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"Encyclopedically learned, up-to-date, authoritative, and altogether the best introduction to the subject that exists in any language."--Thomas Laqueur, author of Making Sex
Psychoanalytic Pioneers is a comprehensive history of psychoanalysis as seen through the lives and the works of its most eminent teachers, thinkers, and clinicians. It is also a definitive portrait of the atmosphere in which

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psychoanalytic creativity has emerged and flourished. Going beyond mere biographical description, the contributors elucidate the contributions of various psychoanalysts to the evolution of psychoanalytic thought, and evaluate their roles in the development of psychoanalysis as a science, as a method of investigation, as a treatment technique, and as an organization. The editors have assembled profiles of Karl Abraham, Sandor Ferenczi, Otto Rank, Carl Jung, Alfred Adler, Ernest Jones, Paul Federn, Oskar Pfister, Harms Sachs, A.A. Brill, Sandor Rado, Theodor Reik, Melanie Klein, Otto Fenichel, Karen Horney, Heinz Hartmann, Ernst Kris, and twenty-four other pioneers, whose influence on psychoanalysis reverberates to this day. In a new introduction, Eisenstein maintains that

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while man and his unconscious have not changed much since Freud's time, today psychoanalysis is full of many different clinical and theoretical viewpoints. Among the ideas being debated are object theory, drive theory, the oedipal concept, intersubjectivity, and self-psychology. Eisenstein also discusses the contributions of psychohistory, a recent and significant development in psychoanalysis in which psychological study is applied to historical periods and personalities. "Psychoanalytic Pioneers "will be an important addition to the libraries of psychoanalysts, psychologists, psychiatrists, sociologists, historians, and anyone interested in the influence of psychoanalysis in our lives.

A plea for the acceptance of the irrational element in man is

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the most vital part of human life and Rank discusses the ultimates: death, immortality, sexuality, love.

The love affair that psychoanalysis has had with its own founder has obscured just how different the field is today from what it was a century ago, when Freud was writing.

Now Stephen A. Mitchell, a central figure in the modernization of psychoanalysis, shows how the field is moving beyond the confines of Freudian drive theory to encompass the concerns of contemporary life.

A People's History of Psychoanalysis

A History

Freudian Thought for the Contemporary Clinician

The Discovery Of The Unconscious

Freud and Beyond

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This book is a collection of essays by leading practitioners of modern European intellectual history, reflecting on the theoretical and methodological underpinnings of the field. The essays each attempt to assess their respective disciplines, giving an account of their development and theoretical evolution, while also reflecting on current problems, challenges, and possibilities.

Controversial 1920 publication expands Freud's theoretical approach to include the death drive. The philosopher's concept of the ongoing struggle between harmony (Eros) and destruction (Thanatos)

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influenced his subsequent work.

This volume contains various writings that Freud intended mainly for the non-specialist reader.

Spanning some 25 years, these essays describe the many topics in psychoanalysis that stemmed from Freud's early studies on dreams and the unconscious mind, the theory of instincts, libido and repression, infantile sexuality, parapraxes and symbolism, transference, resistance and free association.

How do psychoanalysts explain human morality?

Guilt and Its Vicissitudes: Psychoanalytic Reflections

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on Morality focuses on the way Melanie Klein and successive generations of her followers pursued and deepened Freud's project of explaining man's moral sense as a wholly natural phenomenon. With the introduction of the superego, Freud laid claim to the study of moral development as part of the psychoanalytic enterprise. At the same time he reconceptualized guilt: he thought of it not only as conscious, but as unconscious as well, and it was the unconscious sense of guilt that became a particular concern of the discipline he was founding. As Klein saw it, his work merely pointed the way.

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Judith M. Hughes argues that Klein and contemporary Kleinians went on to provide a more consistent and comprehensive psychological account of moral development. Hughes shows how Klein and her followers came to appreciate that moral and cognitive questions are complexly interwoven and makes clear how this complexity prompted them to extend the range of their theory. Hughes demonstrates both a detailed knowledge of the major figures in post-war British psychoanalysis, and a keen sensitivity to the way clinical experience informed theory-building. She writes with vigor and

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grace, not only about Freud and Klein, but also about such key thinkers as Riviere, Isaacs, Heimann, Segal, Bion and Joseph. Guilt and Its Vicissitudes speaks to those concerned with the clinical application of psychoanalytic theory and to those interested in the contribution psychoanalysis makes to understanding questions of human morality.

