

Read Online Islamic Stories (Storyteller)

Islamic Stories (Storyteller)

Presents eight classic Sikh stories involving how the Gurus taught Sikhism to the people.

Here is a special abridged English translation of a major Indo-Persian epic: a panoramic tale of magic and passion, a classic hero's odyssey that has captivated much of the world. It is the spellbinding story of Amir Hamza, the adventurer who in the service of the Persian emperor defeats many enemies, loves many women, and converts hundreds of infidels to the True Faith before finding his way back to his first love. In Musharraf Ali Farooqi's remarkable abridged rendition, this masterwork is captured with all its colorful action and fantastic elements intact. Appreciated as the seminal Islamic epic or enjoyed as a

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sweeping tale as rich and inventive as Homer's epic sagas, *The Adventures of Amir Hamza* is a true literary treasure.

Imagine a place where becoming a Christian is a punishable crime—and your own family exacts the punishment. Where those who spread the gospel among locals are deported if discovered. Where converts to Christianity face persecution, isolation, or even death as the price for their faith. Reema Goode and her family are Christians working in a closed Middle Eastern country where all of these things are true. Yet they are also firsthand witnesses of a whole new trend that is taking shape in missions to Muslims. Despite all obstacles, God is opening miraculous doors in the Islamic world, where an unprecedented number of Muslims are

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becoming followers of Jesus. In this powerful collection of personal stories, Reema takes us deep inside her Arab neighborhood to show how God is opening doors in just one of many Islamic communities. As she walks us through everyday life in a Muslim town, she reveals the diverse, creative, unexpected, and thrilling ways God is reaching her neighbors with the Gospel of Jesus Christ. "See, I have set before you an open door, and no one can shut it." Revelation 3:8

The Desert Stories is a collection of short stories that celebrates storytelling. It pays homage to a period when stories and their lessons were ubiquitous, for all the phases of life. It takes traditional stories from monotheistic religions and presents it with a twist. In doing so, it blurs the differences between them and

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attempts to retell the positivity of life. The stories begin with characters posing various questions from the usual walk of life, these questions then lead to the story within. The collection blends parables, Sufi thoughts, and philosophies in the narration eventually acting as a poetic medicament for harsh reality. Often, the endings are not noisy and dramatic, but tranquil and serene. The stories compel us to linger on to contemplate the aftermath. Each story is a journey within.

Iran Revisited

Method and Theory in the Study of
Islamic Origins

2nd Edition

Islamic Stories

Saints, Memory, and Cultural
Exchange in Late Antiquity and
Beyond

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Medieval Islamic Civilization

In this fascinating study, Muhsin J. al-Musawi shows how deeply Islamic heritage and culture is embedded in the tales of The Thousand and One Nights (known to many as the Arabian Nights) and how this integration invites readers to make an Islamic milieu. Conservative Islam dismisses The Thousand and One Nights as facile popular literature, and liberal views disregard the rich Islamic context of the text. Approaching the text with a fresh and unbiased eye, al-Musawi reads the tales against Islamic schools of thought and theology and recovers

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persuasive historical evidence to reveal the cultural and religious struggle over Islam that drives the book's narrative tension and binds its seemingly fragmented stories. Written by a number of authors over a stretch of centuries, *The Thousand and One Nights* depicts a burgeoning, urban Islamic culture in all its variety and complexity. As al-Musawi demonstrates, the tales document their own places and periods of production, reflecting the Islamic individual's growing exposure to a number of entertainments and temptations and their

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conflict with the obligations of faith. Aimed at a diverse audience, these stories follow a narrative arc that begins with corruption and ends with redemption, conforming to a paradigm that concurs with the sociological and religious concerns of Islam and the Islamic state. By emphasizing Islam in his analysis of these entertaining and instructional tales, al-Musawi not only illuminates the work's consistent equation between art and life, but he also sheds light on its underlying narrative power. His study offers a brilliant portrait

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of medieval Islam as well, especially its social, political, and economic institutions and its unique practices of storytelling. The vice-regent Abrahah diverts the pilgrims from the Ka'ba, the House of Allah in Makkah, to the cathedral his slaves have built for him; but when the cathedral is complete, the people do not arrive.

