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Injustice, Culture, and  
Religion Ramon Luzarraga  
Christiana Zenner, Just  
Water: Theology, Ethics,  
and Fresh Water Crises.

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Rev. Ed. James W. Stroud  
218

Gathers together some of  
the top moral theologians  
to recognize and honour  
the work of James P.  
Hanigan, and to present

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their own personal visions  
on the present state and  
future direction of  
fundamental moral  
theology.

This is a long-awaited and  
needed book about the

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mutual relationship  
between moral theology and  
spirituality -- in the  
past, at the present time,  
and with hope for the  
future. It is a gentle and  
convincing book, both in

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its tone and in its  
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arguments. It is in the  
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best sense a scientific  
book and at the same time  
an existential text. It  
appeals to mind and heart.  
This is a most useful book

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for every Christian  
striving to become ever  
more a discerning person,  
aiming at integration of  
prayer and life. Books  
like this strengthen my  
unbroken optimism about

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the ongoing renewal of  
Christian ethics and  
Christian spirituality."  
Bernhard Haering, Gars,  
Germany In 'Becoming Good,  
Becoming Holy', Mark  
O'Keefe makes a valuable

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contribution to our  
understanding of the

Christian life in its  
wholeness and integrity.

By connecting love and  
justice; prayer,  
discernment, and moral

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decision making;  
fundamental option and  
spiritual growth, he  
challenges unhelpful  
divisions between  
Christian ethics and  
spirituality. His vision

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of conversion and of the  
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Christian life as a  
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dynamic totality will  
appeal to a wide range of  
readers." Elizabeth  
Dreyer, Washington  
Theological Union Clearly

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written and insightful,  
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'Becoming Good, Becoming  
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Holy' is a convincing  
response to the Second  
Vatican Council's call to  
renew Catholic moral  
theology by centering it

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on our life in Christ.

Best of all, O'Keefe  
underscores both the  
pivotal connection between  
Eucharist and morality,  
and the integral role of  
prayer and discernment in

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Christian moral decision  
making." Paul Wadell,  
Catholic Theological Union  
Mark O'Keefe, OSB, is  
Associate Professor of  
Moral Theology at St.  
Meinrad School of Theology

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and a Benedictine monk at  
St. Meinrad Archabbey. He  
is the author of 'What Are  
They Saying About Social  
Sin?' and his articles  
have appeared in 'New  
Theology Review', 'Irish

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Theological Quarterly',  
'New Blackfriars', 'Eglise  
et Theologie', and other  
theological journals.  
This recent edition of  
Christian Ethics Volume I  
is a thoroughly revised

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and updated version of  
Posthuman Back To Human  
fundamental moral  
Ashgate Science And Religion  
theology. As in the  
previous editions, the  
author makes himself an  
interpreter of the demands  
of Vatican Council II and

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its request that moral  
theology be rooted more  
fully in Holy Scripture.

At the same time account  
is taken of the new  
developments in the field  
of ethics. New issues of

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actual concern are taken  
up, such as the  
deontological and  
teleological conditions of  
moral norms, the  
confrontation between  
conscience and civil or

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ecclesiastical law, the  
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communal roots of  
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Christian identity, the  
requirement of liberty and  
the ethical compromise.  
The book addresses itself  
to all who are interested

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in the moral teaching of  
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the Christian faith and  
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endeavors to be a helpful  
instrument to this end.  
A Study in Theological  
Ethics  
An Introduction to

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Christian Ethics  
The Christian Moral Life  
New Wine, New Wineskins  
Introduction to Moral  
Theology (Catholic Moral  
Thought, Volume 1)  
Christian Ethics and Moral

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in the Context of World  
Religions  
Responding to the call of  
the Second Vatican Council,  
this introduction to moral

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Aahgate Science And Religion

**theology shows how virtue  
ethics and a global  
perspective shape the call  
to faithful discipleship  
today.**

**Professor Brian V.  
Johnstone, CSsR, has been  
quietly and unobtrusively**

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Catholicism, especially in  
the field of moral theology,  
for nearly four decades.  
Having published numerous  
theological articles on many  
topics, including biomedical

