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Scienza, filosofia, teologia:
una partizione e una

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correlazione da migliorare, e
intanto un organico profilo
della ragione umana, della
sua apertura alla scoperta e
al mistero, nonché al dubbio
e alla certezza. Pensare è
avere il coraggio di

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accompagnarsi alla fiducia
nell'intrascendibile. Verrà
un giorno, dice a se stesso
chi pensa, quando potrò fare
il passo dall'evidenza del
non sapere alla speranza di
varcare il confine

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dell'ignoto. E così
riconoscermi nel progresso
di un'evidenza che intanto
sussiste e ha la prerogativa
di assumere il volto della
promessa, ancor prima
quello della speranza.

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Papers presented at the
Fourteenth International
Conference on Patristic
Studies held in Oxford 2003
(see also *Studia Patristica*
39, 41, 42 and 43). The
successive sets of *Studia*

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Patristica contain papers delivered at the International Conferences on Patristic Studies, which meet for a week once every four years in Oxford; they are held under the aegis of

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the Theology Faculty of the University. Members of these conferences come from all over the world and most offer papers. These range over the whole field, both East and West, from

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the second century to a section on the *Nachleben* of the Fathers. The majority are short papers dealing with some small and manageable point; they raise and sometimes resolve

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questions about the authenticity of documents, dates of events, and such like, and some unveil new texts. The smaller number of longer papers put such matters into context and

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indicate wider trends. The whole reflects the state of Patristic scholarship and demonstrates the vigour and popularity of the subject. In their new work research collective Ippolita provides a

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critical investigation of the inner workings of Facebook as a model for all commercial social networks. Facebook is an extraordinary platform that can generate large profit

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from the daily activities of its users. Facebook may appear to be a form of free entertainment and self-promotion but in reality its users are working for the development of a new type

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of market where they trade relationships. As users of social media we have willingly submitted to a vast social, economic and cultural experiment. By critically examining the

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theories of Californian right-libertarians, Ippolita show the thread connecting Facebook to the European Pirate Parties, WikiLeaks and beyond. An important task today is to reverse the

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logic of radical transparency
and apply it to the
technologies we use on a
daily basis.

Emerging adulthood has
been identified as an
important developmental

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stage, characterised by identity exploration, instability and open possibilities, in which young people are no longer adolescents but have not yet attained full adult status.

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This ground-breaking edited collection is the first book to offer a comprehensive overview of emerging adulthood in a European context, which includes a comparison of findings in 9

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different European countries
and the USA.??? Each
chapter, written by a leading
European researcher,
describes the socio-
demographic characteristics
of emerging adults, reviews

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the state of the field,
synthesises new findings,
and provides suggestions for
how to move forward in
research, interventions, and
policy. The book examines
how the traditional domain

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markers of adulthood, such as finishing education and caring for children, have changed. It also highlights how different factors such as gender, working status, living arrangements,

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romantic status and parental educational background affect the importance assigned to each set of adulthood criteria. The theory of emerging adulthood is further

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developed by considering how Arnett's emerging adulthood, Erikson's early adulthood, and Robinson's theory of early adult crisis fit together, and data is provided to support the new

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framework given. The book will be of great interest to researchers interested in these developmental transitions, and to advanced students of Emerging Adulthood on developmental

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psychology and lifespan
courses, and related
disciplines.

Scientist Discover God

Atti del parlamento italiano

Camera dei deputati,

sessione 1889-1890, 4. della

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16. legislatura

Nostalgia di Libia e altri
racconti

The Father Speaks to His
Children

Papers Presented at the
Fourteenth International

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Conference on Patristic
Studies Held in Oxford
2003: Liturgia et cultus;
Theologica et philosophica;
Critica et philologica;
Nachleben; First two
centuries

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Nourishment, Culture,
Meaning

The Political Samaritan

While much has been written
about the Catholic Church and
the Holocaust, little has been
published about the hostile role

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of priests, in particular Jesuits,
toward Jews and Judaism. Jesuit
Kaddish is a long overdue study
that examines Jesuit hostility
toward Judaism before the
Shoah and the development of a
new understanding of the

