

## *Amoris Laetitia I Sacramenti Ridotti A Morale*

*Lo scandalo della pedofilia rappresenta una delle più gravi crisi che la Chiesa si sia trovata ad affrontare da alcuni secoli. Ma da cosa nasce un terremoto che non accenna tutt'oggi ad avere fine? Come mai la Chiesa fatica a far fronte a un fenomeno che le ha causato discredito, disaffezione e un'acuta crisi spirituale? Una ricostruzione originale e spiazzante di due grandi storici. A partire dagli anni Ottanta, migliaia di sacerdoti in tutto il mondo sono stati inquisiti per aver abusato sessualmente di minori. Decine di vescovi e di cardinali sono stati accusati di aver coperto e insabbiato le inchieste. Ma come mai la Chiesa ha faticato a reagire e non ha saputo affrontare lo scandalo della pedofilia? Le molte spiegazioni offerte sinora sono parziali e nel complesso insoddisfacenti. Davvero la responsabilità è attribuibile al clericalismo o alla libertà sessuale della nostra società? Questo libro propone una chiave di lettura diversa che parte dalla storia della Chiesa e dalla sua tradizione dottrinale. Per molto tempo, infatti, la pedofilia è stata considerata dalla Chiesa un peccato e posta sullo stesso piano dell'omosessualità. Ma mentre l'opinione pubblica del mondo occidentale ha preso a considerarla come il crimine peggiore, il più irredimibile, la Chiesa ha continuato a giudicare l'abuso di minori come*

*qualcosa di emendabile, attraverso la confessione e la penitenza. Un caso clamoroso e molto significativo della difficoltà di adattarsi al mutamento storico.*

*A New York Times Best Seller 2017 Illumination Book Awards, Gold (tie): Children's Picture Book 2017 Independent Press Awards, Distinguished Favorite: Book Cover Design, Children's 2017 Catholic Press Association Book Awards, First Place: Children's Books 2017 Catholic Press Association Book Awards, First Place: Pope Francis 2017 Association of Catholic Publishers' "Excellence in Publishing Book Awards," Book of the Year If you could ask Pope Francis one question, what would it be? Children have questions and struggles just like adults, but rarely are they given the chance to voice their concerns and ask the big questions resting deep in their hearts. In Dear Pope Francis, Pope Francis gives them that chance and celebrates their spiritual depth by directly answering questions from children around the world. Some are fun. Some are serious. And some will quietly break your heart. But all of them are from children who deserve to know and feel God's unconditional love. Also available in Spanish as Querido Papa Francisco. "Feels akin to sitting in on a series of intimate conversations." -Publishers Weekly "The People's Pope shows that he is a down-to-earth man who understands both religion and children." -Kirkus*

## Reviews

*Archbishop Angelo Roncali (later Pope John XXIII) read True and False Reform during his years as papal nuncio in France and asked, A reform of the church 'is such a thing really possible?' A decade later as pope, he opened the Second Vatican Council by describing its goals in terms that reflected Congar's description of authentic reform: reform that penetrates to the heart of doctrine as a message of salvation for the whole of humanity, that retrieves the meaning of prophecy in a living church, and that is deeply rooted in history rather than superficially related to the apostolic tradition. Pope John called the council not to reform heresy or to denounce errors but to update the church's capacity to explain itself to the world and to revitalize ecclesial life in all its unique local manifestations. Congar's masterpiece fills in the blanks of what we have been missing in our reception of the council and its call to "true reform." Yves Congar, OP, a French Dominican who died in 1995, was the most important ecclesiologist in modern times. His writings and his active participation in Vatican II had an immense influence upon the council documents. With a few other contemporaries, Congar pioneered a new style of theological research and writing that linked the great tradition of Scripture and the Fathers to contemporary pastoral questions with lucidity and passion. His key*

*concerns were the unity of the church, lay apostolic life, and a revival of the church's theology of the Holy Spirit. He was named a cardinal by Pope John Paul II in recognition of his profound contributions to the Second Vatican Council. Pal Philibert, OP, has taught pastoral theology in the United States and abroad. He is a Dominican friar of the Southern Province. His translation of a collection of Congar's essays on the liturgy has recently been published by Liturgical Press under the title At the Heart of Christian Worship. His book The Priesthood of the Faithful: Key to a living Church (Liturgical Press, 2005) reflects the ecclesiology of Yves Congar and his Vision of the apostolic life of the faithful. "*