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ethics, peace and war, and  
fundamental moral theology,  
and directed many doctoral  
dissertations, it is no  
exaggeration to say that he  
has dedicated his entire  
life to teaching and writing  
theology. In honor of

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**Johnstone's work, this  
felicitation volume covers a  
wide range of themes in the  
Christian moral life with  
original articles written by  
internationally recognized  
theologians. In the spirit  
of Johnstone's thought and**

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**work, each article  
challenges the reader to  
reflect upon the present  
while contemplating the  
future of moral theology.  
Charles Curran in his newest  
book The Development of  
Moral Theology: Five**

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**Strands, brings a unique  
historical and critical  
analysis to the five strands  
that differentiate Catholic  
moral theology from other  
approaches to Christian  
ethics—sin and the manuals  
of moral theology, the**

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teaching of Thomas Aquinas  
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and later Thomists, natural  
law, the role of And Religion  
authoritative church  
teaching in moral areas, and  
Vatican II. Significant  
changes have occurred over  
the course of these

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historical developments. In addition, pluralism and diversity exist even today, as illustrated, for example, in the theory of natural law proposed by Cardinal Ratzinger. In light of these realities, Curran proposes

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his understanding of how the  
strands should influence  
moral theology today. A  
concluding chapter  
highlights the need for a  
truly theological approach  
and calls for a significant  
change in the way that the

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papal teaching office  
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functions today and its  
understanding of natural  
law. In a work useful to  
anyone who studies Catholic  
moral theology, The  
Development of Moral  
Theology underscores, in the

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Atheism, Science And Religion

light of the historical  
development of these  
strands, the importance of a  
truly theological and  
critical approach to moral  
theology that has  
significant ramifications  
for the life of the Catholic

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church.

**In this magisterial volume  
Charles E. Curran surveys  
the historical development  
of Catholic moral theology  
in the United States from  
its 19th century roots to  
the present day. He begins**

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by tracing the development  
of pre-Vatican II moral  
theology that, with the  
exception of social ethics,  
had the limited purpose of  
training future confessors  
to know what actions are  
sinful and the degree of

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**sinfulness. Curran then  
explores and illuminates the  
post-Vatican II era with  
chapters on the effect of  
the Council on the scope and  
substance of moral theology,  
the impact of Humanae vitae,  
Pope Paul VI's encyclical**

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**condemning artificial  
contraception, fundamental  
moral theology, sexuality  
and marriage, bioethics, and  
social ethics. Curran's  
perspective is unique: For  
nearly 50 years, he has been  
a major influence on the**

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development of the field and  
has witnessed first-hand the  
dramatic increase in the  
number and diversity of  
moral theologians in the  
academy and the Church. No  
one is more qualified to  
write this first and only

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comprehensive history of  
Catholic moral theology in  
the United States. And Religion  
Diverse Voices in Modern US  
Moral Theology  
A History  
Faithful Discipleship for a  
Global Society

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New Perspectives in Moral  
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The Sacramental-moral Religion  
Theology of Bernard Häring,  
C.Ss.R.

Essays in Honor of Brian V.  
Johnstone, CSsR

The moments in Christ's human life

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noted in the creeds (his conception, birth, suffering, death, and burial) are events which would likely appear in a syllabus for a course in social anthropology, for they are of special interest and concern in human life, and also sites of contention and

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controversy, where what it is to be human is discovered, constructed, and contested. In other words, these are the occasions for profound and continuing questioning regarding the meaning of human life, as controversies to do with IVF, abortion, euthanasia, and the use

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of bodies or body parts post mortem plainly indicate. Thus the following questions arise, how do the instances in Christ's life represent human life, and how do these representations relate to present day cultural norms, expectations, and newly emerging

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modes of relationship, themselves shaping and framing human life? How does the Christian imagination of human life, which dwells on and draws from the life of Christ, not only articulate its own, but also come into conversation with and engage other

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moral imaginaries of the human?