The Making of an Illusion

Christianity & Psychoanalysis

A Biography

From Freud to Liberation Psychology

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Can Love Last?: The Fate of Romance Over Time

Object Relations in Psychoanalytic Theory

The recent upsurge of fresh historical research concerning the early years of psychoanalysis has left many professional readers struggling to keep abreast of the latest findings and more than a little perplexed as to what it all adds up to. Freud and the History of Psychoanalysis addresses this state of affairs by providing in a single volume original essays by fourteen leading historians of psychoanalysis and philosophers of science; it is the most impressive collection of contemporary Freud scholarship yet to appear in print.

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The contributions span virtually the entirety of Freud's career, from his coming of professional age in Charcot's Paris to his clandestine rendezvous in the Harz Mountains with members of "The Committee" more than 30 years later. The collection also encompasses a host of conceptual issues, ranging from Freud's theory of dream formation to the impact of his conflicting masculine and feminine identifications on his attitude toward treatment. Beyond providing an invaluable overview of Freud's life and times, the volume will challenge readers to deeper reflection on a host of critical episodes and issues that have shaped the special character of the psychoanalytic endeavor. Indispensable as a reference work, Freud and

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the History of Psychoanalysis constitutes a rewarding and accesible introduction to rigorous historical research. It will be prozed by all who care deeply about the past and future of psychoanalytic theory.

This is a book that grew out of the many practical "how-to" questions that the author's psychotherapy students have asked him over the years. It is neither an evidence-based compendium nor an attempt to summarize general practice or the viewpoints of others, but rather a handbook of practical answers to many of the questions that may puzzle students of psychotherapy and psychoanalysis. Some of the short chapters include: How to choose a personal psychoanalyst. How to do an initial

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interview. How to listen to a patient. How to recognize and understand self-states, multiple identities, true and false selves, etc. How to tell what the transference is. How to deal with the sadomasochistic transference. How to understand the need for recognition. How to think about analytic process. How to practice holistic healing. How to refer a patient for medication. How to get paid for your work. How to manage vacations, weekends, illnesses, no-shows and other disturbances of continuity. An historical perspective on the concepts and controversies of contemporary psychoanalysis. The classic, in-depth history of psychoanalysis, presenting over a hundred years of thought and theories

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Sigmund Freud's concepts have become a part of our psychological vocabulary: unconscious thoughts and feelings, conflict, the meaning of dreams, the sensuality of childhood. But psychoanalytic thinking has undergone an enormous expansion and transformation since Freud's death in 1939. With Freud and Beyond, Stephen A. Mitchell and Margaret J. Black make the full scope of twentieth century psychoanalytic thinking-from Harry Stack Sullivan to Jacques Lacan; D.W. Winnicott to Melanie Klein-available for the first time. Richly illustrated with case examples, this lively, jargon-free introduction makes modern psychoanalytic thought accessible at last.

Beyond the Pleasure Principle

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Civilization and Its Discontents

Beyond the Psychoanalytic Legend

Freud and the History of Psychoanalysis

What Freud Really Meant

Psychoanalytic Pioneers

Freud and Beyond A History of Modern

Psychoanalytic Thought Basic Books

An intellectual biography aiming to demonstrate, despite his denials, that Freud was a "biologist of the mind". The author analyzes the political aspects of the complex myth of Freud as "psychoanalytic hero" as it served to consolidate the analytic

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In this important book, experts in the field survey current psychoanalytic theory, discussing its principles, technical aspects, clinical phenomena, and applications. The book is both an introduction to and a statement of mainstream American psychoanalysis today and will be a standard reference for psychoanalytic trainees, authors, and teachers. Under the direction of the editors and a distinguished panel of advisors, the contributors present a broad overview of more than forty key clinical and theoretical concepts. They define each

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concept, trace its historical development within psychoanalysis, describe its present status, discuss criticisms and controversies about it, and point out emerging trends. A selected reference list is supplied for each concept. Together, the articles provide a systematic examination of the theoretical infrastructure of psychoanalysis. The book has been designed as a companion volume to *Psychoanalytic Terms and Concepts*, a glossary edited by Drs. Moore and Fine under the auspices of the American Psychoanalytic Association. A fascinating look at the key components of

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romantic love--sex, idealization, aggression, self-pity, guilt, and commitment--argues that romance does not diminish in a long-term relationship, describes the barriers to lasting love, and offers helpful advice on how to promote an enduring love by eliminating self-destructive efforts to protect oneself from its risks. Reprint. 15,000 first printing.

