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For Saving Our  
Country For  
Welding It

**A Secular  
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The book examines the postcolonial Muslim political discourse through monuments. It

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establishes a link  
between the  
process by which  
historic buildings  
become  
monuments and  
the gradual  
transformation of  
these historic/legal  
entities into  
political objects.  
The author studies  
the multiple  
interpretations of

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Indo-Islamic  
For Saving Our  
historical buildings  
as 'political sites'  
as well as  
emerging Muslim  
religiosities and the  
internal  
configurations of  
Muslim politics in  
India. He also looks  
at the modes by  
which a memory of  
a royal Muslim past  
is articulated for

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political  
mobilisation.

Raising critical  
questions such as  
whether Muslim  
responses to  
political questions  
are homogenous,  
the book will  
greatly interest  
researchers and  
students of political  
science, modern  
Indian history,

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sociology, as well  
as the general  
reader interested  
in contemporary  
India.

Religious pluralism  
upholds the idea  
that multiple  
religions can  
coexist and be  
beneficial for  
society; it is a  
concept spreading  
around the world,

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not only in Asia  
with its myriad  
beliefs and  
practices, but also  
in Europe where  
many non-Christian  
religious traditions  
are growing. On  
the face of it,  
religious pluralism  
is the ultimate  
message of  
tolerance, a vitally  
important principle

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for how we can live  
peacefully. But not  
everyone sees it  
this way. Joseph  
Ratzinger, former  
Pope Benedict XVI  
and Prefect of the  
Congregation for  
the Doctrine of the  
Faith, is amongst  
those who regard  
religious pluralism  
as a threat to  
Christianity. If only

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Christianity can save us, then how can religious pluralism do anything but hinder Christianity's cause? Ambrose Mong examines Ratzinger's thoughts on this subject and evaluates how the church has responded to the



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call of the Second  
Vatican Council to  
create dialogues  
with other faiths.

By looking at  
Ratzinger's  
educational,  
cultural and  
religious  
background, Mong  
reveals the roots of  
Ratzinger's  
Eurocentric bias  
and how it has

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shaped the views  
that he holds  
today, including his  
attitude towards  
religious pluralism,  
his ecclesiology  
and his ecumenical  
theology. Are Non-  
Christians Saved?  
is essential reading  
for students,  
teachers and  
scholars seeking a  
thorough analysis

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of Ratzinger's  
position, including  
why he believes  
religious pluralism,  
with its 'evil twins'  
of relativism and  
secularism, is a  
threat to  
Christianity.

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Ancient Rome's

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brutal culture  
exploited the weak  
and considered  
human life  
expendable.  
Women were used  
as property;  
unwanted children  
were left on the  
streets to die. Four  
centuries later,  
even ordinary men  
and women  
prospered in what

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had become a vigorous new Christian society – a society that served the vulnerable, exalted women, treasured virtue, and loved peace. Faith had triumphed. Truth was proclaimed. And on this rock-solid foundation, Christian society

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flourished in the West for the next 1500 years. These eye-opening pages document the many ways in which Christians penetrated and civilized that debased Roman empire, introducing then-radical notions such as the equal dignity of

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Worshiping  
women, respect for  
life, protection of  
the weak and  
vulnerable, and the  
obligation of rulers  
to serve those they  
rule and maximize  
their freedom. Here  
you'll learn about  
the seven specific  
areas where any  
paganism, ancient  
or modern, is  
particularly

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vulnerable. They  
For Saving Our  
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Wordings to  
Christians to  
reclaim for the  
Faith our own neo-  
pagan modern  
culture. Facing an  
overwhelmingly  
dark and hostile  
culture, Rome's  
early Christians  
took the steps  
necessary to



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transform it. Their struggles and the hard lessons they learned – documented here – afford us hope that, by imitating their example, we may do the same for our culture today.

How Whole Brain Thinking Can Save the Future

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The New Heretics  
For Saving Our  
Legacy Of A  
Divided Nation  
How Hitchens Can  
Save the Left  
An Alternative to  
Political Activism  
Living Faith . . .  
While Keeping  
Doubt  
Rediscovering  
Fearless Liberalism  
in an Age of Counte

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r-Enlightenment  
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The Lord did not  
come as a  
political  
deliverer or  
social reformer.  
He did not rally  
supporters in a  
grandiose  
attempt to  
"capture the  
culture" for

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morality or  
For Saving Our  
greater political  
Country For  
and religious  
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freedom.