In *The Quest of Early Islam* Lyall Armstrong analyzes the roles and reputations of the Islamic q??? from the rise of Islam through the end of the Umayyad period.

Tales of Persia is a timely book of missionary tales that will teach readers

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about Islam and encourage a new generation of Christians to spread the gospel. As the stories unfold, we also learn what Islam is, how it differs from Christianity, and why people need to be saved from it. This book is especially useful for family devotions and Sunday school classes.

The Chase in China

An Encyclopedia - Volume I

Jewish Stories

Missionary Stories from

Islamic Iran

The Desert Stories

The Adventures of Amir Hamza

M. Hakan Yavuz offers an insightful and wide-ranging study of the Gulen Movement, one of the most controversial developments in

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contemporary Islam. Founded in Turkey by the Muslim thinker Fethullah Gulen, the Gulen Movement aims to disseminate a "moderate" interpretation of Islam through faith-based education. Its activities have fundamentally altered religious and political discourse in Turkey in recent decades, and its schools and other institutions have been established throughout Central Asia and the Balkans, as well as western Europe and North America. Consequently, its goals and modus operandi have come under increasing scrutiny around the world. Yavuz introduces readers to the movement, its leader, its philosophies, and its practical applications. After recounting Gulen's personal history, he analyzes Gulen's theological outlook, the structure of the movement, its educational premise and promise, its

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financial structure, and its contributions (particularly to debates in the Turkish public sphere), its scientific outlook, and its role in interfaith dialogue.

Towards an Islamic Enlightenment shows the many facets of the movement, arguing that it is marked by an identity paradox: despite its tremendous contribution to the introduction of a moderate, peaceful, and modern Islamic outlook-so different from the Iranian or Saudi forms of radical and political Islam-the Gulen Movement is at once liberal and communitarian, provoking both hope and fear in its works and influence. Islamic popular preachers and storytellers had enormous influence in defining common religious knowledge and faith in the medieval Near East. Jonathan Berkey's book illuminates the popular culture of religious

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storytelling. It draws on chronicles, biographical dictionaries, sermons, and tales ♦ but especially on a number of medieval treatises critical of popular preachers, and also a vigorous defense of them which emerged in fourteenth-century Egyptian Sufi circles. Popular preachers drew inspiration and legitimacy from the rise of Sufi mysticism, with its emphasis on internal spiritual activity and direct enlightenment, enabling them to challenge or reinforce social and political hierarchies as they entertained the masses with tales of moral edification. As these charismatic figures developed a popular following, they often aroused the wrath of scholars and elites, who resented innovative interpretations of Islam that undermined orthodox religious authority and blurred social and gender barriers. Critics of

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popular preachers and storytellers worried that they would corrupt their audiences' understanding of Islam. Their defenders argued that preachers and storytellers could contribute to the consensus of the Islamic community as to what constituted acceptable religious knowledge. In the end, religious knowledge, and the definition of Islam as it was commonly understood, remained porous and flexible throughout the Middle Period, thanks in part to the activities of popular preachers and storytellers. Islamic civilization flourished in the Middle Ages across a vast geographical area that spans today's Middle and Near East. First published in 2006, *Medieval Islamic Civilization* examines the socio-cultural history of the regions where Islam took hold between the 7th and 16th centuries.

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This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. Entries also explore the importance of interfaith relations and the permeation of persons, ideas, and objects across geographical and intellectual boundaries between Europe and the Islamic world. This reference work provides an exhaustive and vivid portrait of Islamic civilization and brings together in one authoritative text all aspects of Islamic civilization during the Middle Ages. Accessible to scholars, students and non-specialists, this

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resource will be of great use in research and understanding of the roots of today's Islamic society as well as the rich and vivid culture of medieval Islamic civilization.

