

Acces PDF An  
Intellectual  
History Of  
Liberalism

**An**

# ***Intellectual History Of Liberalism***

*Liberalism is the political philosophy of equal persons - yet liberalism has denied equality to those it saw as sub-persons. Liberalism is the*

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## History Of Liberalism

*creed of fairness - yet liberalism has been complicit with European imperialism and African slavery. Liberalism is the classic ideology of Enlightenment and political transparency - yet liberalism has cast a dark veil over its actual racist past and*

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## History Of Liberalism

*present. In sum,  
liberalism's promise  
of equal rights has  
historically been  
denied to blacks and  
other people of color.  
In Black  
Rights/White  
Wrongs: The Critique  
of Racial Liberalism,  
political philosopher  
Charles Mills  
challenges  
mainstream accounts*

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## History Of Liberalism

*that ignore this history and its current legacy in self-conceivedly liberal polities today. Mills argues that rather than bracket as an anomaly the role of racism in the development of liberal theory, we should see it as shaping that theory in fundamental ways.*

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*As feminists have urged us to see the dominant form of liberalism as a patriarchal liberalism, so too Mills suggests we should see it as a racialized liberalism. It is unsurprising, then, if contemporary liberalism has yet to deliver on the*

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*History Of Liberalism*  
recognition of black rights and the correction of white wrongs. These essays look at racial liberalism, past and present: "white ignorance" as a guilty ignoring of social reality that facilitates white racial domination; Immanuel Kant's role as the most

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*History Of Liberalism*  
important liberal  
theorist of both  
personhood and sub-  
personhood; the  
centrality of racial  
exploitation in the  
United States; and  
the evasion of white  
supremacy in John  
Rawls's "ideal  
theory" framing of  
social justice and in  
the work of most  
other contemporary

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*History Of  
white political  
liberalism.  
philosophers.*

*Nonetheless, Mills  
still believes that a  
deracialized  
liberalism is both  
possible and  
desirable. He  
concludes by calling  
on progressives to  
"Occupy liberalism!"  
and develop  
accordingly a radical  
liberalism aimed at*



Acces PDF An  
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History Of  
*achieving racial  
justice.*

*The "City of God" or  
the "City of Man"?  
This is the choice St.  
Augustine offered  
1500 years ago--and  
according to Pierre  
Manent the modern  
West has decisively  
and irreversibly  
chosen the latter. In  
this subtle and wide-  
ranging book on the*

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*History Of  
Liberalism*

*Western intellectual and political condition, Manent argues that the West has rejected the laws of God and of nature in a quest for human autonomy. But in declaring ourselves free and autonomous, he contends, we have, paradoxically, lost a sense of what it*

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## History Of Liberalism

*means to be human. In the first part of the book, Manent explores the development of the social sciences since the seventeenth century, portraying their growth as a sign of increasing human "self-consciousness." But as social scientists have sought to free*

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## History Of Liberalism

*us from the intellectual confines of the ancient world, he writes, they have embraced modes of analysis--economic, sociological, and historical--that treat only narrow aspects of the human condition and portray individuals as helpless victims of impersonal forces. As*

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## History Of Liberalism

*a result, we have lost all sense of human agency and of the unified human subject at the center of intellectual study. Politics and culture have come to be seen as mere foam on the tides of historical and social necessity. In the second half of the book, titled "Self-Affirmation," Manent*

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*examines how the West, having discovered freedom, then discovered arbitrary will and its dangers. With no shared touchstones or conceptions of virtue, for example, we have found it increasingly hard to communicate with each other. This is a striking contrast to*

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*the past, he writes, when even traditions as different as the Classical and the Christian held many of these conceptions in common. The result of these discoveries, according to Manent, is the disturbing rootlessness that characterizes our time. By gaining*

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History Of  
Liberalism

*autonomy from external authority, we have lost a sense of what we are. In "giving birth" to ourselves, we have abandoned that which alone can nurture and sustain us. With penetrating insight and remarkable erudition, Manent offers a profound*



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## History Of Liberalism

*analysis of the  
confusions and  
contradictions at the  
heart of the modern  
condition.*

*This book advances a  
new interpretation of  
the timing and  
character of French  
(and more broadly  
European) liberalism,  
and contributes to  
the ongoing debate  
concerning the place*

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## History Of Liberalism

*of morality,  
sociability, and  
conceptions of the  
"self" in modern  
liberal thought.*

*Since the  
Enlightenment,  
liberalism as a  
concept has been  
foundational for  
European identity  
and politics, even as  
it has been  
increasingly*

# Acces PDF An Intellectual

## History Of Liberalism

*interrogated and  
contested. This  
comprehensive study  
takes a fresh look at  
the diverse  
understandings and  
interpretations of the  
idea of liberalism in  
Europe,  
encompassing not  
just the familiar  
movements,  
doctrines, and  
political parties that*

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*History Of  
Liberalism*  
fall under the  
heading of “liberal”  
but also the  
intertwined historical  
currents of thought  
behind them. Here  
we find not an  
abstract,  
universalized  
liberalism, but a  
complex and  
overlapping  
configuration of  
liberalisms tied to

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*History Of  
Liberalism*  
diverse linguistic,  
temporal, and  
political contexts.

Vol 2. by W.H.

Coates and H.V.