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Catholic Church's relation to Judaism that culminated with Vatican II's landmark decree *Nostra aetate*. James Bernauer undertakes a self-examination as a member of the Jesuit order and writes this story in the hopes

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that it will contribute to interreligious reconciliation. Jesuit Kaddish demonstrates the way Jesuit hostility operated, examining Jesuit moral theology's dualistic approach to sexuality and, in the case of Nazi

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Germany, the articulation of an unholy alliance between a sexualizing and a Judaizing of German culture. Bernauer then identifies an influential group of Jesuits whose thought and action contributed to the

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developments in Catholic teaching about Judaism that eventually led to the watershed moment of *Nostra aetate*. This book concludes with a proposed statement of repentance from the Jesuits and an appendix

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presenting the fifteen Jesuits who have been honored as "Righteous Among the Nations" by Israel's Yad Vashem Holocaust Center. Jesuit Kaddish offers a crucial contribution to the fields of

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Catholicism and Nazism,
Catholic-Jewish relations, Jesuit
history, and the history of anti-
Semitism in Europe.

Luigi Gioia provides a fresh
description and analysis of
Augustine's monumental

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treatise, *De Trinitate*, working on a supposition of its unity and its coherence from structural, rhetorical, and theological points of view. The main arguments of the treatise are reviewed first: Scripture and the mystery of the

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Trinity; discussion of 'Arian'
logical and ontological
categories; a comparison
between the process of
knowledge and formal aspects of
the confession of the mystery of
the Trinity; an account of the so

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called 'psychological analogies'.
These topics hold a
predominantly instructive or
polemical function. The unity and
the coherence of the treatise
become apparent especially
when its description focuses on

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a truly theological understanding of knowledge of God: Augustine aims at leading the reader to the vision and enjoyment of God the Trinity, in whose image we are created. This mystagogical aspect of the rhetoric of De

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Trinitate is unfolded through Christology, soteriology, doctrine of the Holy Spirit and doctrine of revelation. At the same time, from the vantage point of love, Augustine detects and powerfully depicts the

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epistemological consequences of human sinfulness, thus unmasking the fundamental deficiency of received theories of knowledge. Only love restores knowledge and enables philosophers to yield to the

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injunction which resumes philosophical enterprise as a whole, namely 'know thyself'. Luigi Gioia's book Say it to God: In Search of Prayer was chosen as the 2018 Archbishop of Canterbury's Lent Book and

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welcomed by many as an honest, accessible guide to freshen their practice of prayer in the midst of busy modern life. In *Touched by God*, Gioia moves on to explore the art of contemplation. He points out that contemplation is

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not a more advanced way of praying but a silent and loving attentiveness to God which has nothing in common with disembodied, ahistorical and impersonal forms of spirituality. Contemplation begins when we

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are touched by God through Scripture and become aware of his presence in us. Gioia shows how this happens concretely in the lives of the characters of the Gospel of John, his chosen guide to learn how to welcome

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God in our lives and interact with him. Gioia's way to contemplation takes the reader not only through Scripture but also through plays and novels where God is never mentioned or is seen as absent, distant or

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even as an enemy. By engaging with both religious and non-religious authors the reader can discover that contemplation is not some kind of spiritual wonderland but coexists with doubts, thrives in the middle of

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struggles, is discovered even in suffering, dissolves guilt and leads to authentic self-knowledge and compassion for every human being.

What has Christianity ever done for us? A lot more than you

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might think, as Nick Spencer reveals in this fresh exploration of our cultural origins. Looking at the big ideas that characterize the West, such as human dignity, the rule of law, human rights, science, and even, paradoxically,

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atheism and secularism, he traces the varied ways in which many of our present values grew up and flourished in distinctively Christian soil. Always alert to the tensions and mess of history, and careful not to overstate or

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misstate the Christian role in
shaping our present values,
Spencer shows us how a better
awareness of what we owe to
Christianity can help us as we
face new cultural challenges.
Enciclopedia Gregoriana

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Discussioni

The way to contemplative prayer

The T&T Clark Companion to

Augustine and Modern Theology

la vita, l'opera e la fortuna di

Gregorio Magno

Mary Mother of All Christians

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Scribes, Libraries and Textual
Transmission