Michael Banner argues that

consideration of these questions

requires study of moral theology,

therefore, he reconceives its nature and

tasks, and in particular, its engagement

with social anthropology. Drawing

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from social anthropology and Christian thought and practice from many periods, and influenced especially by his engagement in public policy matters including as a member of the UK's Human Tissue Authority, Banner aims to develop the outlines of an

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everyday ethics, stretching from before  
the cradle to after the grave.

“When Character and the Christian  
Life first appeared in 1975, it was the  
most important theological contribution  
to moral debate to appear for many  
years. Hauerwas followed Catholic

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moral theology in making the theory of the virtues a topic for argument between secular and Christian moralities; but he linked that theory to a distinctively Protestant view of God's relationship to human beings. And he did this in a way that might

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have been thought to challenge equally Catholic and Calvinist views of morality, let alone the impoverished and narcissistic perspectives of theological liberalism.” —Alasdair MacIntyre, author of *Whose Justice? Which Rationality?*

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The Christian life is an imitation of Christ's response to God-a religious response to God's initiative. We are called to make all responses-religion and morality-acts of adoring worship and praise. This sacramental theology is the fundamental moral theology of

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Bernard Häring, CSsR, whose  
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contributions as a twentieth-century  
theologian have prepared the way of  
renewal in Catholic theology today.

Part One of this book introduces  
Bernard Häring and his place in the  
history of Roman Catholic moral

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theology. Part Two examines the central concepts of Häring's sacramental-moral theology: responsibility, Christ as Word of God and High Priest, the human person as word and worshiper, and the sacraments as dialogue and response.

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In Part III the author illustrates how Häring takes a minor category-the virtue of religion-and places it at the center of moral life. Chapters under Part I: Bernard Häring and Roman Catholic Moral Theology are "Reassessing Bernard Häring's Moral

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Theology," and "Moral Theology and  
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Sacramental Practice." Chapters under  
Ashgate Science And Religion  
Part II: The Dogmatic Foundations of  
Häring's Sacramental-Moral Theology  
are "Word and Response: The  
Theological Foundations of the  
Religious-Moral Life," and

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"Sacraments as Word and Response."

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Chapters under Part III: The Christian  
Moral Life and the Virtue of Religion

are "The Theological and Moral

Virtues and the Virtue of Religion,"

and "The Interior and Exterior Acts of  
the Virtue of Religion." Chapters under

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the Conclusion are "Bernard Häring  
and Contemporary Proposals in Liturgy  
and Ethics: Critique and contributions."

Whether in the cafeteria, classroom, or  
dorm lounge, questions abound on  
college campuses. Not only do students  
grapple with existential issues but they

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also struggle with ethical ones such as "Why be moral?" In *Introducing Moral Theology*, William Mattison addresses this question as well as grapples with the impact that religious belief has on day-to-day living. Structured in two parts, this unique text on Catholic

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moral theology covers cardinal virtues (temperance, prudence, fortitude, and justice) as well as theological virtues (faith, hope, and love). It is equipped with study questions, terms and their definitions, and illustrative case studies. Rooted in the Catholic

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tradition, this overview will also appeal  
to non-Catholics interested in virtue  
ethics.

Living the Gospel

A Reader

Happiness and the Christian Moral Life

Journal of Moral Theology, Volume 9,

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Issue 2  
Posthuman Back To Human  
Five Strands  
Ashgate Science And Religion  
Contemplating the Future of Moral  
Theology  
Building Bridges Between New  
Testament Studies and Moral Theology  
**This is an historical survey of**

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**20th Century Roman Catholic  
Theological Ethics (also known  
as moral theology). The thesis  
is that only through historical  
investigation can we really  
understand how the most  
conservative and negative field**

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Ashgate Science And Religion

**in Catholic theology at the beginning of the 20th could become by the end of the 20th century the most innovative one. The 20th century begins with moral manuals being translated into the vernacular.**

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**After examining the manuals  
of Thomas Slater and Henry  
Davis, Keenan then turns to  
three works and a crowning  
synthesis of innovation all  
developed before, during and  
soon after the Second World**

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War. The first by Odon Lottin  
Posthuman Back To Human  
Asbgate Science And Religion  
asks whether moral theology is  
adequately historical; Fritz  
Tillmann asks whether it's  
adequately biblical; and Gerard  
Gilleman, whether it's  
adequately spiritual. Bernard