Rather, His  
divine calling  
was to rescue  
the lost souls of  
individual men  
and women  
from sin and  
hell. In Why

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Government  
Can't Save You:  
An Alternative  
to Political  
Activism, author  
John MacArthur  
illustrates  
through  
Scripture that,  
regardless of  
the numerous  
immoral,

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unjust, and  
For Saving Our  
ungodly failures  
Country For  
of secular  
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government,  
believers are to  
pray and seek to  
influence the  
world for Christ  
by godly,  
selfless, and  
peaceful living  
under that

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authority, not by  
protests against  
the government  
or by acts of  
civil  
disobedience.  
Dr. MacArthur  
will explore  
these areas:  
Christians'  
responsibility to  
authority How

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and why we  
For Saving Our  
should support  
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our leaders How  
Welding It  
to live  
righteously in a  
pagan culture  
The principle of  
paying taxes  
Jesus' lessons  
on tax  
exemptions The  
biblical purpose



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of government  
The principle  
and reasons for  
civil obedience.

"To devote all,  
or even most, of  
our time,  
energy, money,  
and strategy to  
putting a façade  
of morality on  
the world or the

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appearance of  
For Saving Our  
'rightness' over  
Country For  
our  
Welding It  
governmental  
and political  
institutions is to  
badly  
misunderstand  
our roles as  
Christians in a  
spiritually lost  
world." ?John

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MacArthur  
For Saving Our  
Concern about  
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the low U.S.  
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saving rate and  
its negative  
impact on  
capital  
formation and  
economic  
growth  
prompted the  
American

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Council for  
For Saving Our  
Capital  
Country For  
Formation  
Welding It  
(ACCF) Center  
for Policy  
Research to  
launch a  
multifaceted,  
three-year  
project to  
explore this  
issue in 1988.

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This volume is  
one element of  
that project.

This book  
contains slightly  
updated  
versions of the  
papers  
presented at a t  
wo-and-one-half-  
day conference  
entitled Saving:

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The Challenge  
for the U.S.  
Economy, held  
in Washington,  
D.C., in October  
1989.

An exploration  
and critique of  
the largely  
superficial and  
uncritical  
interface

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between  
For Saving Our  
missiology and  
Country For  
the social  
Welding It  
sciences that  
lays the ground  
for deeper,  
more reflective  
conversation  
between them.  
This books  
primary purpose  
is to present

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advice,  
For Saving Our  
solutions,  
Country For  
encouragement,  
Welding It  
and inspiration,  
and to address  
the issues folk  
have, discussed  
from the  
Pentecostal  
perspective.  
When we have  
walked in an



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individuals  
shoes, we can  
feel their pain  
and identify  
with them.

Saints who wish  
to remain  
private can read  
this book and be  
helped. In this  
book, you will  
find tips on

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what to look for  
in a mate. This  
book is for  
individuals of  
different  
statuses who  
feel that they do  
not have anyone  
with whom to  
converse or  
address their  
questions.

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Numerous  
hurting folks are  
sitting in the  
pews and  
praying at the  
altar for a  
spouse. I want  
you to know  
that God has not  
forgotten about  
you. This book  
is for the

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ministers wife  
For Saving Our  
and Christian  
Country For  
singles, and it is  
Welding It  
written from a  
unique  
perspective of  
holiness. It is for  
those times  
when we  
encounter many  
different  
circumstances

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and views as we  
For Saving Our  
navigate  
Country For  
through life.  
Welding It  
Dilemmas in  
Securitization  
Muslim Political  
Discourse in  
Postcolonial  
India  
There Are Save  
Two Churches  
Only, Volume II

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International  
Books in Print  
Stopping  
Obama's  
Secular-  
Socialist  
Machine  
How  
Christianity  
Saved  
Civilization  
For Saving Our

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Country, for  
Welding it  
Since the Age of  
Enlightenment,  
France has upheld  
clear constitutional  
guidelines that  
protect human  
rights and religious  
freedom. Today,  
however, intolerant  
attitudes and

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discriminatory  
practices towards  
unconventional  
faiths have become  
acceptable and  
even  
institutionalized in  
public life. Susan  
Palmer offers an  
insightful  
examination of  
France's most  
stigmatized new



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religions, or  
"sectes," and the  
Country For  
public management  
Welding It  
of religious and  
philosophical  
minorities by the  
state. The New  
Heretics of France  
tracks the  
mounting governm  
ent-sponsored anti-  
cult movement in  
the wake of the

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shocking mass  
suicides of the  
Country For  
Solar Temple in  
Welding It  
1994, an event that  
ushered France's  
most visible  
religious minorities  
onto a blacklist of  
172 "sectes"  
commissioned by  
the National  
Assembly. Drawing  
on extensive

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interviews and field  
research, Palmer  
describes the  
controversial  
histories of well-  
known  
international New  
Religious  
Movements  
including the  
Church of  
Scientology,  
Raelian Movement,

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and Unificationism,  
For Saving Our  
as well as esoteric  
Country For  
local groups.

