

# *Al Hidayah The Guidance Volume 2*

In this volume, leading scholars provide essay-length coverage of slavery in a wide variety of medieval contexts around the globe.

Ibn Rajab's essay Refutation of Those Who Do Not Follow the Four Schools advocates for the necessity of following Islamic scholarship in general, and legal scholarship in particular. A large portion of the essay covers the history of the development of Islamic scholarship and how the Muslim Community came to recognize scholars as the source for authoritative knowledge.

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Readers of the essay will notice that Ibn Rajab is engaging individuals who saw themselves as equal or superior to prior generations of scholars, free to cast aside scholarship and to reinterpret without any need for requisite skills and knowledge. Although written seven centuries ago, it might as well have been written with today's reformers in mind.

This book consists of prayers categorized according to various occasions: morning and evening prayers connected with purification, food, drink, pilgrimage, marriage, everyday life situations. Additional sections include the most beautiful names of God, prayer for help and victory, and other prayers to be read at any time.

Gunah e Kabira - Greater Sins - By Ayatullah Abdul Husayn

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Dastghaib. He has exhaustively explained the phenomenon of sin, the classification of sins, and the necessity of avoiding them. He has also described fifty different types of Greater Sins.

Absolute Essentials of Islam

The Cambridge World History of Slavery: Volume 2, AD 500-AD 1420

MUSLIM S CHARACTER

The Faith and Practice of Al-Ghazali

Being a Translation, with Commentary and Introduction of Al-Ghazzali's Book of the Iyya on the Worship

An Explanatory Translation

This is one of the most clear and precise books of

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comparative Islamic jurisprudence. It teaches all of the aspects and categories of Islamic jurisprudence according to the four Sunni schools that are followed by the majority of Muslims: the Hanafi, the Maliki, the Shafi'i, and the Hanbali. It was authored who by a committee of experts who specialized In these four schools under the guidance and supervision of Sheikh Abd Al Rahman Al Jaziri (d 1941). Sh Al Jaziri edited the book so that it would be a comprehensive reference for the Muslims. For this reason, this book was able to gain the respect of scholars as the book addresses the issues with which most people are concerned and it aids preachers and imams in answering the needs and the question posed by the attendees at

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mosques. This volume covers the intricate rules of ritual practice, chiefly salah, saum, zakah and hajj. It is an immense aid to the non-Arabic speaking Muslims who wish to understand the ahkam of Islam.

A commentary on a book on the jurisprudence (fiqh) of worship ('ibadat) according to the Hanafi school (madhhab) of Islamic law written by Imam Shurunbulali (d. 1069 h), one of the greatest jurists of his time, this work is among the most widely studied works on the subject all around the world, being a part of the traditional curriculum for students of Hanafi fiqh. The work covers Purification (kitab al-tahara), Ritual Prayer (kitab al-salat), Fasting (kitab al-sawm), Alms (kitab al-zakat) and the Pilgrimage

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(kitab al-hajj). About the Author Abu al-Ikhlās al-Hasan b. `Ammar b. `Ali b. Yusuf Shurunbalaali was born in 994 A/H. He became a master of jurisprudence at the hands of Abdullah al-Nahriri and Muhammad al-Mahby. He studied at the prestigious seat of learning, al-Azhar, Cairo, under the patronage of some of the most eminent scholars of his time. He himself later became a scholar of great repute and a copious writer, whose works exceed fifty in number. The Shaykh passed away in 1069 A/H.

For the first time ever, this translation fully reveals the primary reference of Islamic law for the last 800 years—the Hidayah. Revered as one of the most widely read books in the Muslim world—second only to the

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Qu'ran—its knowledge has been likened to a mysterious code, accessible only to those who study Islam. Its success has been attributed to its unique methodology, combining the statement of rules with the case method of instruction. Eloquently translated into English along with commentary and notes, this fascinating edition sheds new light on one of the most sought-after volumes in the history of Islam.