Perspective from Four Psychologies

The Major Concepts

Revolution in Mind

Hysteria Beyond Freud

Psychoanalytic Reflections on Morality

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A Primer on Psychoanalytic Theory

This new edition of the biography of pioneering child analyst Anna Freud includes, among other features, a major retrospective introduction by the author.

From the master of Freud debunkers, the book that definitively puts an end to the myth of psychoanalysis and its creator Since the 1970s, Sigmund Freud's scientific reputation has been in an accelerating tailspin—but nonetheless the idea persists that some of his contributions were visionary discoveries of lasting value. Now, drawing on rarely consulted archives, Frederick Crews has assembled a great volume of evidence that reveals a

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surprising new Freud: a man who blundered tragically in his dealings with patients, who in fact never cured anyone, who promoted cocaine as a miracle drug capable of curing a wide range of diseases, and who advanced his career through falsifying case histories and betraying the mentors who had helped him to rise. The legend has persisted, Crews shows, thanks to Freud's fictive self-invention as a master detective of the psyche, and later through a campaign of censorship and falsification conducted by his followers. A monumental biographical study and a slashing critique, *Freud: The Making of an Illusion* will stand as the last word on one of

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the most significant and contested figures of the twentieth century.

As inequality widens in all sectors of contemporary society, we must ask: is psychoanalysis too white and well-to-do to be relevant to social, economic, and racial justice struggles? Are its ideas and practices too alien for people of color? Can it help us understand why systems of oppression are so stable and how oppression becomes internalized? In *A People's History of Psychoanalysis: From Freud to Liberation Psychology*, Daniel José Gaztambide reviews the oft-forgotten history of social justice in psychoanalysis. Starting with the work of

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Sigmund Freud and the first generation of left-leaning psychoanalysts, Gaztambide traces a series of interrelated psychoanalytic ideas and social justice movements that culminated in the work of Frantz Fanon, Paulo Freire, and Ignacio Martín-Baró. Through this intellectual genealogy, Gaztambide presents a psychoanalytically informed theory of race, class, and internalized oppression that resulted from the intertwined efforts of psychoanalysts and racial justice advocates over the course of generations and gave rise to liberation psychology. This book is recommended for students and scholars engaged in political activism, critical pedagogy, and clinical work.

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The author describes his work as a psychoanalyst over a twenty-five year period, describing his efforts to guide his patients to personal insights into their behaviors and resolutions which can change their lives for the better.

Guilt and Its Vicissitudes

Basic Freud

The How-To Book for Students of Psychoanalysis and
Psychotherapy

From Classical to Contemporary Psychoanalysis

The Creation of Psychoanalysis

Freud and the Limits of Bourgeois Individualism

This book presents Freud's theory of the mind as an

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organic whole, built from first principles and developing in sophistication over time.

This book uses clear language, modern contexts and key psychoanalytic concepts to exemplify how Sigmund Freud's thinking and legacy is directly relevant to contemporary therapists. Interweaving theory with history, Freudian Thought for the Contemporary Clinician allows readers to take a walk in Freud's shoes, offering a new framework for understanding his arcane language and the cultural mores of the early 20th century. Robert Mendelsohn explores topics including sexuality and gender, racial injustice and cultural differences with direct reference to Freud's cases, demonstrating how traditional

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psychoanalytic ideas may inform solutions to issues we face today. Featuring clinical examples and philosophical explorations delivered in an accessible style, Freudian Thought for the Contemporary Clinician will be a key text for psychoanalytic clinicians in practice and in training. It will also be of great interest to academics and scholars of psychoanalytic studies, the history of psychology and the history of ideas.

Traces the origins and development of psychoanalysis, from the Enlightenment through the twentieth century from a social, economic, and cultural perspective, assessing its influence on such concepts as that of a personal life distinct from the

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family, the American emphasis on the individual, anxiety, and the role of women, homosexuals, and ethnic minorities. Reprint. 12,500 first printing. Sigmund Freud (1856-1939) developed the theory and practice of psychoanalysis, one of the twentieth century's most influential schools of psychology. He also made profound insights into the psychology and understanding of human beings. In this brilliant and long-awaited introduction, Jonathan Lear--one of the most respected writers on Freud--shows how Freud also made fundamental contributions to philosophy and why he ranks alongside Plato, Aristotle, Marx and Darwin as a great theorist of human nature. Freud is one of the most important introductions and

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contributions to understanding this great thinker to have been published for many years, and will be essential reading for anyone in the humanities, social sciences and beyond with an interest in Freud or philosophy.