Comprehensive and contemporary exploration of the role of Jesus in both Islam and Christianity and issues of dialogue in Christian-Muslim relations.

Images of Jesus Christ in Islam

Muhammad LP

True Life Stories of Islamic Radicals

Tales from the Heart of Morocco

De-mystifying the Muslimah

Beyond Belief

Celebrate the Islamic Year in your family or at school! You are invited to explore Muslim festivals with this inspiring treasury of stories, surahs, songs, games, recipes, craft and art activities. Folk tales illustrate the core values of Islamic culture with gentle humour and wisdom.

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A pack that is available on request with the following titles: Buddhist stories, Christian Stories, Hindu Stories, Islamic Stories, Jewish Stories and Sikh Stories. This collection of articles examines the various and often mutually exclusive methodological approaches and theoretical assumptions used by scholars of Islamic origins.

In a time of drought in the Kingdom of Morocco, a storyteller and a boy weave a tale to thwart a Djinn and his sandstorm from destroying their city.

Buddhist Stories

The Last Storytellers

Special abridged edition

The Gülen Movement

Surahs, Stories and Celebrations

*The many adventures of
the "epic" in modern*

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times are fascinating topics in themselves. The Romantics claimed that every self-respecting nation should, at some time, have had one and they set out to reconstruct these epics for political as well as cultural reasons. Such epics represented earlier stages in the development of nation-states and in this modern world they were, for a long time, hard to appreciate. The introduction of tape

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recorders, however, brought the epic back in the limelight. It became fashionable for scholars to record long oral narratives, and to present them as long written poems that reflected deeply ingrained ideas. Because of this technology, the idea of the epic was revitalized. This volume presents critical analyses of epics in Sub-Saharan Africa, the former Soviet Union, South-East Asia, Medieval Europe, and

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America and discusses the process of revitalization, sometimes even invention, of epics in particular historical, political, and academic contexts. Jan Jansen is a member of the Department of Anthropology of the University of Leiden, Netherlands. Henk M.J. Maier is professor in the Department of Languages and Cultures of Southeast Asia and Oceania of the University of Leiden,

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Netherlands.

A leading expert profiles six terrorists to lend insight into the hostile threats facing the Western world today, drawing on extensive interviews with Muslim extremists to outline a revisionist theory about what motivates terrorist beliefs and activities.

Presents stories related to the Hindu religion, including tales about Hindu gods and goddesses.

Retells stories from the life of Gautama Buddha

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*that are part of the
teachings of Buddhism.
Exploring the Historical
Roots of Culture,
Economics, and Society
Stories Between
Christianity and Islam
Remarkable True Stories
of God's Miraculous Work
in the Muslim World
Storyteller Pack
Islam and the West
Heroic Narrative in the
Oral Performance
Traditions of Four
Continents*

**Presents stories from the teachings of
Islam involving such prophets as
Muhammad, Musa, and Hajar.**

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In this riveting novel, beloved international bestselling author Deepak Chopra captures the spellbinding life story of the great and often misunderstood Prophet. Islam was born in a cradle of tribal turmoil, and the arrival of one God who vanquished hundreds of ancient Arabian gods changed the world forever. God reached down into the life of Muhammad, a settled husband and father, and spoke through him. Muhammad's divine and dangerous task was to convince his people to renounce their ancestral idols and superstitious veneration of multiple gods. From the first encounter, God did not leave Muhammad alone, his life was no longer his own, and with each revelation the creation of a new way of

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life formed and a religion was born. Muhammad didn't see himself as the son of God or as one who achieved cosmic enlightenment. His relatives and neighbors didn't part the way when he walked down the parched dirt streets of Mecca. There was no mark of divinity. Orphaned by age six, Muhammad grew up surrounded by dozens of cousins and extended family to become a trusted merchant. Muhammad saw himself as an ordinary man and that is why what happened to him is so extraordinary. Rooted in historical detail, Muhammad brings the Prophet to life through the eyes of those around him. A Christian hermit mystic foretells a special destiny, a pugnacious Bedouin wet nurse raises him in the desert, and a religious rebel in Mecca secretly takes

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the young orphan under his spiritual wing. Each voice, each chapter brings Muhammad and the creation of Islam into a new light. The angel Gabriel demands Muhammad to recite, the first convert risks his life to protect his newfound faith, and Muhammad's life is not a myth but an incredible true and surprisingly unknown story of a man and a moment that sparked a worldwide transformation.