Exegesis of the Holy Qur'an by Allamah Tabataba'i originally rendered in Arabic. This volume covers chapters 1 and 2 (verses 1-93)

Al-Hidayah

And our Elders

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Towards Understanding the Qur'an

A Translation Of Al Hidayah Fi Sharh Bidayat Al Muftadi -  
Volume 1: A Classical Manual of Hanafi Law

The Ramadan of Shaikh al-Hadith Muhammad Zakariyya  
The Guidance

*This book is just what it says it is: A theory of textuality divided into two parts, logical and epistemological.*

*A translation of Abu Shuja' al-Asfahani's introduction to classical Islamic law, Matn al-Ghayat wa al-Taqrīb. This enduring classic covers the full range of basic topics within the Shafi'i school of law. It includes the*

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*full Arabic text and notes to point out where later Shafi'i jurists have differed from the author, Imam al-Nawawi's preferences, and minor clarifications and explanations. This book provides a comprehensive sociological overview of adult and continuing education. It draws on all branches of sociology rather than advocating one approach. It examines the theories of all the significant sociological writers in the field such as Knowles, Marx, Freire and Gramsci and sets them in the broader intellectual context. It also considers the content of the curriculum in adult education and the place*

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*of adult education in society at large. The author indicates the strengths and weaknesses of the different sociological perspectives and demonstrates how they can be used to analyse the function and purpose of adult and continuing education.*

*The Hidayah has dominated the field of Islamic jurisprudence since the day it was written over 800 years ago. It has been the primary text used by Muslim jurists to issue authentic and reliable rulings on Islamic law according to the school of Imam Abu Hanifah (d.150AH/767CE). The Hidayah commands such an authoritative position amongst the doctors of*

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law that the knowledge of a scholar who has not read it is not considered reliable. Around 70 huge commentaries, some spread over more than a dozen volumes, have been written on it. The number of explanatory glosses is in the thousands. Comprehensive in content and conveniently organized, with the publication of this book all previous works that discussed Islamic jurisprudence according to Hanafi law became outmoded and soon fell into disuse. If revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of The Hidayah not

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*only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.*

*The Mukhtasar Al-Quduri*

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*A Comprehensive Study of Zakah Regulations and Philosophy in the Light of the Qur'an and Sunna*

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**The contents in this book are either derived or taken directly, from the works of the following noble scholars: Sheikh Abu Ihsan Al-Asiri & Sheikh Abu Aaliyah Surkheel. May Allah SWT reward them for their efforts. As an editor, I have edited, compiled, and presented various separate articles as one succinct work in book form. The original contents have been expanded and complimented with other relevant information and details where considered necessary. In doing so, I have also included opinions and explanations from other notable scholars. All the credits for this book go to these notable scholars and the sole purpose of my effort was to convey this treasure to those who are eagerly looking for it. May Allah make it a source of success for all of us in this**

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world and the hereafter.

**"An insightful volume that takes on many of the issues confronting Muslim youth in the West, sometimes with humor, oftentimes with brutal frankness, but always with sound knowledge and great clarity."— Imam Zaid Shakir, Zaytuna Institute, California** This is not just another book about Muslim youth. It is a book by young Muslims for young Muslims, addressing issues such as media, music, dating, and drugs in a language that is their own. With an introduction by Imam Zaid Shakir.

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**according to the school of Imam Abu Hanifa (d 150H/767CE). The Hidayah commands such an authoritative position amongst the doctors of law that the knowledge of a scholar who has not read it is not considered reliable. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated into English by Charles Hamilton in 1791. Around 70 huge commentaries, some spread over more than a dozen volumes have been written on it. The number of explanatory glosses is in thousands. Comprehensive in content and conveniently organized, with the publication of this all previous works that discussed Islamic jurisprudence according to the Hanafi law become outmoded and soon fell into disuse. If**

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**revealed books are not taken into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written.**

**The Mukhtasar Al-Quduri is one of the most celebrated and influential treatises in any Muslim school of methodology and thought and is the foundation for the Hanafi school. It is both the first source for scholars and a manual for the general reader.**

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**A Manual of Islamic Law According to the Hanafi School**

*Khaled Abou El Fadl's book represents the first systematic examination of the idea and treatment of political resistance and rebellion in Islamic law. Pre-modern jurists produced an extensive and sophisticated discourse on the legality of rebellion and the treatment due to rebels under Islamic law. The book examines the emergence and development of these discourses from the eighth to the fifteenth centuries and considers juristic*

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***responses to the various terror-inducing strategies employed by rebels including assassination, stealth attacks and rape. The study demonstrates how Muslim jurists went about restructuring several competing doctrinal sources in order to construct a highly technical discourse on rebellion. Indeed many of these rulings may have a profound influence on contemporary practices. This is an important and challenging book which sheds light on the complexities of Islamic law and pre-modern attitudes to dissidence and rebellion.***