A Social And Cultural History Of Psychoanalysis

A History of Perversion

Psychoanalysis

A History Of Modern Psychoanalytic Thought

At the Intersections of Psychoanalysis and Children's Literature

History of the Psychoanalytic Movement, an

Autobiographical Study, Outline of Psychoanalysis and Other Works

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The landscape of psychoanalysis has changed, at times dramatically, in the hundred or so years since Freud first began to think and write about it. Freudian theory and concepts have risen, fallen, evolved, mutated, and otherwise reworked themselves in the hands and minds of analysts the world over, leaving us with a theoretically pluralistic (yet threateningly multifarious) diffusion of psychoanalytic viewpoints. To help make sense of it all, Morris Eagle sets out to critically reevaluate fundamental psychoanalytic concepts of theory and practice in a topical manner. Beginning at the beginning, he reintroduces Freud's ideas in chapters on the mind, object relations, psychopathology, and treatment; he then approaches the same topics in terms of more contemporary psychoanalytic schools. In each chapter,

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however, there is an underlying emphasis on identification and integration of converging themes, which is reemphasized in the final chapter. Relevant empirical research findings are used throughout, thus basic concepts - such as repression - are reexamined in the light of more contemporary developments.

Civilization and Its Discontents is considered Freud's most brilliant work. In it he states his views on the broad question of man's place in the world. It has been praised, dissected, lambasted, interpreted, and reinterpreted. Originally published in 1930, it seeks to answer several questions fundamental to human society and its organization—What influences led to the creation of civilization? Why and how did it come to be? What determines civilization's trajectory? This process,

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argues Freud, is an inherent quality of civilization that instills perpetual feelings of discontent in its citizens. Freud's theme is that what works for civilization doesn't necessarily work for man. Man, by nature aggressive and egotistical, seeks self-satisfaction.

The past 30 years has seen a theoretical and clinical renaissance in psychoanalysis, as well as a flourishing of Christian engagement in the fields of psychology and anthropology. This volume of essays stages a new conversation between Christianity and psychoanalysis that opens up new ways of thinking about the rich mosaic of human experience.

Where does perversion begin? Who is perverse? Ever since the word first appeared in the Middle Ages, anyone who

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delights in evil and in the destruction of the self or others has been described as 'perverse'. But while the experience of perversion is universal, every era has seen it and dealt with it in its own way. The history of perversion in the West is told here through a study of great emblematic figures of the perverse - Gilles de Rais, the mystical saints and the flagellants in the middle ages, the Marquis de Sade in the eighteenth century, the masturbating child, the male homosexual and the hysterical woman nineteenth century, Nazism in the twentieth century, and the complementary figures of the paedophile and the terrorist in the twenty-first. The perverse are rarely talked about and when they are it is usually only to be condemned. They are commonly viewed as monstrous and cruel, as something alien to the very nature of

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being human. And yet, perversion can also attest to creativity and self-transcendence, to the refusal of individuals to submit to the rules and prohibitions that govern human life.

Perversion fascinates us precisely because it can be both abject and sublime. Whether they are sublime because they turn to art or mysticism, or abject because they surrender to their murderous impulses, the perverse are part of us because they exhibit something that we always conceal: our own negativity and our dark side.

Hope And Dread In Psychoanalysis

Becoming Freud

Our Dark Side

The Collected Works of Sigmund Freud

Secrets Of The Soul

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A Critique and Integration

"George Makari has written nothing less than a history of the modern mind. But REVOLUTION IN MIND is also a tragedy. It is the moving story of what we lost when the old world went up in flames." - Paul Auster. An award-winning scholar and writer delivers a definitive, radically new history of Freud, his disciples, and the tumultuous history of psychoanalysis. In this brilliant, engaging and accessible work, - the first comprehensive history of the subject ever written - renowned psychoanalyst George Makari goes past the heated debates over Freud to tell the fuller story of the origins and development of psychoanalysis in Europe.

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Beginning with great changes in late 19th century science, medicine and philosophy, Makari traces the field's diverse intellectual influences and the fascinating characters who shaped its formation until 1945. Groundbreaking, insightful and compulsively readable, REVOLUTION IN MIND is a fascinating history of one of the most important movements of modern times.

This classic work is a monumental, integrated view of man's search for an understanding of the inner reaches of the mind. In an account that is both exhaustive and exciting, the distinguished psychiatrist and author demonstrates the long chain of development—through

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the exorcists, magnetists, and hypnotists—that led to the fruition of dynamic psychiatry in the psychological systems of Janet, Freud, Adler, and Jung.

An introduction to four influential models of personality development and organization: traditional psychoanalytic drive theory; ego psychology; object relations theory; and self psychology. The text systematically explores their implications for clinical practice.