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**Haering integrates these contributions into his Law of Christ. Of course, people like Gerald Kelly and John Ford in the US are like a few moralists elsewhere, classical gate keepers, censoring innovation.**

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**But with *Humanae vitae*, and successive encyclicals, bishops and popes reject the direction of moral theologians. At the same time, moral theologians, like Josef Fuchs, ask whether the locus of moral truth is in**

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**continuous, universal  
teachings of the magisterium  
or in the moral judgment of  
the informed conscience. In  
their move toward a deeper  
appreciation of their field as  
forming consciences, they turn**

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**more deeply to local  
experience where they  
continue their work of  
innovation. Each continent  
subsequently gives rise to their  
own respondents: In Europe  
they speak of autonomy and**

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personalism; in Latin America,  
Posthuman Back To Human  
liberation theology; in North  
America, Feminism and Black  
Ashgate Science And Religion  
Catholic theology; and, in Asia  
and Africa a deep post-colonial  
interculturatism. At the end I  
assert that in its nature,**

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**Technoculture From  
Posthuman Back To Human  
Ashgate Science And Religion**  
theological ethics is historical  
and innovative, seeking moral  
truth for the conscience by  
looking to speak  
crossculturally.

**A selection of essays on some  
central concerns of Catholic**

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**moral theology, including  
conscience, making moral  
judgments, the meaning of  
'natural law', how Christian  
faith may illuminate both  
personal moral decisions and  
the response of the Church to**

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**such**

**Written in a style accessible to  
non-specialists, this book  
provides teachers, pastors,  
counselors, and general  
readers with an ideal  
introduction to Christian**

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ethics. It renews the topic of  
Christian ethics by showing  
readers that faithful moral  
living i

Answering the call of the  
Second Vatican Council for  
moral theology to 'draw more

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**fully on the teaching of Holy  
Scripture,' the authors  
examine the virtues that both  
flow from Scripture and  
provide a lens by which to  
interpret Scripture. By  
remaining true to both the**

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Abstract Science And Religion

**New Testament's emphasis on  
the human response to God's  
gracious activity in Jesus  
Christ and to the ethical needs  
and desires of Christians in the  
twenty-first century, the  
authors address key topics**

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**such as discipleship, the  
Sermon on the Mount, love,  
sin, politics, justice, sexuality,  
marriage, divorce, bioethics,  
and ecology.**

**The Matrix of Christian Ethics  
The Development of Moral**

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**Theology**  
**From Posthuman Back to**  
**Human** Ashgate Science And Religion  
**Moral Theology in Light of**  
**Vatican II; Volume II Special**  
**Moral Theology, Third Edition**  
**New Directions and**

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**Fundamental Issues :**  
**Festschrift for James P.**  
**Hanigan** Science And Religion  
**Moral Theology for the 21st**  
**Century**  
**Christian Ethics as Action,**  
**Character and Grace**

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This book is a tribute to Kevin Kelly, who has been one of the most influential British theologians for a number of decades. On its own merits, however, it is groundbreaking collection of essays on key

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themes, issues and concepts in contemporary moral theology and Christian ethics. The focus is on perspectives to inform moral debate and discernment in the future. The main themes covered are shown in the list of contents

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below. Several of the of the  
contributors are from the United  
States, three others live and  
work in Continental Europe and  
the rest are from various parts of  
the British Isles. Many of the  
authors are among the best

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known in their fields on both  
sides of the Atlantic.

This introductory textbook  
presents Christian philosophical  
and theological approaches to  
ethics. Combining their expertise  
in philosophy and theology, the

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authors explain the beliefs,  
values, and practices of various  
Christian ethical viewpoints,  
addressing biblical teachings as  
well as traditional ethical theories  
that contribute to informed moral  
decision-making. Each chapter

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begins with Words to Watch and includes a relevant case study on a vexing ethical issue, such as caring for the environment, human sexuality, abortion, capital punishment, war, and euthanasia. End-of-chapter

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reflection questions, illustrations,  
and additional information tables  
are also included.

