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*This book critically
interrogates emerging*

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interconnections between religion and biomedicine in Africa in the era of antiretroviral treatment for AIDS. Highlighting the complex relationships between

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*religious ideologies,
practices and
organizations on the one
hand, and biomedical
treatment programmes and
the scientific languages
and public health*

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institutions that sustain them on the other, this anthology charts largely uncovered terrain in the social science study of the Aids epidemic. Spanning

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*different regions of
Africa, the authors
offer unique access to
issues at the interface
of religion and medical
humanitarianism and the
manifold therapeutic*

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traditions, religious practices and moralities as they co-evolve in situations of AIDS treatment. This book also sheds new light on how religious spaces are

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*formed in response to
the dilemmas people face
with the introduction of
life-prolonging
treatment programmes.
Years after the end of
Apartheid South Africa*

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*remains racially
polarized and socially
divided. In this context
pilgrimage and
travelling rituals serve
to help those who often
find themselves at the*

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bottom end of the social ladder to make sense of their world. This book describes a South Africa that is made up of a number of different fragmented worlds. The

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*focus is on the Zion
Christian Church, one of
the largest religious
movements in southern
Africa, and a good
example of indigenized
African Christianity.*

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Pilgrimage plays an important role in reintegrating some of those fragmented worlds into something approaching wholeness. This book tells the

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*story of how the
enduring ritual of
pilgrimage is
transforming African
religion, along with the
lives of ordinary South
Africans.*

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*Engenas Lekganyane and
the Early ZCCAn*

Unauthorized

Historybooksmango

*In this new and
substantially expanded
Third Edition, Philip*

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*Jenkins continues to
illuminate the
remarkable expansion of
Christianity in the
global South--in Africa,
Asia, and Latin America.
Drawing upon the*

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*extensive new
scholarship that has
appeared on this topic
in recent years, he asks
how the new Christianity
is likely to affect the
poor, among whom it*

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finds its most devoted adherents. How should we interpret the enormous success of prosperity churches across the Global South?

Politically, what will

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*be the impact of new
Christian movements?
Will Christianity
contribute to liberating
the poor, to give voices
to the previously
silent, or does it*

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*threaten only to bring
new kinds of division
and conflict? Does
Christianity liberate
women, or introduce new
scriptural bases for
subjection? Acclaim for*

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*previous editions of The
Next Christendom: Named
one of the Top Religion
Books of 2002 by USA
Today Named One of the
Top Ten Religion Books
of the Year by Booklist*

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*(2002) Winner of the
Christianity Today Book
Award in the category of
"Christianity and
Culture" (2002) "Jenkins
is to be commended for
reminding us, throughout*

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*the often gripping pages
of this lively
work...that the history
of Christianity is the
history of
innovative--and unpre-
dic-
table--adaptations."*

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--*The New York Times*
Book Review "This is a
landmark book. Jenkin's
thesis is
comprehensively
researched; his analysis
is full of insight; and

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*his projection of the
future may indeed prove
to be prophetic."*

*--Baptist Times "A
valuable and provocative
look at the phenomenon
widely ignored in the*

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affluent North but likely to be of enormous importance in the century ahead.... The Next Christendom is chillingly realistic about the relationship

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*between Christianity and
Islam." --Russell Shaw,
Crisis "If the times
demand nothing less than
a major rethinking of
contemporary global
history from a Christian*

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*perspective, The Next
Christendom will be one
of the significant
landmarks pointing the
way." --Mark Noll, Books
& Culture
Does Religion Make a*

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Difference?

Next

An Unauthorized History

South African Pressclips

The Oxford Handbook of

Religion and Ecology

South Africa, a Country

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Study

The Next Christendom

This thoroughly revised and updated encyclopedia documents the diversity of shrines, temples, holy places, and pilgrimage sites

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sacred to the world's major religious traditions, and illustrates their elemental place in human culture.