In this masterful history, Eli Zaretsky reveals the power of Freudian thought to illuminate the great political conflicts of the twentieth century. Developing an original concept of "political Freudianism," he shows

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how twentieth-century radicals, activists, and intellectuals used psychoanalytic ideas to probe consumer capitalism, racial violence, anti-Semitism, and patriarchy. He also underscores the continuing influence and critical potential of those ideas in the transformed landscape of the present. Zaretsky's conception of political Freudianism unites the two overarching themes of the last century—totalitarianism and consumerism—in a single framework. He finds that theories of mass psychology and the unconscious were central to the study of fascism and the Holocaust; to African American radical thought, particularly the struggle to overcome the legacy of slavery; to the

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rebellions of the 1960s; and to the feminism and gay liberation movements of the 1970s. Nor did the influence of political Freud end when the era of Freud bashing began. Rather, Zaretsky proves that political Freudianism is alive today in cultural studies, the study of memory, theories of trauma, postcolonial thought, film, media and computer studies, evolutionary theory and even economics.

Beyond Psychology

Rethinking Modern European Intellectual History

A New Conversation

In Search of Mind

Femininities, Masculinities, Sexualities

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Freud

A clinical psychologist offers an introduction to Freud's view of the human psyche, including discussion of the unconscious, the Oedipus complex, the repetition compulsion, anxiety, guilt, dreams, and transference.

A long-time editor of the new Penguin Modern Classics translations of Sigmund Freud offers a fresh look at the father of psychoanalysis.

Object Relations in Psychoanalytic Theory offers a conceptual map of the most difficult terrain in psychoanalysis as well as a history of its most complex disputes. In exploring the counterpoint between different psychoanalytic traditions, it provides a synthetic

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perspective that is a major contribution to psychoanalytic thought. The focal point of clinical psychoanalysis has always been the patient's relationships with others. How do these relationships come about? How do they operate? How are they transformed? How are relationships with others to be understood within the framework of psychoanalytic theory? Jay Greenberg and Stephen Mitchell argue that there have been two basic solutions to the problem of locating relationships within psychoanalytic theory: the drive model, in which relations with others are generated and shaped by the need for drive gratification; and various relational models, in which relationships themselves are taken as primary and

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irreducible. The authors provide a masterful overview of the history of psychoanalytic ideas, in which they trace the divergences and the interplay between the two models and the intricate strategies adopted by the major theorists in their efforts to position themselves with respect to these models. They demonstrate further that many of the controversies and fashions in diagnosis and psychoanalytic technique can be fully understood only in the context of the dialectic between the drive model and the relational models.

Offering an in-depth interpretation of Sigmund Freud's so-called "collective" or "social" works, León Rozitchner shows how the Left should consider the ways in which

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**capitalism inscribes its power in the subject as the site for
the verification of history.**

Historical and Expository Works on Psychoanalysis

The History And Evolution Of Dynamic Psychiatry

Freud in Oz

The Making of a Psychoanalyst

A History of Modern Psychoanalytic Thought

Freud, Biologist of the Mind

*Freud's concepts have become a part of our
psychological vocabulary: unconscious
thoughts and feelings, conflict, the
meaning of dreams, the sensuality of
childhood. But psychoanalytic thinking has*

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undergone an enormous expansion and transformation over the past fifty years. With Freud and Beyond, Stephen A. Mitchell and Margaret J. Black make contemporary psychoanalytic thinking—the body of work that has been done since Freud—available for the first time. Richly illustrated with case examples, this lively, jargon-free introduction makes modern psychoanalytic thought accessible at last. Nancy J. Chodorow takes her fellow psychoanalysts to task for their monolithic and pathologizing accounts of

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deviant gender and sexuality. Drawing from her own clinical experience, the work of Freud, and a close reading of psychoanalytic texts, Chodorow argues that psychoanalysis has yet to disentangle male dominance from heterosexuality. Further, she demonstrates the paucity of psychoanalyticians' understanding of heterosexuality and the problematic polarizing of normal and abnormal sexualities. By returning to Freud and interpreting psychoanalysis through clinical eyes, Chodorow contends that

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psychoanalysis must consider individual specificity and personal, cultural, and social factors. Such a methodology entails a plurality of femininities and masculinities and enables us to understand a variety of sexualities.

Shows how the acceptance of psychoanalysis owes a notable debt to the rise of “kid lit”

Anna Freud

The Examined Life: How We Lose and Find Ourselves

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Political Freud

*The Evolution and Application of Clinical
Theory*