***This book presents the example of how one of the greatest hadith scholars of the past century, Shaikh al-Hadith Muhammad Zakariyya, and other notable scholars, left their religious duties of teaching Qurʾan***

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***and hadith to devote their time in austere devotion and worship of Allah in the blessed month. Despite his busy schedule and scholarly work of hadith, Shaikh al-Hadith Muhammad Zakariyya devoted the whole month of Ramadan to connect those who came to sit in his pious company with Allah and to ignite the flame of love of Allah, love for the Blessed Prophet (peace be upon him), and perpetual remembrance of Allah in their lives. This book is an excellent firsthand account of how the great scholars of Islam utilized each moment of this blessed month. It is an inspirational and motivational book which will, inshallah, change the way we view and utilize the blessed month of Ramadan.***

***The brief treatise known as the "Articles of Belief"***

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***(al'aqaid) in Islam, is by the renowned, `Najm ad-din al-Nasafi, a true example of a learned classical scholar considered a star within the circles of scholarship. The book includes under the headings of this branch of knowledge the most striking gems and pearls of great value, which make up the fundamental standards of Islam. The author tries to explain the brief treatise so as to give the details of its general principles and clarify the intricacies of the subject, This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as***

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***most of these works have been housed in our most important libraries around the world), and other notations in the work.***

***I have written many books and articles on various topics but since 2013, I have devoted myself fully in writing the interpretation of the Holy Quran in English and with the grace of Allah, I have completed the whole Quran on 29th October 2020 with 84 books. I believe there is a great need in the whole world for the correct interpretation of the Holy Quran to be written in English. Currently, there is a great misunderstanding about Islam among Muslims and non-Muslims globally. The misunderstanding of the meaning of the Holy Quran among Muslims will lead to the wrong practice of Islam which leads to the wrong***

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***actions of Muslims. The wrong actions of Muslims will lead to misunderstandings about Islam among Muslims and non-Muslims. The wrong actions of the Muslims have led to many miseries and wars among Muslims. The wrong actions of Muslims have also led to many wars and clashes between Muslims and non-Muslims. In order to avoid miseries, wars and clashes from taking place between the whole mankind in the whole world, the whole mankind in the whole world need to understand the true teaching of Islam. There is no other way for the whole mankind to understand the true teaching of Islam unless the whole mankind is able to read and understand the correct interpretation of the Holy Quran. The whole mankind is only able to read and understand the correct***

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***interpretation of the Holy Quran when it is written in the universal language of the world (English). For this very reason I have written the interpretation of the Holy Quran in English. Prof. Nasoha Bin Saabin***

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a valuable exposition of some social, political, economic and legal teachings of the Qur'an. But what makes this work unique is that it presents the Qur'an as a book to be lived by. With thousands of notes, an introduction and comprehensive index.

This book is one of the many Islamic publications distributed by Mustafa Organization throughout the world in different languages with the aim of conveying the message of Islam to the people of the world. Mustafa Organization is a registered Organization that operates and is sustained through collaborative efforts of volunteers in many countries around the world, and it welcomes your involvement and support. Its objectives

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are numerous, yet its main goal is to spread the truth about the Islamic faith in general and the Shi`a School of Thought in particular due to the latter being misrepresented, misunderstood and its tenets often assaulted by many ignorant folks, Muslims and non-Muslims. Organization's purpose is to facilitate the dissemination of knowledge through a global medium, the Internet, to locations where such resources are not commonly or easily accessible or are resented, resisted and fought!

This book provides a comprehensive explanation for Allah's names and attributes. The author has effectively defined the attributes of Allah in such a way to ensure

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sufficient detail is provided for the reader, without excessively analysing and over complicating the topic. The aim and achievement of this book is to introduce God in the terms in which He introduces Himself, and thereby make the approach to Him easier for willing hearts and minds. Furthermore it allows for a lighter, more pleasant and rewarding experience on the journey in reconnecting and strengthening the bond with our Creator.