Palmer also reveals  
the partisanship of  
Catholic priests,  
journalists, village  
mayors, and the  
passive public who  
support La  
R?publique's efforts  
to control minority  
faiths - all in the

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name of "Liberty,  
For Saving Our  
Equality and  
Country For  
Fraternity."

Through historical  
and sociological  
theory, Palmer  
analyzes France's  
war on "sectes" as  
a strategic  
response to social  
pressures arising  
from globalization  
and immigration.

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Her study addresses the impact of these social pressures on traditional cultures and national character, as well as important issues of religious freedom and public tolerance.

There has never been a time when

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'following the  
science' has been  
more important for  
humanity. At no  
other point in  
history have we  
had such advanced  
knowledge and  
technology at our  
fingertips, nor had  
such astonishing  
capacity to  
determine the

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future of our planet. But the decisions we must make on how science is applied belong outside the lab and should be the outcome of wide public debate. For that to happen, science needs to become part of our common culture.



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Science is not just for scientists: if it were, it could never save us from the multiple crises we face. For science can save us, if its innovations mesh carefully into society and its applications are channelled for the common good. As

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Martin Rees argues in this expert and personal analysis of the scientific endeavour on which we all depend, we need to think globally, we need to think rationally and we need to think long-term, empowered by twenty-first-

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century technology  
but guided by  
values that science  
alone cannot  
provide.

Tracing its origins  
back to 1822 in  
Whampoa, the  
Mariners' Club in  
Hong Kong was  
established to meet  
a specific need for  
an Anglo-Chinese

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society defined by  
that most dubious  
of activities,  
seafaring. Its  
creation was  
anything but  
straightforward,  
and in this can be  
seen the mutable  
and often tortuous  
relations between  
the various  
religious bodies,

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the local population, the transient sailors, the emerging captains of industry, and the growing regulatory reach of the colonial government. The club evolved through many embodiments and

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witnessed the growth of Hong Kong from a collection of mat-sheds on the foreshore, through colony to its current status. Throughout its turbulent past it has been occasionally marginalized but

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has always served  
as an important  
base for the key  
actors in the main  
commercial activity  
in Hong Kong:  
seafarers. This is a  
history of one of  
the most enduring  
institutions of Hong  
Kong, and the first  
of its kind. Using  
the Club's own

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records as well as a wide range of sources both from within Hong Kong and from the seafaring world at large, this is a comprehensive account of the life of the Missions, the tenancy of the different chaplains, managers, and



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stewards, the changes in seafaring practices and shipping, and the transformation of Hong Kong itself. The security issues confronting Asia are both complex and diverse. Given the increasing trend towards an expanding security

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agenda beyond the  
military dimension  
of inter-state  
relations, this  
volume provides an  
extensive study of  
emerging non-  
traditional  
challenges to this  
region. New  
realities and new  
challenges have  
come to the fore

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including  
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environmental  
degradation, illegal  
immigration,  
infectious diseases,  
transnational  
crime, poverty and  
underdevelopment.  
Drawing upon the  
concepts of  
securitization and  
de-securitization,  
this book brings

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together regional perspectives from across Asia to examine how these challenges are perceived and managed. It is a valuable contribution to both security and Asian studies and will be ideally suited to those

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interested in  
security studies,  
international  
relations and  
development  
studies.

Save Me in the  
Night

The Interface  
Between Missiology  
and the Social  
Sciences

Policy Options For

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Productivity And  
Growth  
For Saving Our  
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A Secular Agenda  
Joseph Ratzinger's  
Thoughts on  
Religious Pluralism  
Reintroducing  
Christianity to Post-  
Christian Europe  
Why Left  
Hemisphere  
Dominance Has  
Brought Humanity

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to the Brink of  
Disaster and How  
We Can Think Our  
Way to Peace and  
Healing

This is the 1st literary  
book the writer will  
unmask mess & tell  
one's miracles & God  
will come through  
dark regions & bring  
others to the light.

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There will be debates  
how humanity innate  
the sins of Adam &  
Eve. The book will  
expose physical &  
mental abuse, pride,  
angelic host, demonic  
forces, anger, hatred,  
& churches that are  
under attack. There  
will be disputes about  
hypocrisy, world-war



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I, II & III. The novel  
For Saving Our  
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bears what the  
branches of  
government are  
planning. Chapter 2  
will tell about Brice  
the stripper fictional  
tragedy, suspense,  
sexuality, murder,  
personal secrecy,  
politics, & religion.  
Wendell Gary,

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M.DIV is a native of Atlanta & received his foundation at Ebenezer Baptist Church, & other churches. He worked at WEA/Warner & Reprises Records for 7 years. He is the Founder & CEO of Shining Light Foundation/GOTL,

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LLC, Gary  
Entertainment & Film  
Company. He  
completed his  
Masters of Divinity at  
ITC/Morehouse  
School of Religion  
Explores the  
relationship between  
constitutional law  
and feminism,  
offering a spectrum of

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approaches and analysis set across a wide range of topics. Europe is a continent of ironies. There are beautiful, historic church buildings, but they are empty on Sunday mornings. Europeans have been surrounded by Christianity for

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centuries, but Christ is not in them. Is this the future of Christianity in Europe? May it never be! The author combines cultural analysis with a prophetic insight to propose a new direction for the European churches.