White, has title: *The  
ordeal of liberal*

*humanism: an  
intellectual history of  
liberal humanism: an  
intellectual history of  
Western Europe.*

*Bibliographical  
footnotes.*

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*Bibliography: v. 2, p.  
[469]-474. v. 1. From*

*the Italian*

*Renaissance to the  
French*

*Revolution.--v. 2.*

*Since the French  
Revolution.*

*A Thousand Small  
Sanities*

*The World According  
to the Economist*

*The Humane Comedy  
Liberalism,*

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History Of  
Imperialism, and the  
Historical

Imagination

Concepts,

Languages,

Ideologies

Arabic Thought

beyond the Liberal

Age

Towards an

Intellectual History

of the Nahda

The changing face of  
the liberal creed from

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## History Of Liberalism

the ancient world to today The Lost History of Liberalism challenges our most basic assumptions about a political creed that has become a rallying cry—and a term of derision—in today's increasingly divided public square. Taking readers from ancient Rome to



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today, Helena

Rosenblatt traces the evolution of the words "liberal" and "liberalism," revealing the heated debates that have taken place over their meaning. She debunks the popular myth of liberalism as a uniquely Anglo-American tradition, and shows how it was

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History Of  
Liberalism  
only during the Cold  
War that it was

refashioned into an  
American ideology  
focused on individual  
freedoms. This timely  
and provocative book  
sets the record straight  
on a core tenet of  
today's political  
conversation, laying  
the foundations for a  
more constructive

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discussion about the future of liberal democracy.

Highlighting the social tensions that confront the liberal tradition, Pierre Manent draws a portrait of what we, citizens of modern liberal democracies, have become. For Manent, a discussion

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## History Of Liberalism

of liberalism encompasses the foundations of modern society, its secularism, its individualism, and its conception of rights. The frequent incapacity of the morally neutral, democratic state to further social causes, he argues, derives from the liberal stance

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that political life does not serve a higher purpose. Through quick-moving, highly synthetic essays, he explores the development of liberal thinking in terms of a single theme: the decline of theological politics. The author traces the liberal stance to Machiavelli,

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who, in seeking to divorce everyday life from the pervasive influence of the Catholic church, separated politics from all notions of a cosmological order. What followed, as Manent demonstrates in his analyses of Locke, Hobbes, Rousseau, Guizot, and

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Constant, was the evolving concept of an individual with no goals outside the confines of the self and a state with no purpose but to prevent individuals from dominating one another. Weighing both the positive and negative effects of such a political

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arrangement, Manent raises important questions about the fundamental political issues of the day, among them the possibility of individual rights being reconciled with the necessary demands of political organization, and the desirability of a government system



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History Of  
Liberalism  
neutral about religion  
but not about public  
morals.

A compelling history  
of liberalism from the  
nineteenth century to  
today Despite playing  
a decisive role in  
shaping the past two  
hundred years of  
American and  
European politics,  
liberalism is no longer

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## History Of Liberalism

the dominant force it once was. In this expanded and updated edition of what has become a classic history of liberalism, Edmund Fawcett traces its ideals, successes, and failures through the lives and ideas of exemplary thinkers and politicians from the

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early nineteenth  
century to today.

Significant  
revisions—including a  
new  
conclusion—reflect  
recent changes  
affecting the world  
political order that  
many see as  
presenting new and  
very potent threats to  
the survival of liberal

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democracy as we know it. A richly detailed account of a vulnerable but critically important political creed, this book reminds us that to defend liberalism it is vital to understand its character and history.

This spirited  
analysis--and  
*Page 36/177*

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defense--of American  
liberalism

demonstrates the  
complex and rich  
traditions of political,  
economic, and social  
discourse that have  
informed American  
democratic culture  
from the seventeenth  
century to the present.

The Virtues of  
Liberalism provides a

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convincing response to critics both right and left. Against conservatives outside the academy who oppose liberalism because they equate it with license, James T. Kloppenberg uncovers ample evidence of American republicans' and liberal democrats' commitments to

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ethical and religious ideals and their awareness of the difficult choices involved in promoting virtue in a culturally diverse nation.

Against radical academic critics who reject liberalism because they equate it with Enlightenment reason and individual

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property holding,  
Kloppenbergr shows  
the historical roots of  
American liberals'  
dual commitments to  
diversity, manifested  
in institutions  
designed to facilitate  
deliberative  
democracy, and to  
government  
regulations of  
property and market



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exchange in  
accordance with the  
public good. In  
contrast to prevailing  
tendencies to simplify  
and distort American  
liberalism,  
Kloppenbergr shows  
how the multifaceted  
virtues of liberalism  
have inspired theorists  
and reformers from  
Thomas Jefferson and

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James Madison through Jane Addams and John Dewey to Martin Luther King, Jr., and then explains how these virtues persist in the work of some liberal democrats today. Endorsing the efforts of such neo-progressive and communitarian

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theorists and  
journalists as Michael  
Walzer, Jane  
Mansbridge, Michael  
Sandel, and E. J.  
Dionne, Kloppenberg  
also offers a more  
acute analysis of the  
historical development  
of American  
liberalism and of the  
complex reasons why  
it has been

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transformed and made more vulnerable in recent decades. An intelligent, coherent, and persuasive canvas that stretches from the Enlightenment to the American Revolution, from Tocqueville's observations to the New Deal's social programs, and from the right to worship

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## History Of Liberalism

freely to the idea of ethical responsibility, this book is a valuable contribution to historical scholarship and to contemporary political and cultural debates.