"Brilliant. . . . A powerfully observed, stylistically elegant exploration." --The New York Times A New York Times Notable Book of the Year "The book's strength lies in Naipaul's extraordinary ability as a storyteller to draw striking portraits of a cross section of individuals."--The Boston Globe
Fourteen years after the publication of

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his landmark travel narrative *Among the Believers*, V. S. Naipaul returned to the four non-Arab Islamic countries he reported on so vividly at the time of Ayatollah Khomeini's triumph in Iran. *Beyond Belief* is the result of his five-month journey in 1995 through Indonesia, Iran, Pakistan, and Malaysia--lands where descendants of Muslim converts live at odds with indigenous traditions, and where dreams of Islamic purity clash with economic and political realities. In extended conversations with a vast number of people--a rare survivor of the martyr brigades of the Iran-Iraq war, a young intellectual training as a Marxist guerilla in Baluchistan, an impoverished elderly couple in Teheran whose dusty Baccarat chandeliers

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preserve the memory of vanished wealth, and countless others--V. S. Naipaul deliberately effaces himself to let the voices of his subjects come through. Yet the result is a collection of stories that has the author's unmistakable stamp. With its incisive observation and brilliant cultural analysis, *Beyond Belief* is a startling and revelatory addition to the Naipaul canon. "Highly accomplished. . . . Another display of Naipaul's remarkable talent." --The Independent (London)

The extraordinary life of the man who founded Islam, and the world he inhabited—and remade. Lesley Hazleton's new book, *Agnostic: A Spirited Manifesto*, is out now from Riverhead Books. Muhammad's was a

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life of almost unparalleled historical importance; yet for all the iconic power of his name, the intensely dramatic story of the prophet of Islam is not well known. In *The First Muslim*, Lesley Hazleton brings him vibrantly to life. Drawing on early eyewitness sources and on history, politics, religion, and psychology, she renders him as a man in full, in all his complexity and vitality. Hazleton's account follows the arc of Muhammad's rise from powerlessness to power, from anonymity to renown, from insignificance to lasting significance. How did a child shunted to the margins end up revolutionizing his world? How did a merchant come to challenge the established order with a new vision of social justice? How did the pariah hounded out of Mecca turn

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exile into a new and victorious beginning? How did the outsider become the ultimate insider? Impeccably researched and thrillingly readable, Hazleton's narrative creates vivid insight into a man navigating between idealism and pragmatism, faith and politics, nonviolence and violence, rejection and acclaim. The First Muslim illuminates not only an immensely significant figure but his lastingly relevant legacy.

Which None Can Shut

Jannah Jewels Book 2

Islamic Excursions Among the
Converted Peoples

An Introduction to Islam

Muslim Women in Britain

A Caravan of Moroccan Dreams

This book presents a detailed critical

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analysis of the work of Fatima Mernissi. Mernissi is considered to be one of the major figures in Feminist thought for both Morocco and Muslim society in general. This work discusses Mernissi's intellectual trajectory from 'secular' to 'Islamic' feminism in order to trace the evolution of so-called Islamic feminist theory. The book also engages critically with the work of other Muslim feminists, using frameworks and approaches developed in the works of Muslim reformist thinkers, namely Mohammed Arkoun and Nasr Abu Zaid, with the aim of engaging the theorization of this emerging Feminism.

This book examines Modern Iran through an interdisciplinary analysis of its cultural norms, history and institutional environment. The goal is to underline strengths and weaknesses of Iranian society as a whole, and to

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illustrate less prescriptive explanations for the way Iran is seen through a lens of persistent collective conduct rather than erratic historical occurrences.