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The decline of Christianity in Europe has been necessary to shed excess baggage. The beautiful heritage of Christianity in Europe is truly wonderful, but that is not the essence of Christianity. Churches must

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return to the original  
priorities of the faith.  
Be a fisher of men.

Do not assume that  
people already know  
about Christianity  
but are not interested.  
People may not be  
interested in religion,  
but Jesus has an  
irresistible appeal.  
Christianity cannot

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be reinvented, but churches can. If churches stop presuming that Europeans are already Christians and instead compete in the marketplace of ideas, they will be able to win back the hearts of the post-Christian Europeans. Europe is



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the most important mission field of the twenty-first century and the fiercest spiritual contest will take place in Europe. If you desire to be a servant of the Lord, ask him to send you into the harvest field of Europe. Exciting days are ahead of us.

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This book addresses the paradox of political mobilization and the failings of governance in India, with reference to the conflict between secularism and Hindu nationalism, authoritarianism and democracy. It demonstrates how the

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Internal Emergency  
For Saving Our  
of 1975 led to  
Country For  
increased support of  
Welding It  
groups such as the  
BJS and the RSS,  
accounting for the  
rise of political  
movements  
advocating Hindu  
nationalism -  
Hindutva - as a  
response to rapid

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political mobilization  
triggered by the  
Emergency, and an  
attempt by political  
elites to control this  
to their advantage.  
Vernon Hewitt  
argues that the  
political disjuncture  
between democracy  
and mobilization in  
India is partly a

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function of the Indian state, the nature of a caste-class based society, but also - and significantly - the contingencies of individual leaders and the styles of rule. He shows how, in the wake of the Emergency, the BJP and the RSS gained

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popularity and power  
amid the on-going  
decline and  
fragmentation of the  
Congress, whilst, at  
the same time, Hindu  
nationalism appeared  
to be of such  
importance that  
Congress began  
aligning themselves  
with the Hindu right

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for electoral gains.  
The volume suggests  
that, in the light of  
these developments,  
the rise of the BJP  
should not be  
considered as  
remarkable – or as  
transformative – as  
was at first imagined.  
Minority Religions, la  
Republique, and the

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Government-  
Sponsored "War on  
Sects"  
The Man Who Saved  
the United States  
To Understand the  
World, To Save the  
World  
Save Europe  
Single and Saved  
Embracing a Celibate  
Life



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How Latin America  
Saved the Soul of the  
Country For  
Catholic Church  
Welding It  
Religion as  
Environmentalism,  
Environmentalism as  
Religion

**Christopher  
Hitchens was for  
many years  
considered one  
of the fiercest**

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and most  
eloquent left-  
wing polemicists  
in the world. But  
on much of  
today's left, he's  
remembered as a  
defector, a  
warmonger, and  
a sellout— a  
supporter of the  
wars in

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**Afghanistan and  
Iraq who traded  
his left-wing  
principles for  
neoconservatism  
after the  
September 11  
attacks. In How  
Hitchens Can  
Save the Left,  
Matt Johnson  
argues that this**

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**easy narrative  
gets Hitchens  
exactly wrong.  
Hitchens was a  
lifelong  
champion of free  
inquiry,  
humanism, and  
universal liberal  
values. He was  
an  
internationalist**

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**who believed all  
people should  
have the liberty  
to speak and  
write openly, to  
be free of  
authoritarian  
domination, and  
to escape the  
arbitrary  
constraints of  
tribe, faith, and**

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**nation. He was a  
figure of the  
Enlightenment  
and a man of the  
left until the very  
end, and his  
example has  
never been more  
important. Over  
the past several  
years, the liberal  
foundations of**

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**democratic societies have been showing signs of structural decay. On the right, nationalism and authoritarianism have been revived on both sides of the Atlantic. On the**

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**left, many  
activists and  
intellectuals have  
become  
obsessed with a  
reductive and  
ensorious brand  
of identity  
politics, as well  
as the conviction  
that their own  
liberal**



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**democratic  
societies are  
institutionally  
racist,  
exploitative, and  
imperialistic.**