A major history of American liberalism and the key personalities behind the movement Why is

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## History Of Liberalism

it that nearly every liberal initiative since the end of the New Deal—whether busing, urban development, affirmative action, welfare, gun control, or *Roe v. Wade*—has fallen victim to its grand aspirations, often exacerbating the very problem it seeks to solve? In this

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groundbreaking work,  
the first full treatment  
of modern liberalism  
in the United States,  
bestselling journalist  
and historian Eric  
Alterman together  
with Kevin Mattson  
present a  
comprehensive history  
of this proud, yet  
frequently maligned  
tradition. In The

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History Of  
Liberalism

Cause, we meet the politicians, preachers, intellectuals, artists, and activists—from Eleanor Roosevelt to Barack Obama, Adlai Stevenson to Hubert Humphrey, and Billie Holiday to Bruce Springsteen—who have battled for the heart and soul of the nation.

Nineteenth-Century



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Visions of a Greater  
Liberalism  
Britain

Postwar Liberalism  
and the Remaking of  
Political Philosophy  
A World after  
Liberalism

The Cause

The Emergence of  
Liberal Humanism:

Since the French  
Revolution

The End of Empire

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History Of  
and the Birth of  
Neoliberalism

In the Shadow of  
Justice

*Do neoliberals  
hate the state? In  
the first intellectual  
history of  
neoliberal  
globalism, Quinn  
Slobodian follows  
neoliberal thinkers*

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History Of  
*from the Habsburg  
Empire's fall to the  
creation of the  
World Trade  
Organization to  
show that  
neoliberalism  
emerged less to  
shrink government  
and abolish  
regulations than to  
deploy them*

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History Of  
Liberalism  
*globally to protect  
capitalism.*

*"What is the  
relationship  
between thought  
and practice in the  
domains of  
language, literature  
and politics? Is  
thought the only  
standard by which  
to measure*

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History Of  
Liberalism

*intellectual history?*

*How did Arab  
intellectuals*

*change and affect*

*political, social,*

*cultural and*

*economic*

*developments from*

*the eighteenth to*

*the twentieth*

*centuries? This*

*volume offers a*

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History Of  
Liberalism

*fundamental  
overhaul and  
revival of modern  
Arab intellectual  
history. Using  
Hourani's Arabic  
Thought in the  
Liberal Age,  
1798-1939  
(Cambridge, 1962)  
as a starting point,  
it reassesses*

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History Of  
Liberalism

*Arabic cultural production and political thought in the light of current scholarship and extends the analysis beyond Napoleon's invasion of Egypt and the outbreak of World War II. The chapters offer a*

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History Of  
Liberalism

*mixture of broad-stroke history on the construction of 'the Muslim world,' and the emergence of the rule of law and constitutionalism in the Ottoman empire, as well as case studies on individual Arab*



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Intellectual

History Of  
Liberalism

*intellectuals that  
illuminate the  
transformation of  
modern Arabic  
thought"--*

*This book  
examines the ways  
in which imperial  
agendas informed  
the writing of  
history in  
nineteenth-century*

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History Of  
Liberalism

*Britain and how  
historical writing  
transformed  
imperial agendas.  
Using the  
published writings  
and personal  
papers of Walter  
Scott, J. A. Froude,  
James Mill,  
Rammohun Roy,  
T. B. Macaulay, E.*

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History Of  
Liberalism

*A. Freeman, W. E. Gladstone, and J. R. Seeley among others, Theodore Koditschek sheds light on the role of the historical imagination in the establishment and legitimation of liberal imperialism. He shows how*

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History Of  
Liberalism

*both imperialists  
and the  
imperialized were  
drawn to reflect  
back on the  
Empire's past as a  
result of the need  
to construct a  
modern, multi-  
national British  
imperial identity for  
a more*

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History Of  
Liberalism

*economically  
expansive and  
enlightened  
present. By tracing  
the imperial lives  
and historical  
works of these  
pivotal figures,  
Theodore  
Koditschek  
illuminates the  
ways in which*

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History Of  
Liberalism

*discourse altered practice, and vice versa, as well as how the history of Empire was continuously written and re-written.*

*This book makes an innovative link between classical liberalism and*

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History Of

*questions of  
international*

*economic order.*

*The author begins  
with an outline of  
classical liberalism  
as applied to  
domestic*

*economic order.*

*He then surveys  
the classical liberal  
tradition from the*

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History Of  
Scottish

*Enlightenment to  
modern thinkers  
like Knight, Hayekn  
and Viner. Finally,  
he brings together  
the insights of  
thinkers in this  
tradition to provide  
a synthetic  
overview of  
classical liberalism*



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*and international  
economic order.*

*The author's  
deployment of  
classical liberalism  
strikes a different  
note to other  
'liberal'  
interpretations in  
economics and  
political science. In  
particular, classical*

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Liberalism

*liberalism points to  
the domestic  
preconditions of  
international order,  
and advocates  
unilateral  
liberalisation in the  
context of an  
institutional  
competition  
between states.  
Winner of the*

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*Frank S. and  
Elizabeth D.*

*Brewer Best First  
Book Prize of the  
American Society  
of Church History  
Named a Society  
for U. S.*

*Intellectual History  
Notable Title in  
American*

*Intellectual History*

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Liberalism

*The story of liberal religion in the twentieth century, Matthew S. Hedstrom contends, is a story of cultural ascendancy. This may come as a surprise-most scholarship in American religious*

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History Of  
Liberalism

*history, after all,  
equates the  
numerical decline  
of the Protestant  
mainline with the  
failure of religious  
liberalism. Yet a  
look beyond the  
pews, into the  
wider culture,  
reveals a more  
complex and*