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"A Geo-Legal Approach to the English Sharia Courts: Cases and Conflicts adopts a new methodological perspective that combines Comparative Law with Geopolitics to understand the phenomenon of the English 'sharia courts'. This term is used as a geopolitical representation of specific Islamic ADR institutions. The geo-legal analysis illustrates the competition of the legal systems involved and brings you in the middle of the related conflict, where (official and unofficial) legal rules are used by various actors to defend their ideas of Law and implement their strategies. Accordingly, the geo-legal operational analysis helps assess the possible changes occurring in

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the relationship between the legal systems and their substratum of values"--

A Basic Hanafi Primer on Faith, Prayer, & the Path of Salvation  
Allah has commanded us to worship and obey Him, with sincerity, out of reverence, love, and thankfulness. He says in the Quran, And they are ordered only to serve Allah, keeping religion pure for Him, to remain upright, and to establish worship and to pay the poor-due. That is true religion (Quran, 98.5). This worship is not possible without knowledge. This short work outlines the absolute essentials of this knowledge: in faith, prayer, and key points related to ones life and dealings. It is based on the methodology

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of traditional Sunni Islam, according to the Hanafi school, the largest school of Islamic law, and its purpose is to make ones worship valid, sound, and proper in a short amount of time. Learn the basics & essentials of Islamic beliefs Make your purification and prayer proper, sound, & valid Learn key issues on the path to Paradise

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into account, never has a book received so much attention as the Hidayah. This landmark publication of the Hidayah not only has been translated in its entirety for the first time but has been done so from Arabic, the language in which it was written. The author, Shaykh Al Islam, Burhan Al-Din Marghanani (d 593 AH/ 1197 CE) was considered to be the leading jurist of the Muslim world in his times. "The hidayah is justly celebrated as the most practical and useful summary compilation of Hanafi jurisprudence. It has been a standard text in the curricula of Islamic law schools since the 12th century. It was first translated by Charles Hamilton in 1791. A new translation into

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modern English has been long overdue. This translation by Imran Ahsan Khan Nyazee is both precise and straight forward. With his knowledge of Islamic law and jurisprudence combined with his command of both the Arabic and English languages, he has conveyed the meaning of the original with great clarity. The hidayah is a dense work, intended for use in teaching Hanafi fiqh - it is a work that needs explication if its arguments are to be understood fully. This the translator has provided through this valuable notes" Dr Mohammad Akram Nadwi, research fellow, Oxford centre for Islamic studies, Oxford

The Beginning of Guidance

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English Only Edition

The War Within Our Hearts

Complete Fiqh of Menstruation & Related Issues

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Al - Hidayah (The Guidance)

***Covers those dimensions of Islamic rituals of worship – prayer, almsgiving, fasting, Pilgrimage, etc. which are essential to the fulfilment of inner quality. Consists of selections from al-Ghazali's Ihya, a pivotal work in the history of Islamic thought.***

***Birgivi's Manual Interpreted is the explanative translation of a major Islamic legal work on menstruation, lochia, and related issues. Answering hundreds of questions***

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***needed by the Muslim woman practicing her din, this book provides accurate information and practical arrangement of charts and texts making it an important reference for every Muslim family. The primary text, Dhukhr al-Muta'ahhilin [Treasure for Those with Families] by Imam Muhammad al-Birgivi (d. 981/1573), is the most authoritative work on menstruation in the Hanafi school, which the majority of Muslims follow. The work has been commentated upon by a number of traditional scholars, the best known of whom is Imam Ibn 'Abidin, the central scholar of the late Hanafi school.***

***"One who does not have a Muslim training finds it difficult to understand what he or she sees and hears when observing a Muslim at worship alone or with others***

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***in a mosque. The eleventh century writer Al-Ghazzali supplies the required information in his Book of the Worship, of which the present work is a translation. The Introduction brings together the acts and utterances which constitute the formal ceremony, which is still practiced today, called 'the Worship', and gives an account of the times when this ceremony is used in the religious life of the Muslim. Annotations attempt to make clear the allusions and the technical terms, the knowledge of which Al-Ghazzali takes for granted because he wrote his description of the Worship for Muslims."--BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved***  
***Worship in Islam***

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***The Interpretation of The Meaning of The Holy Quran  
Volume 1 - Surah Al-Fatihah and Surah Al-Baqarah verse  
1 to 71***

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***The Complete English and Arabic Text of Al-Ghazali's  
Bidayat Al-Hidayah***

***A RoadMap for Studying Fiqh***