**Across the  
democratic  
world, free  
speech,  
individual rights,  
and other basic**

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**liberal values are  
losing their  
power to inspire.  
Hitchens's case  
for universal  
Enlightenment  
principles won't  
just help genuine  
liberals mount a  
resistance to the  
emerging illiberal  
orthodoxies on**

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**the left and the  
right. It will also  
remind us how to  
think and speak  
fearlessly in  
defense of those  
principles.  
The message of  
this  
extraordinary  
election [in  
November 2010]**

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**is clear enough:  
the American  
citizenry has  
rejected the  
secular dogma,  
socialist policies,  
and machine-  
driven politics  
that comprise the  
Obama agenda.  
Now, the  
question is**

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whether  
For Saving Our  
President Obama  
Country For  
and his  
Welding It  
Democratic Party  
will accept the  
will of the people  
and change the  
destructive  
course upon  
which they have  
set this country. .  
. . [F]irst and

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**foremost,  
Republicans  
must fight to  
dislodge the  
secular-socialist  
machine whose  
methods and  
goals are  
described in this  
book. This  
machine has  
driven America**

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**so deeply into  
debt, and has so  
fundamentally  
changed the  
relationship  
between the  
American  
citizenry and our  
government, that  
our children's  
future is now  
imperiled. We**

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**cannot assume  
that after the  
2010 election, the  
machine will  
simply accept the  
will of the people.  
After all, the very  
purpose of a  
political machine  
is to thwart the  
will of the people.  
Can God Save**



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**the Church? is a  
comprehensive  
and illuminating  
review of some  
aspects of life in  
and around the  
church, with  
which those who  
care deeply  
about its  
message,  
mission, witness,**

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**and legacy  
should be  
passionately  
concerned.**

**Christian  
traditions are  
often assailed by  
conflicts of  
theology and  
discipline,  
contradictions of  
beliefs and**

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**practices, as well  
as compromises  
with trials and  
trends that  
readily betray the  
full measure and  
meaning of the  
gospel of Jesus  
Christ. This  
volume serves to  
enumerate some  
clear options for**

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**faithful witness  
and courageous  
service that  
would more  
readily reflect the  
essential and  
contextual  
purposes of the  
church's  
existence. Fresh  
concepts of God  
in "Covenant and**

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**Change,” or of  
“The Church as a  
Communion of  
Faith, Life, and  
Witness,” or even  
of the call for a  
vision for  
“Christian  
Partnership for  
Social Change,”  
all converge to  
make this book a**

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**useful tool for  
study, teaching,  
and radical  
reflection in  
seminaries, local  
congregations,  
and beyond. The  
postscript in this  
edition adds  
further  
challenges to the  
contemporary**

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**church's call for  
radical Christian  
witness and the  
relentless  
determination to  
work for God's  
freedom, justice,  
and salvific  
wholeness in  
human life.  
Tells the  
remarkable story**

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**of the  
transformation of  
the Latin  
American church  
on every level,  
from  
professional  
theologians to  
the individual in  
the remotest  
Latin American  
village.**



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**Secularism in  
India  
Why Is the  
Gospel of Love  
Dividing  
America?  
Monuments,  
Memory,  
Contestation  
Can God Save  
the Church?  
If Science is to**

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**Save Us  
Presenting the  
Past  
Are Non-  
Christians  
Saved?**

**This book is  
regarded as a  
personal  
manifesto, a  
statement  
through the**

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**history of  
partition and its  
aftermath, of  
the values  
which India's  
Muslims should  
cherish and of  
the national  
priorities they  
should  
promote. It  
provides the  
reference-point**

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**for**  
understanding  
India's Partition  
and its legacy.  
A clear and  
frank  
exploration of  
the future of  
Christianity and  
whether it  
needs to be  
saved. We live  
in confusing

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**times. Our**  
**society has**  
**shifted on its**  
**moral axis, and**  
**many are**  
**asking whether**  
**Christianity**  
**needs to be**  
**reinvented--or**  
**even**  
**reimagined--in**  
**order to save it.**  
**With Newsweek**

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**declaring "The  
Decline and Fall  
of Christian  
America" on its  
cover and The  
Daily Beast  
questioning  
"Does  
Christianity  
Have a Future?"  
bloggers and  
Christian  
commentators**

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**are discussing  
whether we  
need a "new of  
kind of  
Christianity." In  
Saving  
Christianity?  
Dr. Michael  
Youssef  
explores this  
train of thought  
and its pitfalls.  
He describes**

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**how similar  
discussions in  
Country For  
Christianity's  
recent past  
explored the  
very same  
question.**

**Saving  
Christianity?  
will help you  
discern what is  
going on within  
the church**



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For Saving Our  
Country For  
Walking It