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## History Of Liberalism

*fascinating story,  
one Hedstrom tells  
in The Rise of  
Liberal Religion.  
Hedstrom attends  
especially to the  
critically important  
yet little-studied  
arena of religious  
book culture-  
particularly the  
religious*

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Liberalism

*middlebrow of mid-century-as the site where religious liberalism was most effectively popularized. By looking at book weeks, book clubs, public libraries, new publishing enterprises, key authors and*

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History Of  
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*bestsellers, wartime reading programs, and fan mail, among other sources, Hedstrom is able to provide a rich, on-the-ground account of the men, women, and organizations that drove religious liberalism's cultural*



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Liberalism

*rise in the 1920s,  
1930s, and 1940s.*

*Critically, by the  
post-WWII period  
the religious  
middlebrow had  
expanded beyond  
its Protestant roots,  
using mystical and  
psychological  
spirituality as a  
platform for*

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History Of  
Liberalism

*interreligious exchange. This compelling history of religion and book culture not only shows how reading and book buying were critical twentieth-century religious practices, but also provides a model for thinking*

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History Of  
Liberalism

*about the  
relationship of  
religion to  
consumer culture  
more broadly. In  
this way, The Rise  
of Liberal Religion  
offers both  
innovative cultural  
history and new  
ways of seeing the  
imprint of liberal*

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History Of  
Liberalism

*religion in our own  
times.*

*Rethinking Modern  
European*

*Intellectual History  
Book Culture and  
American*

*Spirituality in the  
Twentieth Century  
Black Rights/White  
Wrongs*

*The Critique of*

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Liberalism

*Racial Liberalism  
A Counter-History  
In Search of  
European  
Liberalisms  
Raymond Aron  
and Liberal  
Thought in the Age  
of Extremes  
Liberalism  
dominates  
today's politics*

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History Of  
Liberalism

*just as it  
decisively shaped  
the American and  
European past.  
This engrossing  
history of  
liberalism—the  
first in English for  
many  
decades—traces  
liberalism's  
ideals, successes,  
and failures*

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*History Of  
Liberalism*  
*through the lives  
and ideas of a  
rich cast of  
European and  
American thinkers  
and politicians,  
from the early  
nineteenth  
century to today.  
An enlightening  
account of a  
vulnerable but  
critically*

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History Of  
Liberalism

*important  
political creed,  
Liberalism  
provides the vital  
historical and  
intellectual  
background for  
hard thinking  
about liberal  
democracy's  
future.*

*This book is the  
first concentrated*



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History Of  
Liberalism

*effort to explore the most recent chapter of East Central European past from the perspective of intellectual history. Post-socialism can be understood both as a period of scarcity and preponderance of*

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History Of  
ideas, the  
dramatic

eclipsing of the  
dissident  
legacy?as well as  
the older political  
traditions?and the  
rise of  
technocratic and  
post-political  
governance. This  
book, grounded in  
empirical

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History Of  
Liberalism

*research sensitive to local contexts, proposes instead a history of adaptations, entanglements, and unintended consequences. In order to enable and invite comparison, the volume is structured around*

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*major domains of political thought, some of them generic (liberalism, conservatism, the Left), others (populism and politics of history) deemed typical for post-socialism. However, as shown by the*

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## History Of Liberalism

*authors, the generic often turns out to be heavily dependent on its immediate setting, and the typical resonates with processes that are anything but vernacular. The first historical account of*

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History Of  
Liberalism

*Raymond Aron's  
role in the  
reconfiguration of  
liberal thought in  
the short  
twentieth  
century.*

*When first  
published in  
1963, this  
interpretation of  
Mill's thought  
caused much*

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History Of  
controversy.  
Liberalism

*This collection of essays explores an unjustly neglected tradition that is now experiencing a remarkable renaissance: French political liberalism.*

*Liberalism Is Not Enough*

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History Of  
Globalists

Edmund Burke  
and the Invention  
of Modern  
Conservatism,  
1830-1914

The Fight for  
American  
Liberalism from  
Franklin

Roosevelt to  
Barack Obama  
The System of



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History Of  
*Liberty*  
*Liberalism*

*Arabic Thought*

*Beyond the*

*Liberal Age*

*The Rise of*

*Liberal Religion*

**What is the  
relationship  
between thought  
and practice in the  
domains of  
language, literature  
and politics? Is**

Acces PDF An  
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History Of  
Liberalism

**thought the only  
standard by which  
to measure  
intellectual history?  
How did Arab  
intellectuals change  
and affect political,  
social, cultural and  
economic  
developments from  
the eighteenth to  
the twentieth  
centuries? This  
volume offers a**

Acces PDF An  
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History Of  
Liberalism

**fundamental  
overhaul and revival  
of modern Arab  
intellectual history.  
Using Hourani's  
Arabic Thought in  
the Liberal Age,  
1798–1939  
(Cambridge, 1962)  
as a starting point, it  
reassesses Arabic  
cultural production  
and political thought  
in the light of**

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Liberalism

**current scholarship and extends the analysis beyond Napoleon's invasion of Egypt and the outbreak of World War II. The chapters offer a mixture of broad-stroke history on the construction of 'the Muslim world', and the emergence of the rule of law and**

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History Of  
Liberalism  
constitutionalism in  
the Ottoman empire,  
as well as case  
studies on  
individual Arab  
intellectuals that  
illuminate the  
transformation of  
modern Arabic  
thought.