The growth of Bantu Churches has been a marked feature of religious development in South Africa. In his study,

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Dr. Sundkler traces the development of the Bantu Churches, which seceded from the Missions or split amongst themselves. The author gives a account of the life and aspirations of these purely Bantu churches

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and of their leaders. Dr. Sundkler's study is concentrated on the contact which took place in these churches between the old heritage of the people and the new message of the Christian Gospel.

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When American evangelicals flocked to Latin America, Africa, Asia, and Eastern Europe in the late twentieth century to fulfill their Biblical mandate for global evangelism, their experiences abroad led them

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to engage more deeply in foreign policy activism at home. Lauren Frances Turek tracks these trends and illuminates the complex and significant ways in which religion shaped America's role in the late-Cold War

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world. In *To Bring the Good News to All Nations*, she examines the growth and influence of Christian foreign policy lobbying groups in the United States beginning in the 1970s, assesses the effectiveness

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of Christian efforts to attain foreign aid for favored regimes, and considers how those same groups promoted the imposition of economic and diplomatic sanctions on those nations that stifled

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evangelism. Using archival materials from both religious and government sources, *To Bring the Good News to All Nations* links the development of evangelical foreign policy lobbying to the overseas

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missionary agenda. Turek's case studies—Guatemala, South Africa, and the Soviet Union—reveal the extent of Christian influence on American foreign policy from the late 1970s through the 1990s. Evangelical policy

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work also reshaped the lives of Christians overseas and contributed to a reorientation of U.S. human rights policy. Efforts to promote global evangelism and support foreign brethren led activists to push

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Congress to grant aid to favored, yet repressive, regimes in countries such as Guatemala while imposing economic and diplomatic sanctions on nations that persecuted Christians, such as the Soviet Union. This

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advocacy shifted the definitions and priorities of U.S. human rights policies with lasting repercussions that can be traced into the twenty-first century.

The Great and Holy War

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offers the first look at how religion created and prolonged the First World War, and the lasting impact it had on Christianity and world religions more extensively in the century that followed. The war was

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fought by the world's leading Christian nations, who presented the conflict as a holy war. A steady stream of patriotic and militaristic rhetoric was served to an unprecedented audience, using language

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that spoke of holy war and crusade, of apocalypse and Armageddon. But this rhetoric was not mere state propaganda. Philip Jenkins reveals how the widespread belief in angels, apparitions, and the

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supernatural, was a driving force throughout the war and shaped all three of the Abrahamic religions - Christianity, Judaism, and Islam - paving the way for modern views of religion and violence. The disappointed

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hopes and moral compromises that followed the war also shaped the political climate of the rest of the century, giving rise to such phenomena as Nazism, totalitarianism, and communism. Connecting

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remarkable incidents and characters - from Karl Barth to Carl Jung, the Christmas Truce to the Armenian Genocide - Jenkins creates a powerful and persuasive narrative that brings together global politics,

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history, and spiritual crisis. We cannot understand our present religious, political, and cultural climate without understanding the dramatic changes initiated by the First World War. The war

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created the world's
religious map as we know it
today.

Zion and Pentecost
Koninklijk Instituut Voor
Taal-, Land-, En Volkenkunde
Translation Series 15
Hallucinations

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African Pilgrimage
The Coming of Global
Christianity
The Culture and History of a
South African People
Evangelical Influence on
Human Rights and U.S.
Foreign Relations

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This study developed out of the personal experience of daily life that I and my family had in the years 1932-1942 among the Biak speaking people of the Radja Ampat area (Sorong), West New Guinea. Our family had become

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integrated into the community as far as possible, and we used the Biak language every day. Three of the movements described in this book took place in that area, so that I was able to study them under the favorable conditions of

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direct participation and observation. The first edition of the book in 1954 (in Dutch) was the writer's doctoral thesis (Ph. D.), written under the guidance of the late Professor J. P. B. de Josselin de Jong. I am very

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grateful to the Royal Institute of Linguistics and Anthropology, Leiden, for publishing the revised English edition in its Translation Series. The Biak material deserves more readers than the Dutch edition was able

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to reach.