*Un saggio che si propone di analizzare a fondo i rapporti fra teologia e preghiera potrebbe sembrare inattuale e ingenuo per i tempi correnti, caratterizzati da stili di vita e sfide, anche in seno alla Chiesa, di tutt'altra natura. Eppure è impossibile e miope, soprattutto in un presente che vede molteplici forme di spiritualità senza preghiera e di etica senza culto, ignorare la necessità di tornare a ragionare su questo nesso antico e originario, dimostrando come la preghiera sia l'atto vitale su cui poggia e da cui si sviluppa la riflessione teologica. Attraverso una precisa ricognizione storica e un'esposizione chiara e attenta, Giulio Meiattini evidenzia le corrispondenze che legano la teologia di alcuni fra gli autori*

*più rilevanti del secolo scorso e della contemporaneità: Gerhard Ebeling, Joseph Ratzinger, Wolfhart Pannenberg, Hans Urs von Balthasar e Ghislain Lafont. Dai loro scritti emerge in modo limpido come la preghiera possa essere considerata sia il trait d'union fra ragione e fede, in quanto presente nell'una e nell'altra in modalità diverse, sia la scaturigine della riflessione teologica. Dire Dio pregando mostra dunque come parlare di Dio (teologia) e parlare con Dio (preghiera) siano due modi distinti, ma inseparabili e convergenti, di orientarsi verso Dio. Orientamento che trova il suo punto focale e originario nella celebrazione liturgica, momento in cui la preghiera assume valenza teologica e la teologia la forma della preghiera.*

*Amoris laetitia? I sacramenti ridotti a morale*

*Chiesa, teologia e cultura in scena*

*The Pope Answers Letters from Children Around the World*

*A New Vision of Family Life*

*A Reflection on Amoris laetitia*

*Night Conversations with Cardinal Martini: The Relevance of the Church for Tomorrow*

*Dear Pope Francis*

*An important work of contemporary Islamic thought argues against the programmatic use of Islamic religious texts to support fundamentalist beliefs ?First published in Arabic in 1994,*

*progressive Muslim scholar Nasr Hamid Abu Zayd's controversial essay argued that conventional fundamentalist interpretations of the Quran and other Islamic religious texts are ahistorical and misleading. Conservative religious leaders accused him of apostasy. Marking the first time a work by Abu Zayd is available in its entirety in any Western language, this English edition makes his erudite interpretation of classical Islamic thought accessible to a wider audience at a critical historical moment.*

*Born Liquid is the last work by the great sociologist and social theorist Zygmunt Bauman, whose brilliant analyses of liquid modernity changed the way we think about our world today. At the time of his death, Bauman was working on this short book, a conversation with the Italian journalist Thomas Leoncini, exactly sixty years his junior. In these exchanges with Leoncini, Bauman considers, for the first time, the world of those born after the early 1980s, the individuals who were 'born liquid' and feel at home in a society of constant flux. As always, taking his cue from contemporary issues and debates, Bauman examines this world by discussing what are often regarded as its most ephemeral features. The transformation of the body – tattoos, cosmetic surgery, hipsters – aggression, bullying, the Internet, online dating, gender transitions and changing sexual preferences are all analysed with characteristic brilliance in this concise and topical book, which will be of particular interest to young people, natives of the liquid modern world, as well as to Bauman's many readers of all generations. This book is designed as a manual for the study of fundamental moral theology. It is addressed primarily to those who are undertaking a required course of study in Catholic theology at*

*seminaries or ecclesiastical colleges. The editorial and typographical style, the choice of topics, and the extent of material covered are intended to meet the needs of such students. Nevertheless, we trust that the book will likewise be of interest for those who pursue theological and moral studies at a non specialist, though nonetheless serious level.*

*Cardinal Kasper, in an address to the consistory, published in English exclusively by Paulist Press, advocates a stronger appreciation of marriage and the family—even on sensitive issues such as divorce and remarriage.*

*Pope Francis: Life and Revolution*

*Il Comento Alla Divina Commedia*

*Priesthood, Celibacy, and the Crisis of the Catholic Church*

*Engaging the Doctrine of Marriage*

*From the Depths of Our Hearts*

*Mysticism*

Jesus remains a popular figure in contemporary culture and Allison remains one of our best interpreters. He speaks around the country in a variety of venues on matters related to the study of the Historical Jesus. In his new book, he focuses on the historical Jesus and eschatology, concluding that the Jesus was not a Hellenistic wonder worker or teacher of pious morality but an apocalyptic prophet. In an opening chapter that is worth the price of admission, Allison astutely and engagingly captures the history of the search

for the historical Jesus. He observes that many contemporary readings of Jesus shift the focus away from traditional theological, Christological, and eschatological concerns. In provocative fashion, He takes on not only the Jesus Seminar but also other Jesus interpreters such as N.T. Wright and Marcus Borg.