The path-breaking  
history of modern  
liberalism told  
through the pages

Acces PDF An  
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History Of  
Liberalism

**of one of its most  
zealous supporters  
In this landmark  
book, Alexander  
Zevin looks at the  
development of  
modern liberalism  
by examining the  
long history of the  
Economist  
newspaper, which,  
since 1843, has  
been the most  
tireless—and**

Acces PDF An  
Intellectual

History Of  
Liberalism  
internationally influe  
ntial—champion of  
the liberal cause  
anywhere in the  
world. But what  
exactly is liberalism,  
and how has its  
message evolved?  
Liberalism at Large  
examines a political  
ideology on the  
move as it confronts  
the challenges that  
classical doctrine

Acces PDF An  
Intellectual  
History Of  
Liberalism

**left unresolved: the rise of democracy, the expansion of empire, the ascendancy of high finance. Contact with such momentous forces was never going to leave the proponents of liberal values unchanged. Zevin holds a mirror to the**



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History Of  
Liberalism  
**politics—and  
personalities—of  
Economist editors  
past and present,  
from Victorian  
banker-essayists  
James Wilson and  
Walter Bagehot to  
latter-day  
eminences Bill  
Emmott and Zanny  
Minton Beddoes.  
Today, neither  
economic crisis at**

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Intellectual  
History Of  
Liberalism

home nor permanent warfare abroad has dimmed the Economist's belief in unfettered markets, limited government, and a free hand for the West. Confidante to the powerful, emissary for the financial sector, portal onto international affairs,

Acces PDF An  
Intellectual

History Of  
Liberalism

**the bestselling  
newsweekly shapes  
the world its  
readers—as well as  
everyone  
else—inhabit. This  
is the first critical  
biography of one of  
the architects of a  
liberal world order  
now under  
increasing strain.  
In this Very Short  
Introduction,**

# Acces PDF An Intellectual

History Of  
Liberalism  
**Michael Freeden**  
explores the

**concept of  
liberalism, one of  
the longest-standing  
and central political  
theories and  
ideologies.**

**Combining a variety  
of approaches, he  
distinguishes  
between liberalism  
as a political  
movement, as a**

Acces PDF An  
Intellectual

History Of  
system of ideas,  
and as a series of  
ethical and  
philosophical  
principles.

An Intellectual  
History of  
Liberalism Princeton  
University Press  
Between 1830 and  
1914 in Britain a  
dramatic  
modification of the  
reputation of

Acces PDF An  
Intellectual

History Of  
**Edmund Burke**  
(1730-1797)

occurred. Burke, an Irishman and Whig politician, is now most commonly known as the 'founder of modern conservatism' - an intellectual tradition which is also deeply connected to the identity of the **British Conservative**

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History Of  
Liberalism

**Party. The idea of  
'Burkean**

**conservatism' - a  
political philosophy  
which upholds 'the  
authority of  
tradition', the  
organic, historic  
conception of  
society, and the  
necessity of order,  
religion, and  
property - has been  
incredibly influential**

# Acces PDF An Intellectual

## History Of Liberalism

**both in international  
academic analysis  
and in the wider  
political world. This  
is a highly  
significant  
intellectual  
construct, but its  
origins have not yet  
been understood.**

**Emily Jones  
demonstrates, for  
the first time, that  
the transformation**



Acces PDF An  
Intellectual

History Of  
Liberalism

**of Burke into the  
'founder of  
conservatism' was  
in fact part of wider  
developments in  
British political,  
intellectual, and  
cultural history in  
the nineteenth and  
early twentieth  
centuries. Drawing  
from a wide range of  
sources, including  
political texts,**

Acces PDF An  
Intellectual

History Of  
Liberalism

**parliamentary  
speeches, histories,  
biographies, and  
educational  
curricula, Edmund  
Burke and the  
Invention of Modern  
Conservatism  
shows how and why  
Burke's reputation  
was transformed  
over a formative  
period of British  
history. In doing so,**

# Acces PDF An Intellectual

## History Of Liberalism

**it bridges the significant gap between the history of political thought as conventionally understood and the history of the making of political traditions. The result is to demonstrate that, by 1914, Burke had been firmly established as a**

Acces PDF An  
Intellectual  
History Of  
Liberalism

**'conservative'  
political philosopher  
and was admired  
and utilized by  
political  
Conservatives in  
Britain who  
identified  
themselves as his  
intellectual heirs.  
This was one  
essential  
component of a  
conscious re-**

Acces PDF An  
Intellectual

History Of  
working of  
Liberalism

C/conservatism

which is still at work  
today.

From Ancient Rome  
to the Twenty-First  
Century

Themes in the  
History of Classical  
Liberalism

Benjamin Constant  
and the Birth of  
French Liberalism  
Liberalism in

Acces PDF An  
Intellectual  
History Of  
Empire

**French Liberalism  
from Montesquieu  
to the Present Day  
Political Thought in  
Canada  
An Alternative  
History**

*A bracing account of  
liberalism's most  
radical critics,  
introducing one of  
the most*

Acces PDF An  
Intellectual

History Of  
*controversial*  
Liberalism

*movements of the  
twentieth century In  
this eye-opening  
book, Matthew Rose  
introduces us to one  
of the most  
controversial  
intellectual  
movements of the  
twentieth century,  
the “radical right,”*

Acces PDF An  
Intellectual  
History Of  
Liberalism

*and discusses its adherents' different attempts to imagine political societies after the death or decline of liberalism. Questioning democracy's most basic norms and practices, these critics rejected ideas about human*



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Intellectual

History Of  
Liberalism.