New Wine, New Wineskins: A  
Next Generation Reflects on Key  
Issues in Catholic Moral  
Theology offers a snapshot of

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how the new generation of  
Catholic moral theologians  
understands not only topics in  
the field, but the effects of their  
own identity and formation on  
their treatment of those topics.  
The distinctive contribution of

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Theology In The Emerging  
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this volume is the interweaving of  
three key concerns, all of which  
arise out of a critical self-

reflection on the task of moral  
theology today: the character  
and adequacy of training and  
ongoing formation in the field of

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Catholic moral theology, the purpose and nature of teaching Catholic moral theology, and the fittingness of methodological debates with regard to the needs of the Christian life. Each essay makes a contribution to its

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specific area of interest-ranging  
from economic ethics, to Patristic  
rhetoric, to the nature and  
development of practical  
reasoning-while probing what  
exactly young Catholic moral  
theologians are doing, and how

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they can do what they do better.

In Charles E. Curran's latest  
book, *Diverse Voices in Modern  
US Moral Theology*, he presents  
the diverse voices of US Catholic  
moral theologians from the mid-  
twentieth century to the present.

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The book discusses eleven key individuals in the development and evolution of moral theology as well as the New Wine, New Wineskins movement. This diversity, which differs from the monolithic understanding of

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moral theology that prevailed  
until recently, comes from the  
diverse historical circumstances  
or Sitz im Leben of the authors.

Each of these theologians  
developed her or his approach in  
light of these circumstances and

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in response to shifts in the three  
audiences of moral  
theology—the Church, the  
academy, and the broader  
society. By exploring this  
diversity, Curran recognizes the  
deep divisions that exist within

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Catholic moral theology between  
the so-called “liberal” and  
“conservative” approaches and  
acknowledges the need for  
greater dialogue between them,  
providing a deeper  
understanding of the methods

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and approaches of these  
significant figures. This new book  
from a major figure in the field  
will be an important resource for  
students and scholars of US  
Catholic moral theology and for  
anyone seeking to understand

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the current state of moral  
theology in America today.

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Ashgate Science And Religion  
Christian Moral Theology in the  
Emerging Technoculture  
Becoming Good, Becoming Holy  
The Sermon on the Mount and  
Moral Theology

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Renewing Moral Theology

A Next Generation Reflects on

Key Issues in Catholic Moral

Theology

Christian Ethics

Moral Theology, Social

Anthropology, and the

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Technoculture From

Imagination of the Human

*Posthuman Back To Human  
Ashgate Science And Religion*  
***How can people celebrate  
the gospel of life in their  
daily lives? What about  
cloning? Is euthanasia  
morally acceptable in  
certain cases, such as***

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Theology In The Emerging

*Technoculture From  
Posthuman Back To Human  
Ashgate Science And Religion*

***terminal illness? In case  
of health reasons, mental  
illness, pregnancy due to  
rape, etc., is abortion  
morally acceptable? Are  
you in favor of the use of  
contraceptives, both***

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Theology In The Emerging

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*natural and artificial? A  
Morally Complex World  
will not answer such  
complex questions in  
detail, but it does provide  
a framework for trying to  
grapple better with the*

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Theology In The Emerging

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Posthuman Back To Human  
Ashgate Science And Religion

***first question of how we  
should lead our moral  
lives in general, as well as  
some of the concrete  
ethical issues the other  
three questions raise. A  
Morally Complex World is***

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***an accessible***

***introduction to moral***

***theology covering the***

***methodology of moral***

***theology; basic concepts***

***such as conscience and***

***moral agency; natural***

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***law, moral norms; how  
the Bible can be used in  
Christian ethics; how to  
dialogue on contested  
ethical issues; how to  
consider sin and moral  
failure; and finally, how***

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*to mediate moral  
principles and moral  
teaching in a pastorally  
sensitive manner in  
concrete life situations.  
Chapters are Mapping a  
Moral Methodology, The*

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***Natural Law and Moral  
Norms: Moving Along the  
Rational Claim Axis,  
Scripture and Ethics:  
Moving Along the Sacred  
Claim Axis, The Sanctuary  
of Conscience: Where the***

