

A Critical Evaluation Of Marx S Theory Of Religion

By exploring the strengths and weaknesses of a Marxist approach to economic development, this book presents a balanced treatment of development issues within the area of 'rational choice Marxism'

Marx's Radical Critique of Capitalist Society A Reconstruction and Critical Evaluation Oxford University Press, USA

This book examines why, on the eve of the pamphlet's 175th anniversary, the Communist Manifesto left so faint an imprint on Europe's most revolutionary year of 1848, when it has had such a huge impact on posterity. The Manifesto that year misread bourgeois intentions, put too much faith in the industrial proletariat, too little in peasants, too much emphasis on the German states, and none on England. Marx and Engels preferred in 1848-9 to focus on the middle-class Neue Rheinische Zeitung, declining to galvanise working-class groups whose leadership they had actively sought. They neglected to return swiftly to the German states in their crucial 1848 'March days'. The Manifesto's programme barely overlapped with contemporary

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campaigners or comparative pamphleteers, or the replacement Demands of the Communist Party in Germany. The book considers the consequences of Marx opting to write the Manifesto alone in January 1848. It also questions the source and significance of the pamphlet's most memorialised phrase, 'the spectre of Communism', whether it was written for the 'working men of all countries' addressed in its finale, and whether Marx and Engels regarded the Manifesto as highly in 1848, as they undoubtedly did in later life.

Christmas Summary Classics This series contains summary of Classic books such as Emma, Arne, Arabian Nights, Pride and prejudice, Tower of London, Wealth of Nations etc. Each book is specially crafted after reading complete book in less than 30 pages. One who wants to get joy of book reading especially in very less time can go for it. About the Book Heinrich Karl Marx was born at Trèves, in Rhenish Prussia, May 5, 1818, and died in London, March 14, 1883. One of the most advanced leaders of the modern socialist movement in Germany, he was a brilliant university graduate both at Berlin and Bonn. Going at once into journalism, Marx from the outset of his career was known as a

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pronounced socialist. He became celebrated as collaborator with Heine in conducting the journal which has since become the most influential organ in the world of socialism, "Vorwärts." He was expelled successively from Germany, France, and Belgium, but found a refuge in England, where he lived from 1849 till the close of his life. The keynote of Marxist economy is the advocacy of the claims of labour against those of capitalism. Marx was a skilled linguist, and his philological talent enabled him to propagate his views with special facility, so that he was the real founder of international socialism. His famous social work, "Capital: A Critical Analysis of Capitalist Production" ("Das Kapital"), which was originally entitled "A Criticism of Political Economy," appeared in 1867, and has influenced the labour movement more than any other composition in literature. A keen historical survey of capital and also a vivid forecast, Marx's analysis of the economic development of modern society has been justified in many respects by subsequent events. For more eBooks visit www.kartindo.com

A Critical Discussion of the Theory and Practice of a Science of Society

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A Critical Analysis of Capitalist Production

A Critical Analysis [Christmas Summary Classics]

Political Economy and Social Transformation

Karl Marx's Fifteen Key Concepts for Cultural and Communication Studies

A Bibliographical Analysis

A Reinterpretation of Marx's Critical Theory

Faced with a new crisis of capitalism, many scholars are now looking back to the author whose ideas were too hastily dismissed after the fall of the Berlin Wall. During the last decade, Marx's Capital has received renewed academic and popular attention. It has been reprinted in new editions throughout the world and the contemporary relevance of its pages is being discussed again. Today, Marx's analyses are arguably resonating even more strongly than they did in his own time and Capital continues to provide an effective framework to understand the nature of capitalism and its transformations. This volume includes the proceedings of the biggest international conference held in the world to celebrate the 150th anniversary of Capital's publication. The book is divided into three parts: I) "Capitalism, Past and Present"; II) "Extending the Critique of Capital"; III) "The Politics of Capital". It contains the contributions of globally renowned scholars from 13 countries and multiple academic disciplines who offer diverse perspectives, and critical insights into the principal

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contradictions of contemporary capitalism while pointing to alternative economic and social models. Together, they reconsider the most influential historical debates on Capital and provide new interpretations of Marx's magnum opus in light of themes rarely associated with Capital, such as gender, ecology, and non-European societies. The book is an indispensable source for academic communities who are increasingly interested in rediscovering Marx beyond 20th century Marxism. Moreover, it will be of great appeal to students, as well as established scholars interested in critique of capitalism and socialist theory.

