

Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

Britain is at a cross-roads; from the economy, to the education system, to social mobility, Britain must learn the rules of the 21st century, or face a slide into mediocrity. Britannia Unchained travels around the world, exploring the nations that are triumphing in this new age, seeking lessons Britain must implement to carve out a bright future.

For thirty years, Peter Singer's Practical Ethics has been the classic introduction to applied ethics. For this third edition, the author has revised and updated all the chapters and added a new chapter addressing climate change, one of the most important ethical challenges of our generation. Some of the questions discussed in this book concern our daily lives. Is it ethical to buy luxuries when others do not have enough to eat? Should we buy meat from intensively reared animals? Am I doing something wrong if my carbon footprint is above the global average? Other questions confront us as concerned citizens: equality and discrimination on the grounds of race or sex; abortion, the use of embryos for research and euthanasia; political violence and terrorism; and the preservation of our planet's environment. This book's lucid style and provocative arguments make it an ideal text for university courses and for anyone willing to think about how she or he ought to live. The literature on the right and the radical right has a largely Euro-American bias, limited by partisan academics focusing on the left. The Right and Radical Right in the Americas hopes to be a pioneering work that examines the history and contemporary manifestations of the right and radical right throughout the Americas. Offering a new overview of the Conservative modernisation project, this book assesses the efforts of David Cameron and his colleagues to rebuild the British Conservative Party in the period since 2005.

Beyond Every Child Matters

Employment, Labour and Industrial Law in Australia

Practical Ethics

How a revived One Nation can empower England's forgotten towns and redraw the political map

The Populist Revolt and the Future of Politics

Subversive Itinerary

My Corbyn Chemsex Hell

David Cameron was leader of the Conservative Party (2005-16) and Prime Minister of the United Kingdom (2010-16). His legacy may be one of the most significant of any post-war British prime minister. But did he have a distinctive political strategy, and if so how should we characterise it? This book provides a new and distinctive interpretation of 'Cameronism', focusing on the twin themes of modernisation and manipulation. Heppell identifies three core aspects of

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

Cameron's modernisation strategy: his attempts to detoxify the image of the Conservative Party; his efforts to delegitimise the Labour Party by blaming it for the financial crisis and austerity; and Cameron's use of the 'Big Society' narrative as a means of reducing the perceived responsibilities of the state. Manipulation is explored in relation to the Coalition Government and the exploitation of the Liberal Democrats, on policies such as austerity, tuition fees and electoral reform. Finally, the book examines Cameronism in relation to current challenges to the existing political order: Brexit, Scottish independence, and the rise of populism. This timely book is essential reading to those interested in British party politics and Prime Ministerial leadership.

A tongue-in-cheek report on what the author identifies as pseudo-idealistic challenges facing conservatism today upholds such figures as Lord Salisbury, Calvin Coolidge, and Pat Buchanan as characteristic of authentic conservatism, in a report that calls for more realistic practices while covering such topics as diversity, education, and religion. Despite winning the December 2019 General Election, the Conservative parliamentary party is a moribund organisation. It no longer speaks for, or to, the British people. Its leadership has sacrificed the long-standing commitment to the Union to 'Get Brexit Done'. And beyond this, it is an intellectual vacuum, propped up by half-baked doctrine and magical thinking. Falling Down offers an explanation for how the Tory party came to position itself on the edge of the precipice and offers a series of answers to a question seldom addressed: as the party is poised to press the self-destruct button, what kind of role and future can it have? This tipping point has been a long time coming and Burton-Cartledge offers critical analysis to this narrative. Since the era of Thatcherism, the Tories have struggled to find a popular vision for the United Kingdom. At the same time, their members have become increasingly old. Their values have not been adopted by the younger voters. The coalition between the countryside and the City interests is under pressure, and the latter is split by Brexit. The Tories are locked into a declinist spiral, and with their voters not replacing themselves the party is more dependent on a split opposition - putting into question their continued viability as the favoured vehicle of British capital.