Throughout its history, Iran has been subject to many studies, all of which have diagnosed the country's problem and prescribed solutions based on certain theoretical grounds. This book intends to look inward, seeking cultural explanations for Iran's perpetual inability to improve its society. The theme in this book is based on the eloquent words of Nasir Khusrau, a great Iranian poet: "az mast ki bar mast". The words are from a poem describing a self-adoring eagle that sees its life abruptly ended by an arrow winged with its own feathers—the bird is doomed by its own vanity. The closest interpretation of this idiom in Western Christian culture is "you reap what you sow", which conveys

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a similar message that underlines one's responsibility in the sense that, sooner or later, we must face the choices we make. This would enable us to confront – and live up to – what Iran's history and culture have taught us.

Presents stories from the Jewish faith, including some from the Bible.

Eight tales which illustrate some of the most significant beliefs, values and traditions of Islam. 8 yrs+

An Encyclopedia

The Qu???? of Early Islam

Secular and Islamic Feminist Critiques in the Work of Fatima Mernissi

The Moriscos

The Islamic Year

In Arabian Nights

The author continues his account of his adopted home of Morocco, exploring the tradition

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of the spiritual quest in terms of his own journey of self-discovery and his father's legacy of storytelling as he reveals Morocco's history, mystical beliefs, and culture.

This wide-ranging account of the history and theology of one of the world's most dynamic religions tells the story of Islamic beliefs and practices as they developed from the earliest times down to the present day. For this revised and updated second edition, David Waines has added a long section tackling head-on the issues arising from Islam's place in the changing world order at the turn of the new millennium. The wars in Bosnia,

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Afghanistan and Israel, and the terrorist attacks on New York and Washington, have raised global awareness of Islam at a superficial level - but little has been written which considers Islamic political and military extremism in relation to mainstream Muslim history and theology. Coming at the end of a book which has explored the ideas and traditions of Islam in depth, this new section offers thought-provoking reflections on the place of religion in the current conflicts.

In the second book of the Jannah Jewels Series, the girls are caught and thrown aboard the ship of Zheng He, the famous

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Chinese Muslim Admiral. Caught in a lightning thunderstorm, they must sail in raging waters to retrieve a rare medicine plant. Can the Jannah Jewels escape the fiery arrows of pirates and make it safely back home?

Good Islamic short stories are almost as rare as red diamonds, but prove as dazzling and entrancing when found. This collection of unique, intriguing and powerful stories – written in eloquent and captivating prose by an accomplished scholar, poet, and storyteller who converted to Islam after falling in love with the Holy Quran – avoids the current trends of trivial anecdotal narrative and

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over-the-top fantasy. His richly drawn characters are believable, as are even the most unexpected plot twists and turns, and he never strays from the reality of historical and contemporary events even when telling fabulously fictitious stories that contain surreal or imaginary elements. Written in various styles and in different voices, these highly original and evocative tales will move, sadden, delight and provoke readers. They will not let readers escape without challenging their assumptions or let them avoid engaging with the subtly revealed underpinning moral, philosophical or religious issues.

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The First Muslim

Toward an Islamic Enlightenment

Miraculous Happenings in the

Year of the Elephant

The Story of Muhammad

Christian Stories

Epic Adventures

Islamic Stories Evans Brothers

Shortly after the conquest of

Granada in 1492 by the Catholic

kings, Muslim subjects in Spain

became known derogatorily as

Moriscos, Moros, Muhammadans,

Hagarans, and Saracens, despite

the fact that they were forced to

accept the sacrament of baptism.