In the past, neo-tribalism in a Western context has been feared as leading to blindness or irrationality. In today's business world, tribalism represents a conscious separation of the individual ego for the good of the community. This is the key to understanding the success of the most innovative businesses in the 21st century.

"The priesthood is going through a dark time", according to Pope Emeritus Benedict XVI and Robert Cardinal Sarah. "Wounded by the revelation of so many scandals, disconcerted by the constant questioning of their consecrated celibacy, many priests are tempted by the thought of giving up and abandoning everything." In this book, the pope emeritus and the prefect of the Congregation for Divine Worship and the Discipline of the Sacraments give their brother priests, and the whole Church, a message of hope. They honestly address the spiritual challenges faced by priests today, while pointing to deeper conversion to Jesus Christ as the key to faithful and fruitful priestly ministry and genuine reform. Benedict XVI and Cardinal Sarah "fraternally offer these reflections to the people of God and, of course, in a spirit of filial obedience, to Pope Francis", who has said, "I think that celibacy is a gift for the Church. . . . I don't agree with allowing optional

celibacy, no." Responding to calls for refashioning the priesthood, including proposals from participants in the Amazonian Synod, two wise, spiritually astute pastors explain the importance of priestly celibacy for the good of the whole Church. Drawing on Vatican II, they present celibacy as not just "a mere precept of ecclesiastical law", but as a sharing in Jesus' sacrifice on the Cross and his identity as Bridegroom of the Church.

In Italy, they call him il Papa, which means "The Father." Until his unprecedented election, author and friend Elisabetta Piqué called him Padre Jorge. He may have changed his name to become Pope Francis, but it did not change their friendship. Since Jorge Mario Bergoglio became Pope Francis in 2013, countless books have been written to help the world understand this deeply complex yet simple servant of God. What sets *Pope Francis: Life and Revolution* apart from all other biographies of Pope Francis is the careful research and original investigation behind it, along with the fact that it is written by an internationally respected journalist—Elisabetta Piqué—who has remained close to the Pope since first meeting him back in 2001. Over 75 individuals were interviewed for *Pope Francis: Life and Revolution*, including lay people, priests, bishops, and cardinals who have known or worked with Francis at various times in his life. Insights from these people, as well as from friends and family members, allow us to see a profoundly personal side of the Pope. His humility and humanity, courage and conviction, and warmth and wisdom are revealed as Piqué shares little-known episodes from Francis's

life. With a foreword by Cardinal Seán O'Malley, O.F.M. Cap., *Pope Francis: Life and Revolution* is the definitive resource and narrative of a man personally known by few and revered and respected by many. *Pope Francis: Life and Revolution* reveals a man consistent in his beliefs and actions. He is a spiritual leader unwavering in his love for God, whose inner joy and peace move him—and can inspire us—to serve the least, the last, and the lost. Also available in Spanish! *El Papa Francisco: vida y revolución*

*Amoris Laetitia*

*True and False Reform in the Church*

*The God of Jesus Christ*

*Christian and Buddhist*

*Latin Poetry and the Hermeneutics of Reception*

*How the West Really Lost God*

*A New Theory of Secularization*

Argues that affirming the irreducible differences between men and women can lead to more transformative politics than the struggle for abstract equality between the sexes. In *The Symbolic Order of the Mother* Luisa Muraro identifies the bond between mother and child as ontologically fundamental to the development of culture and politics, and therefore as key to achieving truly emancipatory political change. Both corporeal development and language acquisition, which are the sources of all thinking, begin in this relationship. However, Western civilization has been defined by

men, and Muraro recalls the admiration and envy she felt for the great philosophers as she strove to become one herself, as well as the desire for independence that opposed her to her mother. This conflict between philosophy and culture on the one hand and the relationship with the mother on the other constitutes the root of patriarchy ' s symbolic disorder, which blocks women ' s (and men ' s) access to genuine freedom. Muraro appeals to the feminist practice of gratitude to the mother and the recognition of her authority as a model of unconditional nurture and support that must be restored. This, she argues, is the symbolic order of the mother that must overcome the disorder of patriarchy. The mediating power of the mother tongue constitutes a symbolic order that comes before all others, for both women and men. Explores the nature of the Trinity, discussing the different attributes of each member of it and how they form a whole.