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***Axes Intersect, Modes of  
Moral Discourse:  
Navigating Towards a  
Common Ground,  
Navigating in the Morally  
Complex World: Casuistry  
with a Human Face, and***

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***Sin and Failure in a  
Morally Complex World.  
James T. Bretzke, SJ,***

***STD, is associate  
professor of theology and  
religious studies at the  
University of San***

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Francisco, and an adjunct  
professor of moral  
theology at the Jesuit  
School of Theology-at-  
Berkeley. He has written  
three books, including  
**Consecrated Phrases: A**

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***Latin Theological  
Dictionary, published by  
Liturgical Press, which  
won an award from the  
Catholic Press  
Association. He has also  
authored over fifty***

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***articles and scholarly  
reviews in the areas of  
Roman Catholic moral  
theology and cross-  
cultural ethics. "***

***We are living in an  
emerging technoculture.***

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***Machines and gadgets not  
only weave the fabric of  
daily life, but more  
importantly embody  
philosophical and  
religious values which  
shape the contemporary***

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***moral vision-a vision that  
is often at odds with  
Christian convictions.***

***This book critically  
examines those values,  
and offers a framework  
for how Christian moral***

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*theology should be  
formed and lived-out  
within the emerging  
technoculture. Brent  
Waters argues that  
technology represents the  
principal cultural*

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***background against  
which contemporary  
Christian moral life is  
formed. Addressing  
contemporary ethical and  
religious issues, this book  
will be of particular***

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*interest to students and  
scholars exploring the  
ideas of Heidegger,  
Nietzsche, Grant, Arendt,  
and Borgmann.*

*Christian Ethics, Volume  
1 Moral Theology in Light*

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*of Vatican II; Volume I*  
*General Moral Theology,*  
*Third Edition* Wipf and  
*Stock Publishers*

*This edition is once again  
a new, thoroughly revised  
version of Christian*

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***Ethics II. In some  
portions the subject  
matter has been  
reorganized more  
organically, and recent  
theological developments  
and documents of the***

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magisterium have been  
integrated. New themes  
have been added, others  
further developed, such  
as deepening the concept  
and content of mission, as  
well as ecumenical

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***participation. Also,  
questions in bioethics  
have been supplemented,  
such as the duty to  
preserve life, topics of  
prenatal medicine,  
reproductive and***

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*therapeutic cloning,  
genetic alteration, and  
euthanasia. Other issues  
raised concern the  
discrimination against  
women, civil marriage of  
homosexuals, compassion*

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***in prison care, the right  
of asylum, humanitarian  
interventions, the  
fostering of peace after  
conflicts, empowerment  
of the poor in  
development projects,***

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***and the treatment of  
animals. The author  
hopes that this new  
edition will be a  
contribution to the  
ongoing aggiornamento  
of moral theology and***

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***that it will continue to  
meet the expectations of  
its readers.***

***Practices of Piety  
Character and the  
Christian Life***

***Jesus and Virtue Ethics***

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***A History of Catholic  
Moral Theology in the  
Twentieth Century***

***The Sources of Christian  
Ethics***

***Toward an American  
Catholic Moral Theology***

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***A Short History of Moral  
Theology***

Ashgate Science And Religion  
The encyclical Veritatis  
splendor (The Splendor of  
Truth) represents the  
first document of the  
magisterium devoted to the

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foundations of the  
Catholic moral life.

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Ashgate Science And Religion  
Though it was intended to  
confront a genuine crisis  
of moral disintegration  
and to offer positive  
directions for carrying

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Posthuman Back To Human  
Ashgate Science And Religion

out the work of renewing  
moral theology, it was  
fiercely criticized by  
theologians who regarded  
it as a simplistic and  
"repressive" document.