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

TORY PRIDE AND PREJUDICE is an authoritative but highly accessible account of the Conservative Party's social attitudes from the 1950s to the present day, with a particular focus on homosexual law reform and equal rights for LGBT citizens. Presented in the context of contemporary social and political developments, it draws upon extensive primary research and exclusive interviews to chart the party's progress from a stubborn unwillingness to decriminalise homosexuality in the 1950s and 1960s, via tacit acceptance in the 1970s and Section 28 in the 1980s and 1990s, to the current Conservative-Liberal Democrat Coalition Government, which has produced the first comprehensive statement on equal rights in British history.

Broken Heartlands

Lament for a Nation

We Are Doomed

Reclaiming Conservative Pessimism

Social Entrepreneurship

The limits of modernisation?

John Milbank and the Church of England's Approach to Welfare

Edmund Burke is both the greatest and the most underrated political thinker of the past three hundred years. A brilliant 18th-century Irish philosopher and statesman, Burke was a fierce champion of human rights and the Anglo-American constitutional tradition, and a lifelong campaigner against arbitrary power. Once revered by an array of great Americans including Presidents Theodore Roosevelt and Woodrow Wilson, Burke has been almost forgotten in recent years. But as politician and political philosopher Jesse Norman argues in this penetrating biography, we cannot understand modern politics without him. As Norman reveals, Burke was often ahead of his time, anticipating the abolition of slavery and arguing for free markets, equality for Catholics in Ireland, responsible government in India, and more. He was not always popular in his own lifetime, but his ideas about power, community, and civic virtue have endured long past his death. Indeed, Burke engaged with many of the same issues politicians face today, including the rise of ideological extremism, the loss of social cohesion, the dangers of the corporate state, and the effects of revolution on societies. He offers us now a compelling critique of liberal individualism, and a vision of society based not on a self-interested agreement among individuals, but rather on an enduring covenant between generations. Burke won admirers in the American colonies for recognizing their fierce spirit of liberty and for speaking out against British oppression, but his greatest triumph was seeing through the utopian aura of the French Revolution. In repudiating that revolution, Burke laid the basis for much of the robust conservative ideology that remains with us to this day: one that is adaptable and forward-thinking, but also mindful of the debt we owe to past generations and our duty to preserve and uphold the institutions we have inherited. He is the first conservative. A rich, accessible, and provocative biography, Edmund Burke describes Burke's life and achievements alongside his momentous legacy, showing how Burke's analytical mind and deep capacity for empathy made him such a vital thinker—both for his own age, and for ours.

The United Kingdom's Conservative/Liberal Democrat coalition government 2010–15 was responsible for some of the most radical changes to education policy for decades. Beyond Every Child Matters provides a critical overview of developments in education and social welfare policy in the years following the 2010 general election. It explores the conceptual background of a 'Big Society' used to frame Coalition policy and shows how the underlying spectre of neoliberalism both creates issues for policy

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

attention and undermines ensuing policy solutions. This book charts those changes which have impacted upon education and schooling in England and Wales and is divided into two parts. Part I analyses Conservative philosophical thought and policy discussions that underpin the social, welfare and education policies introduced under the Conservative-led coalition government of 2010–15 and the subsequent Conservative administration since 2015. Part II looks at these policies in detail and concludes with a discussion of possible alternative policy approaches. Set against a backdrop of unprecedented economic crisis and austerity, *Beyond Every Child Matters* will be of interest to students of education and welfare policy, academics and researchers.

Fiction. LGBTQIA Studies. Tom Buckle is an ambitious young moderate Labour apparatchik, rising happily through the party bureaucracy on a diet of bottomless brunches, legitimate concerns and drug-fueled Blairite sex parties. That is until he meets Otto, a charismatic young radical whose urge for cocks, communism, and a mysterious plot for the victory of the holetariat opens his eyes to a changing world. Finding himself thrown into a chaotic new political landscape of pigfucking PMs, frog-frenzied neonazis and falafel-throwing communists, Tom has to pick a side. Will he manage to find a third way to a safe seat, or will Corbyn's terrifying red horde make his moderate mission impossible? And can Tom resist the most seductive of all highs--pure, high-grade socialism, main-lined straight into London's clogged and throbbing veins? So much for a kinder, gentler form of politics!