Pontius Pilate is one of the most enigmatic figures in Christian theology. The only non-Christian to be named in the Nicene Creed, he is presented as a cruel colonial overseer in secular accounts, as a conflicted judge convinced of Jesus's innocence in the Gospels, and as either a pious Christian or a virtual demon in later Christian writings. This book takes Pilate's role in the trial of Jesus as a starting point for investigating the function of legal judgment in Western society and the ways that such judgment requires us to adjudicate the competing claims of the eternal and the historical. Coming just as Agamben is bringing his decades-long Homo Sacer project to an end, Pilate and Jesus sheds considerable light on what is at stake in that series as a whole. At the same time, it stands on its own, perhaps more than any of the

author's recent works. It thus serves as a perfect starting place for readers who are curious about Agamben's approach but do not know where to begin.

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A Strategy for Christians in a Post-Christian Nation

Pilate and Jesus

The Gifford Lectures--An Extended Edition

Jesus the Christ

The Benedict Option

On Love in the Family

### The Nuptial Mystery

Hans Urs von Balthasar prepared this overview of the theology and spirituality of Henri de Lubac, whom he calls friend and master, on the occasion of the latter's eightieth birthday. Beginning with personal reflections drawn from the then unpublished pages of "memoirs" which de Lubac placed in his hands, von Balthasar offers a review of all the major works of de Lubac. Von Balthasar illustrates here the wonderful synthetic power for which he is justly known: bringing the range as well as the organic unity of de Lubac's work clearly into view. The main themes of that work remain as important now as when de Lubac first took them up--perhaps even more important. And there is no one better able to discuss these themes than von Balthasar, a master of theology in his own right and de Lubac's great friend for over fifty years. Co-published with Communio Books.

Covering the whole medieval period but identifying the decades around 1200 as decisive, this study shows how marriage symbolism emerged from the world of texts to become a social force affecting ordinary people.

## Download File PDF Amoris Laetitia I Sacramenti Ridotti A Morale

Amoris laetitia calls on the Church to minister in a different way to families. In this document, Pope Francis offers a new vision of pastoral care that insists that the Church has a mission to accompany, discern, and integrate families into the Body of Christ, no matter the challenges in their lives. In *A New Vision of Family Life: A Reflection on Amoris laetitia*, Fr. Louis J. Cameli helps pastoral staff understand how they can support families as they accompany them through difficulties, aid them in discerning their conscience, and integrate them into the parish community. The author shows that such support is vital if the Church is to form families as disciples. Fr. Cameli shows pastoral staff that they can help families see how God works in their lives, understand their experience in light of the Gospel, hear how God is calling them to conversion, and carry their conversion to a world in need. The book situates marriage and family life as a central focus for transformation in the Christian life. Questions at the end of each chapter help the reader reflect on how parishes can implement the vision in *Amoris laetitia*.

For fruitful discussion within the Church, for a meaningful

dialogue with other Christians, for the renewal of the theology of preaching--for these and many other reasons, we need a new understanding of the nature of revelation. The usual apologetical treatment of revelation, bent on proving its existence, touches but the fringe of the reality. Our day and age needs a theology of revelation which probes the nature, depths and dimensions of the mystery. Father Latourelle's study is a significant contribution in this unfurrowed field, and may well be recognized as a landmark for years to come. His treatment of scriptural data on the notion of revelation is grounded on the advances of twentieth century exegesis. He admirably handles the multifaceted Old Testament notion of revelation; and his detailed study of the Synoptics, Acts, Paul, and John heightens the point that the Old Testament's revelation foreshadowed the New, and the New is only intelligible against the background of the Old. His summary of the patristic idea of revelation is erudite and stimulating, and probes the thoughts of twenty writers from the Apostolic Fathers to Augustine. The richness of patristic insight contrasts sharply with later theological studies of the nature of revelation. His study of