This collection is designed to answer the demands of students and socialists, teachers and interested readers, for a comprehensive critique of the major schools of European Marxism since the October Revolution. It is composed of a series of carefully documented essays setting out the theories of the major thinkers of the tradition, and submitting them to searching criticism. Essays include critiques of Luk á cs by Gareth Stedman Jones and Michael L ö wy; a survey of the Frankfurt School by G ö ran Therborn; an assessment of the legacy of Gramsci, by John Merrington; exposition and criticism of the work of Sartre by Andr é Gorz and Ronald Aronson; major assessments of Althusser by Norman Geras and Andr é Glucksmann and a wide-ranging interview with the Italian philosopher Lucio Colletti that provides an overview of Western Marxism.

Essay from the year 2014 in the subject Politics - International Politics - General and Theories, grade: 1,2, University of Leicester, language: English, abstract: Marxist International

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Relations (IR) theory is fundamental to the discipline. Its distinct approaches are neither strictly positivist, nor post-positivist but derive insights from both methodologies. Common elements in the Marxist tradition are imperialism, exploitation, capital accumulation and expansion, as well as hegemony. Materialist approaches, i.e. those which privilege how natural resource endowment, geography, military capability, or technology influence the structure of international relations (Baylis et al. 2008:583) are prevalent.

Excerpt from Catechism of Karl Marx's Capital: A Critical Analysis of Capitalist About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

The Making of Marx's Critical Theory (RLE Marxism)

A Critical Evaluation of His Explanations of Musical Form

Karl Marx: Capital. A Critical Analysis of Capitalist Production, London 1887

Marx and Freud on Religion

Modes of Production, Religion, and the Method of Successive Abstractions

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Understanding Capitalism

A Critical Evaluation of Marxist IR Theories

In Marx's Experiments and Microscopes Paolucci provides a novel framework for understanding how Marx's dialectical roots animated his scientific practice and how this approach informs studies in political economy and the sociology of religion.

Since the latest crisis of capitalism broke out in 2008, Marx has been back in fashion, and sometimes it seems that his ideas have never been as topical, or as commanding of respect and interest, as they are today. This edited collection arises from one of the largest international conferences dedicated to the bicentenary of Marx's birth. The volume contains 16 chapters authored by globally renowned scholars and is divided into two parts: I) On the Critique of Politics; II) On the Critique of Political Economy. These contributions, from multiple academic disciplines, offer diverse perspectives on why Marx is still so relevant for our times and make this book a source of great appeal for both expert scholars of Marx as well as students and general readers who are approaching his theories for the first time.

First published in 1987, this book comprises a critical evaluation of Marxist, Gramscian and pluralist theories of social development; the application of these

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theories, chiefly to Third World countries: hence consideration of the problems of 'specificity', general theory and social change. This is followed by an assessment of the stages of economic development in relation to state power and politics; and the role of the 'external': the impact of the world market economy and the security imperative. The book is not a discussion of theory, but of theory-in-practice. Above all, it represents a continuing debate between Marxism and pluralism – on the themes of accumulation, power, legitimacy – resulting in convergence.

Die zweite Abteilung vereint Marx' Werk "Das Kapital" in seinen autorisierten Ausgaben, einschließlich Übersetzungen, und alle direkt dazugehörenden Werke und Manuskripte, beginnend mit den ökonomischen Manuskripten von 1857/58.

Revisiting Marx's Critique of Liberalism

A Critical Analysis

Development and Modes of Production in Marxian Economics

"a Critical Analysis of Capitalist Production".

Marxism and Deconstruction

Foucault, Marxism and Critique

A.B. Marx's Concept of Rondo and Sonata

Marxism and Deconstruction is an innovative and controversial contribution to the fields

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of literary criticism, philosophy, and political science.