Ecologically oriented visions of God, the Sacred, the Earth, and human beings. The proposed handbook will serve as the definitive overview of these exciting new developments.

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Divided into three main sections, the books essays will reflect the three dominant dimensions of the field. Part I will explore "Illuminate[s] the complexities of the human brain and the mysteries of the human mind."

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—The New York Times To many people, hallucinations imply madness, but in fact they are a common part of the human experience. These sensory distortions range from the shimmering zigzags of a visual

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migraine to powerful visions brought on by fever, injuries, drugs, sensory deprivation, exhaustion, or even grief. Hallucinations doubtless lie behind many mythological traditions, literary inventions,

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and religious epiphanies.

Drawing on his own experiences, a wealth of clinical cases from among his patients, and famous historical examples ranging from Dostoevsky to Lewis Carroll, the legendary neurologist Oliver

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Sacks investigates the mystery of these sensory deceptions: what they say about the working of our brains, how they have influenced our folklore and culture, and why the potential for hallucination is present in us all.

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Why the news about the global decline of infectious diseases is not all good. Plagues and parasites have played a central role in world affairs, shaping the evolution of the modern state, the growth of cities, and the

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disparate fortunes of national economies. This book tells that story, but it is not about the resurgence of pestilence. It is the story of its decline. For the first time in recorded history, virus, bacteria, and other infectious

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diseases are not the leading cause of death or disability in any region of the world. People are living longer, and fewer mothers are giving birth to many children in the hopes that some might survive. And yet, the news

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is not all good. Recent reductions in infectious disease have not been accompanied by the same improvements in income, job opportunities, and governance that occurred with these changes in wealthier

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countries decades ago. There have also been unintended consequences. In this book, Thomas Bollyky explores the paradox in our fight against infectious disease: the world is getting healthier in ways that

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should make us worry. Bollyky interweaves a grand historical narrative about the rise and fall of plagues in human societies with contemporary case studies of the consequences. Bollyky visits Dhaka—one of the most

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densely populated places on the planet—to show how low-cost health tools helped enable the phenomenon of poor world megacities. He visits China and Kenya to illustrate how dramatic declines in plagues have affected

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national economies. Bollyky traces the role of infectious disease in the migrations from Ireland before the potato famine and to Europe from Africa and elsewhere today. Historic health achievements are remaking a

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world that is both worrisome and full of opportunities. Whether the peril or promise of that progress prevails, Bollyky explains, depends on what we do next. A Council on Foreign Relations Book

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An Interdisciplinary Approach
Religious NGOs in International
Development Collaboration
To Bring the Good News to All
Nations
A Method in Theology
Engenas Lekganyane and the

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Early ZCC

Christianity and African Gods

Missionary Movement in

Christian History

**The place of religion in
society has changed
profoundly in the last few**

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centuries, particularly in the West. In what will be a defining book for our time, Taylor takes up the question of what these changes mean, and what, precisely, happens when a

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**society becomes one in
which faith is only one
human possibility among
others.**

**Bengt Sundkler's long-
awaited book on African
Christian churches will**

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**become the standard
reference for the subject.
This shows that
multilinguism does not
pose for Africans the
problems of communication
that Europeans imagine and**

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**that the mismatch between
policy statements and
their pragmatic outcomes
is a far more serious
problem for future
development
Religionen werden**

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**zunehmend als relevante
Partner in der
internationalen
Entwicklungszusammenarbeit
betrachtet. Häufig wird
dabei auf die besonderen
Kapazitäten von Religionen**

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**verwiesen. Jedoch ist
bisher wenig erforscht,
worin die besonderen
Kapazitäten von religiösen
Entwicklungsorganisationen
tatsächlich bestehen und
wie sie diese einbringen.**