*This volume offers new
insights into food and
culture. Food habits,
preferences, and taboos
are partially regulated by*

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ecological and material factors - in other words, all food systems are structured and given particular functioning mechanisms by specific societies and cultures,

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*either according to
totemic, sacrificial,
hygienic-rationalist,
aesthetic, or other
symbolic logics. This
provides much "food for
thought". The famous*

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*expression has never been
so appropriate: not only
do cultures develop unique
practices for the
production, treatment and
consumption of food, but
such practices inevitably*

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end up affecting food-related aspects and spheres that are generally perceived as objectively and materially defined. This book explores such dynamics drawing on

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*various theoretical
approaches and analytical
methodologies, thus
enhancing the cultural
reflection on food and, at
the same time, helping us
see how the study of food*

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*itself can help us
understand better what we
call "culture". It will be
of interest to
anthropologists,
philosophers, semioticians
and historians of food.*

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This volume investigates the ways in which the Catholic Church used cinema as a space for action within the complex dynamics of modern mass society. Within this

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*context it analyses the
Catholic Church's Tilm
policy illuminating for
the Tirst time, by means
of a systematic analysis,
a vast body of documents
preserved at the Vatican*

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Secret Archives and at numerous Italian Catholic archives - some of them indexed and opened to scholars. Amongst them we find Archivio Storico dell'Istituto Luigi Sturzo

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*[Historical Archive of the
Luigi Sturzo Institute]
and the Archivio
dell'Istituto per la
storia dell'Azione
Cattolica e del Movimento
Cattolico in Italia Paolo*

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*VI [Archive of the
Institute for the History
of Catholic Action and the
Catholic Movement in Italy
Paul VI]; other only
partially indexed like the
Nazareno Taddei Archive or*

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*faced with the risk of
closure, like the
Associazione Cattolica
Esercenti Cinema [Catholic
Exhibitors' Association]
Archive.
Consists of separately*

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*numbered series of
publications of the
Parlamento as a whole, the
Senato, and the Camera dei
deputati. Each session is
divided into Disegni di
leggi; Documenti; and:*

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Discussioni.

2021 Catholic Media

Association Award first

place award in

spirituality -

contemporary Monastic

spirituality has much to

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offer Christians who live far beyond monastery walls. In Saint Benedict's Wisdom Luigi Gioia, OSB, demonstrates that monastic spirituality is a gift for the whole Church. Because

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*monastic vows are
fundamentally a deep dive
into one's baptismal
commitments, monastic
experience speaks to all
the faithful who wish to
do the same within*

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*different lifestyles. As
an expression of divine
wisdom, monasticism offers
a way of deeply
integrating spirituality
with the rest of life,
teaching us to seek*

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*holiness, not only in
prayer, but also through
work, sharing of food,
sleep, and life in
community. Written by one
of the most insightful
commentators on monastic*

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*life today, Saint
Benedict's Wisdom shines
the light of monasticism
on many aspects of
contemporary Christian
living, including
evangelization,*

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*leadership, suffering,
authentic chastity, the
experience of God, reform
of structures, and the
practice of theology. It
will appeal to anyone
seeking to live a more*

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*authentic Christian life
in addition to vowed
monastics, monastic
oblates, and associates.
Luigi Gioia, OSB, is a
research associate at the
Von Hügel Institute for*

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*Critical Catholic Inquiry
at Cambridge University
and a professor of
systematic theology at the
Pontifical University of
Sant'Anselmo in Rome. In
great demand as a retreat*

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*leader all over the world,
he is the author several
books, including Say It to
God: In Search of Prayer
(the Archbishop of
Canterbury's Lent Book
2018) and Touched by God:*

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*The Way to Contemplative
Prayer.*

*Augustine and the Trinity
Generating Traces in the
History of the World
On the Christian Meaning
of Human Suffering*

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Nelle braccia del Padre
The Resistible Rise of
Anarcho-Capitalism
Is Europe Christian?
How Christianity Has
Shaped Our Values
Over the past fifty years,

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(financial) capitalism has brought about an enormous growth in wealth. Millions around the world have been lifted out of poverty. However, the downsides of the present global economic

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constitution are rapidly becoming evident as well. Rising inequality, soaring debt levels, and repeated cycles of boom and bust have proven to be some of its key characteristics. After

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the 2008 crisis brought the financial system to the brink of collapse, new regulations, stricter supervision, higher capital requirements, and ethical codes were introduced to the sector.

