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This collection revisits Ray Pahl's 1984 sociology classic, combining excerpts from the original with assessments by leading researchers of how and why the book has stood the test of time as a study that fundamentally re-thinks our understanding of 'work'.

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***A Fascinating Investigation of Industry's
Modern Ruins and the "Deindustrial
Sublime."***

***The Landscape and Memory of
Deindustrialization***

Revisiting Divisions of Labour

Freedom in Constitutional Contract

This book juxtaposes the experiences of regions that have lived or are living through industrial transition in coal-mining and manufacturing centres throughout Europe, opening the way to a

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deeper understanding of the intensity of change and of how work helps shape new identities.

In this revised thesis Matt Edgeworth views archaeological theory and practice through the eyes of an ethnographer. He examines the act of fieldwork for example as a craft that can be recorded and analysed as an ethnographer would treat his subject.

The End of the Line

Christian Resistance to Anti-Semitism

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Studie over de toestand in Engeland voor,
tijdens en na de Industriële Revolutie.

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European Regions

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Beyond the Ruins

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Archaeological Practice British
Archaeological Reports Limited
Abandoned factories, shipyards,
warehouses, and refineries are features
of many industrialized cities around
the world. But despite their state of
decline, these derelict sites remain
vitally connected with the urban
landscapes that surround them. In this
enlightening new book, Alice Mah
explores the experiences of urban
decline and post-industrial change in

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three different community contexts: Niagara Falls, Canada/USA; Newcastle-upon-Tyne, UK; and Ivanovo, Russia. Employing a unique methodological approach that combines ethnographic, spatial, and documentary methods, Mah draws on international comparisons of the landscapes and legacies of industrial ruination over the past forty years. Through this, she foregrounds the complex challenges of living with prolonged uncertainty and

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deprivation amidst socioeconomic change. This rich comparative study makes an essential contribution to far-reaching debates about the decline of manufacturing, regeneration, and identity, and will have important implications for urban theory and policy.

An Ethnography of Archaeological Practice

Ending the Terror

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A major assessment of a crucial moment in the history of the French Revolution - the fall of Robespierre in July 1794. Though written by an economist, this book's subject is not "economics" in the ordinary sense of that term. Instead, it is James Buchanan's contribution to what he has called the "contractarian revival," the renewed interest in and emphasis on the metaphor of the social contract in evaluating political alternatives. He believes that genuine constitutional dialogue must take place in this country if America is to remain a free society and that the perspectives of an economist are valuable in the discussion of basic issues of social philosophy. The author critically examines the basic alternatives for social order: anarchy, natural law, historical determinism, and revealed reason. He rejects each of these

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and opts instead for "freedom in constitutional contract." In this stance he is explicitly constructivist, holding the view that reform in constitutional-legal rules or institutions is possible. Reform or improvement in such rules is determined, however, by conceptual contractual agreement or consensus and not by external ethical norms. Further, the choice among alternative sets of rules, alternative "constitutions," is categorically distinguished from attempts to suggest policy norms within an existing set of rules. In developing his analysis, Buchanan critically analyzes recent contributions by John Rawls, Robert Nozick, F. A. Hayek, Michael Polanyi, Frank H. Knight, and other social philosophers

Memories from 1940-1944

The Political Economy of Dependency

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The Impacts and Legacies of a Modern Sociological Classic
This volume tells the story of what the 1988 closing of the Chrysler assembly plant in Kenosha, Wisconsin, meant to the people who lived in that town. Through interviews with displaced autoworkers and other members of the community it dramatizes the lessons Kenoshans drew from the plant shutdown. This volume tells the story of what the 1988 closing of the Chrysler assembly plant in Kenosha, Wisconsin, meant to the people who lived in that company town. Since the early days of the 20th century, Kenosha had forged its identity and

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politics around the interests of the auto industry. When nearly 6000 workers lost their jobs in the shutdown, the community faced not only a serious economic crisis but also a profound moral one. In this study, Dudley describes the painful, often confusing process of change that residents of Kenosha, like the increasing number of Americans who are caught in the crossfire of de-industrialization, were forced to undergo. Through interviews with displaced autoworkers and Kenosha's community leaders, high-school counsellors and a rising class of upwardly mobile

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professionals, Dudley dramatizes the lessons
Kenoshans drew from the plant shutdown.
Industrial Ruination, Community, and Place
Acts of Discovery
Perspectives of a Political Economist