**while it reviews  
the essentials  
of the Christian  
faith as  
described in the  
Bible. We dare  
not abandon  
this "mere  
faith," as Dr.  
Youssef  
describes it,  
because it is  
the light for all**

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**humanity--and  
especially for  
those of us  
living in today's  
chaotic times.  
After reading  
Saving  
Christianity?  
you'll have a  
renewed  
confidence in  
the future of  
the church and**

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For Saving Our  
Country For  
Welding It

**the central  
place it will  
occupy for  
generations to  
come.**

**Our brains have  
numerous  
functioning  
parts, all of  
which serve us  
at any one  
moment. But  
decades of**

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**research reveal  
the existence of  
two basic brain  
“operating  
systems”—two  
fundamental  
ways in which  
the whole brain  
processes  
incoming  
information.  
Because of this  
phenomenon of**

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**brain  
dominance,  
most of us tend  
to favor the  
input of either  
our “dualistic”  
left-brain  
(which focuses  
on parts  
instead of  
wholes) or our  
holistic right  
hemisphere.**

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**This means that  
typically only  
half of our  
innate  
intelligence  
informs our  
thinking—and  
since the left-  
brain operating  
system  
dominates most  
males, our  
culture has**

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Country For  
Welding It  
itself become  
left-brain  
dominant. How  
Whole Brain  
Thinking Can  
Save the Future  
explores this  
left-brain bias  
in our  
civilization,  
revealing it to  
be the root  
cause for

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**centuries of  
war, racism,  
and political pol  
arization—and  
eons of misund  
erstanding  
between the  
sexes. While  
most of our  
technological  
and scientific  
progress is  
driven by left-**



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**brain thinking,  
the great  
advances to  
come will  
require that we  
consciously  
harness both  
sides of our  
brain to greatly  
improve our  
cognition.  
Award-winning  
author James**

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**Olson goes on  
to explain how  
we can achieve  
greater internal  
harmony  
between the  
two operating  
systems of the  
brain—both as  
individuals and  
as a  
culture—thus  
showing us how**

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**and why thinking  
with our whole  
brains will lead  
us to peace and  
to the ultimate  
healing of our  
relationships  
and our world.  
With reference  
to India.  
The Women  
Who Saved the  
English**

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**Countryside  
Who Is Left  
Behind?  
Saving Nature  
Secularism  
Global  
Perspectives  
Reversing  
Language Shift,  
Revisited : a  
21st Century  
Perspective  
The Concept**

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**and Practice**

**"The world is  
changing, but  
innovative**

**answers can be  
found in  
tradition. Badre  
offers**

**comprehensive  
outlines as to  
how finance is  
the key to**

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Country For  
Welding It

**ensuring a  
sustainable  
future, ripe with  
growth,  
eradication of  
poverty and  
modernization"-  
-**

**In the extensive  
building  
projects of  
these**

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**associations -  
boarding  
houses,  
vocational  
schools,  
settlement  
houses, public  
baths, and  
playgrounds -  
she finds  
evidence of a  
built**

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**environment  
created by  
women."**

**Environmentalism has moved into the center of the most influential social movements in late modernity. From preserving pre-industrial**



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**landscapes,  
advocating the  
intrinsic value  
of nature, and  
protecting  
ecosystems  
against  
overexploitation  
, it has  
developed into  
a worldview,  
ethos, and**

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**practice, that is  
radically  
shifting the  
frontiers of  
politics,  
economics, and  
ethics. Saving  
Nature  
approaches envi  
ronmentalism as  
a belief system.  
The book**

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**explores the**  
**For Saving Our**  
**impact of enviro**  
**Country For**  
**nmentalism on**  
**Welding It**  
**faith**  
**communities**  
**and vice versa,**  
**and analyzes**  
**how**  
**environmental**  
**worldviews,**  
**values,**  
**attitudes, and**

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discourses  
affect religion.  
For Saving Our  
Country For  
Welding It  
By drawing on  
sources in the  
sociology of  
religion and  
environmental  
sociology, it  
sheds light on  
the religious  
dimensions of e  
nvironmentalis

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**m. It locates the quick growth of environmentalism in the history of allegedly secular modernity and interprets environmentalism in the context of modernity's re-sacralization.**

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**(Series: Studies  
in Religion and  
the Environment  
/Studien zur  
Religion und  
Umwelt - Vol. 4)  
This Omnibus  
covers all issues  
related to the  
emergence and  
crystallization  
of Muslims**

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**community**  
**identities before**  
**and after**  
**independence.**  
**The introduction**  
**situates these**  
**landmark texts**  
**in the pan-**  
**Indian scenario**  
**while the three**  
**volumes focus**  
**on different**

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**aspects - the  
empathetic  
view,  
theregional, and  
the national  
picture - of  
Muslim  
identities in  
South Asia.  
Regaining  
Power Over  
Money to Serve**



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**the Common  
Good  
To Save America  
Will the Iron  
Fence Save a  
Tree Hollowed  
by Termites?  
...And Must Do  
So Again  
An Omnibus  
Strong to Save:  
Maritime**

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**Mission in Hong  
Kong from  
Whampoa Reach  
to the Mariners'  
Club  
Can Threatened  
Languages be  
Saved?**

Dr. Michael  
Jeremiah and his  
family are  
professing

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Christians fulfilling  
their life dreams.