Marx ' s written output was massive. Much of it remained unpublished in his own lifetime and there is still no complete edition of the extant works, although most have been published in one form or another. This book, first published in 1983, provides an analytical guide to the complex chronological and evolving substantive structure of Marx ' s main writings in critical theory. The format is concise and accessible, with each phase of Marx ' s evolving critical theory of capitalist society being summarized in a diagram. An invaluable guide for students of Marx, it will lead them through the maze of his works to a potentially deeper understanding of his thought. Allen Oakley believes that, in order to fully comprehend Marx ' s critical theory, it is essential to trace its complex evolution. Any serious study of Marx ' s critique of capitalism must begin with an appreciation of the bibliographical framework within which his evolving ideas were manifested. Oakley is opposed to approaches to the study of Marx ' s critique which take little account of its chronology; such approaches, he believes, are incomplete and potentially misleading with respect to the meaning and significance of the critique. The book includes bibliographical evidence about the unfinished state of Marx ' s critical project and its ever-changing scope and organization. It argues, therefore, that the methodological and substantive status of Capital must be interpreted cautiously, for bibliographical evidence shows it to be an unfinished climax to an ambiguous critic-theoretical project of uncertain dimensions. To read it as in any sense a final and

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definitive statement of Marx ' s critical theory is, the author believes, to be deluded. Donna Kline's contribution to the Sovietica series falls outside the strict confines of the study of Soviet Marxism-Leninism. It centers its attention on the seemingly minor question of Marx' knowledge of and attitude toward the legal theory and practice in vogue at the time he was writing studies that directly addressed issues of law and economics, and that indirectly helped to fashion the legal and economic behavior of Soviet-style regimes. That this question is not as minor or as irrelevant to Marxism-Leninism as it might seem at first glance flows from Marx' obvious intent to do a thorough critique of all the vectors of 'bourgeois-capitalist' civilization and culture, clearly expressed in the many key texts, where 'legal relations' form at least part of the central focus. Marx' thought was forming when the 'bourgeois' law that had become self-conscious at the end of the 18th century was, following the French Revolution, trying to 'take possession' of the social-political consciousness of European-American culture, and finding itself coming up against the 'vagaries' of economic quasi-anarchy. There is a sense in which the 'bourgeois-capitalist' efforts at developing a legal code for existing economic practice represent a sort of 'ideology in practice' to be applied to the same phenomena that Marx wanted to account for in his peculiarly Hegelian ideological critique.

The collapse of the Soviet Union would seem to sound the death knell for Marxism as a blueprint for social change. Why has this doctrine - the repository of so many hopes

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and dreams - failed in its grand ambition to liberate the human race from poverty and oppression? Through a critical and systematic analysis of what Marx and his disciples had to say about democracy, Joseph Femia sheds light on the reasons for this failure.

A Critical Examination of Analytical Marxist's Reconstruction of Historical Materialism

A Critical Examination on the Bicentenary

Catechism of Karl Marx's Capital

Critical Analysis from Karl Marx to Amartya Sen

Marx's Capital After 150 Years

Opening the Pandora's Box

Marx's theory of history is often regarded as the most enduring and fruitful aspect of his intellectual legacy. His "historical materialism" has been the inspiration for some of the best historical writing in the works of scholars such as Eric Hobsbawm, E.P. Thompson, Rodney Hilton and Robert Brenner. S.H. Rigby establishes Marx's claims about social structure and historical change, discusses their use in his own and his followers' writings, and assesses the validity of his theories. He argues that Marx's social theories were profoundly contradictory and that Marxism has proved most useful when it is seen as a source of questions, concepts and hypotheses rather than as a philosophy of historical development.