They were relegated to the margin

of Christian society, considered

aliens in their own land, and

subjected to strictures and

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persecution. In turn, the Moriscos developed their own attitude, which they expressed in an extensive literature in Aljamiado, their Spanish dialect written in Arabic script. This literature was for the most part inspired by Arabic models reiterating Islamic values through the vehicles of history, legends, epic tales, stories, wisdom sayings, and sorcery. Written mostly during the fifteenth and sixteenth centuries, Aljamiado literature is significant for the study of cultural change. Islam and the West: The Moriscos is the first comprehensive study of this long-neglected subject. Chejne surveys and analyzes the self-expression of the Moriscos and assesses their status as a minority

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struggling for survival, placing them in the social context of ideological conflict, the clash of religions and cultures, and differing perceptions. This book provides a more complete picture of the literatures and cultures of medieval Spain. Perceptions of Muslim women in Western society have been shaped by historical and sociological conditions such as colonialism, patriarchy and Orientalism. In *Muslim Women in Britain*, Sariya Contractor seeks to reinstate the Muslimah as a storyteller who tells her own story. An exploration of the lives of British Muslim women, this book examines issues of femininity, Britishness, inter-communal relations and social cohesion.

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Presenting the reader with incisive narratives of Muslim women on familiar topics such as the hijab, Muslim women in the media and feminist debate, particularly in a Western context, Sariya Contractor makes a valuable contribution to the existing literature on Islamic studies, social anthropology, feminist philosophy and social cohesion. Presenting a complex and nuanced retelling of Muslim women's realities as explored through their own voices, stories and experiences; this book will be of interest to scholars and students of Islamic studies, Women's studies, Social Anthropology and Sociology seeking a fresh perspective on Muslim women in

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Britain.

Stories between Christianity and Islam offers an original and nuanced understanding of Christian-Muslim relations that shifts focus from discussions of superiority, conflict, and appropriation to the living world of connectivity and creativity. Here, the late antique and medieval Near East is viewed as a world of stories shared by Christians and Muslims. Public storytelling was a key feature for these late antique Christian and early Islamic communities, where stories of saints were used to interpret the past, comment on the present, and envision the future. In this book, Reyhan Durmaz uses these stories to demonstrate and

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analyze the mutually constitutive relationship between these two religions in the Middle Ages. With an in-depth study of storytelling in Late Antiquity and the mechanisms of hagiographic transmission between Christianity and Islam in the Middle Ages, Durmaz develops a nuanced understanding of saints' stories as a tool for building identity, memory, and authority across confessional boundaries.

A Story of the Last Prophet

Tales of Persia

The Savage

Tales of the Prophets

Hindu Stories

Popular Preaching and Religious
Authority in the Medieval Islamic
Near East

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Retells Bible stories relating to the life of Jesus Christ.

Medieval Islamic Civilization examines the socio-cultural history of the regions where Islam took hold between the seventh and sixteenth century. This important two-volume work contains over 700 alphabetically arranged entries, contributed and signed by international scholars and experts in fields such as Arabic languages, Arabic literature, architecture, art history, history, history of science, Islamic arts, Islamic studies, Middle Eastern studies, Near Eastern studies, politics, religion, Semitic studies, theology, and more. This reference provides an exhaustive and vivid portrait of Islamic

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civilization including the many scientific, artistic, and religious developments as well as all aspects of daily life and culture. For a full list of entries, contributors, and more, visit www.routledge-ny.com/middleages/Islamic.

Marrakech is the heart and lifeblood of Morocco's ancient storytelling tradition. For nearly a thousand years, storytellers have gathered in the Jemaa el Fna, the legendary square of the city, to recount ancient folktales and fables to rapt audiences. But this unique chain of oral tradition that has passed seamlessly from generation to generation is teetering on the brink of extinction. The competing distractions of television, movies

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and the internet have drawn the crowds away from the storytellers and few have the desire to learn the stories and continue their legacy.

Richard Hamilton has witnessed at first hand the death throes of this rich and captivating tradition and, in the labyrinth of the Marrakech medina, has tracked down the last few remaining storytellers, recording stories that are replete with the mysteries and beauty of the Maghreb.

Routledge Revivals: Medieval
Islamic Civilization (2006)

Terrorists in Love

Sikh Stories

The Storyteller

The Islamic Context of The
Thousand and One Nights