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Welche Ressourcen setzen religiöse NGOs in der Entwicklungszusammenarbeit ein? Wie unterscheiden sie sich von anderen Entwicklungsorganisationen? Macht ihr Engagement einen

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**wesentlichen Unterschied
in der Entwicklungszusammen-
arbeit? Die Beiträge in
diesem Band gehen diesen
Fragen mittels empirischer
Fallstudien und
theoretischer Analysen**

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**nach. Dabei wenden sie
sich unterschiedlichen
Religionen und deren
Entwicklungszusammenarbeit
in verschiedenen
Weltregionen zu und
kartieren jüngste**

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**Transformationen innerhalb
von Religionen. Mit
Beiträgen von Jeffrey
Haynes, Katherine
Marshall, Andreas Heuser,
Jens Koehrsen, Dena
Freeman, Richard Friedli,**

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**Wilhelm Gräb, Ulrich Dehn,
Marie Juul Petersen,
Claudia Hoffmann, Sinah
Theres Kloß, Yonatan N.
Gez, Katrin Langewiesche,
Suwanto Adi, Ido
Benvenisti, Christine**

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**Schliesser, Leif H.
Seibert, Philipp Öhlmann,
Marie-Luise Frost, Adi
Maya
African Religion
Studies in the
Transmission of Faith**

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**Why the World Is Getting
Healthier in Worrisome
Ways**

**African Initiated Churches
in Zimbabwe**

**The Moral Traditions of
Abundant Life**

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**The Healer-Prophet in Afro-
Christian Churches**

All the President's Spin

A new series emerging from
discussions within an
interdisciplinary research
group at the Free University of

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Amsterdam, CURRENTS OF ENCOUNTER will deal with specific concerns of theology of religion, philosophy of religion, and comparative religion. In addition, the series will explore the relation between the

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Christian faith and contemporary culture as well as the encounter between Asian, African, Latin American, and Western contextualizations of Christianity. The aim of CURRENTS OF ENCOUNTER is

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to stimulate discussion and reflection on its theme from various presuppositional and methodological points of view. The underlying assumption of this aim is that the interdisciplinary

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avenue—neither an exclusively
positivist nor a purely
normative theological
approach—provides the best
means of access to a better
understanding of the problems
and potentialities inherent in

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the encounter between
Christianity and the world of
which it is a part -- Book cover.
The book deals with the
healing ministry, especially
that of the prophet, in the AIC.
This office which is to be found

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in many of these churches as a substitute for the important office of the diviner in the traditional society. Sickness is not merely physical and mental but cultural, socio-political and economic, and is approached

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holistically.

"South Africa possesses one of the richest popular music traditions in the world - from marabi to mbaqanga, from boeremusiek to bubblegum, from kwela to kwaito. Yet the

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risk that future generations of South Africans will not know their musical roots is very real. Of all the recordings made here since the 1930s, thousands have been lost for ever, for the powers-that-be

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never deemed them worthy of preservation. If one peruses the books that exist on South African popular music, one still finds that their authors have on occasion jumped to conclusions that were not as

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foregone as they had assumed. Yet the fault lies not with them, rather in the fact that there has been precious little documentation in South Africa of who played what, or who recorded what, with whom, and

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when. This is true of all music-making in this country, though it is most striking in the music of the black communities.

Beyond memory: recording the history, moments and memories of South African

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music is an invaluable
publication because it offers a
first-hand account of the South
African music scene of the past
decades from the pen of Max
Thamagana Mojapelo, who was
situated in the very thick of

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things, thanks to his job as a DJ at the South African Broadcasting Corporation. This book -astonishing for the breadth of its coverage - is based on his diaries, on interviews he conducted and

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on numerous other sources,
and we find in it not only the
well-known names of recent
South African music but a
countless host of others whose
contribution must be recorded
if we and future generations

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are to gain an accurate picture of South African music history of the late 20th and early 21st centuries"--Publisher's description.