the theological thought of the scholastic and neo-scholastic schools is critical and informative. Their approach culminated in overstressing the apologetical aspects of revelation--a course which modern theology is abandoning to re-discover a theology of revelation that is Christ-centered, Scriptural, historical and interpersonal. In treating of the magisterium, the author presents a splendid analysis of official documents from Trent to Vatican II, and his summary underscores the point that the Church documents present a view of revelation that closely resembles that of the biblical and patristic sources. The author's personal reflections enable us to view many aspects of revelation in a new light. He draws on the insights of modern linguistics to give a new dimension to revelation's traditional definition, *locutio Dei*. He elucidates the point that revelation is neither event alone nor word alone--its structure is sacramental and consists of events interpreted by word . . . In dealing with preaching, miracles and other themes, Father Latourelle combines wide erudition and lucidity, and his work stands as a major contribution to modern theological thought.

Incantare le sirene

Fundamental Moral Theology

Critique of Religious Discourse

Beyond Tribalism

Theology of Revelation

Human Marriage as the Image and Sacrament of the Marriage of God and Creation

Gospel of the Family, The

Applying modern critical theory to the interpretation of Latin poetry, the author argues for a critical approach wherein the meaning of a text is necessarily involved in the process of "reception"-- as illustrated through exemplary readings of Virgil, Ovid, Horace and Lucan.

Che ruolo ha la mancanza di fede nel matrimonio? L'assenza di un conscio e deliberato assenso alle verità della fede in uno o più dei nubendi è specifico e dirimente impedimento alla celebrazione del sacramento? Il Santo Padre Francesco in *Evangelii gaudium* del 24 novembre 2013 aveva scritto: "il matrimonio tende ad essere visto come una semplice forma di gratificazione affettiva che può essere costituita in qualsiasi modo e modificata in base alla sensibilità di ciascuno" (66). Senza alcun dubbio papa Francesco vede una relazione tra fede, o mancanza di essa, e il matrimonio. Ha sottolineato con

sollecitudine pastorale le difficoltà che potrebbero incontrare i fidanzati in un contesto secolarizzato per dare il loro consenso. Per cui l'abbandono di una prospettiva di fede porterebbe inesorabilmente a una falsa conoscenza del matrimonio, che non potrà non avere conseguenze per la maturazione della volontà nuziale.

Robert Cardinal Sarah calls *The Day Is Now Far Spent* his most important book. He analyzes the spiritual, moral, and political collapse of the Western world and concludes that "the decadence of our time has all the faces of mortal peril." A cultural identity crisis, he writes, is at the root of the problems facing Western societies. "The West no longer knows who it is, because it no longer knows and does not want to know who made it, who established it, as it was and as it is. Many countries today ignore their own history. This self-suffocation naturally leads to a decadence that opens the path to new, barbaric civilizations." While making clear the gravity of the present situation, the cardinal demonstrates that it is possible to avoid the hell of a world without God, a world without hope. He calls for a renewal of devotion to Christ through prayer and the practice of virtue. A NEW YORK TIMES BESTSELLER "Already the most discussed and most important religious book of the decade." —David Brooks In this controversial bestseller, Rod Dreher calls on American Christians to prepare for the coming

Dark Age by embracing an ancient Christian way of life. From the inside, American churches have been hollowed out by the departure of young people and by an insipid pseudo-Christianity. From the outside, they are beset by challenges to religious liberty in a rapidly secularizing culture. Keeping Hillary Clinton out of the White House may have bought a brief reprieve from the state's assault, but it will not stop the West's slide into decadence and dissolution. Rod Dreher argues that the way forward is actually the way back—all the way to St. Benedict of Nursia. This sixth-century monk, horrified by the moral chaos following Rome's fall, retreated to the forest and created a new way of life for Christians. He built enduring communities based on principles of order, hospitality, stability, and prayer. His spiritual centers of hope were strongholds of light throughout the Dark Ages, and saved not just Christianity but Western civilization. Today, a new form of barbarism reigns. Many believers are blind to it, and their churches are too weak to resist. Politics offers little help in this spiritual crisis. What is needed is the Benedict Option, a strategy that draws on the authority of Scripture and the wisdom of the ancient church. The goal: to embrace exile from mainstream culture and construct a resilient counterculture. The Benedict Option is both manifesto and rallying cry for Christians who, if they are not to be conquered, must learn how to fight on culture war battlefields like

none the West has seen for fifteen hundred years. It's for all mere Christians—Protestant, Catholic, Orthodox—who can read the signs of the times. Neither false optimism nor fatalistic despair will do. Only faith, hope, and love, embodied in a renewed church, can sustain believers in the dark age that has overtaken us. These are the days for building strong arks for the long journey across a sea of night.