Now, several years after

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the publication of the  
encyclical, Livio Melina  
offers an original  
contribution not only to  
the study of Veritatis  
splendor and the  
controversy surrounding

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it, but also to the field  
of moral theology as a  
whole. In *Sharing in  
Christ's Virtues*, Melina  
proposes a blueprint for  
organizing moral theology,  
one that is in harmony

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with the directions given  
in Veritatis splendor and  
one that likewise respects  
the requirements of both  
the "theological" and the  
"scientific" character of  
the discipline. He

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describes it as a  
"Christocentrism of the  
virtues," which  
understands the moral life  
of Christians as a  
participation in the  
virtues of Christ by means

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of the grace of one's  
ecclesial incorporation in  
Christ. Melina argues that  
the renewal of moral  
theology should result in,  
first, a search for a more  
integral and dynamic

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understanding of human  
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action, and second, a  
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theological "re-  
dimensioning" of morality  
to better comprehend the  
synergy between human  
action and God's action.

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The contents of the book  
are: Part One: Toward a  
Christocentrism of the  
Virtues: Lines of Renewal  
1. Between Crisis and  
Renewal: The Cultural and  
Theological Context of

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Morality Today 2. An  
Ethics of the Good Life  
and of Virtue 3. An Ethics  
Founded on the Truth About  
the Good of the Person 4.  
A Morality of Faith: The  
Salvific Relevance of

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Moral Action 5. A  
Christocentric Ethics of  
the Virtues Part Two:  
Ecclesial Sense and Moral  
Life: Perspectives and  
Developments 6. Ecclesial  
Dimensions of Moral

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Theology 7. The Call to  
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Holiness in the Catechism  
Ashgate Science And Religion  
of the Catholic Church:  
The Morality and  
Spirituality of "Life in  
Christ" 8. Moral  
Conscience and Communio:

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Ashgate Science And Religion  
Toward a Response to the  
Challenge of Ethical  
Pluralism Livio Melina is  
professor of moral  
theology at the John Paul  
II Institute for Studies  
on Marriage and Family at

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the Lateran University in  
Rome. In addition to  
Posthuman Back To Human  
Ashgate Science And Religion  
numerous articles, he has  
written and coauthored  
several books, including  
La conoscenza morale.  
Linee di riflessione sul

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Commento di san Tommaso  
Posthuman Back To Human  
all'Etica Nicomachea;  
Ashgate Science And Religion  
Morale: tra crisi e  
rinnovamento; Corso di  
bioetica. Il Vangelo della  
vita; Amor conjugal y  
vocacion a la santidad;

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Domanda sul bene e domanda  
su Dio; and Quale dimora  
per l'agire? Dimensioni  
ecclesiologiche della  
morale. "Melina's thought-  
provoking and powerful  
presentation of key themes

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in moral theology will be  
welcomed by English  
readers.... One comes away  
with an understanding and  
appreciation of the basis  
of Christian morality for  
the twenty-first century.

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The excellent bibliography  
lists authors from  
Aristotle to John Paul II,  
many not well known in the  
English literature on  
moral theology. . . .

Melina's work is timely.

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..."--Catholic Library

World

A collection of previously  
published essays. Includes  
index. Table of Contents:  
Moral theology looks at  
itself: The historical

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development of moral  
Posthuman Back To Human  
theology. Moral theology  
Ashgate Science And Religion  
in the United States. What  
is distinctive and unique  
about Christian ethics and  
Christian morality? Moral  
theology in dialogue with

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biomedicine and bioethics  
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Ashgate Science And Religion  
-- Moral theology looks at  
our society: Just taxation  
in the Roman Catholic  
tradition. Filial  
responsibility for an  
elderly parent. Religious

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freedom and human rights  
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in the world and in the  
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church. An analysis of the  
United States bishops'  
pastoral letter on the  
economy. The difference  
between personal morality

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and public policy.

An introduction to  
Christian ethics explores  
ethics as a path to  
happiness as opposed to a  
set of strict rules,  
addressing the topics of

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friendship, community,  
conscience, prudence,  
virtue, and love.