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Today we find ourselves in the middle of another economic boom. Yet one pressing question remains: has anything changed? Have the (necessary) repairs fixed the flaws in the system? Or

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do we require even more fundamental reforms? This volume builds on the observation that society has co-evolved with the financial sector. We cannot simply claim that 'finance' was the

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sole instigator of the 2008 crisis. Society itself has become financialized; the process of replacing relations, structures of trust and reciprocity, by anonymous and systemic

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transactions. The volume poses vital questions with regard to this societal development. How did this happen? And more importantly: is change possible? If yes, how? This

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volume contains 21 essays on the themes mentioned above. Authors include Jan Peter Balkenende, Wouter Bos, Lans Bovenberg, Govert Buijs, and Herman Van Rompuy. A recommendation

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by Dutch Minister of Finance
Wopke Hoekstra is also
included.

Augustine of Hippo
(354-430) strongly
influenced western theology,
but he has often been

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accused of over-emphasizing the unity of God to the detriment of the Trinity. In *Augustine and the Trinity*, Lewis Ayres offers a new treatment of this important figure, demonstrating how

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Augustine's writings offer one of the most sophisticated early theologies of the Trinity developed after the Council of Nicaea (325). Building on recent research, Ayres

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argues that Augustine was influenced by a wide variety of earlier Latin Christian traditions which stressed the irreducibility of Father, Son and Spirit. Augustine combines these traditions

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with material from non-Christian Neoplatonists in a very personal synthesis. Ayres also argues that Augustine shaped a powerful account of Christian ascent toward understanding of, as

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well as participation in the divine life, one that begins in faith and models itself on Christ's humility.

Sant'Anselmo in Rome was founded in 1888 by Pope Leo XIII for the training of

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Benedictines from all over the world in philosophy and theology. To this day, Sant'Anselmo is characterized by the interplay between the Benedictine College and the

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university entrusted to it, the Pontificio Ateneo di Sant'Anselmo, which for decades has also welcomed non-Benedictine students. For well over a century Sant'Anselmo has had a

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strong influence on
Benedictine monasteries in
every continent while
providing a lasting service to
the Universal Church
through the pursuit of
academic liturgical and

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theological studies. What were the burning issues and events in the history of Sant'Anselmo? What was the guiding spirit among professors and students in the different periods of

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Sant'Anselmo's existence?
How did one live in the
College? These are just a few
of the questions addressed
by Abbot Pius Engelbert's
history of the College and
University. Includes four-

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color images

This work has been selected
by scholars as being
culturally important and is
part of the knowledge base
of civilization as we know it.
This work is in the public

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ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read

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Saint Benedict's Wisdom
Finance and the Common
Good
Relazioni internazionali
Bibliophilos
Theology as a Way of Life
Theology Today

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Omelie sui vangeli
domenicali. Anno C

Generating Traces in the
History of the World is a
synthesis of Monsignor Luigi
Giussani's reflection on the
Christian experience. His

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exploration of Christianity
as an unforeseen and
unforeseeable event in which
the mystery became a man
reveals how, by
acknowledging this fact, an
individual is simultaneously
able to use reason and be

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moved by affection.

Discussing the ways in which
Christ continues to be
present in history through
the companionship of those
whom He joins to himself in
Baptism, Giussani
illuminates how a sense of

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Christ's mercy can overcome negativity and encourage a useful life. A profound and moving work, *Generating Traces in the History of the World* will interest all those who have been inspired by Giussani's thought.

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Apostles of Empire
contributes to ongoing
research on the Jesuits, New
France, and Atlantic World
encounters, as well as on
early modern French society,
print culture, Catholicism,
and imperialism.

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Revised and updated version of the General catechetical directory, 1971. Includes bibliographical references (p. 2-5) and index.