The Pulitzer Prize-winning columnist's "astonishing" and "enthraling" New York Times bestseller and Notable Book about how the Founders' belief in natural rights created a great American political tradition (Booklist) -- "easily one of the best books on American Conservatism ever written" (Jonah Goldberg). For more than four decades, George F. Will has attempted to discern the principles of the Western political tradition and apply them to America's civic life. Today, the stakes could hardly be higher. Vital questions about the nature of man, of rights, of equality, of majority rule are bubbling just beneath the surface of daily events in America. The Founders' vision, articulated first in the Declaration of Independence and carried out in the Constitution, gave the new republic a framework for government unique in world history. Their beliefs in natural rights, limited government, religious freedom, and in human virtue and dignity ushered in two centuries of American prosperity. Now, as Will shows, conservatism is under threat -- both from progressives and elements inside the Republican Party. America has become an administrative state, while destructive trends have overtaken family life and higher education. Semi-autonomous executive agencies wield essentially unaccountable power. Congress has failed in its duty to exercise its legislative powers. And the executive branch has slipped the Constitution's leash. In the intellectual battle between the vision of Founding Fathers like James Madison, who advanced the notion of natural rights that pre-exist government, and the progressivism advanced by Woodrow Wilson, the Founders have been losing. It's time to reverse America's political fortunes. Expansive, intellectually thrilling, and written with the erudite wit that has made Will beloved by millions of readers, *The Conservative Sensibility* is an extraordinary new book from one of America's most celebrated political writers.

Little Platoons

David Cameron and Conservative renewal

Raptor Red

Postliberal Politics

The Coming Era of Renewal

Between Philosophy and Theology

Tories

With the electoral success of the Harper Conservatives federally and of a number of conservative parties provincially, the topic of Canadian conservatism is more important to our understanding of Canadian party politics than ever before. This timely volume presents the first comprehensive examination of Canadian conservatism in a generation -- a period during which its nature has changed substantially. *Conservatism in Canada*

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

explores the ideological character of contemporary Canadian conservatism, its support in the electorate, its impact on public policies such as immigration and foreign policy, and its articulation at both federal and provincial levels. The essays include comparisons with other countries, including the United States, the United Kingdom, and Australia, as well as specific examinations of conservatism in Ontario, Alberta, and Quebec. Featuring contributions by both established and new scholars in the fields of political science and public policy, this volume makes a significant contribution to our understanding of the changing nature of Canadian conservatism and its broader implications for the future of this country.

A year in the life of a female dinosaur.

Subversive Itinerary investigates the theoretical evolution of the influential political theorist Gad Horowitz, as well as the historical impact of his ideas on Canadian life and letters. Bringing together dynamic new works by both established and emerging scholars, along with three new articles by Horowitz himself, this volume examines the concepts he developed and extends his approach beyond the current historical moment. The book includes a history of Horowitz's engagements as a public intellectual through appraisals of his early, mid, and late-career contributions, from the sixties to the present day. Along the way, the contributors present innovative new work in Canadian political thought, continental theory, Jewish philosophy, Buddhism, and radical general semantics.

Subversive Itinerary demonstrates how Horowitz's itinerary delivers invaluable tools for understanding issues of critical importance today.

Over the last decade, the UK has witnessed a stunning resurgence of religious engagement in both politics and civil society. From the social pluralism of New Labour to the rise of post-liberalism, the recovery of religious sensibilities in areas like education and welfare continues to have a significant effect on the content of political debate on both the Right and Left. What unites these diverse projects is an effort to recover a neglected form of selfhood. Less acquisitive, more relational, this vision of human identity has led politicians and policy-makers to reject avaricious and atomist accounts of the self in favour of richer accounts of citizenship and common life. What do these latter models mean for citizens and communities? This book analyses the roots, significance, and future of these developments through the lens of contemporary Christian communities. By drawing on disciplines as diverse as philosophy, theology, history, economics and political theory, *Renewing the Self* reflects on the prospects and challenges of this rich self in a globalised and rapidly changing world.

Red Tory

Red Metropolis

Tory Pride and Prejudice

Contemporary Religious Perspectives

Socialism and the Government of London

Conservatism in Canada

Before and Beyond the 'Big Society'

Pascal Dey and Chris Steyaert provide a timely critique on the idea of social entrepreneurship and its reputation as a means for positive social change. The book uses

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

different traditions and modes of critique to interrogate, disrupt and reimagine the concept of social entrepreneurship.