*equality, minority  
rights, religious  
toleration, and  
cultural pluralism  
not out of implicit  
biases, but out of  
explicit principle.  
They disagree  
profoundly on race,  
religion, economics,  
and political  
strategy, but they all*

Acces PDF An  
Intellectual

History Of  
*agree that a*  
Liberalism

*postliberal political  
life will soon be  
possible. Focusing  
on the work of  
Oswald Spengler,  
Julius Evola,  
Francis Parker  
Yockey, Alain de  
Benoist, and Samuel  
Francis, Rose shows  
how such thinkers*

Acces PDF An  
Intellectual  
History Of  
Liberalism

*are animated by  
religious aspirations  
and anxieties that  
are ultimately in  
tension with  
Christian teachings  
and the secular  
values those  
teachings birthed in  
modernity.*

*A magisterial  
intellectual history*

Acces PDF An  
Intellectual

History Of  
*of the last century of  
American*

*conservatism When  
most people think of  
the history of  
modern*

*conservatism, they  
think of Ronald  
Reagan. Yet this  
narrow view leaves  
many to question:  
How did Donald*

Acces PDF An  
Intellectual  
History Of

*Trump win the  
presidency? And  
what is the future of  
the Republican  
Party? In The Right,  
Matthew Continetti  
gives a sweeping  
account of movement  
conservatism's  
evolution, from the  
Progressive Era  
through the present.*

Acces PDF An  
Intellectual

History Of  
Liberalism

*He tells the story of  
how conservatism  
began as networks of  
intellectuals,  
developing and  
institutionalizing a  
vision that grew over  
time, until they  
began to buckle  
under new  
pressures,  
resembling national*

Acces PDF An  
Intellectual

History Of  
Liberalism

*populist movements.*

*Drawing out the  
tensions between the  
desire for  
mainstream*

*acceptance and the  
pull of extremism,*

*Continetti argues  
that the more one  
studies*

*conservatism's past,  
the more one*

Acces PDF An  
Intellectual  
History Of  
Liberalism

*becomes convinced  
of its future. Deeply  
researched and  
brilliantly told, The  
Right is essential  
reading for anyone  
looking to  
understand  
American  
conservatism.*

*A stirring defense of  
liberalism against*



Acces PDF An  
Intellectual

History Of  
Liberalism

*the dogmatisms of  
our time from an  
award-winning and  
New York Times  
bestselling author.  
Not since the early  
twentieth century  
has liberalism, and  
liberals, been under  
such relentless  
attack, from both  
right and left. The*

Acces PDF An  
Intellectual

History Of  
*crisis of democracy  
in our era has*

*produced a crisis of  
faith in liberal  
institutions and,*

*even worse, in  
liberal thought. A*

*Thousand Small*

*Sanities is a*

*manifesto rooted in*

*the lives of people*

*who invented and*

Acces PDF An  
Intellectual

History Of  
Liberalism

*extended the liberal tradition. Taking us from Montaigne to Mill, and from Middlemarch to the civil rights movement, Adam Gopnik argues that liberalism is not a form of centrism, nor simply another word for free markets, nor*

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## History Of Liberalism

*merely a term denoting a set of rights. It is something far more ambitious: the search for radical change by humane measures. Gopnik shows us why liberalism is one of the great moral adventures in human*

Acces PDF An  
Intellectual

History Of  
Liberalism

*history -- and why,  
in an age of*

*autocracy, our lives  
may depend on its  
continuation.*

*In Liberalism, L. T.  
Hobhouse explains  
the philosophy of  
what he calls  
“liberal socialism.”*

*Liberalism, as  
Hobhouse defines it,*

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## History Of Liberalism

*is the freedom from coercion. Crucially, this means freedom not only from government coercion, but from all forms of coercion, including economic coercion. It's important that everyone is free to grow and develop*

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History Of  
Liberalism

*their own  
individuality within  
society, but the  
government has the  
ultimate  
responsibility to  
ensure that one  
individual's freedom  
is not used to limit  
the freedom of  
another. The  
socialist aspect of*

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## History Of Liberalism

*the philosophy is the belief that people are not purely self-serving and are capable of voluntarily exercising restraint when needed in order to help society flourish. Viewed through this lens, liberty and equality*



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History Of  
Liberalism

*are not in competition, but rather go hand in hand. In a liberal socialist society, “any common life based on the avoidable suffering even of one of those who partake in it is a life not of harmony, but of discord.”*

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Intellectual

History Of  
Liberalism

*Tracing the history  
of the idea of  
liberalism, from pre-  
liberal societies, to  
the philosophies  
forged in the French  
and American  
revolutions, to the  
concept of socialism  
expounded by John  
Stuart Mill,  
Hobhouse defends*

Acces PDF An  
Intellectual  
History Of

*the progress of  
liberalism, while  
asking what the  
future of liberalism  
should look like.*

*This book is part of  
the Standard Ebooks  
project, which  
produces free public  
domain ebooks.*

*A bold new history  
of postwar political*

Acces PDF An  
Intellectual

History Of  
Liberalism

*philosophy and of  
how John Rawls  
transformed modern  
liberalism In the  
Shadow of Justice  
tells the story of how  
liberal political  
philosophy was  
transformed in the  
second half of the  
twentieth century  
under the influence*