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The original papers which appear in this volume were initially presented in a series of sessions of the Ad Hoc Group on Alienation Theory and Research at the 1974 World Congress of Sociology in Toronto, Canada. This group was organized by the editors as a result of their longstanding research and teaching interest in the field. The purpose of the Toronto sessions was to provide an international forum where scholars and researchers could come to gether for a personal exchange of ideas and research findings. To our know ledge this was the first forum of its kind concerned specifically with aliena tion theory and research. More than fifty theoretical and empirical papers from thirteen countries and several overlapping disciplines were organized into panels and workshops during the span of four days. The response to these sessions indicates that interest in the study of alienation by philosophers and social scientists continues unabated. The Toronto sessions were organized largely around a fundamental concern for further theoretical development and conceptual clarification in the alienation field. The papers selected for this volume reflect this thematic concern. Although many excellent empirical papers were presented, it was generally felt that meaningful empirical research would benefit from a continued elaboration and refinement of alienation theory. The present collection is consequently geared to problems of meaning, theory, and method. Considerable emphasis is also placed on a critical evaluation of the alienation theme as it has evolved from social philosophy to empirical social research.

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Marx's Capital is without question one of the most influential books to be published in the course of the past two centuries. Controversial in its politics, and arriving at conclusions that are passionately debated to this day, it is nonetheless a fine example of the creative combination of a philosophical method (the dialectic) with historical and economic information to produce a new interpretation of history. Marx's belief that he had arrived at a scientific way of describing the present and predicting the future may not be shared by many of his modern interpreters. But his ability to connect things together in new ways is not in doubt – and nor is the influence of the new hypotheses that he generated as a result of so much careful analysis.

A thoughtful reinterpretation of Marx's mature socioeconomic theory.

A Reconstruction and Critical Evaluation

Soviet Marxism

The Symposium

A Critical Evaluation

Time, Labor, and Social Domination

Karl Marx's Life, Ideas, and Influences

Marxism and the City

'Whilst the regulation approach has gone beyond its peak of influence and has been diluted of much of its radical content,

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this outstanding critical appreciation of its strengths and weaknesses will prove an invaluable point of reference for all those engaged in the political economy of the national within the global economy.' - Ben Fine, University of London, UK This unique and original book offers a critical survey of the regulation approach, an influential theoretical school born in the 1970s and belonging to the neo-Marxist and radical political economy traditions. The author's persuasive argument is that regulation, in order to explain capitalist development, resorts to historicism and institutionalism and thereby adopts a 'middle-range' methodology. He contends that both its theoretical and methodological perspectives are currently unfit for this purpose. This novel critique of regulation will prove a challenging and stimulating read for academics, researchers and graduate students with an interest in heterodox economics, the history of economic thought, political economy, regional development and labour process theory.

-- Douglas Kellner, University of Texas, Austin

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Exactly what did Marx find objectionable about capitalist society? Scattered throughout his writings (and those of his collaborator, Engels) is a systematic--and thoroughly radical--answer to this question. Marx believed that the ills of capitalist society are neither accidental nor incidental; instead they are embedded in the very structure of the capitalist economic system. This book articulates and critically evaluates the Marxist charges against capitalism of exploitation and alienation, and argues that Marx's radical critique of

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capitalist society presupposes a set of alternative institutions without the defects attributed to capitalism. A careful analysis of Marx's vision of the two phases or stages of post-capitalist society (later called socialism and communism) reveals that neither vision could be realized. It has often been said that Marxism works in theory but not in practice; this book contends that it does not work in theory.

Marx's Radical Critique of Capitalist Society

A Critical Evaluation of the Microeconomic Foundation of Marx's Theory of Value

Critique and Alternative to Capitalism

The Limits of Regulation

Marxism

Marxism and History

Rethinking Justice, Legality and Rights

Sociology is an established academic discipline but there has been continuing debate over its status as a science and the nature of its subject matter. This led to the emergence of a phenomenological sociology and to critiques of positivist sociology. This critical reappraisal of the relevance of Marxian analysis for a science of sociology shows how these developments within sociology have had their counterpart in

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Marxism. The author analyses the status of Marx's work and the Marxist 'tradition' in sociology. He focuses upon those concerns which are common to both Marxian analysis and sociology – the question of subjectivity; the nature of social reality; and the dialectical relationship of the 'doing' or practice of a science of society to the social world within which such social analyses are situated. Originally published in 1976.