In this sophisticated study of power and resistance, Jean

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Comaroff analyzes the changing predicament of the Barolong boo Ratshidi, a people on the margins of the South African state. Like others on the fringes of the modern world system, the Tshidi

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struggle to construct a viable order of signs and practices through which they act upon the forces that engulf them. Their dissenting Churches of Zion have provided an effective medium for

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reconstructing a sense of history and identity, one that protests the terms of colonial and post-colonial society and culture.

A SECULAR AGE
The Finger of God

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African Pentecostals in South
Africa

Saving Souls, Prolonging Lives

The Great and Holy War

Night Harvest

Enoch Mgijima, the Israelites,
and the Bulhoek Massacre in

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South Africa

This publication is a comprehensive cross-disciplinary study of African Pentecostalism in a South African urban environment. A riveting debut thriller from

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one of New York's most eminent surgeons, Night Harvest follows the bizarre disappearance of patients from a Manhattan hospital into the murky underground of the city. Fourth-year medical student

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Demetri Makropolis has been assigned to cover orthopedics at Eastside Medical Center, one of New York City's finest hospitals. Just as his surgery team begins to operate on New York's leading drama critic, F. J.

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Pervis III, the patient suddenly goes into cardiac arrest. The team fails to resuscitate him, so the corpse is moved to the hospital's morgue. But before the autopsy is even performed, the body vanishes from the

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morgue and mysteriously reappears a day later—with the brain surgically removed. Even more disturbing is the medical examiner's discovery: Pervis was still alive when the ghostly craniotomy was performed.

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With their reputation at stake, the hospital assigns NYPD's Detective Patrick McManus to the case; meanwhile, Demetri learns of an eerily similar century-old unsolved mystery that leads him to an enigmatic

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figure lurking in the bowels of the medical center. With Pervis as his experiment, the perpetrator initiates a chain reaction of chaos and murder in Manhattan. A gripping tale filled with ambition, romance,

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jealousies, and black humor, Night Harvest is a thrilling ride that culminates in the long-abandoned elaborate network of subterranean rooms and corridors that still lie beneath present-day Manhattan.

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This book tells the story of one of the largest and most influential African churches in South Africa.

On the morning of May 24, 1921, a force of eight hundred white policemen and soldiers

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confronted an African prophet, Enoch Mgiijima, and some three thousand of his followers. Called the Israelites, they refused to leave their holy village of Ntabelanga, where they had been gathering since

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early 1919 to await the end of the world. While the Israelites maintained they were there to pray and worship in peace, the white authorities viewed them as illegally squatting on land that was not theirs. After many

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months of fruitless negotiations, the South African government sent an armed force to Bulhoek, a village in the Eastern Cape, to expel them. In the event that has come to be known as the

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Bulhoek massacre, police armed with rifles, machine guns, and cannons killed nearly two hundred Israelites wielding knobkerries, swords, and spears. In *The Finger of God*, Robert Edgar reveals how and

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why the Bulhoek massacre occurred. Edgar asks: Why did Mgijima prophesize that the end of the world was imminent, and why did he summon his followers to Ntabelanga? Why did the South African

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government regard the
Israelite encampment as a
threat? Examining this clash
between a government and a
millenial movement, Edgar
considers the Bulhoek
massacre both as a signal

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event in South African history
and as an example of similar
conflicts worldwide.

Bantu Prophets in South Africa
Multiplying in the Spirit
A History of the Church in
Africa

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Koreri Messianic Movements in
the Biak-Numfor Culture Area
The African Philosophy Reader
Pace

Ritual Travel in South Africa's
Christianity of Zion

Combining history, ethnography,

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and culture theory, this book explores how residents in northwestern Malawi have responded over time to the early missionary assertion that local religious and healing practices were incompatible with

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Christianity and western medicine. It details how local agents, in the past and today, have constructed new cultural forms that weave facets of ancestral spiritualism and divination with Christianity and biomedicine. Alongside a rich

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historical review of the late-19th century encounter between Tumbuka-speakers and the Scottish Presbyterians of the Livingstonia Mission, the book explores the contemporary therapeutic dance complex known as Vimbuza and

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considers two case studies, each the story of a man confronting illness and struggling to understand the roots and meaning of his affliction. In the process, the book considers the enduring missiological and anthropological

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topics of conversion and syncretism, and questions the assertion by some scholars that Western missionaries in Africa have been successful agents of religious hegemony.