Medieval Marriage

Managing Identities in a Diverse World

Including a Commentary on the Constitution "Dei Verbum" of Vatican II

La Chiesa di fronte alla pedofilia

Meditations on the Triune God

Religious Pluralism and Interreligious Theology

Histoire Ancienne de L' église ...

“All of us are called to keep striving towards something greater than ourselves and our families, and every family must feel this constant impulse. Let us make this journey as families, let us keep walking together.” Pope Francis, Amoris Laetitia In his groundbreaking work on modern family life, Amoris Laetitia: On Love in the Family, Pope Francis continues to guide and lead the Church, calling us to be a sign of mercy and encouragement for

families of all shapes and sizes. The Our Sunday Visitor edition includes exclusive reflection and discussion questions, to help Catholics grow in our understanding of this call, and act upon it. In *Amoris Laetitia: On Love in the Family* the Holy Father expands on the topics and considerations of the two Synods on the family, and adds his own considerations to help us provide pastoral guidance to support and strengthen today's families. *On Love in the Family* guides us through: Scripture – what we can learn from Biblical families and relationships with God and each other Reality – the experiences and challenges we face in today's world Tradition – essential aspects of Church teaching on marriage and families Love – what it means for all our relationships Ministry – Pope Francis offers pastoral perspectives for helping build strong families Spirituality – the expression of the Gospel message in our relationships

In this magisterial work, leading cultural critic Mary Eberstadt delivers a powerful new theory about the decline of religion in the Western world. The conventional wisdom is that the West first experienced religious decline, followed by the decline of the family. Eberstadt turns this standard account on its head. Marshalling an impressive array of research, from fascinating historical data on family decline in pre-Revolutionary France to contemporary popular culture both in the United States and Europe,

Eberstadt shows that the reverse has also been true: the undermining of the family has further undermined Christianity itself. Drawing on sociology, history, demography, theology, literature, and many other sources, Eberstadt shows that family decline and religious decline have gone hand in hand in the Western world in a way that has not been understood before—that they are, as she puts it in a striking new image summarizing the book’s thesis, “the double helix of society, each dependent on the strength of the other for successful reproduction.” In sobering final chapters, Eberstadt then lays out the enormous ramifications of the mutual demise of family and faith in the West. While it is fashionable in some circles to applaud the decline both of religion and the nuclear family, there are, as Eberstadt reveals, enormous social, economic, civic, and other costs attendant on both declines. Her conclusion considers this tantalizing question: whether the economic and demographic crisis now roiling Europe and spreading to America will have the inadvertent result of reviving the family as the most viable alternative to the failed welfare state—fallout that could also lay the groundwork for a religious revival as well. How the West Really Lost God is both a startlingly original account of how secularization happens and a sweeping brief about why everyone should care. A book written for agnostics as well as believers, atheists as well as “none of the

above,” it will permanently change the way every reader understands the two institutions that have hitherto undergirded Western civilization as we know it—family and faith—and the real nature of the relationship between those two pillars of history.

Antonio Giangrande, orgoglioso di essere diverso. ODIIO OSTENTAZIONE ED IMPOSIZIONE. Si nasce senza volerlo. Si muore senza volerlo. Si vive una vita di prese per il culo. Tu esisti se la tv ti considera. La Tv esiste se tu la guardi. I Fatti son fatti oggettivi naturali e rimangono tali. Le Opinioni sono atti soggettivi cangianti. Le opinioni se sono oggetto di discussione ed approfondimento, diventano testimonianze. Ergo: Fatti. Con me le Opinioni cangianti e contrapposte diventano fatti. Con me la Cronaca diventa Storia. Noi siamo quello che altri hanno voluto che diventassimo. Facciamo in modo che diventiamo quello che noi avremmo (rafforzativo di saremmo) voluto diventare. Rappresentare con verità storica, anche scomoda ai potenti di turno, la realtà contemporanea, rapportandola al passato e proiettandola al futuro. Per non reiterare vecchi errori. Perché la massa dimentica o non conosce. Denuncio i difetti e caldeggio i pregi italici. Perché non abbiamo orgoglio e dignità per migliorarci e perché non sappiamo apprezzare, tutelare e promuovere quello che abbiamo ereditato dai nostri avi. Insomma, siamo bravi a farci del male e qualcuno deve pur essere diverso!

