceses and religious institutes. The issuance of various papal and conciliar exhortations before and after Vatican II, as well as the normative instructions and legal provisions contained in various juridic documents, most prominently cc. 271, 520, 681 and 790 of CIC/1983, has gone a long way to dissipate some of the tensions of the past. However, the true nature of how the contractual relationship between ecclesiastical entities, including the attendant issues of conceptual understanding, civil status of ecclesiastical entities, resolution of contractual disputes, etc., remains a matter of investigative interest for the canonist. This is, in a nutshell, the substance of this research work. The conclusions arrived at offer the reader an insight into the available untapped resources within the ecclesiastical legal system, as well as some considerable possibilities which remain to be explored to the benefit of the subjects of canon law.

A thoroughly revised and updated standard work on the Canon law of the Roman Catholic Church and the Church of England, this work now includes a list of Eastern Catholic Churches which are fully Catholic in so far as they are in full communion with the Roman pontiff. On the Anglican side, there is a list of Churches which comprise the Anglican Communion, and the changes brought about by the Churchwardens Measure (2001), the Clergy Discipline Measure (2003) and Ecclesiastical Offices (Terms of Service) Measure (2009) have been included.

The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule’s purpose and provide suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

A Canon Law Handbook for Catholic Ministry

The New Canon Law

A Handbook on Canon Law

Keeping Faith in Practice

New Commentary on the Code of Canon Law

A comprehensive commentary on the 1983 Code of Canon Law by leading canon lawyers in the United States, with a complete English text of the Code. [from front cover]

In Prisms of Faith, a diverse and distinguished group of scholars approach the theme of religious education and Catholic identity from their respective disciplinary perspectives, offering compelling insights of interest to scholars, catechists, and the general reader alike. The first three chapters are more historical in nature, offering targeted studies that focus on the Apostolic Fathers as a resource in the formation of faithful Catholics, the preaching of St. Augustine, and religious education in modern Poland. The last four chapters have a more contemporary focus, approaching current initiatives and challenges in the formation of faithful Catholics. Issues under consideration include the rights and obligations enshrined in the 1983 Code of Canon Law, the catechetical dimension of liturgy, current obstacles and opportunities in the moral formation of Catholics, and a comparative analysis of three dominant approaches to Catholic religious education. Taken together, these seven chapters form a coherent whole, illustrating well the perennial importance of Catholic religious education, the various resources and methods employed in this work, and the stubborn challenges that effective formation entails.

In four periods : From the foundation of the Church to the "Decretum Gratiani", from the Gregorian Reform to the Council of Trent, from Trent to the "Codex Iuris Canonici", and from its promulgation in 1917 to the new Codex of 1983, Van de Wiel offers a clear description of the general concepts and constitutive sources of Canon Law. His work is a contribution to the history of canon law and will be of great service both to students and jurists. Constant Van de Wiel is currently professor of Canon Law at the Catholic University of Leuven, Louvain (Belgium), Chancellor and Keeper of the Archives of the Archdiocese of Mechlin-Brussels. He published on the subject in the Louvain Journal of Theological and Canonical Studies : "Ephemerides Theologicae Lovanienses", and in several specialized journals.

History of Canon Law

Prisms of Faith

Code of Canon Law Annotated

A Handbook for Laymen

New English Translation

Keeping Faith in Practice is an addition to SCM's growing Practical and Pastoral Theology list. Most books in this field are written by authors from various Protestant backgrounds. Catholic teachers in this field are frequently asked by colleagues for suggestions of Catholic resources, and find themselves at a loss. The central subject of this book is an exploration of how theology engages with the dimension of practice in the life of the Church and contemporary society and culture. The book covers the main focal points of a Catholic view of pastoral/practical theology - its foundations and different fields.

Catholic canon law changes very slowly, but it constantly adds rules, interpretations, and applications. Some canons are frequently invoked, and others rarely used, quietly pass from memory. In the dozen or so years since this introduction to canon law was first written, there have been many changes and adaptations. This is one reason for a revised edition, although many of the alterations are too subtle to be captured in an introductory treatment. A second reason is to include some of the many new resources, commentaries, and explanations which authorities in the field have made available. Since many have found the original book helpful in beginning their exploration of the church's regulations, a fact which gratifies its author greatly, it is worth improving. Hence many sections have been clarified, expanded, and updated, and some others deleted. In a few places the material is reordered. Seven new case studies have been added. These improvements are a third reason for revision. Context of recent scandal has revealed inadequate applications of canon law. Serious canonical crimes were often treated as personnel problems, calling for repentance, therapy, and reassignment, rather than the investigation and imposition of penalties which the canons prescribe. Would a more careful observance of the traditional canonical system have saved many young people from serious harm and the church from an immense disgrace? The question provides one more incentive to begin to learn about canon law.

Canon law touched nearly every aspect of medieval society, including many issues we now think of as purely secular. It regulated marriages, oaths, usury, sorcery, heresy, university life, penance, just war, court procedure, and Christian relations with religious minorities. Canon law also regulated the clergy and the Church, one of the most important institutions in the Middle Ages. This Cambridge History offers a comprehensive survey of canon law, both chronologically and thematically. Written by an international team of scholars, it explores, in non-technical language, how it operated in the daily life of people and in the great political events of the time. The volume demonstrates that medieval canon law holds a unique position in the legal history of Europe. Indeed, the influence of medieval canon law, which was at the forefront of introducing and defining concepts such as 'equity,' 'rationality,' 'office,' and 'positive law,' has been enormous, long-lasting, and remarkably diverse.

The 1917 Or Pio-Benedictine Code of Canon Law

The Pastoral Companion

A Commentary and Summary of the New Code of Canon Law

Aspects of Catholic Practical Theology

From USCCB Publishing, this revision of the General Instruction of the Roman Missal (GIRM) seeks to promote more conscious, active, and full participation of the faithful in the mystery of the Eucharist. While the Missale Romanum contains the rite and prayers for Mass, the GIRM provides specific detail about each element of the Order of Mass as well as other information related to the Mass.

Model Rules of Professional Conduct

Simple Dictionary of Canon Law

A Comparative Study with Anglo-American Legal Theory

Latin-English Edition of the Code of Canon Law and English-language Translation of the 5th Spanish-language Edition of the Commentary Prepared Under the Responsibility of the Instituto Martín de Azpilcueta

Trustworthy Answers to Your Tough Questions