The Edge of Words is Rowan Williams' first book since standing down as Archbishop

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of Canterbury. Invited to give the prestigious 2014 Gifford Lectures, Dr Williams has produced a scholarly but eminently accessible account of the possibilities of speaking about God - taking as his

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point of departure the
project of natural theology.
Dr Williams enters into
dialogue with thinkers as
diverse as Augustine and
Simone Weil and authors such
as Joyce, Hardy, Burgess and
Hoban in what is a

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compelling essay about the
possibility of language
about God.

Jesuit Kaddish

College and University; From
the Beginnings to the
Present Day

Modernization and Modernity

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The Idol and Distance

Books and Learning in the
Byzantine World

Catholicism and Cinema

Five Studies

*Exploring the unity of the practice of
prayer and the practice of theology, this
book draws together insights from world-*

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class theologians including Rowan Williams, Andrew Louth, Frances Young, Margaret R. Miles, Sebastian Brock, and Nicholai Sakharov. Offering glimpses of the prayer-life and witness that undergirds theological endeavour, some authors approach the topic in a deeply personal way while others express the

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unity of prayer and the theologian in a traditionally scholarly manner. No matter what the denomination of the Christian theologian - Greek or Russian Orthodox, Roman Catholic, Anglican, Methodist - authors demonstrate that the discipline of theology cannot properly be practiced apart from the prayer life of the

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theologian. The prayer of the theologian shapes her or his approach to theology. Whether it be preaching, teaching, writing or research, the deep soundings of prayer inform and embrace all. As Europe wrangles over questions of national identity, nativism and immigration, Olivier Roy interrogates the

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place of Christianity, foundation of Western identity. Do secularism and Islam really pose threats to the continent's 'Christian values'? What will be the fate of Christianity in Europe? Rather than repeating the familiar narrative of decline, Roy challenges the significance of secularized Western

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nations' reduction of Christianity to a purely cultural force- relegated to issues such as abortion, euthanasia and equal marriage. He illustrates that, globally, quite the opposite has occurred: Christianity is now universalized, and detached from national identity. Not only has it taken hold in the Global South,

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generally in a more socially conservative form than in the West, but it has also 'returned' to Europe, following immigration from former colonies. Despite attempts within Europe to nationalize or even racialize it, Christianity's future is global, non-European and immigrant-as the

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continent's Churches well know. This short but bracing book confirms Roy's reputation as one of the most acute observers of our times. It represents a persuasive and novel vision of religion's place in national life today.

"L'Enciclopedia gregoriana nasce dalla collaborazione di 73 studiosi, italiani e

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stranieri. Essa si propone ad un vasto pubblico, sia di specialisti sia di persone a vario titolo interessate, come uno strumento per la conoscenza e l'approfondimento della figura e dell'opera del grande pontefice. Le voci che la compongono trattano i temi fondamentali della vita, del papato, del

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pensiero e della spiritualità di Gregorio, presentano i suoi scritti e ne ricostruiscono la fortuna, inquadrano la sua azione nel periodo storico e nella società, illustrano aspetti come l'agiografia e il culto a lui dedicati. Da questo ampio quadro emergono con chiarezza l'eccezionalità del

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personaggio, il ruolo da lui avuto nella storia del papato e nella storia del suo tempo, il valore della sua opera letteraria, l'importanza del suo apporto alla cultura e alla spiritualità medievali."--Résumé de l'éditeur

Published on February 11, 1984, Salvifici Doloris addresses the question of why

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God allows suffering. This 30th anniversary edition includes the complete text of the letter plus commentary by Myles N. Sheehan, SJ, MD, a priest and physician trained in geriatrics with an expertise in palliative care.

Acknowledgments of recent episodes of violence bring the papal document into a

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modern context. Insightful questions suited for individual or group use, applicable prayers, and ideas for meaningful action invite readers to personally respond to the mystery of suffering.