The return of British socialism: Where does it come from? Why now? And where is it going? The remarkable advance of "Corbynism" did not emerge from nowhere. It is the product of developments in socialist and working-class politics over the past forty years and more. The Thatcher era witnessed a wholesale attack on the post war consensus and welfare state, through a regime of deregulation, attacks on the unions, privatisations, and globalisation. However, at the same time, there has been a persistent resistance to the growing powers of neo-liberalism - yet this side of the story is rarely told as it was considered to be a history of defeat. Yet out of this struggle emerged a thoroughly modern socialism. This book is essential reading for those who want to know where Corbynism comes from: the policies, personalities and moments of resistance that has produced this new horizon. This includes the story of power struggles within the Labour Party, and the eventual defeat of New Labour. The movements outside it - trade unions, feminists groups, anti-fascists activists, anti-war protestors - that have driven the policies of the movement forward. And the powerful influence of international groups that have shaped the potential for a global progressive politics.

The last general election saw the Conservatives win their highest vote share in forty years, while Labour slumped to their lowest seat total since 1935. At the heart of this electoral earthquake was the so-called 'Red Wall', some sixty seats stretching from the Midlands up to the north of England. Who are the Red Wall voters and why did they forgo their long-standing party loyalties? Did they simply lend their votes to Johnson to get Brexit done – or will he be able to win them over more permanently? And as the Labour Party licks its wounds, how were those votes thrown away and what, if anything, can be done to win them back? And how will the pandemic and the government's reaction to it change the voter's outlook on party politics in the future? Will everything be the same after it has passed? This book sets out to answer those questions by putting them to the people who will decide the next election.

Our sense of history shapes how we think about ourselves. One of the distinguishing features of the left in Britain is that it holds to a remorselessly bleak and miserabilist view of our recent political history — one in which Margaret Thatcher's election in 1979 marked the start of a still-continuing fall from political grace made evident by the triumph of a free market get-what-you-can neoliberal ideology, dizzying levels of inequality, social decay, rampant individualism, state authoritarianism, and political corruption. The left does not like what has happened to us and it does not like what we have become. Andrew Hindmoor argues that this history is wrong and self-harming. It is wrong because Britain has in many respects become a more politically attractive and progressive country over the last few decades. It is self-harming because this bleak history undermines faith in politics. Post-Brexit, post-Grenfell, and post the 2010, 2015, and 2017 general elections, things may not, right now, look that great. But looked at over the longer haul, Britain is a long way from being a posterchild for neoliberalism. Left-wing ideas and arguments have shaped and continue to shape our politics.

Cameron

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

The politics of modernisation and manipulation

The right and the recession

A Journey Through Labour's Lost England

Between a Rock and a Hard Place

Neoliberal Education and Social Policy in the new era

Why Labour Lost, How the Conservatives Won and What Will Happen Next?

The Brexit referendum marked the first time in generations that the working class flexed its political muscle and helped to change the direction of the country – against the almost universal advice of the ruling political, business and cultural classes. Three years later, the same voters proved to be pivotal in the result of the 2019 general election, with the so-called ‘Red Wall’ crumbling. But just as they seem to be important again, a new and insidious snobbery has taken root in society, which is aimed squarely at working-class voters. In part, this is a reaction to the power of these new voters and in part it is the result of cultural and economic changes over recent decades. This rousing polemic explores the roots and the reality of this new snobbery. It considers how the working class has been excluded and how this has been emphasised during the Covid-19 pandemic. It describes how the working class has been abandoned by its traditional champions who spoke about empowering it whilst building a middle-class movement that left working people politically estranged; and it sets out the cultural and educational disenfranchisement of the traditional working class, which creates polarisation and entrenches the new snobbery.