Acces PDF An  
Intellectual

History Of  
Liberalism

*of John Rawls. In  
this first-ever history  
of contemporary  
liberal theory,  
Katrina Forrester  
shows how liberal  
egalitarianism—a set  
of ideas about  
justice, equality,  
obligation, and the  
state—became  
dominant, and traces*

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Intellectual

History Of  
*its emergence from*  
Liberalism

*the political and  
ideological context  
of the postwar*

*United States and  
Britain. In the*

*aftermath of the civil  
rights movement and  
the Vietnam War,*

*political*

*philosophers*

*extended, developed,*

Acces PDF An  
Intellectual

History Of  
Liberalism

*and reshaped  
liberalism as they  
responded to  
challenges and  
alternatives on the  
left and right—from  
the New  
International  
Economic Order to  
the rise of the New  
Right. These thinkers  
remade political*

Acces PDF An  
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History Of  
Liberalism

*philosophy in ways that influenced both liberal theory and its critics. Recasting the history of late twentieth-century political thought, In the Shadow of Justice offers a rigorous look at liberalism's ambitions and limits.*



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Intellectual  
History Of  
*A Very Short  
Introduction*

*The Hundred-Year  
War for American  
Conservatism*

*Liberalism at Large  
Race and Poverty in  
Postwar Political  
Thought*

*The Moral  
Adventure of  
Liberalism*

Acces PDF An  
Intellectual  
History Of

*Constant,  
Tocqueville, and  
French Liberalism  
The Right*

While the need for a history of liberalism that goes beyond its conventional European limits is well recognized, the agrarian backwaters of the British Empire might seem an unlikely place

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to start. Yet specifically liberal preoccupations with property and freedom evolved as central to agrarian policy and politics in colonial Bengal.

*Liberalism in Empire* explores the generative crisis in understanding property's role in the constitution of a liberal polity, which intersected in Bengal with a new

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politics of peasant independence based on practices of commodity exchange. Thus the conditions for a new kind of vernacular liberalism were created. Andrew Sartori's examination shows the workings of a section of liberal policy makers and agrarian leaders who insisted that norms governing agrarian

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social relations be premised on the property-constituting powers of labor, which opened a new conceptual space for appeals to both political economy and the normative significance of property. It is conventional to see liberalism as traveling through the space of empire with the

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extension of colonial institutions and intellectual networks. Sartori's focus on the Lockeanism of agrarian discourses of property, however, allows readers to grasp how liberalism could serve as a normative framework for both a triumphant colonial capitalism and a critique of capitalism from the standpoint of

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peasant property.

This volume addresses the power of ideas in the making of Indian political modernity. As an intermediate history of connections between South Asia and the global arena the volume raises new issues in intellectual history. It reviews the period from the emergence of constitutional liberalism

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in the 1830s, through the swadeshi era to the writings of Tilak, Azad and Gandhi in the twentieth century. While several contributions reflect on the ideologies of nationalism, the volume seeks to rescue intellectual history from being simply a narration of the nation-state. It does not seek to create a 'canon' of political



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thought so much as to show how Indian concepts of state and society were redrawn in the context of emergent globalized debates about freedom, the constitution of the self and the good society in the late colonial era. In so doing the contributions here resituate an Indian intellectual history that

# Acces PDF An Intellectual

History Of  
Liberalism

has long been eclipsed by social and political history. These essays were originally published in a Special issue of the journal *Modern Intellectual History* (CUP, April 2007).

Liberal individualism, or 'classical liberalism' as it is often called, refers to a political philosophy in which

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History Of  
Liberalism  
liberty plays the central  
role. This book

demonstrates a  
conceptual unity within  
the manifestations of  
classical liberalism by  
tracing the history of  
several interrelated and  
reinforcing themes.

Concepts such as order,  
justice, rights and  
freedom have imparted  
unity to this diverse  
political ideology by

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integrating context and meaning. However, they have also sparked conflict, as classical liberals split on a number of issues, such as legitimate exceptions to the 'presumption of liberty', the meaning of 'the public good', natural rights versus utilitarianism, the role of the state in education, and the rights of

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## History Of Liberalism

resistance and  
revolution. This book  
explores these conflicts  
and their implications  
for contemporary liberal  
and libertarian thought.  
In this study of French  
liberalism in the first  
half of the nineteenth  
century and its  
continuing relevance to  
political theory and  
practice, emphasis is  
given to the tensions

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and fissures within liberalism as well as to its struggles against Jacobinism, conservatism and socialism. It is a blend of political theory, biography and intellectual and political history informed throughout by the author's distinctive political, moral and religious sensibilities. A

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major theme of great relevance to current debate about liberalism is the contrast between the vigor and brilliance of these thinkers as political critics, their inefficacy as political actors and their ultimate retreat from political life.

The essays in this volume seek to confront some of the charged

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## History Of Liberalism

meeting points of European—especially German—and Jewish history. All, in one way or another, explore the entanglements, the intertwined moments of empathy and enmity, belonging and estrangement, creativity and destructiveness that occurred at these junctions. These encounters typically



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unfolded within an uneasy continuum of conflict and co-operation, conformity and resistance, refashioning or maintaining personal and collective dimensions of identity. Clearly, they never allowed for the luxury of indifference. Yet it would be wrong to present meetings of this

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kind as exclusively confrontational, as stark either-or choices. Life at the junctions may be vulnerable and insecure but it can also yield fresh angles of perception and new opportunities. If these boundary situations generated a modicum of friction, confusion and anxiety, and at times even murderousness,

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they also produced new alliances and friendships, creative projects and novel fusions and formations of identity. In exploring these dramatic moments in history, Steven Aschheim provides valuable new insights into the history of Europe, Israel, and global Judaism.