The Theological Epistemology of Augustine's De Trinitate

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The Edge of Words

New Traces of the Christian Experience

God and the Habits of Language

Perspectives, Principles, and Criteria

General Directory for Catechesis

Emerging Adulthood in a European

Context

The Father Speaks to His Children is a

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series of Christian revelations by Mother Eugenia Elisabetta Ravasio. She was an Italian Roman Catholic nun, mystic and writer who claimed to hear divine voices.

Nelle braccia del Padre Omellerie sui vangeli domenicali. Anno CEditioni Dehoniane Bologna

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Il ciclo liturgico dell' anno C segue il racconto di Luca. Prima ancora di rivelarci la sua vera identità, il Gesù del terzo evangelista si mette in cammino con noi, pazientemente apre le nostre menti alla comprensione della Scrittura e ci prepara a riconoscerlo nella

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celebrazione eucaristica. All'immagine del cuore che arde in presenza del Risorto corrisponde l'enfasi che Luca attribuisce al ruolo della preghiera nella vita cristiana. Come il maestro, il discepolo è invitato a diventare figlio pregando e accogliendo la misericordia

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del Padre che ci viene incontro per prenderci nelle sue braccia.

For generations the discoveries of science tended to challenge the very existence of God. Templeton makes a striking argument for just the opposite point of view. He goes to the writings of many of

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the world's leading scientific thinkers—as diverse in background as Albert Einstein and Teilhard de Chardin—and discovers them in awe of the universe, perceiving the hand of Divine mystery at work. The Humble Approach teaches that man can discover

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and comprehend only a few of the infinite aspects of God's nature, never enough to form a comprehensive theology. The humble approach may be a science still in its infancy, but it seeks to develop a way of knowing God appropriate to His greatness and our

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littleness. ” Formerly published by
Continuum in 1994.

Apostles of Empire

The Jesuits and New France

In the Facebook Aquarium

Sant'Anselmo in Rome

Food for Thought

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The Humble Approach Rev Ed

Studium - Charles Journet: la città di Dio e la città degli uomini

This book offers the hint for a new reflection on ancient textual transmission and editorial practices in Antiquity. In the first section, it

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retraces the first steps of the process of ancient writing and editing. The reader will discover how the book is both a material object and a metaphorical personification, material or immaterial. The second section will

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focus on corpora of Greek texts, their formation, and their paratextual apparatus. Readers will explore various issues dealing with the mechanisms that are at the basis of the assembling of ancient Greek texts, but great attention will

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also be given to the role of ancient scholarly work. The third section shows how texts have two levels of authorship: the author of the text, and the scribe who copies the text. The scribe is not a medium, but plays a crucial role in changing the

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text. This section will focus on the protagonists of some interesting cases of textual transmission, but also on the books they manufactured or kept in the libraries, and on the words they engraved on stones. Therefore, the

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fresh voices of the contributors of this book, offer new perspectives on established research fields dealing with textual criticism.

The clash between atheism and religion has become the defining battle of the 21st century. Books on

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and about atheism retain high profile and popularity, and atheist movements on both sides of the Atlantic capture headlines with high-profile campaigns and adverts. However, very little has been written on the history of atheism,

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and this book fills that conspicuous gap. Instead of treating atheism just as a philosophical or scientific idea about the non-existence of God, *Atheists: The Origin of the Species* places the movement in its proper social and political context.

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Because atheism in Europe developed in reaction to the Christianity that dominated the continent's intellectual, social and political life, it adopted, adapted and reacted against its institutions as well as its ideas. Accordingly,

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the history of atheism is as much about social and political movements as it is scientific or philosophical ideas. This is the story not only of Hobbes, Hume, and Darwin, but also of Thomas Aitkenhead hung for blasphemous

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atheism, Percy Shelley expelled for adolescent atheism, and the Marquis de Sade imprisoned for libertine atheism; of the French revolutionary Terror and the Soviet League of the Militant Godless; of the rise of the US Religious Right

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and of Islamic terrorism. Looking at atheism in its full sociopolitical context helps explain why it has looked so very different in different countries. It also explains why there has been a recent upsurge in atheism, particularly in Britain and

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the US, where religion has unexpectedly come to play such a significant role in political affairs. This leads us to a somewhat paradoxical conclusion: we should expect to hear more about atheism in the future for the simple reason

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that God is back.