Broken Heartlands is an essential and compelling political road-trip through ten constituencies that tell the story of Labour’s red wall from Sebastian Payne – an award-winning journalist and Whitehall Editor for the Financial Times. The Times Political Book of the Year A Daily Telegraph, Guardian, Daily Mail and FT Book of the Year 'Immensely readable' - Observer Historically, the red wall formed the backbone of Labour’s vote in the Midlands and the North of England but, during the 2019 general election, it dramatically turned Conservative for the first time in living memory, redrawing the electoral map in the process. Originally from the North East himself, Payne sets out to uncover the real story behind the red wall and what turned these seats blue. Beginning in Blyth Valley in the North East and ending in Burnley, with visits to constituencies across the Midlands and Yorkshire along the way, Payne gets to the heart of a key political story of our time that will have ramifications for years to come. While Brexit and the unpopularity of opposition leader Jeremy Corbyn are factors, there is a more nuanced story explored in Broken Heartlands – of how these northern communities have fared through generational shifts, struggling public services, de-industrialization and the changing nature of work. Featuring interviews with local people, plus major political figures from both parties – including Boris Johnson and Sir Keir Starmer – Payne explores the significant role these social and economic forces, decades in the making, have played in this fundamental upheaval of the British political landscape. 'Impressive and entertaining' - Sunday Times 'A must-read for anyone

who wants to understand England today' - Robert Peston

Public theology is an increasingly important area of theological discourse with strong global networks of institutions and academics involved in it. Elaine Graham is one of the UK's leading theologians and an established SCM author. In this book, Elaine Graham argues that Western society is entering an unprecedented political and cultural era, in which many of the assumptions of classic sociological theory and of mainstream public theology are being overturned. Whilst many of the features of the trajectory of religious decline, typical of Western modernity, are still apparent, there are compelling and vibrant signs of religious revival, not least in public life and politics - local, national and global. This requires a revision of the classic secularization thesis, as well as much Western liberal political theory, which set out separate or at least demarcated terms of engagement between religion and the public domain. Elaine Graham examines claims that Western societies are moving from 'secular' to 'post-secular' conditions and traces the contours of the 'post-secular': the revival of faith-based engagement in public sphere alongside the continuing – perhaps intensifying – questioning of the legi–timacy of religion in public life. She argues that public theology must rethink its theological and strategic priorities in order to be convincing in this new 'post-secular' world and makes the case for the renewed prospects for public theology as a form of Christian apologetics, drawing from Biblical, classical and contemporary sources.

In comparison to other political doctrines, conservatism is an understudied subject and there are few books that bring together works of scholars studying conservatism from different perspectives. Reflections on Conservatism is among these few pieces and is written for those who are interested in conservative thinking and conservative movements in different countries. In Reflections on Conservatism, readers will find 13 articles covering a wide range of aspects on conservatism. Six of these articles offer analyses of certain theoretical aspects of conservatism and focus on issues such as the definition of conservatism, the theme of inequality in conservative thinking and the applicability of conservative principals to postcolonial politics. Following these, there are seven articles that focus on conservative movements or thinkers from different countries. Here, readers will find detailed discussions on the contemporary state of British and US conservatisms as well as Sarkozy's UMP. There are also other articles that present the portrayal of post-war cultural conservatism in Denmark, Antall's conservatism in Hungary and radical conservative trends in Turkey.

Public Theology in a Post-Secular Age

Jesus in an Age of Neoliberalism

Ideological Currents from Interwar Canada to Contemporary Chile

The Defeat of Canadian Nationalism

A Christian Vision of the Common Good

The History and Future of Social Democracy

Falling Down

The right and the recession considers the ways in which

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

conservative activists, groupings, parties and interests in the US and Britain responded to the financial crisis and the 'Great Recession' that followed in its wake. The book looks at the tensions and stresses between different ideas, interests and institutions and the ways in which they shaped the character of political outcomes. In Britain, these processes opened the way for leading Conservatives to redefine their commitment to fiscal retrenchment and austerity. Whereas public expenditure reductions had been portrayed as a necessary response to earlier overspending they were increasingly represented as a way of securing a permanently 'leaner' state. The book assesses the character of this shift in thinking as well as the viability of these efforts to shrink the state and the parallel attempts in the US to cut federal government spending through mechanisms such as the budget sequester.

This book addresses how the Conservative Party has re-focused its interest in social policy. Analysing to what extent the Conservatives have changed within this particular policy sphere, the book explores various theoretical, social, political, and electoral dimensions of the subject matter.