The present volume, the  
first in the new Catholic  
Moral Thought series,  
responds to the need for a

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Technoculture From  
new introduction to the  
Posthuman Back To Human  
basic and central elements  
Ashgate Science And Religion  
of Catholic moral theology  
written in the light of  
Veritatis splendor.  
From Confessing Sins to  
Liberating Consciences

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Directions in Fundamental  
Moral Theology  
Posthuman Back To Human  
Ashgate Science And Religion  
Formed in the Image of  
Christ  
On the Relationship of  
Christian Ethics and  
Spirituality

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For a Renewal of Moral  
Theology in Light of  
Veritatis Splendor

Moral Theology

Engaging Contemporary

Moral Theology

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Les sources de la morale  
chrétienne by University Human  
Press Fribourg, this work  
Religion  
has been recognized by  
scholars worldwide as one of  
the most important books in  
the field of moral theology  
The comprehensive

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introduction to Catholic  
moral theology by the Human  
leading theologian and Religion  
author of The Moral Virtues  
and Theological Ethics. In  
Introduction to Moral  
Theology, Father Romanus  
Cessario, O.P. presents and

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And Jan Sinyard Religion

expounds on the basic and  
central elements of Catholic  
moral theology written in

the light of Veritatis  
splendor. Since its  
publication in 2001, this  
first book in the Catholic  
Moral Thought series has

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been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God's image; natural law; principles of human action; determination of the moral

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As yet to Science And Religion  
good through objects, ends,  
and circumstances; and the  
virtues, gifts of the Holy  
Spirit, and the Beatitudes.

The Catholic Moral Thought  
series is designed to  
provide students with a  
comprehensive presentation

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Abycse Course And Religion

of both the principles of  
Christian conduct and the  
specific teachings and  
precepts for fulfilling the  
requirements of the  
Christian life. Soundly  
based in the teaching of the  
Church, the volumes set out

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the basic principles of  
Catholic moral thought and  
the application of those  
principles within areas of  
ethical concern that are of  
paramount importance today.

In this volume, William C.  
Mattison, III demonstrates

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that virtue ethics provides  
a helpful key for unlocking  
the moral wisdom of the  
Sermon on the Mount. Showing  
how familiar texts such as  
the Beatitudes and Petitions  
of the Lord's Prayer are  
more richly understood, and

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Asyle Sermon To Religion

can even be aligned with the  
theological and cardinal  
virtues, he also locates in  
the Sermon classic topics in  
morality, such as the nature  
of happiness,  
intentionality, the  
intelligibility of human

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A Right Science to Religion

action, and the development  
of virtue. Yet far from  
merely placing the teaching  
of Aristotle in the mouth of  
Jesus, he demonstrates how  
the Sermon presents an  
account of happiness and  
virtue transformed in the

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The happiness portrayed is  
that of the Kingdom of  
heaven, and the habits  
needed to participate in it  
in the next life, but even  
initially in this one, are  
possible only by God's grace

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integrative approach to  
classical ethics. Their matrix of  
consequential, principle, virtue  
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alternative to postmodern  
situation ethics and brings the**

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**know what ethics is. Christian  
ethics probes our deepest  
sensibilities as humans and  
how we seek "the good" for  
others as well as for ourselves  
as followers of Christ. This  
book begins to delve into this**

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**relevant and contemporary  
subject through  
methodological reflection on  
the commands, purposes,  
values, and virtues of Christian  
life in today 's context. To  
address these factors, an**

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**integrative approach to ethics  
is proposed, borrowing from  
classical ethical models such  
as consequential ethics,  
principle ethics, virtue ethics,  
and value ethics. This is what  
the authors call a "matrix of**

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**Christian ethics." This "matrix"  
will be played out in a variety  
of ways throughout the book,  
from the discussion of the  
postmodern situation of ethics  
and values to current  
proposals for the ongoing**

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development of Christian  
ethics today. It concludes with  
some practically oriented  
guidelines to help the reader  
consider contemporary ethical  
questions and conflicts within  
a framework of biblical

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**wisdom, in view of the ongoing  
work of the Holy Spirit in the  
lives of followers of Christ.**

**Moral theology, rooted in  
Thomas Aquinas, has long  
found its home in the Catholic  
and Anglican traditions, and in**

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**recent years it has become  
more familiar through the  
perspective known as virtue  
ethics. Renewing Moral  
Theology unfolds an ethical  
perspective that is Thomistic  
in structure, evangelical in**

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conviction and Anglican in  
ethos.**

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