In this work, Katznelson critically analyzes the development of Marxist scholarship on cities in the last quarter century. He demonstrates how some of the most important weaknesses in Marxism as a social theory can be remedied by forcing scholars to seriously engage with cities and spatial concerns, and explains the significant shortcomings even of this "improved" Marxism. Katznelson explores how a Marxism that is open to engagement with other social-theoretical traditions can illuminate our understanding of cities and the patterns of class and group formation that have characterized urban life in the West.

Holding that mainstream economics serves to obscure actual understanding of the economy, retired economist Dowd presents seven essays that attempt to explain to a lay audience the contributions of some of the strands of critical economics. Essays discuss Karl Marx, Thorstein Veblen, Gramsci, critical institutionalism, post Keynesian economics, Paul Sweezy, and Amartya Sen. Distributed by Stylus.

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Marx's critique of the capitalist system is rife with big themes: his theory of 'surplus value', his discussion of the exploitation of the working class, and his forecast of class conflict on a grand scale.

A Critical Analysis of Karl Marx' Theory of Commercial Law

The Communist Manifesto in the Revolutionary Politics of 1848

Dominion and Wealth

Socialism; a Critical Analysis

Critical perspectives in philosophy and the social sciences

A Critical Review

Theories of Alienation

First Published in 1986. Routledge is an imprint of Taylor & Francis, an informa company.

Revisiting Marx's Critique of Liberalism offers a theoretical reconstruction of Karl Marx's new materialist understanding of justice, legality, and rights through the vantage point of his widely invoked but generally misunderstood critique of liberalism. The book begins by reconstructing Marx's conception of justice and rights through close textual interpretation and extrapolation. The central thesis of the book is, firstly, that Marx regards justice as an essential feature of any society, including the emancipated society of the future; and secondly, that standards of justice and right

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undergo transformation throughout history. The book then tracks the enduring legacy of Marx's critique of liberal justice by examining how leading contemporary political theorists such as John Rawls, Jürgen Habermas, Axel Honneth, and Nancy Fraser have responded to Marx's critique of liberalism in the face of global financial capitalism and the hollowing out of democratically-enacted law. The Marx that emerges from this book is therefore a thoroughly modern thinker whose insights shed valuable light on some of the most pressing challenges confronting liberal democracies today.

This introductory text is a critical theory toolkit on how to how to make use of Karl Marx's ideas in media, communication, and cultural studies. Karl Marx's ideas remain of crucial relevance, and in this short, student-friendly book, leading expert Christian Fuchs introduces Marx to the reader by discussing 15 of his key concepts and showing how they matter for understanding the digital and communicative capitalism that shapes human life in twenty-first century society. Key concepts covered include: the dialectic, materialism, commodities, capital, capitalism, labour, surplus-value, the working class, alienation, means of communication, the general intellect, ideology, socialism, communism, and class struggles. Students taking courses in Media, Culture and Society; Communication Theory; Media Economics; Political Communication; and Cultural Studies will find Fuchs' concise introduction an essential guide to Marx.

Unlike some other reproductions of classic texts (1) We have not used OCR(Optical Character Recognition), as this leads to bad quality books with introduced typos. (2) In books where there are images such as portraits, maps, sketches etc We have endeavoured to keep the quality of these images, so they represent accurately the

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original artefact. Although occasionally there may be certain imperfections with these old texts, we feel they deserve to be made available for future generations to enjoy.

A Critical Analysis of Capitalist Development

Catechism of Karl Marx's "Capital"

Marx's Experiments and Microscopes

Capital

Marxism and Democracy

A Critical Reader

A Critical Introduction

In this work, originally released in 1983, Barry Smart examines the relevance of Foucault's work for developing an understanding of those issues which lie beyond the limits of Marxist theory and analysis - issues such as 'individualising' forms of power, power-knowledge relations, the rise of 'the social', and the associated socialisation of politics. He argues that there exist clear and substantial differences between Foucault's genealogical analysis and that of Marxist theory. Smart thus presents Foucault's work as a new form of critical theory, whose object is a critical analysis of rationalities, and of how relations of power are rationalised.

Sociology, Phenomenology and Marxian Analysis

Capital and Power (Routledge Revivals)

A Critical Analysis of Capitalist (Classic Reprint)

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A Critical Articulation
Western Marxism