The political era one is living through always feels messy and fragmented from the inside. But looking back from the future, the first two decades of the 21st century will come to be seen as the moment when the politics of culture and identity rose to challenge the previous politics of left and right. David Goodhart's searing analysis considers this shift through his novel paradigm of the "nowhere" class and the "somewhere" class. Members of the "Nowhere" class dominate our culture and society. They tend to do well at school, then usually move from home to a boarding university in their late teens and on to a career in the professions that might take them to a capital city or even abroad for a year or two. Such people have portable "achieved" identities, based on educational and career success, which makes them generally comfortable with new places and people. The "Somewhere" people are by definition more rooted and have ascribed identities based on group belonging and particular places, which is why they often find rapid change disturbing. One core group of Somewheres are often "left behind" - mainly older white working class men with little education. They have lost economically with the decline of well paid jobs for people with little education and culturally, too, with the disappearance of a distinctive working-class culture and the marginalization of their social conservatism in the public conversation. However Somewhere ambivalence about recent social trends spreads far beyond this core group and is shared by many in all social classes. The broad ideology of Nowhere people can

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

be characterized as "progressive individualism." By contrast, the Somewheres are more socially conservative by instinct. This book will contend that the Nowhere people have counted for too much in the past generation and populist parties, such as the TeaParty, have emerged in part as a democratic counter-balance to that dominance. In a democracy the Somewheres cannot, however, be ignored.

A significant struggle began in the year 1776 over the fate of a continent, and there are those who believe that this struggle ended in the year 1783, with the ancient ways of the Old World being given over entirely to those of a New. Is it true, however, that the end of what has been called 'The First American Civil' saw the complete victory of the republican way, and the banishment of the older Tory tradition from these shores? The North American High Tory Tradition tells another story, one in which a different vision for life in North America emerges from the cold of the True North where its flame has been kept burning until the present day. George Grant (1918-1988), the most influential High Tory intellectual of the 20th century, warned us in his Lament for a Nation of the collision course which lies ahead for these two different 'North Americas'?---that embodied in the Dominion of the North, and that in the Republic to its South. Is the disappearance of the Tory alternative an inevitable fate to our future as 'North Americans'? In The North American High Tory Tradition Ron Dart shines light upon the classical lineage, deep wisdom and enduring nature of the High Tory tradition as it has been planted and grown in the soil of North America, and in doing so reveals how Canada may serve as a north star to lead North Americans to a different destiny than that planned for them by a certain few in 1776.

Britannia Unchained

Theology and Economics

An Affirmative Critique

What's Left Now?

Horse Shoe Robinson

Edmund Burke

The Conservative Party and homosexual law reform

From historian Thomas B. Allen, author of Remember Pearl Harbor and George Washington, Spy Master comes a sweeping, dramatic history of the Americans who fought alongside the British on the losing side of the American Revolution. Allen's compelling account comprises an epic story with a personal core, an American narrative certain to spellbind readers of Tom Fleming, David McCullough, and Joseph Ellis. The first book in over thirty years on this topic in Revolution War history, Tories incorporates new research and previously unavailable material drawn from foreign archives, telling the riveting story of bitter internecine conflict during the tumultuous birth of a nation.

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

Hyper-capitalism and extreme identity politics are driving us to distraction. Both destroy the basis of a common life shared across ages and classes. The COVID-19 crisis could accelerate these tendencies further, or it could herald something more hopeful: a post-liberal moment. Adrian Pabst argues that now is the time for an alternative - postliberalism - that is centred around trust, dignity, and human relationships. Instead of reverting to the destabilising inhumanity of 'just-in-time' free-market globalisation, we could build a politics upon the sense of localism and community spirit, the valuing of family, place and belonging, which was a real theme of lockdown. We are not obliged to put up with the restoration of a broken status quo that erodes trust, undermines institutions and trashes our precious natural environment. We could build a pluralist democracy, decentralise the state, and promote embedded, mutualist markets. This bold book shows that only a politics which fuses economic justice with social solidarity and ecological balance can overcome our deep divisions and save us from authoritarian backlash.

'Jesus in an Age of Neoliberalism' analyses the ideology underpinning contemporary scholarly and popular quests for the historical Jesus. Focusing on cultural and political issues, the book examines postmodernism, multiculturalism and the liberal masking of power. The study ranges across diverse topics: the dubious periodisation of the quest for the historical Jesus; 'biblioblogging'; Jesus the 'Great Man' and western individualism; image-conscious Jesus scholarship; the 'Jewishness' of Jesus and the multicultural Other; evangelical and 'mythical' Jesuses; and the contradictions between personal beliefs and dominant ideological trends in the construction of historical Jesuses. 'Jesus in an Age of Neoliberalism' offers readers a radical revisioning of contemporary biblical studies.