Since the Second Vatican Council, an exciting array of new theological voices, themes, and venues for reflection has emerged. This addresses the vital question of what exactly is Catholic theology. It

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considers basic perspectives and principles that characterise Catholic theology and offers criteria by which diverse theologies may be recognised as authentically Catholic.

The present volume is a Festschrift

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in honour of the distinguished
Byzantinist Costas N.

Constantinides. The title of the
volume, Bibliophilos: Books and
Learning in the Byzantine World,
reflects Professor Constantinides'
major contribution to the fields of

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Greek palaeography, editions of Byzantine texts, Byzantine history, scholarship and education, and Cypriot manuscripts and culture. The volume is introduced by a preface and a tabula gratulatoria dedicated to the honorand, followed

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by twenty articles, written by seasoned and younger scholars, who are former colleagues and students of Professor Constantinides. These articles, which appear in alphabetical order, offer new material and shed fresh

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light to the study of Greek manuscripts, binders and scribes, and the life, works and activities of Byzantine scholars, teachers and students, providing editions of unpublished texts, including letters and poems, and exploring various

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aspects of Byzantine and Cypriot history, literature, art, science and culture. In the process the authors often challenge earlier views and offer new interpretations and insights. Bibliophilos is a book for the student, teacher and scholar of

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Byzantium in particular, and for every bibliophile in general.

Touched by God

Monastic Spirituality and the Life of the Church

On the Track of the Books

The Origin of the Species

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Atti parlamentari

How power hijacked a parable

Nick Spencer sets out to rescue an innocent parable, mugged for political ends, ignored by passers-by, and then left for half-dead at the edge of the English language. The parable of the Good

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Samaritan has been used by almost every major British politician over recent years – from Theresa May and Tony Blair to Margaret Thatcher and Jeremy Corbyn. But they don't all use it to say the same thing. Discussing the various figures who've politicised the Samaritan, Spencer – described by the Economist as 'like a

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prophet crying in the post-modern wilderness' – explains why and how Jesus' famous parable got mixed up in politics. From abolitionists to warmongers, prime ministers to activists such as Dr Martin Luther King, he uncovers the reasons for the parable's popularity – and then asks the killer question: who gets it right? If the

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Good Samaritan has been dragged on to the political stage, whose side is he on? Marked sharply by its time and place (Paris in the 1970s), this early theological text by Jean-Luc Marion nevertheless maintains a strikingly deep resonance with his most recent, groundbreaking, and ever more widely discussed phenomenology.

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And while Marion will want to insist on a clear distinction between the theological and phenomenological projects, to read each in light of the other can prove illuminating for both the theological and the philosophical reader - and perhaps above all for the reader who wants to read in both directions at once, the reader

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concerned with those points of interplay and undecidability where theology and philosophy inform, provoke, and challenge one another in endlessly complex ways."

"In both his theological and his phenomenological projects Marion's central effort to free the absolute or unconditional (be it theology's God or

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phenomenology's phenomenon) from the various limits and preconditions of human thought and language will imply a thoroughgoing critique of all metaphysics, and above all of the modern metaphysics centered on the active, spontaneous subject who occupies modern philosophy from Descartes through Hegel and

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Nietzsche.

The T&T Clark Companion to Augustine and Modern Theology is both a theological companion to the study of Augustine, and a resource for thinking about Augustine's importance in modern theology. Each of the essays brings Augustinian depth to a broad range of

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contemporary theological concerns. The volume unveils cutting-edge Augustinian scholarship for a new generation and at the same time enables readers to see the timely significance of Augustine for today. Each of the essays not only introduces readers to key themes in the Augustinian corpus but also provides readers with

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*fresh interpretations that are fully
conversant with the theological problems
facing the church in our world today.
Designed as both a guide for students and
a reference point for scholars, it will seek
both to outline the frameworks of key
Augustinian debates while at all times
pushing forward fresh interpretative*

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strategies concerning his thought.

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Jesuits, Jews, and Holocaust

Remembrance

Atheists

Parish Asceticism

The Evolution of the West

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Atti del Parlamento italiano

The Practice of the Presence of God