Se la vita credente fosse un teatro, lo scenario odierno sarebbe dominato dalla questione «culturale» (società multi e interculturali, antropologia «culturale», cultural studies), ma siamo sicuri di sapere di cosa parliamo quando diciamo «cultura»? Su questa scena, teologia e Chiesa non vagano come personaggi in cerca d'autore: Gaudium et spes offre loro indicazioni di ampio respiro e direttive precise per entrare adeguatamente nella parte di chi, di fronte alle sirene del mondo, vuole imitare Orfeo, il quale non si turò le orecchie, ma, come ha scritto papa Francesco, «fece qualcos'altro: intonò una melodia più bella, che incantò le sirene».

New Commentary on the Code of Canon Law

E Gli Altri Scritti Intorno a Dante

Resurrecting Jesus

Redeeming the Text

Zodiacus Vitae

The Earliest Christian Tradition and Its Interpreters

Mancanza di fede e consenso al matrimonio

**This book is the next volume in Levering's Engaging Doctrine series. The prior volume of the series examined the doctrine of creation. The present volume examines the purpose of creation: the marriage of God and humans. God created the cosmos for the purpose of the marriage of God and his people—and through his people, the marriage of God and the entire creation. Given that**

the central meaning or “prime analogate” of marriage is the marriage of God and humankind, the study of human marriage needs to be shaped by this eschatological goal and foregrounded as a dogmatic theme. After a first chapter defending and explaining the biblical witness to the marriage of God and his people, the book explores various themes: marriage as an image of God, original sin as the fall of the primordial marriage, the cross of Jesus Christ and marital self-sacrificial love, the procreative and unitive ends of marriage, marriage as a sacrament, and marriage’s importance for social justice and for the upbuilding of the kingdom of God. Along the way, the book provides an introduction to the key biblical, patristic, medieval, modern, and contemporary thinkers and controversies regarding the doctrine of marriage.

Carlo M. Martini was cardinal of the largest diocese in the world, a scholar, and one of the most renowned men of the church. Georg Sporschill has worked in prisons and lived with drug-addicted street children in Romania and Moldavia. The two Jesuits met in Jerusalem and became firends: two worlds, one faith--and a passionate search for ways in which the message of Jesus of Nazareth can still be effective for tomorrow. In a series of conversations they ask what faith can mean for life, what future young people have in the church, and what must be changed so that Crhistianity itself has a future. The questions from young people are the catalyst for deep thought. Is the future only dark? Where are the rays of light on the horizon? What would Jesus say today?

Here at last is a reissue of Kasper's major work with a brilliant new introduction surveying recent developments in Christology. Kasper assesses the Christological enterprise in the Church from the earliest down to the most recent times which can be recommended without hesitation to teacher and serious student. The book also provides a solid theological basis for preaching. This may also

be described as a work of Christian serenity, but one which is not indifferent to current problems. It is the fruit of the deep peace which all men can gain from contemplation of Jesus the Christ. As Karl Rahner has said - this book is 'modern' in the very best sense of the word. Synthesising biblical, philosophical and traditional material, the book remains essential reading for specialists and is used widely for courses on Christology - the very basis of Christian theology itself.

Translated by Michelle K. Borrás The idea of love pervades our society, yet it is nearly impossible to answer the question What is love? especially as we witness the divorce of love from sexuality and of sexuality from procreation. Aware that many people today are skeptical about marriage, Angelo Cardinal Scola nevertheless suggests that only in the category of nuptial mystery do we find a way to adequately describe the phenomenon of love. A bright new leader in the Catholic Church, Cardinal Scola argues that the male-female relationship lies near the heart of what it means to bear the image of God. Scola's book explores the essential sexual differences that both separate and unite men and women, and it shows how men and women can realize their purpose in marriage or celibacy. Conversant with papal teaching and Catholic writers from Aquinas to von Balthasar, Cardinal Scola writes with a deep regard for marriage and the family. His Nuptial Mystery will leave readers with a thoroughly Christian appreciation for incarnate love.

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