Intellectual Origins of  
*Page 155/177*

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Intellectual

History Of

the Republic: Ahmet

A?ao?lu and the

Genealogy of

Liberalism in Turkey

The Life of an Idea,

Second Edition

At the Edges of

Liberalism

Studies in Theory and

Intellectual History

The Life of an Idea

The Lost History of

Liberalism

Junctions of European,

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Intellectual

History Of  
German, and Jewish  
Liberalism  
History

In Intellectual  
Origins of the  
Republic, Özavcı  
investigates the  
histories of  
liberalism and  
nationalism in the  
late Russian and  
Ottoman Empires  
and early

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History Of  
Liberalism  
Republican Turkey  
through the prism  
of the life, ideas  
and times of the  
revolutionary writer  
Ahmet Ağaoğlu.

This book is a  
collection of essays  
by leading  
practitioners of  
modern European  
intellectual history,

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## History Of Liberalism

reflecting on the theoretical and methodological underpinnings of the field. The essays each attempt to assess their respective disciplines, giving an account of their development and theoretical

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History Of  
Liberalism

evolution, while also reflecting on current problems, challenges, and possibilities.

In this definitive historical investigation, Italian author and philosopher Domenico Losurdo argues that from



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the outset liberalism, as a philosophical position and ideology, has been bound up with the most illiberal of policies: slavery, colonialism, genocide, racism and snobbery.

Narrating an

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## History Of Liberalism

intellectual history running from the eighteenth through to the twentieth centuries, Losurdo examines the thought of preeminent liberal writers such as Locke, Burke, Tocqueville, Constant,

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## History Of Liberalism

Bentham, and  
Sieyès, revealing  
the inner  
contradictions of an  
intellectual position  
that has exercised  
a formative  
influence on  
today's politics.  
Among the  
dominant strains of  
liberalism, he

Acces PDF An  
Intellectual  
History Of  
Liberalism

discerns the counter-currents of more radical positions, lost in the constitution of the modern world order.

In this book, Katherine Fierlbeck looks at the legacy of ideas taken from (or shaped in

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## History Of Liberalism

reaction to) the nations that have been most influential to Canada's development: the United Kingdom and the United States.

In this intellectual history of the fraught relationship

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## History Of Liberalism

between race and poverty in the 1960s, Robin Marie Averbeck offers a sustained critique of the fundamental assumptions that structured liberal thought and action in postwar America. Focusing

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## History Of Liberalism

on the figures associated with "Great Society liberalism" like Daniel Patrick Moynihan, David Riesman, and Arthur Schlesinger Jr., Averbek argues that these thinkers helped construct policies

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that never truly attempted a serious attack on the sources of racial inequality and injustice. In Averbeck's telling, the Great Society's most notable achievements--the Civil Rights Act and the Voting Rights



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## History Of Liberalism

Act--came only after unrelenting and unprecedented organizing by black Americans made changing the inequitable status quo politically necessary. And even so, the discourse about poverty created by

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## History Of Liberalism

liberals had  
inherently  
conservative  
qualities. As  
Liberalism Is Not  
Enough reveals,  
liberalism's  
historical  
relationship with  
capitalism shaped  
both the initial  
content of liberal

Acces PDF An  
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History Of  
Liberalism

scholarship on  
poverty and its  
ultimate usefulness  
to a resurgent  
conservative  
movement.

The City of Man  
Mill and Liberalism

An Intellectual  
History

An Intellectual  
History of

Acces PDF An  
Intellectual

History Of  
Liberalism  
Classical

Liberalism and  
International  
Economic Order  
The Virtues of  
Liberalism  
Five Thinkers Who  
Inspired the  
Radical Right

*When we think about  
religion and politics in*

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Intellectual  
History Of  
Liberalism

*the United States today,  
we think of conservative  
evangelicals. But for  
much of the twentieth  
century it was liberal  
Protestants who most  
profoundly shaped  
American politics.*

*Leaders of this religious  
community wielded their  
influence to fight for  
social justice by lobbying  
for the New Deal,  
marching against*

# Acces PDF An Intellectual

*History Of  
segregation, and  
protesting the Vietnam*

*War. Gene Zubovich  
shows that the important  
role of liberal Protestants  
in the battles over  
poverty, segregation, and  
U.S. foreign relations  
must be understood in a  
global context. Inspired  
by new transnational  
networks, ideas, and  
organizations, American  
liberal Protestants*

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History Of  
Liberalism

*became some of the most important backers of the United Nations and early promoters of human rights. But they also saw local events from this global vantage point, concluding that a peaceful and just world order must begin at home. In the same way that the rise of the New Right cannot be understood apart from*

# Acces PDF An Intellectual

## History Of Liberalism

*the mobilization of evangelicals, Zubovich shows that the rise of American liberalism in the twentieth century cannot be understood without a historical account of the global political mobilization of liberal Protestants.*

*Liberal Protestants, Human Rights, and the Polarization of the United States*



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History Of  
*An Intellectual History  
for India*

*Liberalism*

*Thinking Through  
Transition  
Liberal Democracy,  
Authoritarian Pasts, and  
Intellectual History in  
East Central Europe  
After 1989  
Before the Religious  
Right*