This series of publications aims to

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fill the gaps in our history,
highlighting in particular the
significant roles played by black
leaders from all walks of life.
This book investigates the
substantial and growing
contribution which African

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Independent and Pentecostal Churches are making to sustainable development in all its manifold forms. Moreover, this volume seeks to elucidate how these churches reshape the very notion of sustainable development

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and contribute to the decolonisation of development. Fostering both overarching and comparative perspectives, the book includes chapters on West Africa (Nigeria, Ghana, and Burkina Faso) and Southern Africa (Zimbabwe

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and South Africa). It aims to open up a subfield focused on African Initiated Christianity within the religion and development discourse, substantially broadening the scope of the existing literature. Written predominantly by scholars

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from the African continent, the chapters in this volume illuminate potentials and perspectives of African Initiated Christianity, combining theoretical contributions, essays by renowned church leaders, and case studies

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focusing on particular churches or regional contexts. While the contributions in this book focus on the African continent, the notion of development underlying the concept of the volume is deliberately wide and

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multidimensional, covering economic, social, ecological, political, and cultural dimensions. Therefore, the book will be useful for the community of scholars interested in religion and development as well as researchers

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within African studies,
anthropology, development studies,
political science, religious studies,
sociology of religion, and theology.
It will also be a key resource for
development policymakers and
practitioners.

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Discusses the tactics of media manipulation employed by George W. Bush and his administration to promote their agenda to the American people, examining the intimidation, criticism, and deception used, and its impact on

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American democracy.

Christianity, Ancestral Spiritualism,
and the Search for Wellness in
Northern Malawi

Pastoral Succession That Works

Zulu Zion and Some Swazi Zionists

The Spirituality and Experience of

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Pentecostal and Zionist/Apostolic
Churches in South Africa

African Languages, Development
and the State

Text and Authority in the South
African Nazaretha Church

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Packed with new research, new interviews, and practical solutions, this updated and expanded edition of Next will equip pastors, ministry teams, and Christian organizations to navigate leadership changes with wisdom and grace. While there is no

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simple, one-size-fits-all solution to the puzzle of planning for a seamless pastoral succession, Next offers church leaders and pastors a guide to asking the right questions in order to plan for the future. Vanderbloemen, founder of a leading pastoral search

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firm, and Bird, an award-winning writer and researcher, share insider stories of succession failures and successes in dozens of churches, including some of the nation's most influential. The authors demystify successful pastoral succession and

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help you prepare for an even brighter future for your ministry. Includes a foreword by John Ortberg and an introduction by Eric Geiger and Kenton Beshore.

Biography of the obscure yet legendary founder of the Zion

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Christian Church, Engenas
Lekganyane (1885-1948)

Divided into eight sections, each with introductory essays, the selections offer rich and detailed insights into a diverse multinational philosophical landscape. Revealed in this

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pathbreaking work is the way in which traditional philosophical issues related to ethics, metaphysics, and epistemology, for instance, take on specific forms in Africa's postcolonial struggles. Much of its moral, political, and social philosophy is concerned

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with the turbulent processes of embracing modern identities while protecting ancient cultures.

African Initiated Christianity and the
Decolonisation of Development
Crossroads of Culture
Beyond Memory

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New Dictionary of South African
Biography

Encyclopedia of Sacred Places

Sustainable Development in

Pentecostal and Independent
Churches

Debates of Parliament