As good Bible  
students they know  
that: Some 2000  
years ago, Jesus  
Christ was  
crucified, buried,  
and on the third  
day rose from the  
dead. He died with  
a mortal body and

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was resurrected  
with an immortal  
body. Over 500

persons witnessed

Him in His

resurrected form.

After 40 days He

gathered His

Apostles, and gave

orders for their

mission on the

earth. After He had

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spoken He was  
lifted up, as the  
Apostles watched, a  
cloud received Him  
out of their sight as  
he ascended into  
Heaven. Two  
angels standing  
beside the Apostles  
said, "This Jesus,  
who has been taken  
up from you into

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Heaven, will come in just the same way as you have watched Him go into Heaven."

Other scriptures tell us that some day He will return to the earth. But sometime prior to this, Christ will descend from

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Heaven with a shout and the trumpet of God to call all true Christians to be caught up in the clouds to meet Him in the air and be taken to Heaven. At the moment of this event, often called the Rapture,

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Michael and his family look forward to being changed from mortal to immortal bodies and to dwell with God in Heaven forever.

THEIR LIVES  
ARE DISRUPTED  
by 9/11 and the  
War on Terror



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Michael Jeremiah,  
the Supreme  
Council and his  
family are thrust  
into positions of  
power in order to  
save the teetering  
United States from  
economic, social  
and moral collapse.  
Michael relies on  
his family ties,

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placing many of  
them in key  
leadership  
positions. Dr.

Tandatina Allio,  
Michael's wife (a  
world renown  
brain surgeon), is  
his second in  
command. His  
father, Vice  
Admiral John is

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Director of NSA;  
his grandfather,  
Admiral Peter, is  
Director of

Intelligence; his  
brother Thomas is  
Secretary General  
of the UN; and his  
sister Rebecca is  
Director of the Red  
Cross. All the  
while, Michael

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Jeremiah and his family move through life with the understanding that the Rapture is near. But, we are getting ahead of ourselves. Let's go back to the beginning of this story. AMERICA IS IN CRISIS. This

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was the newspaper headline. "America in Crisis". Polls

show Americans

are fearful of both

the present and the

future. There seems

to be no hope.

Americans want -

demand that they

be rescued, that our

nation's many

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problems be solved.  
Rescued from  
what? Solve what  
problems? A  
respected panel  
published a white  
paper on the  
subject. They  
reported: "It is  
near the end of the  
George W. Bush  
administration. The

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country is being torn apart over the wars in Iraq and Afghanistan. At least, at times, it appears to be President Bush's private war. He never asked Congress for a Declaration of War, nor asked the

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Nation to be directly involved, as it was during World War II. Our military's hands tied by politics. The Nation is in chaos with almost everyone demanding their rights, their freedom to do



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whatever they wish.  
Terrorists have  
attacked again in  
four cities: more  
than 30,000 killed.  
Vicious gangs and  
drug pushers  
demand their  
rights: our police  
are handcuffed.  
Purveyors of filth  
shout freedom of

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speech;  
pornography is  
called art;  
Christians and  
Jews are muzzled.  
Our founding  
fathers knew that  
everything has  
limits and  
boundaries. The  
Judeo-Christian  
ethic provided the

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moral foundation  
to go with our  
rights and  
freedoms and

moral boundaries  
were set. But now,  
these moral  
boundaries are  
absent and  
freedoms are  
turning to license,  
edging closer and

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closer to anarchy. Our people do not feel safe sending their children to school, leaving their homes. Fear is everywhere; faith in government is near zero. The People pray for a man a superman a bold knight, to

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rescue them and  
the nation."

MICHAEL

JEREMIAH and  
the Supreme  
Council OFFER  
HOPE During  
times of crisis, I  
Provides a  
comprehensive and  
critical  
commentary on the

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contemporary  
For Saving Our  
socioeconomic and  
Country For  
political situation in  
Welding It  
India.