This volume brings together a prominent group of Christian economists and theologians to provide an interdisciplinary look at how we might use the tools of economic and theological reasoning to cultivate more just and moral economies for the 21st century.

The North American High Tory Tradition

The Right and Radical Right in the Americas

The New Snobbery

How the Left and Right Have Broken Britain and how We Can Fix it

Quests, Scholarship and Ideology

Post-Secular Philosophy

A Tale of the Tory Ascendency

Brexit - a revolutionary moment in British politics. Voters in long-forgotten English towns made their disenchantment clear, overwhelmingly voting to 'take back control' from a remote and defective economic system. Despite this decisive message in 2016, the concerns of these forgotten towns have continued to be all but ignored. David Skelton grew up in Consett, a north-eastern town where the steel industry has deep roots. When the steelworks closed almost forty years ago it lost everything, a story echoed in towns across England. Skelton uses Consett's experience to discuss what has gone wrong and how we can put it right. He considers a broken social contract and the economic and identity liberalism which has neglected the needs of a great bulk of

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

the population. Little Platoons calls for a revival of One Nation to recognise the needs of people in such towns. It argues that a brave Tory Party can shatter decades-old boundaries and redraw the political map by marrying social reform with private enterprise, enhancing community values and allowing long-ignored voters to genuinely take back control.

Red Tory
How the Left and Right Have Broken Britain and how We Can Fix it
Faber & Faber Non Fiction

From Nietzsche to the present, the Western philosophical tradition has been dominated by a secular thinking that has dismissed discussion of God as largely irrelevant. In recent years however, the issue of theology has returned to spark some of the most controversial debates within contemporary philosophy. Discussions of theology by key contemporary philosophers such as Derrida and Levinas have placed religion at centre stage. Post-Secular Philosophy is one of the first volumes to consider how God has been approached by modern philosophers and consider the links between theology and postmodern thought. Fifteen accessible essays present a clear and compelling picture of how key thinkers including Descartes, Nietzsche, Freud, Wittgenstein, Heidegger and Derrida have made God a central part of their thinking. Each philosopher and how they have approached and criticised theology is placed in a clear historical context. Placing the collection in context with Phillip Blond's outstanding introduction, Post-Secular Philosophy presents a fascinating discussion of the alternatives to the relativism and nihilism that dominate Western thinking.

In 'Red Tory' Phillip Bond argues that only a radical new political settlement can tackle the problems we face. His Red Toryism calls for an end to the monopolisation of society and the private sphere by the state and the market and for the strengthening of local communities and economies.

The First Conservative

Renewing the Self

Fighting for the King in America's First Civil War

Global Lessons for Growth and Prosperity

The Road to Somewhere

The Thought of Gad Horowitz

The Fall and Rise of the British Left

A polemical history of municipal socialism in London - and an argument

Where To Download Red Tory: How Left And Right Have Broken Britain And How We Can Fix It

for turning this capitalist capital red again. A polemical history of municipal socialism in London -- and an argument for turning this capitalist capital red again. London is conventionally seen as merely a combination of the financial centre in the City and the centre of governmental power in Westminster, a uniquely capitalist capital city. This book is about the third London - a social democratic twentieth-century metropolis, a pioneer in council housing, public enterprise, socialist design, radical local democracy and multiculturalism. This book charts the development of this municipal power base under leaders from Herbert Morrison to Ken Livingstone, and its destruction in 1986, leaving a gap which has been only very inadequately filled by the Greater London Authority under Livingstone, Boris Johnson and Sadiq Khan. Opposing currently fashionable bullshit about an imaginary "metropolitan elite", this book makes a case for London pride on the left, and makes an argument for using that pride as a weapon against a government of suburban landlords that ruthlessly exploits Londoners.

The Evolution of Conservative Party Social Policy

Reflections on Conservatism

The Conservative Sensibility

The Conservative Party and the Decline of Tory Britain

Beyond the Red Wall