A vibrant history of  
English landscape  
preservation over  
the last 150 years,  
told through the  
lives of four  
remarkable women  
In Britain today, a

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mosaic of regulations protects the natural environment and guarantees public access to green spaces. But this was not always so. Over the last 150 years, activists have campaigned tirelessly for the

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right to roam  
through the  
countryside and the  
vital importance of  
preserving  
Britain's natural  
beauty. Matthew  
Kelly traces the  
history of  
landscape  
preservation  
through the lives of



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four remarkable women: Octavia Hill, Beatrix Potter, Pauline Dower, and Sylvia Sayer. From the commons of London to the Lake District, Northumberland, and Dartmoor, these women protected the

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English landscape  
at a crucial period  
through a mixture  
of environmental  
activism,  
networking, and  
sheer  
determination.

They grappled with  
the challenges that  
urbanization and  
industrial

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modernity posed to  
human well-being  
as well as the  
natural

environment. By  
tirelessly seeking to  
reconcile the needs  
of particular places  
to the broader  
public interest they  
helped re-imagine  
the purpose of the

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English countryside  
For the democratic  
age.

Should we put our  
trust in

Musharraf's naya  
dil? Or should we  
look at the nature  
of the State and  
society in Pakistan?

What is poured  
into children in

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madrassas? In non-religious schools in Pakistan/ What is the relationship of the Islam-pasand parties, terrorist groups and the ruling establishment in Pakistan? With a wealth of evidence, Arun Shourie spells

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out imperatives for  
defence beyond the  
military. A must  
for our times.

Non-Traditional

Security in Asia

Political

Mobilisation and

Democracy in India

Socio-legal Issues

States of

Emergency

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India's Muslims  
For Saving Our  
India's Muslims  
Country For  
From  
Welding It

Independence To  
Ayodhya

How Women Saved  
the City

***A journey through  
disturbing yet  
crucial matters that  
must be considered  
prior to End Times  
and Christ's return.***

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Worlding It

***This second volume takes a different approach from the first. It is a journey, not a pick-and-choose buffet. It begins by taking the reader where the first volume left off, ""down the rabbit hole."" The journey concludes in confronting the LDS reader with a***



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Worship It

***crucible, wherewith  
one's faith and trust  
in Christ (and in  
Christ alone) will be  
put to the ultimate  
test. There are save  
two churches only:  
Which one does  
your everyday  
mindset, and your  
personal and  
professional  
choices, testify that  
you are a member***

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Country For  
Worship

***of? What is the  
foundation upon  
which you anchor  
your sacred  
testimony? How  
close, how intimate,  
how cherished is  
your relationship  
with Jesus Christ? If  
you are not  
prepared to answer  
these questions with  
full conviction of  
heart, then you are***

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*not ready to  
contemplate the  
contents of this  
book.*

*Religious concerns  
stand at the center  
of international  
politics, yet key  
paradigms in  
international  
relations, namely  
realism, liberalism,  
and constructivism,  
barely consider*

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*religion in their  
analysis of political  
subjects. The  
essays in this  
collection rectify  
this. Authored by  
leading scholars,  
they introduce  
models that  
integrate religion  
into the study of  
international politics  
and connect religion  
to a rising form of*

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Volatility

***populist politics in  
the developing  
world. Contributors  
identify religion as  
pervasive and  
distinctive, forcing a  
reframing of  
international  
relations theory that  
reinterprets  
traditional  
paradigms. One  
essay draws on both  
realism and***

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Worlding It

***constructivism in  
the examination of  
religious discourse  
and transnational  
networks. Another  
positions  
secularism not as  
the opposite of  
religion but as a  
comparable type of  
worldview drawing  
on and competing  
with religious ideas.  
With the secular***

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Working  
state's perceived  
failure to address  
popular needs,  
religion has become  
a banner for  
movements that  
demand a more  
responsive  
government. The  
contributors to this  
volume recognize  
this trend and  
propose structural  
and theoretical

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*innovations for  
future advances in  
the discipline.  
Defenders of  
threatened  
languages all over  
the world, from  
advocates of  
biodiversity to  
dedicated defenders  
of their own cultural  
authenticity, are  
often humbled by  
the dimensity of the*



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Working It

***task that they are  
faced with when the  
weak and the few  
seek to find a safe-  
harbour against the  
ravages of the  
strong and the  
many. This book  
provides both  
practical case  
studies and  
theoretical  
directions from all  
five continents and***

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Worldly R  
advances thereby  
the collective  
pursuit of "reversing  
language shift" for  
the greater benefit  
of cultural  
democracy  
everywhere.

*Lord, Save Us from  
Your Followers  
Saving Christianity?  
Anxious History and  
Ancient Future in  
Hindutva India*

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***Feminist  
Constitutionalism  
Can Finance Save  
the World?  
Defence Imperatives  
Beyond the Military  
Seminar***